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Louis L. Williams

Elizabeth City

North Carolina.

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15th Oct. 1894

To

Robt. B. Drane

Edenton

N. C.

# JOURNAL

OF THE

SIXTH ANNUAL COUNCIL

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

## DIOCESE OF EAST CAROLINA,

HELD IN

*ST. JAMES' CHURCH, WILMINGTON, N. C.,*

ON THE

22ND, 23RD AND 24TH OF MAY, A. D. 1889.

WILMINGTON, N. C.:
WM. L. DE ROSSET, JR., PRINTER AND BINDER.
1889.

# Amendments to Canons and Constitution.

———‡o‡———

*Resolved*, That Canon XVII. be amended by substituting for the form of Parochial report therein contained the form of Parochial report submitted by the Committee on Canons to this Council which was unanimously adopted. See Journal 1888.

*Resolved*, That Canon IX. be amended by the addition of a section to read as follows :

SEC. 4.—In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South the Bishop may appoint any Clergyman or Layman of this Diocese who may be present to represent this Diocese temporarily during such meeting.

See Journal 1889.

*Resolved*, That the words "a Chancellor, who shall be a member of the Legal profession," be inserted in Art VIII., SEC. 1. of the Constitution after the word Diocese in the second line of said section.

Unanimously adopted. See Journal 1889.

*Resolved*, That Canon XXI. be amended by inserting the following at the end of Section 2. " Provided,that, without the special action of the Council no appropriation from either of these funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman who was not regularly engaged in Ministerial work within the Diocese at the time immediately preceeding the occurence of his disablity or decease."

## EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

### CANON 20, TITLE 1

#### OF THE DUE CELEBRATION OF SUNDAYS.

All persons within his Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the word of God read and taught, in

private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation.

CANON 12 SEC. 1 OF TITLE 2.

A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

# Diocese of East Carolina.

BISHOP AND EXOFFICIO CHAIRMAN OF THE COUNCIL:

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington.

A. D. 1889.

PRESIDENT OF THE COUNCIL:

THE REV. N. C. HUGHES, D. D., Chocowinity, N. C.

SECRETARY:

THE REV. NATHANIEL HARDING, Washington, N. C.

ASSISTANT SECRETARY:

THE REV. F. N. SKINNER, Hertford, N. C.

TREASURER:

ARMAND J. DEROSSET, M. D., Wilmington, N. C.

HISTORIOGRAPHER:

COL. JAMES G. BURR, Wilmington, N. C.

STANDING COMMITTEE:

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. James Carmichael, D. D., John Hughes,
The Rev. Robert Strange.

EXECUTIVE MISSIONARY COMMITTEE:

The. Rev. Charles L. Arnold, George H. Roberts,
The Rev. Robert Strange, H. R. Bryan, E. S. Hoyt.

COMMITTEE ON CANONS:

The Rev. J. C. Huske, D. D., The Rev. J. M. Hillyar,
The Rev. V. M. Shields, Dr. A. J. DeRosset,
Major John Hughes.

COMMITTEE ON FINANCE:

The Rev. N. C. Hughes, D. D., William Calder,
The Rev. Thomas Atkinson, H. G. Smallbones,
George H. Roberts.

STUDENTS' AID COMMITTEE:

The Rev. Thomas Atkinson, S. J. Hinsdale,
F. R. Rose.

CHURCH BUILDING COMMITTEE:

The Rev. Robert B. Drane, Wilson G. Lamb,
The Rev. T. B. Haughton

TRUSTEES OF THE DIOCESE:

Rt. Rev. A. A. Watson, D. D., Hon. George Davis,
Col. J. W. Atkinson,

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The. Rev. V. W. Shields, W. B. Shepard, Graham Daves.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Jos. C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. N. C. Hughes, D. D., John Hughes,
The Rev. Nathaniel Harding, A. M. Waddell,
The Rev. V. W. Shields, J. W. Atkinson.

SUPPLEMENTARY DEPUTIES:

The Rev. Jas. Carmichael, D. D., James C. McRae,
The Rev. R. B. Drane, Wilson G. Lamb,
The Rev. Israel Harding, R. R. Cotten,
The Rev. Robert Strange, William Calder.

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# Regular Committees

## APPOINTED BY THE BISHOP.

---

COMMITTEE ON ELECTIONS:

The Rev. R. B. Drane, Du Brutz Cutlar, R. R. Cotten.

NEW PARISHES:

The Rev. F. N. Skinner,
R. C. Cantwell,
W. B. Brown.

UNFINISHED BUSINESS:

The Rev. Luther Eborn,
John Dunn,
Henry Wingate.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. Jas. Carmichael, D. D.,
The Rev. Chas. L. Arnold,
The Rev. Isreal Harding,
Wilson G. Lamb,
Col. W. L. DeRosset.

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# Committee to Report to the Council

## OF 1890.

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Executive Missionary Committee to consider method of raising funds for Diocesan Missions, and to report their conclusions at the next Council, accompanied by a Canon covering the same.

# Alphabetical List of the Clergy.

MAY 1889.

[Those marked thus* were present, and †, not entitled to seats.]

*The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington.

PRIESTS :

The Rev. *Arnold, Charles London, Rector, St. Paul's, Wilmington.

*Atkinson, Thomas, Rector, St. John's, Fayetteville.

Benton, Angelo A., D. D., Professor University of the South.

*Carmichael, Jas., D. D., Rector St. John's, Wilmington, and Examining Chaplain.

*Coerr, Charles Thompson, Rector St. Mark's, Wilmington.

*Drane, Robert Brent, Rector St. Paul's, Edenton and in charge of St. John Evangelist Mission, Edenton.

*Eborn, Luther, Rector St. David's Scuppernong,

Rector Grace Church, Plymouth, Rector St. Luke's, Washington county, and in charge of St. Andrew's Mission, Columbia.

Forbes, Edward McAstney, Rector St. Paul's, Beaufort, and Examining Chaplain.

*Harding, Israel, Rector St. Mary's, Kinston, Rector Holy Innocents, Lenoir county, Rector St. John's, Pitt county, and in charge of Missions at La Grange, Snow Hill, St. Thomas, Craven county, Grace church, Trenton, and in the counties of Duplin and Onslow.

*Harding, Nathaniel, Rector St. Peter's, Washington, Secretary of the Council, and Examining Chaplain.

*Haughton, Thomas Benbury, Rector Church of the Advent, Williamston, Rector St. Thomas', Windsor.

*Hillyar, James Mends, Rector St. Stephens', Goldsboro, and in charge of St. Gabriel's Mission, Faison.

*Hughes, Nicholas Collin, D. D., Rector Trinity Church, Beaufort county, Rector St. Paul's, Greenville, Examining Chaplain and President of the Council.

*Huske, Joseph Caldwell, D. D., *Rector Emeritus*, St. John's, Fayetteville, and in charge of Christ Church, Rockfish, and St. Joseph's, Fayetteville. President of the Standing Committee.

Jarvis, Herbert Munson, Rector Grace Church, Woodville, and in charge of *St. Mark's Mission*, Roxobel.

*Price, Nymphas Edgar, Rector St. Thomas', Bath, Rector St. James', Beaufort county, and in charge of Mission at Pantego.

*Shields, Van Winder, Rector Christ Church,

Newbern, and Examining Chaplain.
Skinner, Henry A.
*Skinner, Frederick Nash, Rector Holy Trinity, Hertford, Rector St. Mary's, Gatesville, Rector St. John's, Winton, and in charge of St. Barnabas, Mission, Murfreesboro.
*Strange, Robert, Rector St. James', Wilmington, and Examining Chaplain.
Thorpe, Thomas May.
*Turner, Joseph Wilmer, Rector St. Paul's, Clinton.

DEACONS:

The Rev. Barber, Samuel Swann, Officiating at St. John's, Wakeville, Hyde county, St. George's, Lake Landing, and Missions of Swan Quarter, Fairfield and Lake Comfort.
*Cassey, Peter William, Officiating at St. Cyprian's Newbern.
Hughes, Nicholas Collin, Jr., Officiating at the Chapel of the Cross, Aurora, and St John's, Durham's Creek.
*Mellichampe, Winborn Lanton, Officiating at South Dills and Camden Court House.
*Morrelle, Daniel, Teaching in Wilmington.
Windley, Robert Bowen, Officiating at Zion Church, Beaufort county.

DEACONS ORDERS.

Francis Joyner.

LAYMEN, CANDIDATES FOR PRIEST'S ORDERS.

Claudius F. Smith, William J. Herritage,

DEACONS, CANDIDATES FOR PRIEST ORDERS.

Rev. S. S. Barber, Rev. P. W. Cassey,
Rev. N. C. Hughes, Jr., Rev. R. B. Windley.

## EXAMINING CHAPLAINS.

The Rev. Jas. Carmichael, D. D.,
The Rev. E. M. Forbes,
The Rev. N. C. Hughes, D. D.,
The Rev. Robt. Strange.
The Rev. V. W. Shields,
The Rev. N. Harding.

# List of Parishes and Mission Stations

## IN THE DIOCESE,

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1889.

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[Those marked thus* were present  Mission Stations in *Italics.*]

*Chapel of the Cross, Aurora.*

*Bayboro Mission.*

St. Thomas', Bath.

J. A. H. Taukard,
F. S. Stickney,
B. F. Carrow,
George O. Gaylord*.

St. Paul's, Beaufort.

B. L. Perry,
A. C. Davis,
Alonzo Thomas,
J. L. Gibble,
Dr. Edward King,
M. C. Phelps,
L. A. S. Karren,
Kay Guthrie,

St. James, Beaufort County.

D. W. Jarvis,
G. L. Swindell,
F. B. S. Jarvis.
B. F. D. Johnson,
T. W. J. Lewellyn,

St. John's, Beaufort County.

Joseph L. Butt,
William M. Butt,
Ab. Tuten
Thomas C. Butt,
Edward Tripp,

*Haw Branch :* Beaufort County.

Trinity, Beaufort County.

Henry Wingate*,
W. R. Bright,
Frederick Grist,
W. S. Barnard,
S. B. Archbell,
Frederick Woolfendew,
W. H. Patrick,
Jesse B. Archbell.

Zion Church, Beaufort County.

Julius S. Cutler,
A. N. Cutler,
C. E. Tankard,
Jesse Braddy,
James H. Alligood,
John W. Alligood,
James H. Braddy,
Bartemus Cutler.

*St Stephen's Mission*, Bethel.

*St. Thomas Mission*, Craven County.

St. Paul's, Clinton.

J. A. Ferrell*,
A. Holmes,
R. H. Holliday,
W. G. Hubbard,

St. Paul's, Edenton.

W. B. Shepard,
H. H. Page,
Frank Wood,
William J. Leary, Jr.,
J. R. McCurdy,
L. F. Ziegler,
J. G. Wood,
Thomas Thompson.

*St. John Evangelist*, Edenton.

Christ Church, Elizabeth City.

*St. Gabriels*, Faison.

St. John's, Fayetteville.

S. J. Hinsdale,
Charles Haigh,
F. R. Rose*,
T. D. Haigh,
Joseph C. McRae*,
R. P. Buxton,
B. R. Huske*,
H. I. Marsh.

St. Joseph's, Fayetteville.

J. S. Leary,
F. P. Williston,
Isaac B. Hall,
G. H. Williams,
A. H. Dunn,
W. B. Barge,
D. Buxton,
F. P. Terry.

St. Mary's, Gatesville.

T. H. Lassiter,
R. M. Riddick,
J. J. Gatling,
R. B. G. Cowper,
A. R. Roberts,
John Brady.

St. Stephen's, Goldsboro.

B. M. Privett,
W. N. Barnes,
Dr. Thomas Hill,
George C. Boyall,
Thomas B. Hill,
Dr. D. Cogdell,
Col. George Collier,
Col. I. F. Dortch.

St. Paul's, Greenville.

R. R. Cotten,*
W. B. Brown,*
Zeon Brown, M. D.,
Harry Skinner,
Charles Skinner,
J. F. Joyner,
Henry Harding,
W. M. B. Brown, M. D.

St. Martin's, Hamilton.

Dr. B. L. Long,
J. H. Martin,
Dr. H J. Clark,
J. W. Banks,
T. E. Darden,
N. H. Sebrell.

Holy Trinity, Hertford.

James L. Skinner,
C. W. Wood,
Joseph G. Granbery,
Dr. J. T. Smith,
F. Picard,
William Nixon,
Henry Gilliam,
Dr. William H. Riddick.

St. George's, Hyde County.

Edward Clark, M. D.,
S. T. Gaskins,
William P. Midyett,
Joseph C. McCland.
H. S. Gibbs,
Alex. McJones,
A. B. Tunnell,

*Swan Quarter*, Hyde County.

*Fairfield Mission*, Hyde County.

*Jamesville Mission.*

St. Mary's, Kinston.

S. H. Abbott,
D. F. Wooten,*
L. A. Mewborn,
J. P. Tucker,
G. E. Miller,
E. J. Brooks,
John Simpkins,
Charles Phillips.

Holy Innocents, Lenoir County.

N. B. Whitfield,
D S. Davis,
A. W. Whitfield,
C. Turner,
W. A. Jones,
J. K. Whitfield,
Oscar Hardy,
J. C. Whitfield.

St. John's, Makelyville.

William C. Whitfield, M. D.,
Jones Wahab,
F. C. Barber,
A. J. Tooley.

*St. Barnabas, Murfreesboro.*

*Maxton Mission.*

Christ Church, Newbern.

John Hughes,*
George H. Roberts,*
John Dunn,*
H. R. Bryan,
E. K. Bishop,*
R. Ranson,
R. H. Hilton,
E B. Roberts.

St. Cyprian's, Newbern.

H. W. Thompson,*
A. F. Moore,
J. B. Brown,*
A. A. Bryan,*
C. E. Palmer,
H. P. Kenedy,
J. H. Fisher,
H. H. Gaston, Jr.

*New Begun Creek Mission.*

St. John's, Pitt County.

W S. Wooten,
J. L. Tucker,
G. F. Smith,
Fred Harding,
J. T. Worthington,
W. J. H. Laughinghouse
J. E. May,
W. H. Tripp.

*Marlboro Mission*, Pitt County.

Grace Church, Plymouth.

L. L. Fagan,
Thomas H. Armistead,*
W. H. Ward,
H. A. Prince,
C. L. Pettigrew,
T. O. Vail.

Christ Church, Rockfish.

G. C. Biggs,
C. M. Adams,
N. W. Adams,
Mark Morgan,
N. G. Biggs,
T. Hamilton,
Thomas Powell,
P. H. Biggs.

*Roxobel Mission.*

*St. Barnabas*, Snow Hill.

John Harvey,*

*St. Phillip's*, Southport.

*South Mills Mission.*

*Grace Church*, Trenton.

E. M. Foscue,
J. A. Smith,
Dr. C. B. Woodley,
E. R. Page.

*Tunis' Mills Mission.*

St. Peter's, Washington.

Edmund S. Hoyt,
T. H. B. Myers,
H. N. Blount,
T. E. Cutler,
A. M. Buchannan,
W. Z. Morton,
H. F. Hancock,
J. D. Myers,

St. David's, Washington County.

E. G. Eborn,
A. L. Cahoon,
A. G. Walker,
W. H. Hardison, M. D.,
S. S. Woodley,
J. L. Hassell,
A. Armstrong,
T. A. Swain.

St. Luke's, Washington County.

W. A. Hodges,
Thomas W. Blount,
J. W. Gaylord,
James A Chesson.

Church of the Advent, Williamston.

Wilson G. Lamb,*
Joseph M. Sitterson,
Alex. H. Smith,
Wheeler Martin.

St. James', Wilmington.

Dr. A. J. DeRosset,*
William Calder,*
Col. W. L. DeRosset*
Col. J. W. Atkinson*
Dr. George G. Thomas,
Dr. Thomas F. Wood,
Dr. F. W. Potter,
Norwood Giles.

St. John's, Wilmington.

W. H. Green,*
Gabriel Holmes,*
R. E. Heide,*
H. G. Smallbones,*
Washington Catlett,
Dr. W. W. Harriss,
Berry Gleaves,
W. H. Yopp.

St. Paul's, Wilmington.

Du Brutz Cutlar,*
R. C. Cantwell,
L. H. Belden.
R. H. Pickett,*
N. B. Rankin,
DeL. Evans,
R. B. Wood,
J. L. Boatwright,

St. Mark's, Wilmington.

| | |
|---|---|
| Alfred Howe, | Charles Mallette,* |
| James H. Lane, | Henry Brown. |
| J. O. Nixon,* | J. J. Geyer. |

S. Thomas, Windsor.

| | |
|---|---|
| E. W. Gray, | L. S. Webb. |
| J. A. Grant, | J. B. Gray. |
| J. J. Jacocks, | B. H. Swain, |
| D. C. Winston, | F. D. Winston. |

St. John's, Winton.

| | |
|---|---|
| R. H. Saunders, | G. H. Rogers, |
| S. S. Daniel, | W. L. Daniel, |
| T. H. Debnam. | |

Grace Church, Woodville.

| | |
|---|---|
| John Brette, | J. S. Griffin. |

*St. Paul's*, Vanceboro.

# Scale of Assessments,

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | | | |
|---|---|---|---|
| Aurora | $ 15 00 | St. Barnabas', Murfreesboro.. | $ 5 00 |
| Avoca | 10 00 | Newbegun Creek Mission | 5 00 |
| St. Thomas', Bath | 15 00 | Christ Church, Newbern | 225 00 |
| Bayboro Mission | 5 00 | St. Cyprian's, Newbern | 10 00 |
| St. Paul's, Beaufort | 30 00 | Marlboro Mission, Pitt Co | 5 00 |
| St. James', Beaufort Co | 12 00 | S. John's, Pitt Co | 30 00 |
| S. John's, " " | 15 00 | Grace, Plymouth | 20 00 |
| Trinity, " " | 40 00 | Christ Church, Rockfish | 25 00 |
| Zion, " " | 20 00 | Roxobel Mission | 5 00 |
| Grace, Bertie Co | 40 00 | St. David's, Scuppernong | 40 00 |
| St. Paul's, Clinton | 30 00 | Maxton Mission | 5 00 |
| St. Paul's, Edenton | 75 00 | St. Phillip's, Smithville | 10 00 |
| St. John Evangelist, Edenton.. | 5 00 | St. Barnabas', Snow Hill | 5 00 |
| Christ Church, E. City | 75 00 | South Mills Mission | 10 00 |
| Fairfield Mission | 10 00 | Swan Quarter, Hyde Co.. | 5 00 |
| Faison Mission | 10 00 | Grace Mission, Trenton | 10 00 |
| St John's, Fayetteville | 200 00 | Tunis Mills Mission | 5 00 |
| St. Joseph's, " | 15 00 | St. Paul's, Vanceboro | 5 00 |
| St. Mary's, Gatesville | 15 00 | St. Peter's, Washington.. | 100 00 |
| St Peter's Mission, Gates Co. | 10 00 | St. Luke's, Washington Co... | 10 00 |
| St. Stephen's, Goldsboro | 50 00 | Advent, Williamston | 20 00 |
| St. Paul's, Greenville | 30 00 | St. James', Wilmington | 450 00 |
| St. Martin's, Hamilton | 15 00 | St. Paul's, " | 100 00 |
| Haw Branch Mission | 2 00 | St. John's, " | 110 00 |
| Holy Trinity, Hertford | 50 00 | St. Mark's, " | 20 00 |
| St. George's, Hyde Co | 30 00 | St. Thomas', Windsor | 40 00 |
| St. Mary's, Kinston | 25 00 | St. John's, Winton | 3 00 |
| Holy Innocents, Lenoir Co... | 15 00 | | |
| St. John's, Makelyville | 10 00 | | $2,152 00 |

The foregoing scale is only recommendatory in so far as applicable to Mission Stations.

NOTE.—The assessment on individual communicants of twenty-five cents each was continued for the current year.

# JOURNAL

OF THE

# Proceedings of the Council of 1889.

## FIRST DAY.

DIOCESE OF EAST CAROLINA,
ST. JAMES' CHURCH, WILMINGTON, N. C.,
May 22d, 1889.

The Sixth Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in St. James' Church at 10 a. m.

The Rt. Rev. the Bishop of the Diocese read the Litany and called the Council to order.

The Secretary called the roll and the following Clergymen answered to their names.

The Rt. Rev. Alfred A. Watson, D. D.,
The Rev. Chas. L. Arnold,
" " Thos. Atkinson,
" " James Carmichael, D. D.,
" " P. W. Cassey,
" " Chas. T. Coerr,

" " Robt. B. Drane,
" " Luther Eborn,
" " Israel Harding,
" " Nathaniel Harding,
" " Thos. B. Haughton,
" " James M. Hillyar,
" " N. C. Hughes, D. D.,
" " Jos. C. Huske, D, D.,
" " W. L. Mellichampe,
" " N. E. Price,
" " V. W. Shields,
" " F. N. Skinner,
" " Robert Strange,
" " Jas. W. Turner.

The roll of Delegates who had presented certificates of election, was then called, and the following answered to their names :

George O. Gaylord, Henry Wingate, F. P. Williston, R. R. Cotten, W. B. Brown, D. F. Wooten, John Hughes, Geo. H. Roberts, John Dunn, E. K. Bishop, H. W. Thompson, I. B. Brown, Thos. S. Armistead, Wilson G. Lamb, Dr. A. J. DeRosset, Col. W. L. DeRosset. Col. J. W. Atkinson, W. H. Green, Gabriel Holmes, R. E. Heide, H. G. Smallbones, R. H. Pickett.

A quorum being present, on motion the Council took a recess for the purpose of holding Divine Service.

Morning Prayer was said by the Rev. R. B. Drane and the Rev. N. Harding. The Ante Communion service was read by the Rt. Rev. the Bishop, the Epistle being read by the Rev. Dr. Hughes, and the Gospel by the Rev. Dr. Huske. The sermon was preached by the Rev. Thomas Atkinson from St. John's Gospel, 18th Chap. 37th Verse.

The offerings of the congregation were received for the Society for the increase of the Ministry.

The Holy Communion was administered by the Bishop assisted by the Rev. Drs. Huske and Hughes and the Rev. Mr. Shields.

After Divine Service the Council re-assembled, the Bishop in the Chair.

Rev. Dr. Huske nominated Rev. Dr. Hughes for President of the Council. On motion the ballot was dispensed with and he was unanimously elected.

The Rev. N. Harding was nominated for Secretary. On motion the ballot was dispensed with and he was unanimously elected.

At the request of the Secretary the Rev. F. N. Skinner was appointed as his assistant.

W. H. Green moved that visiting Clergymen from other Dioceses, and Clergy from this Diocese but not entitled to seats be invited to honorary seats in this Council. Carried.

The Bishop appointed the following Committees.

COMMITTEE ON ELECTIONS.

Rev. R. B. Drane, Du Brutz Cutler,
R. R. Cotten.

COMMITTEES ON NEW PARISHES.

Rev. F. N. Skinner, R. C. Cantwell,
W. B. Brown.

UNFINISHED BUSINESS.

Rev. Luther Eborn, John Dunn,
Henry Wingate.

STATE OF THE CHURCH.

Rev. Dr. Carmichael, W. L. DeRosset,
Rev. C. L. Arnold, Wilson G. Lamb.
Rev. I. Harding,

Rev. Dr. Huske presented and read the following report of

the Committee on Canons and the appended resolution was adopted.

*Report of the Committee on Canons to the Council of 1889:*

The Committee on Canons, to whom were referred the resolution offered by the Rev. N. C. Hughes, D. D., and the substitute proposed by Rev. N. C. Hughes, Jr., (printed on page 34 of the Journal of 1888) on the subject of appropriations from the Fund for Relief of Disabled Clergymen and Widows and Orphans of Deceased Clergymen, respectfully report:

While the Committee repeat their objection to the limitation of the use of the fund in all cases in which the disabled or deceased Clergyman has not been, for at least three years prior to such disability or decease, regularly engaged in the Ministerial work of the Diocese, they are decidedly of the opinion that some limitation, such as is proposed in the substitute of Rev. N C. Hughes, Jr., ought to govern appropriations from the Fund in question so that no disabled clergyman or the family of any deceased clergyman who shall (previously to his disability or disease) have voluntarily withdrawn from the service of the Church within the Diocese, shall participate in the benefit of the said fund, reserving, however to the Council the power of ordering otherwise in any case in which they may think proper to waive the proposed limitation.

The Committee take the opportunity of expressing its opinion that a similar rule should apply also to appropriations from the Fund for the Education of Children of deceased Clergymen of the Diocese, as to which no action has been proposed; and they recommend the adoption of the following resolution providing for an amendment of the Canon on the subject under discussion, viz:

*Resolved*, That Canon XXI be amended by inserting the following at the end of Section 2:

"Provided that, without the special action of the Council, no appropria-
"tion from either of these Funds shall be made to any disabled Clergyman
"or to a widow or orphan of any deceased Clergyman, who was not regu-,
"larly engaged in Ministerial work within the Diocese at the time immedi-
"ately preceding the occurrence of his disability or decease."

The Bishop appointed the following

COMMITTEE ON CANONS:

Rev. Jos. C. Huske, D. D., Dr. A. J. DeRosset,
Rev. James M. Hillyar, Major John Hughes,
Rev. VanWinder Shields.

The Treasurer presented his report. Appendix B.

Rev. Dr. Hughes presented and read the following report of the Committee on Finance :

The Finance Committee respectfully report that they have examined the securities in the hands of the Treasurer ; the balance of cash on hand as shown by his bank book, and his vouches for disbursements, and find the same correct and in accordance with his printed report.

N. COLLIN HUGHES, Chairman.

The Treasurer submitted the following additional report, which was referred to the Committee on Finance :

*To the Council of the Diocese of East Carolina :*

The undersigned begs leave to report that, since the close of his Annual Accounts for the past fiscal year, he has received from the Hon. Kemp P. Battle, Executor of the late Miss Mary Ruffin Smith, in part payment of the share in her estate, to which it has been recently determined that this Diocese is entitled, as follows :

North Carolina State 4 per cent. bonds of the par value of $3,400; costing $3,162, and $1,000 in cash. Also the sum of $68, collected for the January '89, coupons of said bonds, and $241.25 on account of rent of lands of the said estate.

The appropriation of this important addition to the assets of the Diocese, together with other amounts to be hereafter received from the same source, awaits the action of the Council.

Respectfully submitted,

A. J. DEROSSET, Treasurer.

WILMINGTON, N. C., May 22, 1889.

Col. W. L. DeRosset offered the following preamble and resoltion :

This Council having been informally notified of the appointment of a committee, by the Convention of the Diocese of North Carolina, to lay before this Council certain matters of interest.

*Resolved*, That all questions submitted by said committee relating to finances be referred to the Finance Committee ; all other matters which may be likewise submitted be referred to the Committee on the State of the Church. Adopted.

Col. DeRosset moved that the hours of meeting be from 10 to 1 in the morning and from 4 to 7 in the afternoon. Carried.

Council adjourned to 4 P. M.

WEDNESDAY, 4 P. M.

The Council reassembled, the Bishop in the chair.

Col. J. W. Atkinson presented and read the following report of the Trustees of the Diocese :

*The Trustees of the Diocese of East Carolina respectfully report :*

That the Committees appointed by the two Dioceses of North and East Carolina in the matter of the will of Miss Mary Ruffin Smith, deceased, having met and conferred upon the subject, and finding that each committee maintained unyieldingly the claims of its own Diocese, came to the conclusion that the best course or procedure was to institute an amicable suit in the shape of a controversy without action before the courts of the State in order to the determination of their respective rights.

This was accordingly done. The suit was argued before Judge Graves of the Superior Court, the Trustees of the Diocese of East Carolina being plaintiffs, and the Trustees of the Diocese of North Carolina defendants. The decision of the court was in favor of the plaintiffs. An appeal having been taken to the Supreme Court the decision of the lower tribunal was affirmed.

One troublesome subject of dispute was removed by the action of the counsel on the part of the Diocese of North Carolina, who consented that if a decision should be rendered in favor of the Diocese of East Carolina the division of the property should be made on the basis of equality. It was accordingly so determined by the court.

The result has been the acquisition by the Diocese of East Carolina of one half of Miss Smith's estate. The exact value of this half cannot yet be ascertained, the property consisting in part of land, which it may be best to sell, and in part of debts due the estate. To simplify the process of transfer by making one signature suffice for the receipts, your Trustees authorized the Treasurer of the Diocese to receive and receipt for any funds which the executor of Miss Smith might be prepared to pay over. About $4,000 in round numbers has thus far been received.

Your Trustees would recommend, in view of the great difficulty of giving adequate attention to landed property at such a distance, and the expenses of a reliable agency, that in the interest of this Diocese its share of the real estate of Miss Smith be sold as soon as this can be advantageously done

*Resolved*, That the Trustees of this Diocese shall co-operate with the Trustees of the Diocese of North Carolina in the effort to sell the real estate belonging to the estate of the late Miss Mary R. Smith, in which the two Dioceses are equally interested.

*Resolved*, That the Trustees of this Diocese be, and they are hereby, empowered and directed, at such time, in such way, and upon such terms as

they may deem best and most advantageous, to sell and dispose of all the lands and real estate in which this Diocese is interested under the will of the late Miss Mary Ruffin Smith, and the judgment of the Supreme Court of the State. And to that end they are hereby authorized and empowered to employ such agents and attorneys, and to pay them such compensation as they may deem necessary and proper.

ALFRED A. WATSON,
GEORGE DAVIS,
JOHN WILDER ATKINSON,

The resolutions were adopted.

Col. J. W. Atkinson offered the following resolution, which was adopted :

*Resolved*, That the thanks of the Diocese of East Carolina are due and are hereby gratefully tendered to the Hon. George Davis, Major John Hughes and Hon. Willlam B. Rodman for their wise legal counsel in the matter of the rights of this Diocese under the will of the late Miss Mary Ruffin Smith. And especially are we under deep obligations to Mr. Davis and Major Hughes for their successful conduct of the suit in the Superior and Supreme Courts of the State in regard thereto.

The Rev. Luther Eborn read the following report of the Committee on Unfinished Business, and the appended resolution was adopted :

The Committee on Unfinished Business beg leave to report that they find on page 24 of Journal of the Council of 1888 the following resolution of Col. W. L. DeRosset, to be referred to the Committee on Canons : "*Resolved*, That Article VIII, Section I of the Constitution be amended by inserting after the word Diocese "a Chancellor who shall be a member of the legal profession.'" On page 33 it appears that the Committee on Canons recommended to the Council the adoption of said resolution. No action being taken in the case by the last Council, the committee therefore offer the resolution that this Council take the subject into consideration.

LUTHER EBORN,
HENRY WINGATE, JR.,
JOHN DUNN.

Col. W. L. DeRosset offered the following resolution :

*Resolved*, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Article VIII, Section I of the Constitution, after the word Diocese in the second line of said section.

Carried unanimously on vote by orders.

The Bishop appointed the following Finance Committee :

Rev. N. C. Hughes, D. D., William Calder,
Rev. Thomas Atkinson, H. G. Smallbones,
George H. Roberts.

On motion of W. H. Green, Mr. J. I. McRee, reporter for the *Churchman*, was invited to a seat at the Secretary's table.

Rev. Robert B. Drane presented the following report of the Committee on Elections, and the appended resolution was adopted :

*Report of the Committee on Elections :*

In the case of John Harvey, present and claiming to be a delegate, we find not a Canonical Certificate.

From the assurance of the brother himself and an informal certificate of his election, given by the Minister in charge of his Church, your Committee are convinced that he was duly elected. We therefore recommend the following :

*Resolved*, That John Harvey be recognized as a delegate to this Council from St. Barnabas Mission, Snow Hill, and that his name be entered upon the Roll of Members.

For the Committee. ROBERT B. DRANE,
R. R. COTTEN.

WILMINGTON, N. C., May 22d, 1889.

Col. J. W. Atkinson presented the following report of the Committee to Report on the Matter of Assessment for the Episcopal and Contingent Fund :

*Report of the Committee to Report on the Matter of Assessment for the Episcopal and Contingent Fund :*

Your Committee appointed to consider the expediency of levying a uniform annual assessment of one dollar upon each Communicant to provide for the Episcopal and Contingent Expenses of the Diocese, respectfully report :

After earnest and careful consideration, your committee unanimously recommend to the Council a capitation tax of one dollar per annum upon each Communicant in this Diocese as the surest mode of providing for the Episcopal and Contingent expenses of the Diocese for the ensuing year.

Experience has proven that the arbitrary assessment of parishes always

fails to raise the amount of money estimated to be necessary to cover the expenses.

Unhappily men are apt to be indifferent about giving to any object not presented to them as of personal obligation, and because of this indifference, rather than from any positive disinclination, many of the members of our communion give nothing to these expenses, while yet abundantly able to do so. Some perchance less zealous for the honor of their Diocese than they should be very willingly leave to others, more sensitive to duty, the payment of their Parish assessment, it not being presented to them, as a matter of personal obligation, in which every member of the Parish is interested

In urging the capitation tax we do not lose sight of the fact that there is great difference in the ability of our Parishes financially, and we admit that this fact would seem to present a strong argument against the mode of uniform taxation recommended by us, but we think this is merely an argument against a high capitation tax.

The objection from this standpoint is removed when we place this tax at one dollar per annum, which is less than two cents per week, and this small sum we are persuaded ninety-nine per cent. of the Communicants of this Church can pay without serious inconvenience.

Because some of our Communicants are very poor, and indeed themselves require aid from their more fortunate brethren, we do not regard such fact as properly exempting them from the operation of this tax. We think that all who "profess and call themselves Christians" should give something towards the cause of Christ, and the advancement of his Church. The poor Widow cast into the Treasury *all* she had, and was commended by our Blessed Lord, who declared she had given more than they who gave largely of their abundance. Possibly this poor Widow was herself an object of charity, and received aid from those more abundantly provided, but even if so, she was not relieved of the duty of giving of her penury.

"The children of this world are in their generation wiser than the children of light." The State Government lays a small capitation tax on every citizen, whether he be poor or rich, for it seems meet and right that all who enjoy the benefits of good government should pay something for those benefits. We are persuaded no man fully appreciates the blessings he enjoys, in Church or State, if they cost him nothing.

We have among us many secular Beneficial Societies, the members of which are composed of rich and poor, and the poor are in many instances supported in whole or in part by the richer members; and yet, every member of the Society is required to pay the same capitation tax for the maintenance of the Society, and failure to pay, cuts off the delinquent from the benefits of the organization.

We do not deny that many good reasons may be urged against this personal assessment, but any mode of assessment does bear hardly in particular cases, and we are satisfied the capitation tax now recommended is at least as free from hardship as any other, and is much more likely to be successful than any other. This personal assessment will tend to impress upon each Communicant his own duty to aid in the support of the Episcopate, which we all profess to believe essential to the very being of Christ's Church, and we think will also draw the Laity more closely to the Episcopal office itself.

Your committee recommend the adoption of the following resolutions.

1st. *Resolved*, That to provide for the Episcopal and Contingent Expenses of the Diocese, for the ensuing Conciliar year, a tax of one dollar per capita shall be levied on each Communicant in this Diocese, to be paid quarterly in sums of twenty-five cents each.

2d. *Resolved*, That each Rector of a Parish, or Minister in charge of a Mission Station, shall assign to some suitable member of his Parish or Mission the duty of collecting this quarterly assessment, which when collected, said Rector or Minister in charge shall promptly remit to the Treasurer of the Diocese.

3d. *Resolved*, That each Parish and Mission Station shall be charged by the Treasurer of the Diocese, as its quota toward providing for the Episcopal and Contingent Expenses for the ensuing year, one dollar per capita for every Communicant reported to this Council as of such Parish or Mission Station, and such Parish or Mission Station shall be credited with remittances made as provided for in resolution No. 2.

4th. *Resolved*, That no Parish or Mission Station shall be entitled to Lay representation in the Diocesan Council, unless previously to the assembling of such Council the full capitation tax above provided for shall have been paid to the Treasurer of the Diocese, provided the Council may by a vote of two-thirds majority, suspend the operation of this Resolution, upon application of such delinquent Parish or Mission Station.

J. W. ATKINSON,
W. L. DEROSSET,
H. G. SMALLBONES,

The appended resolutions were referred to the Committee on Finance with the request that they report upon the same on Friday morning, and that their report be made the order of the day at 10 A. M.

On motion the Council adjourned.

## SECOND DAY.

THURSDAY, May 23d, 10 A. M.

The Bishop called the Council to order.

The Secretary called the roll, and the following not present yesterday answered to their names :

James C. McRae, F. R. Rose, B. R. Huske, J. O. Nixon, Charles Mallette, John Harvey, W. H. Yopp.

The minutes of yesterday's session were read and approved.

On motion of Rev. Dr. Carmichael, S. S. Nash, Commissioner from the Diocese of North Carolina, was invited to an honorary seat.

Rev. Dr. Carmichael moved that S. S Nash be invited to address the Council immediately after the reading of the Bishop's address. Carried.

The Bishop read his address (see Appendix A.)

Dr. DeRosset moved that the Bishop's address be referred to the Committee on the State of the Church, and that so much of it as relates to the will of Miss Mary Ruffin Smith be referred to the Committee on Finance. Carried.

Rev. Dr. Carmichael moved that that portion of the Bishop's address relating to the payment of expenses of one Lay Deputy to the General Convention be referred to the Committee on Canons. Carried.

S. S. Nash, Commissioner from the Diocese of North Carolina, addressed the Council, asking an appropriation from the legacy of Miss Mary R. Smith for the Parish at Chapel Hill, and read the following report of the action of that Diocese.

The Committee to whom was referred the resolutions of Rev. J. B. Cheshire concerning the proposed celebration of the Centennial of the First Convention of Churchmen in North Carolina and the appointment of a Committee for arranging the celebration:

Respectfully report that they approve of such celebration and of the appointment of a Committee of seven to make the proper arrangements for carrying it into effect

J. BUXTON.

Mr. Cheshire's resolutions:

WHEREAS, The first attempt to organize the Church in North Carolina was by a convention held in Tarboro in the year 1790.

1st *Resolved*, That the convention of 1890 be held in Calvary Church, Tarboro, on the —— day of May, 1890, and that a Committee be appointed to arrange a proper celebration of the Centennial of the First Convention of Churchmen in North Carolina.

2d. *Resolved*, That the said Committee be instructed to extend an invitation in the name of this Diocese to the Diocese of East Carolina to participate in the celebration and to appoint a committee of arrangements to co-operate with the Committee of this convention.

3d. *Resolved*, That the said Committee be empowered to consult with the Bishop and Convention of East Carolina and to agree upon a day for holding the Convention of 1890; that both the said conventions may meet upon the same day, and the Convention of East Carolina in some place from which, after transacting its regular business, the members can proceed to Tarboro, and that the celebration of said centennial begin Friday of Convention week and conclude with religious services on Sunday.

4th. *Resolved*, That upon such agreement between the committees of the two Dioceses being certified to the Bishop, he is hereby anthorized to call the Convention of the Diecese to meet upon the day agreed upon.

5th. *Resolved*, That the Committee be authorized to make all necessary arrangements for proposed services, addresses, papers, etc., at such celebration; to appoint local committees to co-operate in necessary details, and generally to take steps to secure the becoming commemoration of this interesting event.

Col. J. W. Atkinson offered resolution appended to report of Trustees, read yesterday. Carried.

Rev. Dr. Huske read the report of the Standing Committee:

*Report of Standing Committee for the year 1888-89.*

The Standing Committee respectfully report their transactions for the past year as follows:

At Fayetteville, in St John's Church, May 24, 1888, the Committee organized by the election of Rev. J. C. Huske, D. D., as President, and A. J. DeRosset, as Secretary.

Testimonials were signed, recommending Mr. F. N. Skinner for admission to the Order of Deacons.

Consent was given to the ordination of Mr. W. L. Mellichampe within one year from the time of his admission as a candidate for Deacon's Orders.

At Wilmington, June 28, 1888, the Canonical testimonial was signed recommending Mr. Mellichampe to the Bishop for ordination as Deacon.

Consent was given to the consecration of Rev. George McClellan Fiske as Bishop of the Diocese of Fond du Lac.

The Committee unanimously approved of a schedule proposed by the Bishop for the disbursement of the appropriation of $800 within this Diocese, received from the Board of Managers of the Domestic and Foreign Missionary Society, in accordance with Title III, Canon VII, Sec. I, Article 6, of the Digest.

At Wilmington, December 5, 1888, the Canonical testimonial was signed, recommending Mr. W. J. Herritage for admission to the Order of Deacons after the lapse of one year from the date of his admission as a candidate.

Consent was given and the testimonial signed for the ordination to the Priesthood of the Rev. Fred N. Skinner, after the lapse of six months from the date of his ordination to the Diaconate.

Consent was given to the consecration of the following Bishops elect, viz: Rev. Leighton Coleman, S. T. D., as Bishop of the Diocese of Delaware; Rev. Boyd Vincent, as assistant Bishop of the Diocese of Southern Ohio; Rev. J. Mills Kendrick, D. D., as Missionary Bishop in the jurisdiction of New Mexico and Arizona.

At Wilmington, February 6, 1889, consent was given to the consecration of the following Bishops elect, viz: Rev. Charles Chapman Grafton for the Diocese of Fond du Lac; Rev. Cyrus Fred. Knight, D. D., D. C. L., for the Diocese of Milwaukee.

J. C. HUSKE.

## Rev. Robert B. Drane presented and read the report of the Church Building Committee.

*Report of the Church Building Committee:*

Since last report the Church Building Committee has appropriated for a Mission Chapel in Cumberland county, $25; for St. Thomas', Craven county, $25; for St. Paul's, Vanceboro, $25. This leaves a balance in hand of $4,12.

It is remarkable that the contributions to this Fund have been about equalled by those reported from this Diocese to the American Church Building Fund.

Now, to give to the latter is optional, to give to the former is by the law required, since Canon XX makes it the duty of every Clergyman to call on the Parishes and Missions under his charge for contributions (by collection

or otherwise) to this Fund. Is a church at liberty to give to the American Fund without attending to the Diocesan?

"Charity begins at home." In this case it is the *law* of love which would lead us to help our Diocesan Church Building Fund.

A. A. WATSON,
T. B HAUGHTON,
WILSON G. LAMB,
ROBERT B. DRANE.

On motion of Rev. Robert Strange, the report was recommitted to the Committee for modifications.

Dr. DeRosset read the following Trustee's Report of the University of the South for 1889 to the Council of East Carolina, which was on motion referred to the Trustees of the University of the South for this Diocese:

*Trustees' Report of the University of the South for 1889, for the Diocese of East Carolina.*

During the past year the work of the University has been eminently successful, considering the circumstances under which it has been conducted.

The fact cannot be too often repeated to the various Dioceses from which the University draws its principal patronage, and to which its looks principally for support, that no institution of higher learning can be permanently conducted without endowment. The question is often asked why the Grammar Schools of our Church are so successful, and why our Colleges and Universities seem to drag out a miserable existence.

The answer is simple It is, that the Preparatory Schools are more than self-supporting, while Colleges, apart from endowment or State subsidy, cannot possibly support themselves.

The support of the University of the South so far has been from the surplus of its very flourishing Grammar School Department But this state of affairs cannot last much longer. There is even now a crying need for decent buildings to house our students for educational and spiritual purposes. We sorely need better class-rooms and better chapel accommodations.

A step is being taken in this direction through the agency of Mr. Silas McBee, under the order of the Board of Trustees at its meeting in August, 1888. Mr. McBee, it is understood, has subscriptions looking towards permanent endowment of the University to the amount of about fifty thousand dollars, but this is scarcely the beginning of the endowment that is actually needed to make a complete success of this valuable institution. The effort in this direction should not begin to cease until a quarter of a million of dollars has not only been subscribed, but has been actually collected.

## THEOLOGICAL DEPARTMENT.

In lieu of a vested endowment for the support of the Theological Department, the various Dioceses interested in the work at Sewanee have undertaken to subscribe enough each year to support this Department. The Theological Department submits a statement of receipts up to date, and respectfully requests the Council to carefully consider the same. As little interest has been manifested by many Parishes and some Dioceses in the matter of the support of the Theological Department, the present plan of support has nevertheless proved itself an entirely practicable one. The Professors have never received the full amount of salaries promised them, but they have succeeded in living upon what they have received. and they feel that all that is required to enable them to do so with less anxiety and more comfort is only that what is being done should be done with a little more certainty and regularity. We have the right to ask that the Church shall assure itself whether the Department is not faithfully and loyally discharging the trusts committed to it; and if it is doing so, then that the obligation to support it shall be remembered and met. No very great increase of even the present interest and efforts in its behalf is needed to very materially lighten its difficulties and increase its efficiency; and we pray the Council and the individual members of it to exert themselves to that end.

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|---|---|
| Receipts from the Diocese of East Carolina to date | $ 78 05 |
| " " all the Dioceses to date | 2,738 69 |
| Amount of assessment of the Diocese of East Carolina | 300 00 |
| " " of all the Dioceses | 5,000 00 |

| | |
|---|---|
| Mrs. R. B. Windley, Bunyan | $ 1 00 |
| Grace Parish, Bertie county | 6 00 |
| Hamilton | 7 40 |
| Edenton | 18 65 |
| S. James, Wilmington | 25 00 |
| " " | 20 00 |
| | $78 05 |

The Bishop read a letter from the Rev. Walter J. Smith inviting the Council to meet next year in St. Martin's Parish, Hamilton, which was referred to the Committee on the State of the Church.

The Rev. V. W. Shields offered the following resolution, which was, on motion, referred to the Committee on Canons:

*Resolved*, That Canon IX be amended by the addition of a section to read as follows. "Section 4. In case of the absence of all the members

from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present to represent this Diocese temporarily during such meeting."

The Rev. R. B. Drane presented a modified report of the Church Building Committe.

*Report of the Church Building Committee:*

Since last report the Church Building Committee has appropriated for a Mission Chapel in Cumberland county, $25; for St. Thomas', Craven county. $25; for St. Paul's, Vanceboro, $25. This leaves a balance in hand of $4.12.

A. A. WATSON,
T. B. HAUGHTON,
WILSON G. LAMB,
ROBERT B. DRANE.

William H. Green nominated Dr. A. J. DeRosset for Treasurer.

On motion, the ballot was dispensed with, and he was unanimously elected.

On motion, the Council adjourned to 4 P. M.

THURSDAY, 4 P. M.

The Council reassembled, the Bishop in the chair.

R. R. Cotten invited the Council to hold its next session in St. Paul's Parish, Greenville.

On motion of Thos. S. Armistead, the invitation was accepted.

The Rev. Dr. Carmichael presented and read the following subsidiary report of the Committee on the State of the Church, and the appended resolutions were adopted by a rising vote.

Your committee, to whom was referred the action of the Convention of the Diocese of North Carolina in regard to a centennial celebration of the first Convention of Churchmen ever held in this State conveyed to this Council by their commissioner, S. S. Nash, Esq., duly appreciating the motives which iniated the movement, and cordially responding to the fra-

ternal courtesy embodied in the overture, respectfully submit the following resolutions:

1st. *Resolved*, That the Diocesan Council of East Carolina cheerfully accept the invitation of the Diocesan Convention of North Carolina to unite with them in the Centennial services to be held in Calvary Church Tarboro.

2d, *Resolved*, That to facilitate the attendance of the Council of this Diocese the 14th day of May, 1890, be fixed as the day of our next annual meeting, and that Greenville be the place.

3d. *Resolved*, That a committee of four Presbyters and five Layman be appointed by the Bishop to assist in making all necessary arrangements for the centennial celebration—co-operating with a similar committee appointed by the Diocese of North Carolina.

*Further Resolved*, That the Secretary of this Council be instructed to furnish a certified copy of these resolutions to S. S. Nash Esq, Commissioner of the Diocese of North Carolina.

Col. W. L. DeRosset offered the following resolution, which was adopted:

*Resolved*, That the Executive Missionary Committee be instructed to consider fully the method of raising funds for Diocesan Missions and report their conclusions to the next Council, accompanied by a Canon covering the same.

Carried.

Col. W. L. DeRosset offered the following resolution:

*Resolved*, That Rule of Order No. XIV, be amended by inserting in the first line, after the word delegates, the words "in attendance upon the Council."

Carried.

Rev. Dr. Hughes presented the following report of the Committee on Finance, and the appended resolutions were adopted:

The Committee on Finance have conferred with the representative from the Diocese of North Carolina in regard to the resolutions of that Diocese, asking this Council to appropriate money in aid of the support of a Rector for the Church at Chapel Hill, and respectfully report that, while fully impressed with the importance of the work at that point, and sure that this Diocese would gladly aid in its maintenance if our own needs were less imperative than they are, or were more fully provided for, they do not think any obligation to do so rests upon us, as we find, upon examining the will of the late Miss Mary R. Smith that she left a certain amount of

property in fee to the Wardens and Vestry of the Chapel of the Cross at Chapel Hill, and that therefore, it would seem that she had in that bequest provided what she thought was proper for that purpose, and intended the remainder of her bequest to be used in extending the work of the Church in the whole State.

We, therefore, recommend the adoption of the following:

*Resolved*, That this Diocese respectfully declines to accede to the request of the Diocese of North Carolina to make an annual appropriation for the support of a Rector at Chapel Hill.

*Resolved*, That the Secretary of the Council be instructed to furnish a copy of this report to the representative from North Carolina.

N. C. HUGHES.

The Rev. Dr. Hughes presented the following report from the Committee on Finance, and the appended resolution was adopted:

The Finance Committee respectfully report that they have had under consideration the special report of the Treasurer which was referred to them and have unanimously agreed to recommend to the Council for its adoption the following resolution:

*Resolved*, That the securities and monies received from the legacy of Miss Mary Ruffin Smith, and such sums as may hereafter be received from the same source be applied to the increase of the Permanent Episcopal Fund.

N. COLLIN HUGHES,
Chairman.

Mr. R. H. Pickett, on the part of the Parishes of St. James', St. John's and St. Paul's, extended an invitation to the Council to visit Carolina Beach at any time the Council may desire.

On motion, the invitation was accepted for Saturday afternoon at 3 o'clock.

The Chair appointed the following Committee to confer with the Committee for North Carolina as to the joint meeting in 1890.

Rev. Dr. Hughes,
Rev. R. B. Drane,
Rev. Robert Strange,
Rev. N. Harding,
Col W. L. DeRosset,
F. R. Rose,
Wilson G. Lamb,
Col. J. W. Atkinson,
Du Brutz Cutlar.

On motion, Henry Wingate was excused from further attendance.

On motion of William Calder, the Council went into the election of Deputies to the General Convention.

The Chair appointed Rev. N. E. Price and the Rev. W. L. Mellichampe as tellers for the Clerical vote, and Thomas S. Armistead and F. R. Rose as tellers for the Lay vote.

The tellers reported the following, Deputies to the General Convention, elected :

PRIMARY.

CLERICAL.

Rev. Jos. C. Huske, D. D., Rev. N. C. Hughes, D. D.,
Rev. Nathaniel Harding, Rev. Van Winder Shields,

LAY DEPUTIES.

Major John Hughes, Col. A. M. Waddell,
Dr. A. J. DeRosset, Col. J. W. Atkinson.

SUPPLEMENTARY.

CLERICAL.

Rev. Jas. Carmichael, D. D., Rev. Robert B. Drane,
Rev. Israel Harding, Rev. Robert Strange.

LAY.

James C. McRae, Wilson G. Lamb,
R. R. Cotten, William Calder.

On motion, the Council adjourned till to-morrow morning.

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FRIDAY MORNING, May 24th, 10 A. M.

The Council reassembled, the Bishop in the chair.

On motion, the roll call was dispensed with.

The minutes of yesterday's session were read and approved.

The Bishop read the report from the Diocesan Commissioner of the American Church Building Fund, which was ordered to be placed on the minutes.

*Report from the Diocesan Commisssoner of the American Church Building Fund:*

The American Church Building Fund has, during the year just past, received contributions from the following of our churches: St. John's, Makeleyville; Grace, Woodville; St. Thomas', Windsor; St. James', Wilmington; St. Paul's, Edenton; Trinity, Beaufort county; St. Paul's, Greenville; amounting to $53.65.

But I am not sure that this is all. Gifts should be plainly marked as from *East* Carolina.

On January 1st, 1889, the Fund had reached $165,000, and its good work of helping to build churches by loans and by gifts had been still further blessed.

It is commended to us by the Church, and it deserves our support both from the worthiness of the idea and from its good work in our midst.

Respectfully,

ROBERT B. DRANE,
Diocesan Commissioner.

May 15th, 1889.

Special order of the day was on motion suspended.

Rev. Dr. Huske read the following report from the Committee on Canons, and the appended resolution was adopted.

The Committee on Canons to whom was referred that portion of the Bishop's Address which suggests that provision be made for the expenses of at least one Lay Deputy to the General Convention, respectfully report that they have had the same under consideration, that it is not expedient to amend the Canon relating to that subject at the present time.

They also report that they have considered the resolution of Rev Mr. Shields referred to them, proposing an amendment of Canon IX and recommend its adoption

*Resolved*, That Canon IX be amended by the adoption of a section to read as follows: Sec. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

J. C. HUSKE.

Major Hughes made an informal report as to the settlement of the legacy of Miss Mary Ruffin Smith.

Rev. Dr. Carmichael moved to make the report of the Committee on the Prayer Book the special order of the day immediately after the action on the report of the Finance Committee. Carried.

Col. Atkinson moved that the Committee on the North Carolina Scholarship in the General Theological Seminary be continued. Carried.

William Calder read the report of the Committee on Finance as follows :

*Report of the Committee on Finance :*

The Committee on Finance respectfully report that they have examined the tabular statement of the Treasurer, showing amounts received from Parishes and Mission Stations from April 1st, 1888, to April 30th, 1889, and find there some very suggestive facts which the Council would do well to carefully consider.

It should be borne in mind that owing to the change in our fiscal year the report covers a period of thirteen months, as compared with twelve months in previous reports.

Notwithstanding this the amounts contributed to the various funds show a falling off from those reported to the last Council in some very important particulars.

To Diocesan Missions $548, against $604 last year ; to Relief Fund $182, against $157 last year ; to Students' Aid Fund $118, against $61 last year ; to Church Building Fund $72, against $54 last year.

It has for several years past been the unpleasant duty of this Committee to remind the Clergy that they are required by Canon to cause either quarterly or annual contribution to be made to each of these funds, and yet, of the forty parishes, we find only fifteen contributed to all, while fifteen contributed to some, and ten gave nothing to any of them.

The collections by the Bishop for Diocesan Missions were only $207 against $473 last year, and this deficit, added to that reported above, represents a loss to the fund of about $325 for the twelve months, a lamentable result, to which we would call the earnest attention of the Council with a view to devising some means to repair this serious loss to a fund upon which our self-denying and already unduly stinted clergy are largely dependent. At the last Council there was a balance of $557 in hand available for immediate use, while now we have only $191. Of the total amount contributed

to this fund one parish, representing 390 communicants, gave over one half. Whether the remaining 3,000 communicants in this Diocese have done what they could we leave to your judgment and their consciences.

It is gratifying to state that the payments on account of the annual assessments is almost exactly the amount due in the aggregate, only two parishes and those very feeble ones, having failed to pay anything, and that the amount of arrears has been reduced from $960 to $775.

The collections on account of the special assessment of 25 cents on each communicant has decreased from $281 to $206. If the Council sees proper to continue this assessment, which we do not recommend, we suggest that it be made due and payable on the first day of November, and that after that date it should be the duty of the Treasurer to urge its payment until the obligation is conceded.

The Committee have carefully considered the report of the "Committee on the Matter of the Assessment for the Episcopal and Contingent Fund," which was referred to it, and disapprove of the plan suggested by that committee, and recommend that it be not adopted.

They recommend the adoption of the following resolutions:

*Resolved*, That the special assessment of twenty-five cents on each communicant be discontinued.

*Resolved*, That the scale of assessments on the several Parishes for the current fiscal year be made 20 per cent. higher than the last assessment, and that a like increase be recommended as proper to be paid by the Mission Stations.

We would call attention to the fact that but for the amount realized from the twenty-five cents assessment on each communicant the expenses of the Diocese for the past year would have exceeded its income by nearly $200, and that next year there will be the extra expenses of attendance on the General Convention and our quota of its expenses, so that we shall need about $500 more income than we had last year. Even if the addition to our funds from the Smith legacy prove as much as this, which is not probable, we suggest that it should be our policy to allow the Permanent Episcopal Fund to grow surely and steadily so that it may in time afford revenue sufficient to meet all our expenses, and leave the Parishes free from assessments for Diocesan purposes.

For the Committee:

WILLIAM CALDER.

Rev. Robert Strange offered the following amendment to the resolutions offered by the Finance Committee.

That the basis of assessment for the current Episcopal and Contingent Fund be the current contributions for regular parochial purposes, to-wit: The communion alms, the Rector's salary, the parish expenses, as reported

in tabulated statement in the Journal of the preceeding year The assessment shall be such a per cent. of said contributions as is necessary to meet such current Episcopal and Contingent expenses of the Diocese.

That the assessment for the present year be 12 per cent.

Col. W. L. DeRosset offered the following as an amendment:

*Resolved*, That the Finance Committee be instructed to fix the assessment on each Parish and Mission Station, which has paid this year anything for Diocesan expenses (not including arrears), pro rata to the amount so paid, to aggregate not less than twenty-five hundred dollars in addition to the present assessment on such Parishes and Mission Stations as have paid nothing this year.

Dr. A. J. DeRosset offered resolutions which were ruled out of order by the Chair. Appeal was made from the decision of the Chair and the Chair was sustained.

Rev. C. L. Arnold moved as a substitute that the present scale of assessment be continued in force for the current year. Carried.

The Council took a recess to 4 P. M.

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FRIDAY, 4 P. M.

Council reassembled, the Bishop in the chair.

The order for the day, the report of the Committee on Proposed Changes in the Prayer Book, was called for.

The Rev. V. W. Shields read the report, and the resolutions and memorial appended were adopted :

*To the Council of the Diocese of East Carolina :*

WILMINGTON, May 23d, 1889.

The Committee appointed by the Council of 1888 to report to this Council on the "Proposed changes in the Prayer Book," respectfully offer the following statements:

The Committee has been partly guided in its conclusions by the growing conviction of Churchmen on the subject that after years of work on the revision, the Prayer Book has not greatly gained in Liturgical Enrinch-

ment or in any direction save in the liberty and flexibility in the use of its Offices, all sufficiently secured in the change already adopted and proposed to be adopted at the General Convention of 1889, in the eighteen resolutions which are before us.

The Committee would, therefore, recommend to the Council to approve the alterations and additions in the official copy of the "Notification to the Dioceses of the Proposed Changes in the Prayer Book," which has been sent to all the Dioceses; and to send a memorial praying the General Convention to take certain action on the subject for the following reasons:

A—While there are alterations and additions which have not been proposed, which seem to be desirable, the Committee is of the opinion, from the past history of legislation on the subject of revision, that no uniform and harmonious treatment of the liturgy and the offices of the Prayer Book can be secured in the present method of legislation. It seems to us utterly impossible to secure intelligent catholic and uniform action in the work of any Liturgical Committee which the General Convention may provide, when the whole subject matter must be dealt with by a popular criticism and vote on the part of those who have not been able to give undivided, intelligent and profound thought to the questions and liturgical merits involved in alterations and additions.

So we are in danger, and have in a measure experienced the evil, in getting into the Prayer Book a little here and there, of not only not getting what the whole Church or individuals want, but of sacrificing the harmony, both in the high literary level and liturgical impressiveness of the Book of Common Prayer, which make it to hold its place as the most wholesome and elevated standard of public worship in the language

B—Again, while the Committee has had no opportunity of seeing the report of the Committee on Revision, owing to its very recent publication, it understands from reliable sources, that the committee has introduced new matter, not committed to its consideration by the General Convention, in the published form "Proposed alterations and additions in the Book of Common Prayer," Schedule B, which was before the General Convention of 1886; and that it has furthermore introduced or altered certain Rubrics, so as to appear to give them direct reference to controverted points, and to indicate a disregard of the general understanding of the Church, so essential to be preserved, that the work of revision was to be entirely free from party legislation and controversial ground.

These indications, together with other considerations suggest that it will be extremely difficult to keep this work of revision open indefinitely, without the danger of its falling a prey to this or that "school of thought," and thus rending from the Prayer Book that Catholic spirit and comprehensive character which, leaving the detail of definition, has made it possible for it to hold its place as the common standard of a Priesthood and peoples of

widely different thought and nationality. And if those results should follow, the Committee believing it would be impossible to prevent the work from finally trenching also on doctrinal and theological ground, for which the Church is not prepared, and on which it was understood at the beginning the work of revision was not to touch.

C—Furthermore, the Committee would earnestly call to the mind of the Council the following resolution, under the head "Mutual Relations," appended to the Encyclical letter of the Bishops of the Anglican Communion, assembled at Lambeth in 1888, "That, inasmuch as the book of Common Prayer is not the possession of one Diocese or Province, but of all, and that a revision in one portion of the Anglican Communion must, therefore, be extensively felt, this Conference is of opinion that no particular portion of the Church should undertake revision without seriously considering the possible effect of such action on other branches of the Church." This resolution speaks for itself and comes from a quarter which must command our most obedient attention.

Without commenting on the same we would suggest that, if the work of revision is to go on indefinitely, the alterations to be made must be "extensively felt" and eventually so change the features of the Book of Common Prayer as to seriously affect its relationship to the Formularies of other branches of the Church, specially the Book of the Mother Church, from which our own is derived. Feeling therefore the fact, that owing to the tendencies of our National life, conservatism and care may not be among the virtues of future revision; and looking with gratitude to our relationship with the other branches of the Anglican Communion, and the opportunity of its mission toward the future corporate unity of Christians of our Common Race, we feel that the work of revision should not be continued without regard to preserving the just proportion of our Book to the Book of Common Prayer of the Church of England and other branches. The Committee therefore asserts its conviction that blessed fruits would follow if this work of revision should be submitted to a Conference of all the branches of the Anglican Communion looking to an assimilation of the Books of the historic branches and the production of one Book of Common Prayer for the English speaking people throughout the world.

Bearing in mind that while the doctrinal features and proprotions of all the Books in question have been and may be preserved essentially the same, the Committee is impressed with the belief that it is the inspiring aspect of a "common use" in liturgical worship, and not doctrinal oneness, which stands for unity in the mind of the mass of mankind; while on the other hand a Book representing a "common use" for all branches of the Church would have the tendency of preserving doctrinal unity, and of holding together more firmly different schools of theological opinion, having as it would the sanction and authority of the whole Anglican Communion behind

it. The Committee therefore offer the following resolutions and memorial:

*Resolved*, That the Diocese of East Carolina hereby approves the alterations and additions in the Book of Common Prayer, submitted in the eighteen resolutions incorporated in the "Notification to the Dioceses," sent down by the General Convention.

*Resolved*, That the Secretary is instructed to communicate this action to the Secretary of the General Convention.

MEMORIAL TO THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*The Diocese of East Carolina sends Greeting:*

The Diocese of East Carolina deprecating the indefinite continuance of the agitation of the subject of the revision of the Book of Common Prayer, without reference to its effects in other branches of the Anglican Communion, would respectfully memorialize the General Convention praying he consideration of the following plea; and the resolution appended to the Encyclical letter of the Bishops assembled at the Lambeth Conference in 1888, under the head "Mutual Relations," towit:

"That inasmuch as the Book of Common Prayer is not the possession of one Diocese or Province, but of all, and that a revision in one portion of the Anglican Communion, must therefore be extensively felt, this Conference is of opinion that no particular portion of the Church should undertake revision without seriously considering the possible effect of such action on other branches of the Church."

Without commenting on the resolution which comes to the Church from so venerable a source on the subject of revision; but bearing in mind the significant suggestion which speaks in it, and believing that in view of the opportunities which present themselves to the Anglican Communion in this age, inestimable benefits would be secured to the great cause of corporate unity by the attainment of a Book of Common Prayer representing *common use* for the English speaking people throughout the world;—the Diocese of East Carolina would pray the General Convention to take steps towards seeking a conference with the Church of England and other branches of the Anglican Communion, concerning the work of revision, looking to that end.

V. W. SHIELDS,
J. M. HILLYAR,
A. J. DEROSSET,
N. C. HUGHES.

On motion the Council went into the election of Trustees of the Diocese and the following were elected:

Hon. George Davis, Col. J. W. Atkinson.

The following were elected the Executive Missionary Committee:

Rev. Chas. L. Arnold, Geo. H. Roberts,
Rev. Robt. Strange, H. R. Bryan,
E. S. Hoyt.

The following were elected the Church Building Committee:

Rev. Robt. B. Drane, Wilson G. Lamb,
Rev. Thos. B. Haughton.

The following were elected the Student's Aid Committee:

Rev. Thos. Atkinson, S. J. Hinsdale,
F. R. Rose.

The Rev. V. W. Shields read the report of the Trustees of University of the South:

*To the Council of the Diocese of East Carolina:*

The Trustees of the University of the South respectfully submit their annual report, as required by Canon IX, as follows:

The Right Rev. Alexander Gregg, Bishop of Texas, has been elected Chancellor of the University to fill the vacancy in that office caused by the death of the Right Rev. Wm. M. Green, late Bishop of Mississippi.

In the Academic Department of the University your Trustees note with satisfaction a continued improvement—slow and gradual it is true, but still assured, and one accomplished in spite of grave obstacles and many drawbacks. The total number of students in the several schools, as reported in the Calendar for 1888-89 is 295, about the same number as for the year previous; but it is a matter for regret to know that among them, one only is from this Diocese, and but two from that of North Carolina. This would seem to indicate a want of interest in, or knowledge of, the University not sufficiently accounted for by its distance from us, or an alleged inconvenience of access. Our Diocese is entitled to two scholarships at the University within the gift of the Bishop, which carry with them a remission to the appointee of all charges for tuition and fees, but even these appointments, with their great advantages, do not appear to be sought for.

The Academic staff has been increased from time to time as circumstances required and means were provided. Since our last report the chair of English Language and Literature has been filled by the election of Wm. P. Trent, M. A. The course of instruction is complete, its method thorough, and it is administered by a Faculty competent, faithful and fully alive to

the responsibility incumbent upon them for the Christian culture and the intellectual development of those intrusted to their care. The sanitary condition of the locality, excellent naturally, is carefully looked after, and the physical well being of the students is promoted in every way. Besides enjoying the advantages of a good gymnasium, the undergraduates are organized into a military corps, and are thoroughly drilled in artillery and infantry tactics and manoeuvres by an officer of the Army detailed for that duty by the United States Government.

The receipts from tuition and fees have steadily increased for several years past, and are now nearly double what they were in 1883, as may be seen by reference to the proceedings of the Board of Trustees. And this is most fortunate; for the current expenses of the University are defrayed almost entirely from this source. It is insufficient, however and there is a floating debt of considerable amount resting on the University, which has shown an increase for some years past notwithstanding the efforts to keep it down and curtail expenses. To make it self-sustaining the University requires, in addition to its present means an endowment of $50,000. Last year the Alumni Association sent out a Commissioner who, it is said, has obtained $20,000 of the amount needed, and at their last meeting the Board of Trustees resolved to undertake to secure the remaining $30,000. Towards the latter sum your Trustees greatly desire to raise at least $1,000. If not successful in so doing in this Diocese it is their purpose to appeal to friends of Church education in those Dioceses that have no connection with the University, provided this Council does not disapprove of such action. It is not intended to ask the Council to pledge itself in any way to the raising of the amount mentioned, but merely to give its sanction to such proper means of obtaining it as your Trustees may find it necessary to employ.

The Trustees from some of the more remote Dioceses are sometimes unable to attend the annual meeting of the Board at Sewanee, and on this account it often happens that a Diocese is without representation at those meetings. It has been the case as to East Carolina several times. As a means of obviating this, in some measure at least, it is respectfully recommended that in such case the Bishop be authorized to appoint any clergyman or layman from this Diocese, who may be present at the meeting of the Board, a Trustee *pro tem*, to represent the Diocese at the meeting then in session. This course is pursued in other Dioceses with good results.

In the Theological Department there are 18 students; none of them from this Diocese. This Department, which is dependent for its maintenance upon the voluntary contributions of the Southern Dioceses, is well equipped and officered and is doing an excellent work in instructing and preparing candidates for the ministry. Provision is made and there are comfortable accommodations for 36 students. No charges are made for room-rent or

tuition. In aid of this Department, well worthy of its support our Diocese is asked for an annual contribution of $300, a sum that, so far as can be ascertained, has never yet been realized. The amount contributed last year, according to the report of the Diocesan Treasurer, was $127.54, of which one-half was from Christ's Church Parish, Newbern, and this year the contributions up to this time are from three Parishes only and are as follows: From St. Martin's, Hamilton, $12.09; from St. Paul's Edenton, $27.92; and from St. James, Wilmington, $66; total, $106.01. A former request of your Trustees that an offertory for the Theological Department of the University be made a canonical one has not yet been acted upon, and in view of the many urgent calls upon the Diocese, it is feared that it cannot now be favorably considered. Some means should be devised to meet what is almost an obligation upon us in behalf of a cause worthy of our most energetic efforts.

The attention of the Council is asked to the following resolution of the Board of Trustees passed at their annual meeting in 1888.

*Resolved*, "That in order to entitle Clerical and Lay Trustees from the respective Dioceses to seats in the Board, there shall be filed with the Secretary of this Board a certificate from the Secretary of the Diocese, (or by the Ecclesiastical authority of the Diocese,) that such person or persons, have been duly chosen as such Trustees or appointed in the manner provided for by the Conventions or Councils of such Diocese."

ALFRED A. WATSON,
GRAHAM DAVES,
Trustees.

May 1st, 1889.

The Rev. Dr. Carmichael read the report of the Committee on the State of the Church, and the appended resolution was adopted:

The Committee on the State of the Church, in discharge of the canonical requirement "to report to the Council the condition of the Diocese, with such particular statements or such recommendations, as may seem to them desirable," respectfully submit, that they have gathered from the Parochial Reports and the Episcopal address certain salient factors of diocesan life, which they desire to emphasize in the comprehension and memory of the Church in this Diocese, as being extremely fruitful in encouraging significance in one direction, while in the other they suggest food for painful and, we hope, really contrite reflection.

During the conciliar year covered by the Parochial Reports there have been of baptisms 392, an increase of 53; confirmations 208, a decrease of 24; communicants, number 3,033, an increase of 18; families, number 1,680, an increase of 79, covering an increase of 852 individuals, making the present number 7,846. There are forty-three Sunday-schools, showing an

increase of five, with 2,428 scholars, which is an augmentation of 226. The Parish schools remain in number five, with a decrease in scholars of 116. The public services number 4,446, an increase of 1,096 over last year, with 727 celebrations of the Holy Communion, which is an increase of 128. This comparative exhibit, of what we may distinctly call indices of spiritual growth, furnishes cause for real thankfulness, demonstrates a very marked activity on the part of the Clergy and is a measurable realization of the Master's promise always to be with His Church along the lines of truly Catholic and Apostolic steadfastness. It surely must be a source of devout gratitude to the loyal and churchly members of this Council, that, amid the depressing, diverting, and damaging assaults upon the "faith once delivered to the saint," the little band of faithful workers in our almost infant Diocese have maintained the integrity of Apostolic order, and the purity of Apostolic teaching, as we have every right to believe is evinced by the statistics just submitted.

From this presentation of Clerical energy and success we turn to those items of diocesan life, which are more strictly material and laical. Upon the Laity naturally devolves the support of the Church and her institutions, and it is certainly true that the amount of this support is to a great extent an exponent of spiritual life. With a grave conviction that the Laity have been sadly wanting in their duty of material provision, we note that the contribution for Parochial purposes, aggregating $28,058.86, as against $32,094.57 shows a decrease of $4,035.71 in comparison with last year, and this diminution is increased in its gravity because nearly four thousand dollars of the current contribution was for the indebtedness and repairings of a very few Churches, indicating a more serious lack of consistent givings for usual parochial maintenance. In the larger Parishes the parochial collections have increased in every case, which clearly points to the solemn truth that the loss is divided among the smaller and more numerous Cures, and consequently works grave hardship to the Ministers in charge. It is therefore obvious to your Committee that the Parishes stronger in means should devise more liberal things for their weaker sisters and we are fortified in this conclusion by the fact that the amount of contributions for Diocesan purposes $3,541.16 is a decrease of $58.44 from last year. We note that $1,537.64 have been given to objects outside of the Diocese, as against $831.12 last year. A fact to our minds of very doubtful expediency. The Divine injunction, do good unto all men, but especially unto them "that are of the Household of faith," while it undoubtedly enjoins the cultivation of the Catholic spirit, just as surely puts a limitation upon its practical exhibition, giving precedence in its expression to those nearest to us either locally or relatively. While your Committee would in no sense disparage the claims of outside objects of recognized worth and utility, yet they would suggest that a thoughtful discrimination should be exercised in the distri-

bution of pious offerings, which this year has devoted double the sum to extra Diocesan purposes which has been given to Diocesan Missions. In view of the fact herein presented your Committee respectfully submit the following resolution:

*Resolved*, That the Bishop of the Diocese is hereby requested in such way as to him may seem best to urge upon every Communicant of the Church within his jurisdiction the imperative duty and crying necessity of more liberal and systematic offerings for Diocesan Missions.

Rev. Dr. Huske moved that the arrears on Christ Church, Rockfish, of $75, be cancelled, and that the assessment of $25 upon the Parish be reduced to $15 for the current year. Carried.

On motion of Col. J. W. Atkinson, the Secretary was instructed to have printed 900 copies of the Journal.

Rev. Robert B. Drane moved that a vote of thanks be extended to the Rectors, Wardens, and Vestries, and congregations of the Parishes in this city and to the citizens of Wilmington for hospitality given this body. Carried.

The minutes were read and approved.

After singing the Gloria in Excelsis, and prayer by the Bishop, the Council adjourned *sine die.*

NATHANIEL HARDING,
*Secretary.*

F. N. SKINNER,
*Assistant Secretary.*

# Appendix A-I.

## Table of Abstracts of Statistics

FROM AND

APPENDED REMARKS

TO

# PAROCHIAL REPORTS.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS--CONTINUED

| LOCATIONS. | PARISHES. | CONTRIBUTIONS. PAROCHIAL. Communion Alms. | Missions. | Charities. | Rectors Salary | Current Expense. | Miscellaneous | Total. | DIOCESAN. Current Episcopal & Contingt Fund. | Current Missionary Fund. | Relief Fund | Students' Aid Fund. | Church B'dg Fund. | Other Objects. | Total. | WITHOUT THE DIOCESE. Foreign Missions | Domestic Missions | Colored Missions | Education for the Ministry | Miscellaneous | Infirm Clergy and Widows and Orphans | University of the South. | Total. | Aggregate Contributions. | PAROCHIAL PROPERTY. Endowments. | Estimated Value of Church. | Chapels. | Rectories. | Other Church Property | Total. | Incumbrances on Church Property. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Aurora | Chapel of the Cross | | | | $ 189 50 | | $125 00 | $314 50 | $21 75 | $14 31 | $14 15 | 3 42 | $1 85 | | $ 55 48 | $5 00 | $ 5 00 | | | $ 3 97 | | | 13 97 | 323 95 | | 900 00 | | | | 900 00 | |
| Bath | St. Thomas' | 10 00 | | | 20 00 | 20 00 | | 56 06 | 35 00 | 6 22 | 3 06 | 1 00 | 1 71 | | 46 99 | | 75 | | | | | | 75 | 103 80 | | 2,000 00 | | | 25 00 | 2,025 00 | |
| Beaufort | St. Paul's | 25 00 | | | 130 00 | 25 00 | | 180 00 | 30 00 | | | 20 00 | | | 50 00 | | 22 50 | | | | | | 22 50 | 252 50 | | 2,000 00 | 500 00 | | | 2,500 00 | |
| Beaufort County | St. James' | | 5 33 | | 48 65 | 3 05 | 25 45 | 82 48 | | | 1 32 | 3 16 | | | 4 48 | | | | | | | | | 86 96 | | 300 00 | 800 00 | | | 1,100 00 | |
| " " | Trinity | | | 40 00 | 72 00 | | 7 75 | 119 75 | 40 00 | 20 00 | 8 00 | 3 16 | 1 34 | | 72 50 | 3 50 | 3 50 | | | 10 36 | | | 17 36 | 209 61 | | 500 00 | | 800 00 | 80 00 | 1,380 00 | |
| " " | Zion | 38 | | 38 | 144 10 | 61 75 | | 206 61 | 20 00 | 8 26 | 1 13 | 83 | 1 13 | | 31 35 | 1 00 | 1 00 | 1 01 | 1 70 | 1 00 | | | 5 71 | 243 67 | | 2,000 00 | | 800 00 | | 2,800 00 | |
| Bertie County | Grace | 36 02 | | | 300 00 | 18 00 | 116 83 | 470 85 | 45 00 | 10 00 | 3 50 | 3 00 | 1 00 | | 62 50 | | | | | 25 01 | | 6 00 | 31 01 | 564 36 | | 2,000 00 | | 1,200 00 | 250 00 | 3,450 00 | 175 00 |
| " " | St Mark's | 7 22 | | | 15 00 | 1 47 | | 23 69 | | 2 50 | | | | | 2 50 | | | | | | | | 48 | 26 67 | | 650 00 | | | 45 00 | 695 00 | |
| Clinton | St. Paul's | 29 43 | | | 248 61 | 16 81 | 32 57 | 318 42 | 52 50 | 4 26 | | | | | 56 76 | 6 00 | 8 00 | | | 41 | | | 14 41 | 389 59 | | 1,500 00 | | 750 00 | 55 00 | 2,305 00 | 137 96 |
| Edenton | St. Paul's | 50 65 | | | 617 43 | 108 90 | 95 90 | 872 88 | 75 00 | 61 15 | 9 84 | 6 52 | 7 16 | | 159 67 | 2 86 | 21 00 | | | 71 03 | 7 69 | 27 92 | 130 50 | 1,163 05 | | 5,000 00 | | 1,000 00 | | 6,000 00 | |
| " | St. John the Evangel | | | | 34 91 | 29 37 | 64 24 | 128 52 | 5 00 | 2 86 | 72 | 57 | 56 | | 9 71 | | | 1 47 | | | | | 1 47 | 139 70 | | 800 00 | | | | 800 00 | |
| Elizabeth City | Christ Church | 42 10 | 10 77 | | 500 00 | | | 552 87 | 75 00 | | | | | | 75 00 | | 10 77 | | | | | | 10 77 | 638 64 | | 6,000 00 | 2,000 00 | 1,500 00 | 1,000 00 | 10,500 00 | |
| Fayetteville | St. John's | 150 61 | | | 1,478 32 | 323 89 | 815 00 | 2,767 82 | 219 10 | 28 75 | 3 60 | 2 32 | 2 42 | | 255 59 | 33 00 | | | | 38 70 | | | 71 70 | 3,095 11 | | 7,000 00 | 500 00 | | 1,100 00 | 8,600 00 | |
| " | St Joseph's | 14 82 | | | 20 00 | 20 28 | | 55 10 | 20 00 | 1 65 | | | | | 21 65 | 1 88 | 2 00 | | | | | | 3 88 | 80 63 | | | | | | | |
| Gatesville | St. Mary's | | | | 142 46 | | | 142 46 | 27 50 | 18 96 | 3 36 | 2 00 | 1 45 | | 53 27 | | | | | | | | | 195 73 | | 1,500 00 | 500 00 | | | 2,000 00 | |
| Goldsboro | St. Stephen's | | | | 800 00 | 57 35 | | 857 35 | 35 25 | 16 00 | 3 00 | 3 00 | 3 00 | | 60 25 | 3 58 | | | | 11 60 | | | 15 18 | 932 78 | | 11,000 00 | | | 500 00 | 11,500 00 | |
| Greenville | St Paul's | | | 15 00 | 250 00 | 38 52 | 450 00 | 753 52 | 30 00 | 9 25 | 9 40 | 9 18 | 1 98 | | 59 81 | 5 53 | 5 53 | | | 16 47 | | | 27 53 | 840 86 | | 4,500 00 | | | | 4,500 00 | 990 00 |
| Hamilton | St. Martin's | 22 21 | | | 88 00 | | 15 00 | 125 21 | 15 00 | 19 37 | 3 00 | 1 73 | 4 38 | | 43 48 | 4 23 | 3 02 | | | 6 25 | | 7 40 | 20 90 | 189 89 | | 3,000 00 | | | | 3,000 00 | |
| Hertford | Holy Trinity | 5 32 | | | 152 75 | 50 83 | | 208 90 | 23 75 | 24 05 | 4 77 | 5 04 | 2 00 | 10 16 | 69 77 | 3 51 | 9 02 | | | 38 51 | | | 51 04 | 329 71 | | 1,800 00 | | 1,200 00 | 250 00 | 3,250 00 | |
| Hyde County | St. George's | | | | 23 00 | 16 00 | | 39 00 | | | | | | | | | | | | | | | | 39 00 | | 300 00 | | 300 00 | 2,500 00 | 3,200 00 | |
| Kinston | St. Mary's | 35 26 | | 10 00 | 168 10 | 36 00 | | 249 36 | 25 00 | 5 00 | | | | 1 70 | 31 75 | | 4 50 | | | 23 50 | | | 28 09 | 309 20 | | 4,500 00 | | 1,500 00 | | 6,000 00 | |
| Lenoir County | Holy Innocents | 3 67 | | | 75 00 | | | 78 67 | 15 00 | 5 00 | 85 | | 27 | | 21 12 | | 3 65 | | | | | | 3 65 | 103 44 | | 900 00 | | | | 900 00 | 150 00 |
| Pitt County | St. John's | 14 95 | | 6 91 | 116 00 | | | 137 86 | 30 00 | 10 00 | 2 00 | | 1 20 | | 43 20 | | 2 50 | | | 5 50 | | | 8 00 | 189 06 | | 1,100 00 | | | | 1,100 00 | |
| Makelyville | St John's | | | | 135 00 | 4 60 | | 139 60 | | 10 00 | | | | | 10 00 | | | | | | | | | 149 60 | | 500 00 | | | 50 00 | 550 00 | |
| Murfreesboro | St. Barnabas | | | | 22 00 | 10 30 | | 32 30 | 6 25 | 5 46 | 1 08 | 1 00 | 1 00 | | 14 79 | | | | | | | | | 47 09 | | 800 00 | | | | 800 00 | |
| New Berne | Christ | 28 00 | 152 50 | 250 54 | 1 200 00 | 544 42 | 671 09 | 2,846 55 | 225 00 | 15 82 | 24 18 | 15 28 | 8 00 | 25 00 | 313 28 | | | | | | | | | 3,159 83 | 1,080 70 | 35,000 00 | 2,000 00 | 2,000 00 | | 40,080 70 | |
| " | St. Cyprian | 20 50 | | | 51 00 | 92 35 | 23 00 | 186 85 | 20 00 | 7 50 | 1 06 | | | | 28 56 | 2 15 | | 3 77 | | 1 18 | | | 7 10 | 222 51 | | 1,500 00 | 500 00 | | | 2,000 00 | 800 00 |
| Plymouth | Grace | | | | 150 00 | 20 00 | 2 55 | 172 55 | 20 00 | 1 79 | 2 00 | 1 24 | 2 33 | 1 55 | 28 91 | 4 37 | 4 38 | | | | | | 8 75 | 210 21 | | 5,000 00 | | | 1,000 00 | 6,000 00 | |
| Rockfish | Christ | 29 10 | | | | 6 00 | | 35 10 | | | | | | | | | 1 28 | | | | | | 1 28 | 36 38 | | | | | | | |
| Vanceboro | St. Paul's | | | | 4 00 | | 40 00 | 44 00 | 5 00 | 1 00 | | | | | 6 00 | | | | | | | | | 50 00 | | 400 00 | | | | 400 00 | |
| Washington | St. Peter's | 34 05 | | | 1,000 00 | 186 41 | | 1,220 46 | 100 00 | 41 60 | 28 58 | 12 00 | 7 84 | | 190 02 | 7 00 | 45 00 | | | | | | 52 00 | 1,462 48 | | 12,000 00 | | 1,800 00 | | 13,800 00 | |
| Washington County | St. David's | | | | 267 60 | 10 59 | | 278 19 | 33 47 | 1 50 | 4 20 | 1 42 | | | 40 59 | 3 62 | 3 63 | | | | | | 7 25 | 326 03 | | 2,000 00 | 500 00 | 2,000 00 | 300 00 | 4,800 00 | |
| " | St. Luke's | | | | 90 92 | | | 90 92 | 8 70 | 1 30 | 1 50 | | | | 11 50 | | | | | | | | | 102 42 | | 500 00 | | | | 500 00 | |
| Williamston | Advent | 22 59 | 1 25 | 3 00 | 138 04 | 9 00 | | 173 88 | 28 00 | 6 00 | 95 | 70 | 1 23 | | 35 88 | 5 00 | 7 19 | 45 | 73 | 5 51 | 75 | 83 | 20 46 | 231 22 | | 1,000 00 | | 1,000 00 | 200 00 | 2,200 00 | |
| Wilmington | St. James' | 174 30 | 888 87 | | 2,000 00 | 1,651 89 | 3,514 87 | 8,226 99 | 547 50 | 275 00 | 25 00 | 25 00 | 22 00 | 245 00 | 1,129 50 | 142 50 | 165 60 | | 33 16 | 204 00 | | 66 00 | 611 26 | 9,967 75 | 6,275 00 | 20,000 00 | | 4,000 00 | 6,000 00 | 36,275 00 | 2,225 00 |
| " | St. John's | 47 36 | | 35 50 | 1,000 00 | 671 55 | 316 50 | 2,070 91 | 110 00 | 58 83 | 4 00 | 4 00 | 4 00 | | 180 83 | | 30 00 | | | 43 60 | | | 73 60 | 2,325 34 | | 20,000 00 | 1,000 00 | 800 00 | | 21,800 00 | |
| " | St Paul's | 40 77 | | 34 15 | 1,000 00 | 626 58 | 242 47 | 1,913 97 | 100 00 | 10 00 | 8 78 | | | | 119 38 | 15 42 | 65 00 | | | | | | 80 42 | 2,143 77 | | 5,000 00 | | 2,500 00 | | 7,500 00 | 2,500 00 |
| " | St Mark's | 70 96 | | | 500 00 | 145 22 | 310 74 | 1,026 92 | 40 00 | | | | 3 25 | | 43 25 | 3 67 | 3 40 | | | | | | 7 07 | 1,077 24 | | 8,000 00 | | 4,000 00 | 1,000 00 | 13,000 00 | |
| Wiudsor | St. Thomas' | 15 58 | | | 55 00 | 40 43 | 15 00 | 126 01 | 38 25 | 8 45 | 2 68 | | 7 42 | 20 66 | 77 47 | 2 13 | 2 13 | | 6 08 | 8 08 | | | 18 42 | 221 90 | | 2 000 00 | 1,000 00 | 1,000 00 | | 4,000 00 | |
| Winton | St. John's | | | | 22 39 | | | 22 39 | 8 50 | 4 90 | 1 50 | 1 22 | 50 | | 16 62 | | | | | | | | | 39 01 | | 1,200 00 | | | | 1,200 00 | |
| **MISSIONS.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bayboro | Mission | | | | 18 00 | | | 18 00 | | | | | | | | | | | | | | | | 18 00 | | | | | | | |
| Beaufort | St. Clements' | 12 50 | | | 14 00 | 4 00 | | 30 50 | | | | | | | | | | | | | | | | 30 50 | | 700 00 | | | | 700 00 | |
| Bethel | St. Stephen's | 35 00 | | | | | | 35 00 | | | | | | | | | | | | | | | | 35 00 | | | | | | | |
| Craven County | St. Thomas' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Colerain | Mission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Faison | St. Gabriel's | | | | 119 80 | | | 119 80 | | | | | | | | | | | | | | | | 119 80 | | 1,100 00 | | | 100 00 | 1,200 00 | |
| Fairfield | Mission | | | | 50 00 | | 6 00 | 56 00 | | | | | | | | | | | | | | | | 50 00 | | | 200 00 | | | 200 00 | |
| Farmville | Emanuel | 2 75 | | | | | | 2 75 | | | | | | | | | | | | | | | | 2 75 | | | | | | | |
| Haw Branch | Mission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Snow Hill | St. Barnabas | 8 65 | | 5 00 | 20 00 | | | 33 65 | 5 00 | 2 00 | | | 2 75 | | 9 75 | | 2 00 | | | | | | 2 00 | 45 40 | | 1,000 00 | | | 300 00 | 1,300 00 | 500 00 |
| South Mills | Mission | | 12 00 | | 135 00 | | | 147 00 | | | | | | | | | | | | | | | | 147 00 | | 5,000 00 | 1,300 00 | | | 6,300 00 | |
| Trenton | Grace | 5 51 | | 5 00 | 6 68 | | | 17 19 | | 1 17 | | | | | 1 17 | | 2 74 | | | | | | 2 74 | 21 10 | | 1,000 00 | | | | 1,000 00 | 275 00 |
| | | $986 42 | $1067.72 | 405 84 | $13,639 26 | $4,850 62 | $6,889 96 | $27,839 36 | $2,135 52 | $720 51 | $176 62 | $126 79 | 91 79 | $294 12 | 3,545 33 | $256 43 | $135 18 | $6 70 | 41 67 | 514 68 | 8 44 | 108 15 | $1,071 25 | 32,755 94 | 7,355 70 | 182,959 00 | 10,800 00 | 28,150 00 | 14,755 00 | 244,019 70 | 7,252 96 |

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS

| LOCATIONS. | CLERGYMEN. | PARISHES. | Chapels and Missions. | Church Edifices. | Sittings in Edifices. | Free Churches and Chapels. | Free Sittings. | Rectories. | BAPTISMS. Infants. | BAPTISMS. Adults. | BAPTISMS. Total. | Confirmations. | Total Number Communicants. | Families. | Individuals. | COMMUNICANTS. ADDED. By Transfer | ADDED. By Admission. | ADDED. Whole No. Added. | LOST. By Transfer. | LOST. By Death. | LOST. By Withdrawal. | LOST. Whole No. Lost. | Present Number | Marriages. | Burials. | PUBLIC SERVICES. On Sundays. | PUBLIC SERVICES. On Other Days. | Holy Communion Celebrations. In Public. | Holy Communion Celebrations. In Private. | SUNDAY SCHOOLS. Officers and Teachers. Number of. | Officers and Teachers. Males. | Officers and Teachers. Females. | Officers and Teachers. Total. | Scholars. Males. | Scholars. Females. | Scholars. Total. | PARISH SCHOOLS. Teachers. Number of. | Teachers. Males. | Teachers. Females. | Teachers. Total. | Scholars. Males. | Scholars. Females. | Scholars. Total. | Other Parochial Institutions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Aurora | N. C. Hughes, Jr. | Chapel of the Cross | | 1 | 250 | | | | 16 | 2 | 18 | 2 | 44 | 24 | 83 | | 3 | 3 | 3 | | 2 | 5 | 44 | 1 | 2 | 12 | | | 3 | | 1 | 2 | 3 | 5 | 13 | 12 | 25 | | | | | | | | |
| Bath | N. E. Price | St. Thomas' | | 1 | 150 | | | | 3 | | 3 | 7 | 70 | 25 | 105 | 1 | 1 | 1 | 4 | 1 | | 5 | 40 | 2 | | 70 | 2 | 12 | | 1 | 3 | 3 | 6 | 4 | 8 | 12 | | | | | | | | |
| Beaufort | E. N. Forbes | St. Paul's | | 1 | 500 | | | | 7 | 7 | 6 | | 29 | 13 | 138 | 1 | 1 | 2 | 1 | 2 | 2 | 5 | 50 | | 4 | 101 | | 12 | | 1 | 3 | 9 | 12 | 35 | 10 | 75 | | | | | | | | 1 |
| Beaufort County | N. E. Price | St. James | | 1 | 100 | | | | 2 | | 2 | | 30 | 10 | 60 | | | | 2 | | | 2 | 23 | 1 | | 30 | | 10 | | | | | | | | | | | | | | | | |
| " " | N. C. Hughes, D. D. | Trinity | | 1 | 150 | | 150 | 1 | 9 | | 9 | 1 | 58 | 25 | 120 | 2 | 1 | 3 | 9 | 3 | | 12 | 56 | 2 | 5 | 68 | 5 | 12 | 6 | 2 | 6 | 1 | 10 | 46 | 45 | 91 | 1 | 4 | 2 | 6 | 33 | 27 | 60 | 1 |
| " " | R. B. Windley | Zion | | 1 | 250 | 1 | 250 | 1 | 7 | 1 | 8 | 12 | 121 | 35 | 172 | | 10 | 10 | 1 | 3 | | 4 | 94 | 1 | 8 | 43 | 4 | 2 | 3 | 1 | 3 | 2 | 5 | 24 | 21 | 45 | | | | | | | | |
| Bertie County | H. M. Jarvis | Grace | | 1 | 275 | 1 | 275 | 1 | 6 | | 6 | | 49 | 15 | 117 | 4 | | 4 | 2 | 1 | | 3 | 43 | | 5 | 38 | 17 | 14 | | | 1 | 6 | 7 | 20 | 16 | 42 | | | | | | | | 1 |
| " " | H. M. Jarvis | St. Mark's | | 1 | 200 | | 200 | | 2 | 1 | 3 | | 7 | 5 | 20 | 2 | | 2 | 2 | | | 2 | 7 | | | 10 | 1 | 6 | | 1 | | 1 | 1 | 2 | 2 | 4 | | | | | | | | |
| Clinton | J. W. Turner | St. Paul's | | 1 | 350 | 1 | 350 | 1 | 5 | | 5 | 5 | 48 | 23 | 115 | 2 | 4 | 6 | | | | | 36 | | | 88 | 26 | 15 | 1 | 1 | 3 | 6 | 9 | 23 | 21 | 50 | | | | | | | | |
| Edenton | R. B. Drane | St. Paul's | | 1 | 450 | | 450 | 1 | 7 | 4 | 11 | 2 | 90 | 42 | 217 | 3 | 1 | 4 | 3 | | | 3 | 83 | 1 | 2 | 131 | 147 | 45 | 1 | 1 | 2 | 6 | 8 | 21 | 20 | 41 | | | | | | | | 3 |
| " | R. B. Drane | St. John the Evangel | | 1 | 200 | | 200 | | 10 | 2 | 12 | 1 | 35 | 17 | 82 | 2 | 3 | 5 | | | 2 | 2 | 33 | 3 | 1 | 91 | 28 | 5 | | 1 | 4 | 4 | 8 | 34 | 18 | 52 | | | | | | | | 1 |
| Elizabeth City | | Christ Church | | 2 | 3 | 600 | | 600 | 1 | 3 | 1 | 4 | 1 | 100 | 28 | 200 | 1 | 1 | 2 | | 3 | 1 | 1 | 6 | | | 119 | 95 | 10 | | 1 | 1 | 6 | 7 | 22 | 23 | 45 | | | | | | | | |
| Fayetteville | Thomas Atkinson | St. John's | | | | 600 | | 600 | | 45 | 14 | 59 | 31 | 300 | 180 | 600 | 2 | 32 | 34 | 3 | 8 | 11 | 285 | 6 | 17 | 135 | 92 | 52 | 10 | 1 | 4 | 11 | 15 | 71 | 82 | 153 | | | | | | | | |
| " | J. C. Huske | St. Joseph's | | 1 | 300 | | 300 | | 9 | 1 | 10 | | 110 | 48 | 188 | | 2 | 2 | 2 | 2 | 5 | 9 | 72 | 2 | 2 | 12 | 41 | 10 | 2 | 1 | 2 | 6 | 8 | 51 | 60 | 111 | | | | | | | | 2 |
| Gatesville | F. N. Skinner | St. Mary's | | 1 | 2 | 225 | 2 | 225 | | 4 | | 4 | 1 | 40 | 26 | 86 | | 1 | 1 | | | | 40 | | | 25 | 1 | 6 | | 2 | 1 | 3 | 4 | 12 | 12 | 24 | | | | | | | | |
| Goldsboro | J. M. Hillyar | St. Stephen's | | 1 | 350 | | 350 | | 5 | 1 | 6 | | 87 | 37 | 210 | | | | 1 | | | 1 | 87 | 4 | 3 | 75 | 102 | 28 | 1 | 1 | 1 | 6 | 7 | 35 | 45 | 80 | | | | | | | | |
| Greenville | N. C. Hughes, D. D. | St. Paul's | | 1 | 300 | 1 | 200 | | 6 | 2 | 8 | | 57 | 28 | 161 | 1 | | 1 | 1 | | 1 | 2 | 51 | | | 15 | 13 | 14 | 2 | 1 | 2 | 7 | 9 | 23 | 19 | 42 | | | | | | | | 2 |
| Hamilton | W. J. Smith | St. Martin's | | 1 | 250 | | 250 | | 3 | 3 | 6 | 4 | 55 | 35 | 135 | 4 | | 4 | 1 | | | 2 | 54 | | | 90 | 4 | 9 | | 1 | 1 | 7 | 8 | 29 | 36 | 65 | | | | | | | | |
| Hertford | F. N. Skinner | Holy Trinity | 1 | 2 | 240 | 2 | 200 | 1 | 7 | | 7 | | 53 | 32 | 90 | 1 | | 1 | | | | | 44 | 1 | 3 | 60 | 83 | 13 | 1 | 1 | | 1 | 4 | 3 | 11 | 14 | | | | | | | | 3 |
| Hyde County | S. S. Barber | St. George's | 2 | 1 | 200 | | 200 | 1 | 2 | | 2 | | 65 | 26 | 120 | | | | 1 | 1 | | 2 | 23 | 1 | 2 | 20 | 1 | 2 | | | | | | | | | | | | | | | | |
| Kinston | Israel Harding | St. Mary's | | 1 | 250 | | 250 | 1 | 3 | | 3 | | 51 | 26 | 170 | | | | 11 | | | 11 | 40 | 1 | 1 | 26 | 58 | 13 | 1 | 1 | 3 | 6 | 9 | 26 | 34 | 60 | | | | | | | | 1 |
| Lenoir County | Israel Harding | Holy Innocents | 1 | 1 | 180 | | 180 | | 2 | | 2 | | 34 | 14 | 80 | | | | | | | | 34 | | | 17 | | 5 | 1 | 1 | 3 | 10 | 15 | 40 | 30 | 70 | | | | | | | | |
| Pitt County | Israel Harding | St. John's | | 1 | 175 | | 175 | | 4 | | 4 | | 52 | 31 | 175 | | | | | | | | 58 | 3 | 1 | 29 | 12 | 6 | 1 | 1 | 3 | 7 | 10 | 24 | 30 | 54 | | | | | | | | |
| Makelyville | S. S. Barber | St. John's | | 1 | 150 | | 150 | | 3 | | 3 | | 20 | 12 | 65 | | | | 2 | 1 | | 3 | 15 | | 1 | 20 | 5 | 1 | | | | | | | | | | | | | | | | |
| Murfreesboro | F. N. Skinner | St. Barnabas | | 1 | 175 | | 175 | | | | | 1 | 6 | 5 | 11 | | | | | | | | 5 | | | 9 | 4 | 3 | | | | | | | | | | | | | | | | |
| New Berne | V. W. Shields | Christ | | 1 | 750 | 1 | 250 | 1 | 39 | 1 | 40 | | 238 | 150 | 652 | 19 | | 19 | 6 | 3 | | 12 | 227 | 2 | 10 | 133 | 220 | 53 | 1 | 2 | 11 | 17 | 28 | 72 | 104 | 176 | 1 | | 1 | 1 | 22 | 25 | 47 | 6 |
| " | P. W. Cassey | St. Cyprian | | 1 | 300 | 1 | 300 | | 6 | 6 | 12 | 15 | 82 | 74 | 233 | | 7 | 7 | 5 | | | 5 | 60 | 2 | 5 | 150 | 124 | 12 | | 1 | 5 | 6 | 11 | 67 | 101 | 168 | 1 | 1 | 2 | 3 | 53 | 76 | 129 | 5 |
| Plymouth | Luther Ebora | Grace | | 1 | 250 | 1 | 250 | | 2 | | 2 | 1 | 50 | 27 | 122 | 1 | 1 | 2 | 3 | | | 3 | 47 | 3 | 3 | 10 | 2 | 12 | | 1 | 1 | 3 | 4 | 11 | 11 | 22 | | | | | | | | 1 |
| Rockfish | J. C. Huske, D. D. | Christ | | | | | | | 1 | | 1 | | | | | | | | | | | | 16 | 1 | | 3 | | | | | | | | | | | | | | | | | | |
| Vanceboro | N. C. Hughes, Jr. | St. Paul's | | 1 | | | | | 3 | | 3 | | 38 | 20 | 82 | | | | 2 | | | 2 | 38 | | 1 | 11 | 1 | 1 | | | | | | | | | | | | | | | | |
| Washington | Nathaniel Harding | St. Peter's | | 1 | 300 | 1 | 300 | 1 | 5 | 3 | 8 | 15 | 150 | 57 | 295 | | 15 | 15 | 10 | 2 | 2 | 14 | 145 | 8 | 6 | 600 | 70 | 30 | 3 | 1 | 1 | 17 | 18 | 45 | 57 | 102 | | | | | | | | 4 |
| Washington County | Luther Ebora | St. David's | | 1 | 2 | 350 | 2 | 350 | 1 | 7 | 1 | 8 | 7 | 102 | 42 | 210 | | 7 | 7 | | 1 | 1 | 2 | 91 | 4 | 7 | 27 | 22 | 12 | 1 | 1 | 1 | 3 | 4 | 12 | 13 | 25 | 1 | 1 | 1 | 2 | 9 | 9 | 18 | 2 |
| " " | Luther Ebora | St. Luke's | | 1 | | 125 | | 125 | 1 | 3 | | 3 | | 41 | 19 | 76 | | | | | 1 | 2 | 2 | 39 | 1 | 1 | 13 | 6 | 8 | | | | | | | | | | | | | | | | |
| Williamston | T. B. Haughton | Advent | | 1 | 1 | 150 | 1 | 150 | 1 | 4 | | 4 | 15 | 77 | | 1 | | 1 | | | | | 20 | 3 | 1 | 61 | 30 | 13 | | | | | | 12 | 15 | 27 | | | | | | | | |
| Wilmington | Robert Strange | St. James' | 1 | 1 | | | | | 32 | 7 | 39 | 32 | | 170 | 850 | 10 | 30 | 40 | 1 | 12 | 2 | 15 | 415 | 4 | 21 | 145 | 79 | 44 | 2 | 2 | 5 | 30 | 37 | 138 | 166 | 304 | 1 | 3 | | 3 | 55 | 59 | 114 | |
| " | James Carmichael, D. D | St. John's | 1 | 1 | 500 | | | 1 | 9 | | 9 | 14 | 139 | 72 | 230 | 1 | 14 | 15 | | 1 | 11 | 12 | 129 | | 1 | 172 | 187 | 65 | 7 | 1 | 2 | 12 | 14 | 27 | 43 | 70 | | | | | | | | 1 |
| " | C. L. Arnold | St. Paul's | | 1 | 400 | 1 | 400 | 1 | 2 | | 2 | 15 | 108 | 58 | 235 | 4 | 16 | 20 | 1 | 3 | | 4 | 106 | 2 | 4 | 104 | 74 | 17 | 1 | 1 | 2 | 12 | 14 | 30 | 50 | 80 | | | | | | | | |
| " | C. T. Coerr | St. Mark's | | 1 | 350 | 2 | 350 | 1 | 14 | 21 | 38 | 13 | 231 | 90 | 430 | 2 | 15 | 17 | 6 | 5 | | 11 | 170 | 5 | 10 | 150 | 66 | 41 | 4 | 1 | 3 | 6 | 9 | 83 | 106 | 189 | 1 | 2 | | 2 | 59 | 68 | 127 | |
| Windsor | T. B. Haughton | St. Thomas' | 1 | 1 | 150 | 1 | 150 | 1 | 1 | | 1 | 1 | 37 | 17 | 71 | | 1 | 1 | | | | | 38 | | 1 | 58 | 35 | 5 | | | | | | 12 | 11 | 23 | | | | | | | | |
| Winton | F. N. Skinner | St. John's | | 1 | | 160 | | 160 | 1 | 2 | | 2 | 1 | 11 | 7 | 27 | 1 | 1 | 2 | 3 | | | 3 | 12 | | 1 | 10 | 1 | 2 | | 1 | | | | | | | | | | | | | | |
| MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bayboro | N. C. Hughes, Jr. | Mission | | | | | | | 1 | | 1 | | 6 | 4 | 14 | | | | 2 | | | 2 | 11 | | | 3 | | 1 | | | | | | | | | | | | | | | | |
| Beaufort | E. N. Forbes | St. Clemente' | | 1 | 250 | | | | 3 | | 3 | 6 | | 8 | 27 | | 3 | 3 | | | | | 10 | | | 104 | 18 | 1 | | 1 | 1 | 2 | 3 | 15 | 25 | 40 | | | | | | | | 1 |
| Bethel | W. J. Smith | St. Stephen's | | | | | | | | | | | | 5 | | | | | | | | | | | | 7 | 1 | 1 | | | | | | | | | | | | | | | | |
| Craven County | Israel Harding | St. Thomas' | | 1 | | | | | | | | | 7 | | 20 | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | |
| Colerain | R. B. Drane | Mission | | | | | | | | | | 3 | | 2 | 12 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | |
| Faison | J. M. Hillyar | St. Gabriel's | | 1 | 1 | 200 | | | 1 | 1 | 2 | 1 | 12 | 6 | 24 | | | | | | | | 12 | | | 20 | 10 | 6 | | 1 | 1 | 3 | 1 | 3 | 0 | 12 | | | | | | | | |
| Fairfield | S. S. Barber | Mission | | | | | | | | | | | 10 | 6 | 28 | | | | | 1 | | 1 | 10 | | 1 | 6 | 1 | 1 | | | | | | | | | | | | | | | | |
| Farmville | Israel Harding | Emanuel | | 1 | | | 1 | | 1 | | 1 | 1 | 17 | 9 | 35 | | | | | | | | 14 | | | 4 | | 1 | | | | | | | | | | | | | | | | |
| Haw Branch | N. C. Hughes, Jr. | Mission | | | | | | | | | | | 9 | 3 | 9 | | | | | | | | 9 | | | 11 | 1 | 1 | | | | | | | | | | | | | | | | |
| Snow Hill | Israel Harding | St. Barnabas | | 1 | 150 | | | | 2 | 1 | 3 | | 24 | 8 | 40 | | | | | 1 | 3 | 4 | 21 | 1 | 3 | 8 | | 3 | 2 | 1 | 2 | 3 | 5 | 7 | 8 | 15 | | | | | | | | |
| South Mills | W. L. Mellichampe | Mission | | | | | | | 6 | 3 | 9 | 3 | 21 | 10 | 63 | | | | | | | | 39 | 25 | | 1 | | | 1 | 3 | 2 | 7 | 9 | 23 | 28 | 51 | 1 | | | 2 | 2 | 6 | 8 | |
| Trenton | Israel Harding | Grace | | 1 | 125 | | | | | | | | 13 | 8 | 40 | | | | | | | | 9 | | | 9 | | 5 | | 1 | 1 | 2 | 4 | 7 | 11 | | | | | | | | |
| | | | 17 | 49 | 11,310 | 23 | 8,585 | 18 | 314 | 78 | 392 | 191 | 2,918 | 1,669 | 7,400 | 54 | 171 | 225 | 95 | 50 | 34 | 188 | 2,968 | 69 | 147 | 2,715 | 1,718 | 675 | 52 | 43 | 90 | 248 | 338 | 1,113 | 1,342 | 2,485 | 7 | 11 | 0 | 19 | 283 | 270 | 553 | 15 |

# Appended Remarks to Parochial Reports.

## ST. JOHN'S, FAYETTEVILLE.

REV. THOMAS ATKINSON, *Rector.*

I have also held three services at Red Springs, Robeson county, a point where the Church has, until now been unknown. The congregations have been large and attentive, and the prospect seems quite favorable.

## ST. JOHN'S, MAKELYVILLE, HYDE COUNTY.

REV. S. S. BARBER, *Deacon in Charge.*

My work at all points has been very much hindered during the past Conciliar year, by a protracted illness and a consequent confinement at home for about four months. We have suffered a severe loss in the Parish by the removal of Mr. M. Makely and family.

## FAIRFIELD MISSION, HYDE COUNTY.

REV. S. S. BARBER, *Deacon in Charge.*

Services here, as elsewhere in my field of labor, have been hindered by sickness, rainy weather, etc. Besides the services reported at the churches, I hold services occasionally the fourth Sunday afternoon at Rush Academy, at Nebraska, and when I can at Rose Bay School-house, and Swan Quarter, at which latter place there are six resident communicants of the Church.

## ST. GEORGE'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, *Deacon in Charge.*

There is (only paid recently) an indebtedness in the way of assessments and arrearages attaching to the Parish amounting in the aggregate to $67.50, which it was unanimously agreed upon at a recent meeting of the Vestry, should be paid at once, but I could not learn when last at St.

George's, as the Treasurer was not there, whether it has been paid or not. If it has, that amount, $67.50, should be added to the amount of contributions.

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ST. JOHN'S, WINTON.

REV. F. N. SKINNER, *Rector*.

This Parish for so long a time without regular services is becoming more active and the prospects for growth are more encouraging.

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ST. MARK'S, WILMINGTON.

REV. CHAS. T. COERR, *Rector*.

After much struggling, self denial and labor the Rector is able to report that by God's blessing St. Mark's Parish is out of debt. We now hope to give, to objects without, more generously than we have done heretofore, and build a school-house for the Parish.

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ST. PAUL'S PARISH, EDENTON.

REV. ROBT. B. DRANE, *Rector*.

The Mission reported is a school-house in Rockahock District.

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COLERAINE MISSION.

REV. ROBT. B. DRANE, *Rector*.

Families, 2; souls, about 12; confirmed, 3; communicants, 2. The children here united with those of St. Paul's, Edenton, in the Lenten offering for Missions.

I made three visits here, during the year. Conducted Evening Prayer twice in the Academy.

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GRACE CHURCH, PLYMOUTH.

REV. LUTHER EBORN, *Rector*.

I spend one Sunday a month in this Parish, holding services in the morning and at night, and sometimes an extra Sunday night, to good and attentive congregations. And weekly Lay services are also held with good effect.

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ST. LUKE'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, *Rector*.

Efforts are being made to build a new church edifice in this Parish at Lee's Mills.

## ST. DAVID'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, *Rector.*

I hold services in this church two Sundays per month to large congregations. St. Andrew's Mission, Columbia, Tyrrell county, is included in this report.

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## ST. CLEMENT'S MISSION, BEAUFORT

REV. E. M. FORBES, *Rector.*

The congregation is increasing and the members are taking more interest in the prosperity of the Church. We hope to have a large number of teachers and scholars in the Sunday-school.

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## ST. THOMAS' MISSION, CRAVEN COUNTY.

REV. ISRAEL HARDING, *Rector.*

This Mission has had no public services during the late conciliar year, because of its unfinished church building, and the want of opportunity on the part of the Minister to give it attention. It has lost one of its most faithful members in the death of Mrs. Mary A. Wordsworth.

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## FARMVILLE MISSION, PITT COUNTY.

REV. ISRAEL HARDING, *Rector.*

This Mission has the benefit of services only on the fifth Sundays. Its energies and means are exerted to erect a church building, for which a corner-stone has been laid, and a considerable quantity of material collected.

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## ST. JOHN'S PARISH, PITT COUNTY.

REV. ISRAEE HARDING, *Rector.*

This Parish has the benefit of but one Sunday for services in each month. On the morning of this day the services are in the Parish Church. In the afternoon at one of the Missions, of which there are two, served alternately, to-wit: St. Michael's and Dawson's School-house, and on Saturday afternoon the other is visited. Bell's Ferry has a service on Friday night preceeding the second Sunday. These Missions being unorganized are reported with the Parish.

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## ST. MARY'S, KINSTON.

REV. ISRAEL HARDING, *Rector.*

This Parish has the benefit of but one Sunday service in each month, at which the Holy Communion is always celebrated at the morning service. An effort is made to have regular Evening Prayer once a week, which

together with the Saint's day services, High Festivities and Lenten Season makes up its share of services. It has two Missions, LaGrange and Bethel, which being unorganized their matter is reported with the Parish.

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### HOLY INNOCENTS, LENOIR COUNTY.

REV. ISRAEL HARDING, *Rector.*

This Parish has but one Sunday in each month, with the morning service in the Parish Church. In the afternoon services are held at Mission points, either at Antioch in Duplin county, or at White Hall in Wayne county. The matter from these Missions is reported with the Parish.

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### ST. BARNABAS MISSION, SNOW HILL.

REV. ISRAEL HARDING, *Rector.*

This Mission has now a bi-monthly service, at which the Holy Communion is always celebrated. If it had more of the Minister's attention its interests would be greatly enhanced.

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### GRACE CHURCH MISSION, TRENTON.

REV. ISRAEL HARDING, *Rector.*

This Mission has the benefit of services only once in two months, therefore but little can be done in the way of upbuilding. There is, however, no retrogression in its work.

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### ST. THOMAS' CHURCH, WINDSOR.

REV. THOS. B. HAUGHTON, *Rector.*

In November last, I assumed temporary charge of St. Thomas' Church, Windsor, with the understanding that I was to give monthly services to said Parish. The members of the Church there have been uniformly kind to me, and have done what they could to make my visits pleasant. Too much cannot be said of the services rendered by the Lay Reader Mr. J. J. Jacocks. He not only keep up the Sunday services, but week day services were held by him during the past Lent. The Parish is greatly blessed in having such a helper.

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### ST. GABRIEL'S FAISON.

REV. JAMES M. HILLYAR, *Rector.*

During the past year I have held 12 week day services at Magnolia. The Bishop confirmed 1 candidate there, and celebrated the Holy Communion, on which occasion 3 lay communicants received.

### CHAPEL OF THE CROSS, AURORA.

REV. N. C. HUGHES, JR., *Deacon in Charge.*

I had the misfortune to lose the book in which my record was kept and this record is therefore inacurate—but by defect, not by excess.

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### BAYBORO MISSION, PAMLICO COUNTY

REV. N. C. HUGHES, JR., *Deacon in Charge.*

The report is necessarily approximate owing to the loss of my record.

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### TRINITY PARISH, BEAUFORT COUNTY.

REV. N. C. HUGHES, D D., *Rector.*

A very important agency for good in connection with this Parish is the Church school. Although called Trinity School, it is in no wise directly connected with Trinity Parish. God has blessed it during the past year. One Mission Sunday School has been established in the neighborhood and is taught by pupils of the school. Mission services have also been held in the neighborhood with some degree of regularity.

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### ST. PAUL'S PARISH, GREENVILLE.

REV. N. C HUGHES, D. D., *Rector.*

Earnest efforts have been made by a number of the members of this Parish, especially the female members, to liquidate the church debt. Their efforts have been rewarded with a measure of success.

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### ST. JOSEPH'S, FAYETTEVILLE.

REV. J. C. HUSKE, D. D., *Rector.*

During the past year Rev. Mr. Atkinson had charge up to March 1st. Since then I have been in charge. I am able to give only two Sunday services per month. During the rest of the time services are kept up by Lay Reading. The great want in this congregation is more general attendance on public worship and active participation in Church Work and giving by all its members. Hardly more than a fourth of them are regular and earnest in these respects.

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### CHRIST CHURCH, ROCKFISH.

REV. J. C. HUSKE, D. D., *Rector.*

Since my resignation of St. John's Parish, I have been doing Mission work at Rockfish and in other parts of Cumberland county. This Parish is greatly disorganized and has felt very decidedly the loss of Mr. S. C. Oakman who as Lay Reader and Sunday School Superintendent supplied as

well as could be the want of a Pastor for a long time. His place cannot be supplied at present. The Parish greatly needs regular Ministerial services on each Sunday.

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## SEVENTY-FIRST TOWNSHIP.

I began to hold religious services in this Township last summer in a small frame house, kindly lent by a friend in the Presbyterian Church. We had also a Sunday School which was well attended for two months. But the dwelling house of the kind friend who lent us this building having been burned, he was compelled to take it from us to shelter his family. During the time of our occupation of this building my official acts were Baptisms 5, infants burials, 1 adult; private communion 1 Since that time we have been able to make good progress in building a wooden church on ground given by a worthy lady of our Church, which we hope to occupy in a few weeks in an unfinished state and to complete it when we have more leisure and more money. The building thus far is for the most part, the work of hands that do not claim to be skilled but which have done very creditable work, and such as no doubt will be accepted as an offering, by the great Master Builder. The people of our Church in town have taken lively interest in this work and have given liberally to it in money, while a number of kind friends of other Religious Bodies have helped us in various ways.

The building is 50x25 feet to which we design to add as soon as we can get the means a recess chancel and vestibule that will add much to its beauty and proportion. During the last year I have preached monthly in St. John's, Fayetteville, up to the 1st of March, when I took charge of St. Joseph's again. I have also preached once in Haenetta at the private house of a member of St. John's and baptized one infant, which together with four baptisms in St. John's are reported by the Rev. Mr. Atkinson.

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## GRACE CHURCH, WOODVILLE.

REV. H. M. JARVIS, *Rector*.

Easter Day I held two services in Grace church. No part of a seat vacant at the first, when I administered Baptism and the Supper of the Lord in addition to the usual service.

The Sunday School children at the second service which was well attended were preceeded by their Banner Bearer during the processional and recessional singing corals. No change was made in the order for Evening Prayer love the substitution of carols for canticles. The cross carried off by a wind storm from the spire of Grace church has not yet been replaced. We have lost by death a valuable member of the church Mrs. Harriet Smallwood, wife of Dr. Chas. Smallwood.

## ST. MARK'S ROXABEL, BERTIE COUNTY.

REV. H. M. JARVIS, *Rector.*

St. Mark's contributed a portion of the forty-five dollars for the Current Episcopal and Contingent Fund. A hail storm recently destroyed a large part of the east window of the chapel.

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## SOUTH MILLS.

REV. W. L. MELLICHAMPE, *Deacon in Charge.*

The report is not as complete as I would like it to be since my Missions have only (most of them) lately been brought into life.

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## ST. STEPHEN'S MISSION, BETHEL, PITT COUNTY.

REV. W. J. SMITH, *Rector*

I have held no services at this point since December last, having at that time resigned the charge thereof.

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## HOLY TRINITY, HERTFORD.

REV. F. N. SKINNER, *Rector.*

In addition to the services reported above, I have held *one service*, by appointment of the Bishop in Holy Innocent, Avoca, Bertie county, and have administered the Holy Communion, *in private*, once in Currituck county, at the request of the Rev. W. L. Mellichampe. I have attended all the meetings of the Convocation of Edenton and performed such services as were assigned me. The Church yard has been greatly improved by a wire fence, erected by the faithful labors of the "Ladies Guild." Some repairs have been made on the church by the Ladies of the Parish.

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## ST. BARNABA'S, MURFREESBORO.

REV. F. N. SKINNER, *Rector.*

It is hoped that the church will be consecrated shortly. Material aid to the pleasure and beauty of the services is given by members of other choirs in the town. A chandelier and a chancel lamp have been presented through the kindness of friends.

# APPENDIX A.

# EPISCOPAL ADDRESS.

# Bishop's Address.

Dear Brethren of the Clergy and Laity:

As our Diocesan Year begins with the first of May, and inasmuch as it is desirable that my own report of visitations should be in chronological consistency with the reports from the Parishes visited, it will be necessary for me to commence with a date somewhat earlier than that of our last Diocesan Council. As the Canon (Digest, I. 17. ii.), only *requires* me to report the *names* of the churches visited, the number of persons confirmed—the names of those received as Candidates for Orders, and of those who have been ordained, suspended or degraded and the changes by death, removal or otherwise which have taken place in the clergy, etc., I propose at this time to confine myself more than heretofore to these particulars.

*May 6, 1888.*—In the morning S. James', Wilmington.

" " At night S. Mark's, Wilmington, confirming eleven persons of color.

*May 6.*—Same night S. Paul's, Wilmington, confirming seven persons.

*May 9.*—Transferred by letter dimissory to the Missionary Jurisdiction of Northern California Rev. W. J. Lynd, who had been officiating in Perquimans, Gates and Hertford Counties.

*May 10.*—Festival of the Ascension, S. James', Wilmington.

" " Received by transfer from the Diocese of South Carolina, Winborn Lawton Mellichampe, a candidate for Deacon's Orders.

At this time I received the canonical notice of the election to the Rectorship of S. John's, Fayetteville, of Rev. Thos. Atkinson, a grandson of our late revered Bishop; the Rev.

J. C. Huske, D. D., for so many years the honored Rector of that parish, having resigned on account of feeble health ; his resignation to take effect upon the Institution of his successor.

*May 13.*—S. Paul's, Clinton, catechizing the children.

*May 20.*—Morning—S. John's, Wilmington, confirming fifteen persons.

*May 20.*—At night, S. James', Wilmington, Confirming thirty persons.

*May 23.*—Opened the Diocesan Council in S. John's, Fayetteville, and conducted the morning service.

At night in same place officiated at Evening Prayer.

*May 24.*—Received from the Standing Committee the canonical certificate recommending for Deacon's Orders Frederick Nash Skinner.

*May 24 and 25.*—Officiated at the services held during the meeting of the Diocesan Council, and on the 25th closed the session with Prayer and Benediction.

*May 26.*—In the Sunday School room of St. John's, Fayetteville, met the Clergy of the Diocese for the purpose of consultation upon their work and the best methods of making it an active and effective means of grace.

*May 27.*—Morning, at S. John's, Fayetteville, Instituted Rev. Thos. Atkinson Rector of the Parish. The Rev. Dr. Huske retains his connection with the Parish as Rector Emeritus.

At night in the same church confirmed twenty-nine persons presented by Rev. Mr. Atkinson.

*May 28.*—At private houses in the same parish confirmed two invalids.

The same night visited Christ Church, Rockfish.

*June 1.*—Administered the Communion in a private house in St. James' Parish, Wilmington.

*June 3.*—Morning, S. Paul's, Wilmington.

" " Afternoon, S. James', confirmed one person.

*June 10.*—Morning, S. Mark's, Wilmington.

*June 10.*—Evening, S. James'.

*June 12.*—Took part in a funeral at S. James'.

*June 14.*—Administered clinic Baptism to an infant in S. James' Parish, Wilmington.

*June 27.*—Received from the Bishop of New York, canonical notice of his acceptance of my letter dimissory in favor of Rev. W. H. Lewis, former Rector of S. James', Wilmington. This severs the connection of Rev. Mr. Lewis, with the Diocese.

*June 28.*—Received from the Standing Committee the canonical certificate, recommending Winborn L. Mellichampe for Deacon's Orders.

*July 15.*—At my request, and in consequence of my own indisposition, Rt. Rev. W. B. W. Howe, D. D., Bishop of the Diocese of South Carolina, officiating in S. Paul's Church, Edenton, Ordained to the Diaconate Frederick Nash Skinner and Winborn Lawton Mellichampe.

*July 27.*—In a private house in S. James' Parish, Wilmington, administered the Communion to a sick person.

*Aug. 5.*—S. James', Wilmington.

*Aug. 12.*—S. John's, Wilmington.

*Aug. 19.*—Morning, S. John's, Wilmington.

" " Evening, Funeral at S. James', Wilmington.

*Aug. 26.*—Early celebration S. John's.

" " Morning Prayer S. James', baptizing an infant.

*Aug. 29.*—In a private house in S. James' Parish, administered the Communion to a sick person.

*Sept. 2.*—Mt. Lebanon Chapel, Wrightsville.

*Sept. 5.*—In a private house in S. James' Parish, Wilmington, married a couple.

*Sept. 9.*—Morning, at Beaufort, Carteret County, Consecrated S. Clement's Church. I had been enabled to erect this building for the use of the colored people, by the liberality of friends in Brooklyn, New York, Rev. D. V. M. Johnson, D. D., and Kennard Buxton, Esq., Executors of the

will of the late Mrs. Cochran; who had, in a bequest, kindly remembered the work among our colored brethren. S. Clement's Mission is under the superintendence of Rev. E. M. Forbes, but is actively conducted by a colored Lay Reader, Francis W. Gibble, holding an appointment also from the Board of Missions. The work has much promise. On this occasion I Confirmed six persons of color.

Same day, afternoon, Catchized the children of S. Paul's Parish, Beaufort.

Same day at night, at S. Paul's, Confirmed six whites.

*Sept. 10* —At a private house in S. Paul's Parish, Beaufort, confirmed two white persons.

*Sept. 11.*—At Morehead City in a private house Confirmed one person.

*Sept. 12.*—S. Cyprian's, New Berne, confirming fifteen persons of color.

*Sept. 16.*—At the Early Service, celebrated at S. John's, Wilmington.

Same day Morning and Evening Prayer, S. James', Wilmington.

*Sept. 20.*—S. James', Wilmington, at a Funeral.

*Sept. 23.*—S. Philip's, Southport, Baptizing an infant.

*Sept. 29.*—Morning, St. John's, Wilmington.

" " Evening, S. James' at a Funeral.

*Sept. 30.*—Morning, Lake Waccamaw.

*Sept. 30.*—Evening, same place, in a private house, celebrated.

*Oct.* 2.—At Oakland, Bladen County, in a private house, administered the Communion.

*Oct.* 5.—Held a Sisterhood Service in St. James' Parish, Wilmington.

*Oct.* 7.—Cronly, Baptizing a white infant.

*Oct. 12.*—S. James' Wilmington, at a Funeral.

*Oct. 14.*—Morning, S. John's, Wilmington.

" " Evening, S. James'.

*Oct. 15.*—S. James', at a Funeral.

*Oct. 19.*—S. Thomas, Windsor; Baptizing one adult, and Confirming one person.

*Oct. 21.*—Grace Church, Woodville, Bertie County, Catechizing the children.

*Oct. 22.*—S. Mark's, Roxobel.

*Oct. 24.*—Church of the Holy Innocents, Avoca, Bertie County.

*Oct. 25.*—Morning, S. Paul's, Edenton.

" " Night, S. John Evangelist (colored), Confirming one person.

*Oct. 26.*—Morning, S. Paul's, Edenton.

" " Night, Holy Trinity, Hertford.

*Oct. 27.*—Holy Trinity, Hertford.

*Oct. 28.*—Christ Church, Elizabeth City, Catechizing the children.

*Oct. 29.*—S. John's, Newbegun, Confirming one person.

*Oct. 30.*—Woodville, Perquimans County.

*Oct. 31.*—S. John's, South Mills, Baptizing an adult and Confirming three persons.

*Nov. 2.*—S. Paul's, Edenton.

*Nov. 4.*—Morning, S. Peter's, Sunsbury, Gates County, Catechizing the children.

*Nov. 4.*—Night, S. Mary's, Gatesville, Confirming one person.

*Nov. 5.*—Morning, S. Mary's, Gatesville.

" " Night, S. John's, Winton, Confirming one person.

*Nov. 6.*—Morning, S. John's, Winton.

" " Night, S. Barnabas' Murfreesboro, Confirming one person.

*Nov.* 11.—Morning, St. James', Wilmington.

" " Evening, S. John's, Wilmington, Catechizing the children.

*Nov.* 13.—Took part in the opening service of the General Missionary Council of the Church, at the Church of the

Epiphany, Washington City. This gathering, the second of its sort, upon a plan inaugurated by the General Convention of 1886, proved like its predecessor, one of great interest. The most earnest and active minds in the whole country are in this way brought into debate, more or less informal and free, upon the principles, policy and progress of our Church. The reports from the various committees bring up to the time of meeting the work done in the Church in all its departments. It is a transformation of what was formerly the triennial meeting of the Board of Missions into an annual one ; with the advantage of shorter intervals, and so, of less opportunity for the interest enkindled to grow cold. To this result its devotional exercises and its social contacts contribute. I speak very confidently for myself and many others when I say we were instructed, encouraged and stimulated for our work.

After the adjournment of the Missionary Council, I attended a meeting of the House of Bishops, at which the Rev. John Mills Kendrick, D. D., was elected Missionary Bishop of New Mexico and Arizona.

*Nov. 16.*—With many others of the House of Bishops, visited, upon invitation, the Virginia Theological Seminary, in Fairfax County, where we were most hospitably received and entertained. Our own Diocese has at this time two students at this institution, where they are not only instructed and trained for the work of the ministry, but are also to a great extent supported. I fear that otherwise I would not have been able to provide for them. For this we owe the Institution a large debt of gratitude.

From the 18th to the 29th of November, I officiated and preached in different parishes in the Diocese of Long Island.

Early in December, upon my application, the Standing Committee consented to the ordination to the Priesthood of the Rev. F. N. Skinner at the end of six months from his ordination to the Diaconate, in accordance with the provis-

ions of the Digest I. 8, ii. Mr. Skinner had gone through a full course of instruction for the Priesthood at the General Seminary in New York, before his reception of Deacon's Orders At the same time I received the consent of the Standing Committee to the Ordination to the Diaconate of William James Herritage (colored) at the end of one year from his admission as a candidate, in accordance with the provisions of the Digest I. 6. iii. Mr. Herritage is a graduate of one of our Colleges. As a rule I am not in favor of any shortening of the preparation for such a responsible and sacred work as that of the Ministry, but in these cases the circumstances seemed to justify the action taken.

*Dec. 9.*—At the early celebration, S. James', Wilmington.

*Dec. 9*—Morning Prayer, S. John's.

" " Evening Prayer, S. James'.

*Dec. 12.*—S. James', at a Funeral.

*Dec. 23.*—Morning and Eveniug, S. Peter's, Washington, Confirming fifteen persons and Catechizing the children.

*Dec. 24.*—Morning, Zion Church, Beaufort County, Confirming twelve persons.

*Dec. 24.*—Night, S. Thomas', Bath.

*Dec. 25.*—Christmas, S. Thomas', Bath.

*Dec.* 26.—Morning, S. James', Beaufort County.

" " Night, Pantego.

*Dec.* 27.—S. John's, Makelyville. We have greatly to deplore the removal from this small parish of Mr. Metrah Makely and his family, who have for years given such liberal and loving support, pecuniary and personal, to its worship and work.

*Dec.* 28.—At a private house in Makelyville, Baptized two children.

Same day, at night, officiated in the Court House at Swan Quarter.

*Dec.* 30.—S. George's, Lake Landing, Hyde County.

*Dec.* 31.—Fairfield, Hyde County.

" " After service administered the Communion at a private house.

At this place a desirable lot has been secured for a church, but for want of pecuniary means, no steps so far have been taken toward building.

1889, *Jan.* 1.—At a private house in Sladesville, Baptized an infant.

*Jan.* 2.—S. John's, Makelyville.

*Jan.* 3.—Chapel of the Cross, Aurora, Confirming two persons.

*Jan.* 4.—S. John's, Durham's Creek, Confirming three persons.

*Jan.* 5.—School House, Chocowinity.

*Jan.* 6.—Festival of the Epiphany, Morning, Trinity Chapel, Chocowinity, Confirming one person.

*Jan.* 6.—Afternoon, at the School House, met the Edenton Convocation.

*Jan.* 6.—At night, in the School House, Evening Prayer.

*Jan.* 7.—S. Paul's Vanceboro.

*Jan.* 8.—S. Paul's, Greenville.

*Jan.* 9.—S. Paul's, Greenville.

*Jan.* 11.—Church of the Advent, Williamston.

*Jan.* 13.—Church of the Advent, Williamston, Catechizing the children.

*Jan.* 16.—S. David's, Scuppernong, Confirming six persons.

*Jan.* 17.—S. Andrew's, Columbia.

" " After service Confirmed at a private house one person.

*Jan.* 18.—At the School House, S. David's, Scuppernong, Catechized the children.

*Jan.* 20.—Morning, S. Luke's, Washington.

" " Night, Grace Church, Plymouth.

*Jan.* 22.—Grace Church, Plymouth, Confirming one person.

*Jan.* 23.—Holy Trinity, Hertford.

*Jan.* 24.—At Holy Trinity, Hertford, in the morning, Ordained to the Priesthood the Deacon in charge, Rev. Frederick Nash Skinner. The candidate was presented by the Rev. R. B. Drane, who with Rev. Messrs. H. A. Skinner and L. Eborn, united in the laying on of hands.

*Jan.* 24.—Same place, at night, Evening Prayer.

*Jan.* 27.—S. Martin's, Hamilton, Confirming four persons and Catechizing the children.

*Feb.* 3.—S. James', Wilmington, Catechizing the children.

*Feb.* 10.—S. John's, Wilmington, Catechizing the children.

*Feb.* 17.—Burgaw.

" " At a private house in same place, Baptized a child and administered the Communion.

*Feb.* 24.---At the Early Service, St. John's, Wilmington.

" " S. James', Wilmington, Morning and Evening Prayer.

At this time, I gave a letter dimissory in favor of Rev. H. A. Skinner, to the Diocese of Mississippi. Not having, however, as yet received the Canonical notice of its acceptance, Mr. Skinner's name remains upon the list of our clergy.

*March* 17.---S. James', Wilmington.

" " Same day, took part in a funeral service at S. James'.

*March* 22.---S. James', Wilmington.

*March* 23.---Magnolia, at a private house, Confirming one person.

*March* 24.—S. Paul's, Clinton, Confirming five persons and Catechizing the children.

*March* 29.---S. Paul's, Wilmington.

*March* 31.---Early Service, S. John's, Wilmington.

" " Morning Prayer, S. James'.

" " Evening Prayer, S. Mark's; Catechizing the children.

I was much pleased with the numbers and appearance of the Sunday School in this Parish. Rev. Mr. C. T. Coerr,

who is in charge, has had great success in his Parish work. His day school, in which he himself teaches, crowds uncomfortably the room. It is very desirable that a larger and more appropriate and comfortable school room should be obtained. For this Mr. Coerr proposes to appeal to the liberality of the Church for help.

About this time, I received the canonical certificate of the election of Rev. Frederick N. Skinner to the Rectorship of Holy Trinity Parish, Hertford. Since his Ordination to the Diaconate, Mr. Skinner has been serving this Parish, in corporation with three others; in all of which, he has been doing valuable service.

*April* 28.—Morning, S. Paul's, Wilmington, Confirming eight persons.

*April* 28.—Afternoon, S. Mark's, Confirming thirteen persons of color.

*April* 30.—At a private house in S. James' Parish, Wilmington, I Confirmed a sick person.

The same day I received by letter dimissory from the Diocese of Delaware, our old friend and brother in the ministry, Rev. A. A. Benton D. D., who is now, therefore, canonically one of us. His actual residence, however, is at Sewanee, of which Institution he is one of the Theological Faculty. Another tie between us and the University of the South.

This completes my record of work for the Diocesan year 1888-9. I have had what has been for me a very unusual amount of interruption by sickness. But I have much to thank God for, in the opportunities for work, in the sympathetic co-operation of my brethren of the clergy, and in the kindness and hospitality I have received from our brethren of other names. O, that God would bring us more together. But I do not look for any solid unity of the Body that is not based upon unity of Faith. The order of our Prayer for Christ's Church Militant is the true one. Truth first; then

Unity and Concord; that "agreeing in the Truth of God's Holy Word" we may live in Unity. But surely Truth must be somewhere; and must be substantially, the same for all. Let us pray for ourselves, as earnestly as for those from whom we differ, that we may be led through and out of all mists of pre-judgement, to the knowledge of the Truth.

It is to my great regret that this report leaves a portion of the Diocese without official visitation within the past Diocesan year. This is due to two periods of sudden and prolonged, and as I have intimated, unusual sickness. I had provided for a visitation, in April, of the parishes and missions in the Neuse district and adjoining counties, when the night before I was to set out I was suddenly prostrated; so that the attempt to visit those parishes and stations, within the year, was made impossible. I hope, however, to make this visitation early in the present Diocesan year.

For the Diocesan year just past the summary of my work is:

| | |
|---|---|
| Public services | 158 |
| Sermons | 79 |
| Confirmation and other addresses and instructions | 51 |
| Public Catechizings | 13 |
| Celebration of the Holy Communion (public 56, private 3) | 59 |
| Baptisms (infant 8, adult 2) | 10 |
| Confirmations (whites 162, colored 45), males 99, females 108 | 207 |
| Ordinations (whereof two were performed by the Bishop of South Carolina, acting during my illness by my request) | 3 |
| Institution of a Rector | 1 |
| Consecration of a Church | 1 |
| Marriage | 1 |
| Funerals | 8 |
| Vestry Meetings | 22 |
| Lay Readers, licensed | 38 |

In some of the Parishes, I have again been able to gather the communicants for more direct instruction and exhortation, and have, in several cases, met beforehand the confirmation classes, for special preparation.

The following changes have taken place in the clergy, and the parochial arrangements of the Diocese.

I have received by letter dimissory from the Diocese of Delaware, Rev. *Angelo A. Benton, D. D.*, whose actual home, however, is at the University of the South, in which Institution he is professor of Systematic Divinity.

I have transferred by letters dimissory:

Rev. *Wm. H. Lewis* to the Diocese of New York.

Rev. *Wm. J. Lynd* to the Missionary Jurisdiction of Northern California.

I have given Rev. *Henry A. Skinner* a letter dimissory to the Diocese of Mississippi. But as I have not so far received the canonical notice of its acceptance, I have retained his name upon the clergy list.

The vacancy in Christ Church Parish, Elizabeth City, occasioned by Mr. Skinner's resignation, has not yet been filled.

Rev. T. B. Haughton has added S. Thomas', Windsor to his former charge.

Rev. Mr. Price has engaged with Trinity School, Chocowinity. He retains, however, charge of S. Thomas', Bath, S. James', Beaufort County, and Pantego.

Rev. W. J. Smith having removed to Scotland Neck, has been compelled to give up the Mission at Bethel. He however, retains the charge of S. Martin's, Hamilton.

There are on the clergy list, beside the Bishop, twenty-one Priests (including Rev. H. A. Skinner), and six Deacons.

We have seven Postulants; of whom, one is colored.

We have one candidate for Deacon's orders, viz: Francis Joyner; and six candidates for Priest's orders, viz: Lay, Claudius F. Smith and William J. Herritage; Clerical, Rev.

Messrs. S. S. Barber, P. W. Cassey, N. C. Hughes, Jr. and R. B. Windley ; in all five white and one colored.

The Examining Chaplains are the same as before, viz :

Rev. Jas. Carmichael, D. D., Rev. Robert Strange,
Rev. E. M. Forbes, Rev. V. W. Shields,
Rev. N. C. Hughes, D. D., Rev. N. Harding.

From our House of Bishops since our last Council two have been called away, Rt. Rev. Samuel Smith Harris, D. D., LL. D., Bishop of Michigan, and Rt. Rev. Edmund Randolph Welles, D. D., Bishop of Milwaukee. Within the same period, Rt. Rev. Leighton Coleman, S. T. D., LL. D., has been consecrated Bishop of Delaware ; Rt. Rev. Boyd Vincent, assistant Bishop of Southern Ohio ; Rt. Rev. John Mills Kendrick, D. D., Missionary Bishop of New Mexico and Arizona ; Rt. Rev. Cyrus F. Knight, D. D., Bishop of Milwaukee, and Rt. Rev. Charles C. Grafton, Bishop of Fond du Lac.

Of our own clergy all have been spared to us. But we can heartily sympathize with our Sister Diocese of North Carolina, in the loss of some who once wrought with us. Rev. George Wetmore, D. D. and Rev. Fordyce M. Hubbard, D. D. Many of us will remember too, with affection, Rev. Wm. E. Snowden, once Rector of S. Peter's, Washington, and afterward of Holy Trinity, Hertford, but at the time of his death, of the Diocese of New York.

I have to thank the Clergy of the Diocese for their many kindnesses, and for the loyal and hearty support I have received from them upon my visitations.

During the past year, we have again been frequently indebted to our brethren of other organizations for their kindness, in extending to us the use of their Churches.

To the Board of Missions: to the Commission for work among persons of color and to the Woman's Auxiliary we are indebted for the ability in many instances to keep our Ministry in the field. It seems to me that we are imperatively

bound in honor to respond to these contributions to our work, by offerings in return to these great agencies. There is occasion to fear that the failure to recognize this duty in this and other portions of the Church, may seriously reduce this year the aid we are now receiving, and cripple our exertions.

I have just received from the Secretary of our Diocesan Branch of the Woman's Auxiliary, Mrs. John Hughes, an interesting report of her efforts during the past year to establish Parochial Branches throughout the Diocese. To these efforts I earnestly hope that my brethren as well of the clergy as of the Laity will respond; that we may take an honorable place in the great company of laborers in this most valuable department of the Church's work, and help even as we have been and are helped.

In addition to these organized agencies, we have come under obligation during the past year for special help to some of our Northern brethren, who have lightened the burdens of some of our most poorly supported clergy. To the Society for the Increase of the Ministry and the Education Society of the Virginia Theological Seminary we are deeply indebted for aid in supporting our candidates for orders, without which I doubt whether it would have been possible for some of them to have pursued their preparations for the ministry.

The New York Bible Society has sent us a box of Prayer books and Hymnals, which I have distributed, or am prepared to distribute, to those who need them most.

I wish that I could speak with more encouragement of our finances. But so far as I can see, there has never since my consecration been a time when our farming population (and we are mainly a diocese of farmers) has been in such pecuniary straits.

On the other hand, the success of our amicable suit in the matter of the will of the late Miss Mary Ruffin Smith has placed at our disposal several thousand dollars, with the pros-

pect of future additions. Permit me to hope that this fund will not be *spent*, but *invested*; so as to be of *permanent* and not merely passing benefit. The great difficulty experienced by the Treasurer in collecting the assessments seems to me to suggest as the best application of this legacy, the addition of it to the Permanent Fund of the Diocese. In this way the amount assessed upon the parishes may be correspondingly reduced. But this addition will only *reduce*, not *extinguish*, the assessment. It will be just as true as ever, that the Diocese will have to depend for its existence, in part, upon the annual contributions of its members. There would be another advantage in this application of the fund; in that it would provide first of all for the payment of *debts*, the meeting of contracts; observing the old maxim of being just before generous.*

It was noticeable at the last General Convention, that East Carolina had no lay representation. As a consequence, whenever a vote by orders was called the Diocese had no lay vote. This, I am persuaded, was in part due to the expensiveness of attendance. While the Diocese meets the expenses of its clerical deputies it makes no provision for those of the lay deputies. Would it not be well to provide for the expenses of at least one Lay Deputy, even though thereby the clerical representation might be reduced? It is quite likely that in the next General Convention there will be many votes (and some of great importance) taken by orders. By having even one Lay Deputy present in such case, we would double our vote; that is, we would have a vote in each order.

Those of you who have read the interesting and important documents relative to the early history of our old Diocese of

*NOTE.—This fund is frequently called the Bishop's Fund, but it should be remembered that out of it all the regular expenses of the Diocese are met. The cost of publishing and distributing the Journals, the annual appropriation to the Secretary, the travelling expenses of the clerical delegates attending the Diocesan Council, of the clerical deputies to the General Convention, the quota of the Diocese assessed for the expenses of the General Convention, &c.

North Carolina, brought to light by Rev. Joseph B. Cheshire, Jr., will, perhaps, remember the conventions held in the months of June and November, 1790, and the efforts then made to inaugurate an active Diocesan Organization. So far as we now know, these were our first efforts to organize as a Diocese. They went so far as to appoint Deputies to the General Convention, to be held in New York in 1792.

Our next Diocesan Council will, therefore, after a very real sort, be a centennary Council. It has been suggested that it would be an appropriate thing, for the convention of our sister Diocese and our own Council, to take steps for a united celebration of our birth into the family of Dioceses. As the Diocesan Convention of North Carolina is to meet on our own borders in the town of Tarboro, next year, it might be well for us to appoint our own gathering for the same time in some town easily accessible to or from Tarboro ; so that after our more formal work is done and our Canons laid at rest for another year, we might be able to spend the ensuing Lord's Day in social and Christian intercourse, and in joint worship and thanksgiving.

I hope that my brethren of the clergy will bear with me when I express my regret that sometimes their Parochial reports are so carelessly drawn up, not only with blots and almost illegible figures, but occasionally with incorrect additions. Surely this is not what should be expected from an educated clergy, nor is it just toward the Committees which have the trouble of digesting them. Whatever is worth doing, is worth doing well, especially when it is for the Church of God. Accuracy and neatness must be among the preparations for perfection of character.

In referring to the matter of the will of Miss Mary Ruffin Smith, I had intended to suggest the thanks we owe to our Committee who have conducted the case, and to whose very able presentation of it before the Superior and Supreme Courts we are, in some good degree, indebted for at least the

promptness of the decision. But in this the Council has anticipated me.

I am not willing to close my review of the year, without at least a reference to the admirable work done in the city of Wilmington by the Sisterhood of the Good Shepherd.

And now brethren, commending you to the grace and mercy of God, let me ask for your efforts as well as your prayers, and your forbearance as well as your sympathy, that I may be enabled to do with better wisdom, fidelity, and success, the work which in God's Providence has fallen upon such very human shoulders.

Your Bishop,

A. A. WATSON.

# Diocese of East Carolina.

## Appendix B.

# TREASURER'S REPORT

*For Fiscal Year Ending April 30, 1889.*

# APPENDIX B.

## TREASURER'S REPORT,

For Thirteen Months—From April 1, 1888, to April 30, 1889—Closing of New Fiscal Year as Appointed by the Council of 1888.

*To the Sixth Annual Council of the Diocese of East Carolina:*

The Treasurer respectfully presents herewith his accounts for the fiscal year, ending April 30, 1889, showing the following balances, viz:

| | |
|---|---|
| Current Episcopal and Contingent Fund | $ 233 57 |
| Diocesan Missions | 191 35 |
| Current Fund for Relief of Disabled Clergymen and Widows and Orphans of deceased Clergymen | 280 21 |
| Students Aid Fund | 86 03 |
| Church Building Fund | 46 12 |
| Permanent Episcopal and Contingent Fund | 126 26 |
| Permanent Fund for Relief of Disabled Clerymen and Widows and Orphans of Deceased Clergymen | 11 71 |
| Permanent Fund for Education of Children of Deceased Clergymen | 42 44 |
| Total | $1,017 69 |

A List of all the Securities belonging to the Diocese is also herewith presented in accordance with Canon VI.

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA.

*In Hands of Treasurer April 30, 1889.*

## For the Permanent Episcopal Fund—For the Bishop's Salary and Contingent Expenses of the Diocese.

| | | |
|---|---|---|
| No. 1159, | 1—State of North Carolina, Renewal Debt Bond, 6 per cent., due April, 1919 | $ 1,000 00 |
| No. 1861, | 1—State of North Carolina, 4 per cent. Bond, due July, 1910 | 1,000 00 |
| Nos. 72, 97, 98, | 3—8 per cent. Bonds of City of Wilmington, $500 each, due January, 1892 | 1,500 00 |
| Nos. 53 to 59, | 7—6 per cent. Bonds of City of Wilmington, $500 each, due January 1897 | 3,500 00 |
| No. 119, | 1—6 per cent. County of Craven Bond, due July, 1909 | 500 00 |
| | 60 shares, Capital Stock in the North Carolina Railroad Company | 6,000 00 |
| | 1—8 per cent. Bond of J. W. Barnes, secured by Mortgage | 300 00 |
| | 3 Notes of T. D. Love, $625 each—interest at 8 per cent. secured by Mortgage | 1,875 00 |
| The Diocese owns also the Episcopal Residence, of which the value may be estimated at about | | 7,000 00 |
| Also the uninvested cash balance of | | 126 26 |

## For the Permanent Clergy Relief Fund—for Relief of Disabled Clergymen, and Widows and Orphans of Deceased Clergymen of the Diocese.

| | |
|---|---|
| Nine Shares in the Capital Stock of the North Carolina Railroad Company | $ 900 00 |
| Note of T. F. and R. B. Wood, at 8 per cent., payable on demand | 350 00 |
| Half Interest in Judgment against John Wilkes, estimated at about | 250 00 |
| Uninvested cash balance | 11 71 |

## For the Permament Fund for Education of Children of Deceased Clergymen of the Diocese.

| | |
|---|---|
| No. 61 and 62—2 Bonds County of Craven, $500 each, due July, 1909, 6 per cent. interest annually | $ 1,000 00 |

| | |
|---|---|
| No. 1096 to 1105—10 County of Craven Bonds, $2 each, due July, 1909 | 250 00 |
| Five shares in the Capital Stock of the North Carolina Railroad Company | 500 00 |
| Note of T. F. and R. B. Wood, 8 per cent., payable on demand | 100 00 |
| Uninvested cash balance | 42 44 |

*The following amounts for purposes outside of the Diocese have been received and remitted since the Treasurer's Report to April 1, 1888:*

FOR THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY:

| | |
|---|---|
| From St. James Parish, Wilmington | $ 205 20 |
| " " " Lenten Offerings of the Parish Sunday School | 123 00 |
| Total | $ 328 20 |

FOR THE ENROLMENT FUND FOR GENERAL MISSIONS:

| | |
|---|---|
| From Miss Annie Wood, Edenton | $ 5 00 |
| " Master Brent S. Drane, Edenton | 5 00 |
| " Miss M. F. Skinner, Edenton | 5 00 |
| " Mrs. E. F. Leary, Edenton | 5 00 |
| " Mrs. M. McK. Nash, Newbern | 5 00 |
| " St James Parish, Wilmington | 5 00 |
| Total | $ 30 00 |

FOR THE UNIVERSITY OF THE SOUTH:

| | |
|---|---|
| From St. Martin's Parish, Hamilton | $ 12 09 |
| " St. Paul's Parish, Edenton | 27 92 |
| " St. James' Parish, Wilmington | 66 00 |
| Total | $ 106 01 |

FOR THE AMERICAN CHURCH BUILDING FUND:

| | |
|---|---|
| From St. James' Parish, Wilmington | $ 25 00 |

FOR THE SOCIETY FOR INCREASE OF THE MINISTRY:

| | |
|---|---|
| Collection in St. John's, Fayetteville, during meeting of Council, May, 1888 | $ 25 32 |
| From Holy Trinity Parish, Hertford | 11 70 |
| Total | $ 37 02 |

FOR THE NEW YORK BIBLE AND PRAYER BOOK SOCIETY:

| | |
|---|---|
| Collection in St. John's Parish, Fayetteville, during Meeting of Council, May, 1888 | $ 17 89 |

FOR THE CHURCH SOCIETY FOR THE PROMOTION OF CHRISTIANITY AMONGST THE JEWS:

| | |
|---|---|
| From Christ Church, Elizabeth City | $ 6 95 |

DR. **Diocese of East Carolina, for the Current Episcopal and Contingent Fund**

| | | | | | |
|---|---|---|---|---|---|
| To paid the following clergymen for expenses attending the meeting of the Council at Fayetteville, May, 1888: | | | | | |
| Rev. C. S. Arnold | $ 4 00 | Rev. J. M. Hillyar | $ 4 10 | | |
| " James Carmichael | 13 75 | " N. C. Hughes, D.D. | 7 75 | | |
| " P. W. Cassey | 7 35 | " N C Hughes, Jr. | 8 85 | | |
| " L. Eborn | 11 60 | " H. M. Jarvis | 21 50 | | |
| " Israel Harding | 6 80 | " N. E. Price | 11 70 | | |
| " N. Harding | 10 50 | " V. W. Shields | 7 10 | | |
| " Rev. T. B. Haughton | 7 65 | " R. B. Windley | 12 20 | $134 | 85 |
| " N. Harding, expenses as Secretary | | | | 8 | 15 |
| " Do. Salary as Secretary for year 1887-'88 | | | | 100 | 00 |
| Paid Printing 1,200 copies Treasurer's Report 1887-'88 | | | 43 00 | | |
| " " 30 circulars for Treasurer, June 28, 1888, | | | 1 00 | | |
| " " and distributing 900 copies of Journal, including form of Parochial Report and 500 extra copies of Bishop's Pastoral | | | 281 31 | 325 | 31 |
| " Insurance of $3,000 on Episcopal Residence for 3 years to May 8, 1891, $66 00. Less returned prem. on cancelled policy, $3.46 | | | | 62 | 54 |
| " Expenses of Meetings of Standing Committee | | | | 64 | 95 |
| " " Rev. J. M. Hillyar, Committee on Canons | | | | 3 | 00 |
| " " Committee on Will of Miss Mary R. Smith | | | | 26 | 90 |
| " Petty Expenses, Postage, Telegrams, Etc | | | | 7 | 72 |
| " Bishop's Salary for 13 months, to April 30, 1889 | | | | 2,708 | 33 |
| " Treasurer's Commission on Receipts, $3,659 76, at 5 per cent | | | | 182 | 99 |
| " Balance carried forward | | | | 233 | 57 |
| | | | | $3,858 | 31 |

DR. **Diocese of East Carolina for Diocesan Missions,**

| | | | | | |
|---|---|---|---|---|---|
| To amount paid appropriations by the Executive Missionary Committee at Meeting of May 25, 1888, viz: | | | | | |
| " Rev. S. S. Barber | $100 00 | Rev. N. C. Hughes, Jr., | $100 00 | | |
| " " L. Eborn | 100 00 | " N. E. Price | 100 00 | | |
| " " I. Harding | 150 00 | " R. B. Windley | 100 00 | | |
| " " T. B Haughton | 150 00 | " W. J. Smith | * 37 50 | | |
| " " N.C.Hughes, DD | 150 00 | " J. W. Turner | 100 00 | $1,087 | 50 |
| " Commission on receipts, $759 51 | | | | 37 | 98 |
| " Balance | | | | 191 | 35 |
| | | | | $1,316 | 83 |

* $12 50 additional remitted to Rev. Mr. Smith was refunded by him.

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year Ending April 30, '89. CR.

| | | |
|---|---|---|
| By balance for account rendered to April 1, 1888 | | $ 198 55 |
| " Amount received from assessments on Parishes and Mission Stations per Tabular Statement | | 2,274 84 |
| " Amount received from Special Assessment on Communicants per Tabular Statement | | 206 94 |
| " Donation from Mrs. T. H. Lassiter, October 11, 1888 | | 4 00 |
| " Income of Permanent Episcopal Fund, viz : | | |
| " Coupon April '88, $1,000 N. C. State Bond, 6s | 30 00 | |
| " " Oct. '88 and April '89, N. C. State Bond, 6s | 60 00 | |
| " " May '88 and Nov. '88, $2,000 N. C. R. R. Bonds | $160 00 | |
| " " July '88 and Jan. '89, $3,500 City of Wilmington 6s | 210 00 | |
| " " July '88, $1,000 City of Wilmington 8s | 40 00 | |
| " " July '88 and Jan. '89, $1,500 City of Wilmington 8s | 120 00 | |
| " " July '88 and Jan. '89, $1,000 State N. C. 4s | 40 00 | |
| " Dividend for Sept, '88 and March '89, 60 shares N. C. R. Co | 360 00 | |
| " One year interest at 8 per cent. on J. W. Barnes' note of $300 to Dec. 12, '88 | 24 00 | |
| " 6 months interest to May 1, 89, on T. D. Love's notes—1875—at 8 per cent | 75 00 | |
| " July '89 Coupon on Craven County Bond No. 119, at 6 per cent., 1 year to July '89 | 30 00 | 1,149 00 |
| " Interest on Deposits | | 24 98 |
| | | 3,858 31 |
| 1889 | | |
| May 1. By balance brought down | | $233 57 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year Ending April 30, '89. CR.

| | | |
|---|---|---|
| By balance per account rendered to April 1, 1888 | | $557 32 |
| " Amount received from Parishes and Mission Stations, per Tabular Statement | | 548 51 |
| " Amount Bishop's collections, per Tabular Statement | | 207 94 |
| " " From Bishop's to balance his collections | | 06 |
| " Donation from J. J. Jacocks, Windsor | | 3 00 |
| | | $1,316 83 |
| 1889 | | |
| May 1. By balance | | $ 191 35 |

DR. Diocese of East Carolina for the Current Relief Fund,

| | | |
|---|---|---|
| To Amount paid Bishop Watson for distribution | | $25 00 |
| " " Transferred to Permanent Fund for relief of disabled Clergy, and Widows and Orphans of deceased Clergymen, by order of Council of 1888 | | 350 00 |
| " " Commission on Receipts, $203 79 | | 10 18 |
| " Balance | | 280 21 |
| | | $665 39 |

DR. Diocese of East Caroiina for the Student's Aid Fund,

| | | |
|---|---|---|
| To paid appropriations by the Committee, viz : | | |
| " " Mr. H. H. Barber | | $25 00 |
| " " " C. F. Smith | | 22 50 |
| " " " F. Joyner | | 6 18 |
| " Treasurer's commission on receipts, $118 12 | | 5 90 |
| " Balance | | 86 03 |
| | | $145 61 |

DR. Diocese of East Carolina for the Church Building Fund.

| | | |
|---|---|---|
| To paid appropriations by the Committee, viz : | | |
| " " St. Paul's Church, Vanceboro | | $25 00 |
| " " Chapel of the Cross, Aurora | | 25 00 |
| " " Mission Chapel, Cumberland County | | 25 00 |
| " Treasurer's commission on Receipts, $72 75 | | 3 63 |
| " Balance | | 46 12 |
| | | $124 75 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year Ending April 30, '89. Cr.

| | | |
|---|---|---|
| By balance per account rendered April 1, 1888..... | | $461 58 |
| " Amount received from Parishes and Mission Stations, per Tabular Statement..... | | 157 37 |
| " Donation from Rev. R. B. Windley, Nov. 14, '88..... | | 2 00 |
| " " " Bishop Watson, Feb. 5, 89..... | | 29 44 |
| " " " J. B. Bonner, April 6, '89..... | | 15 00 |
| | | $665 39 |
| 1889 | | |
| May 1. By balance..... | | $280 21 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year End'g April 30, '89. Cr.

| | | |
|---|---|---|
| By balance per account rendered April 1, 1888..... | | $ 27 49 |
| " Amount received from Parishes and Mission stations per Tabular Statement..... | | 118 12 |
| | | $145 61 |
| 1889 | | |
| May 1. By balance..... | | $86 03 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year End'g April 30, '89. Cr.

| | | |
|---|---|---|
| By balance per account rendered Ayril 1, 1888..... | | $52 00 |
| " Amount received from Parishes and Mission Stations, per Tabular Statement..... | | 72 75 |
| | | $124 75 |
| 1889 | | |
| May 1. By balance..... | | $46 12 |

DR. Diocese of East Carolina for the Permanent Episcopal Fund.

| | | | | |
|---|---|---|---|---|
| 1888 | | | | |
| July | 14. | To paid for 10 shares N. C. R. R. Co. at 102 per cent. and brokerage $2 50 | | $1,022 50 |
| Nov. | 5. | " Paid for three notes of T. D. Love, $625 each, payable at 12, 18 and 24 months with interest at 8 per cent. from Nov. 1, '88, secured by mortgage | | 1,875 00 |
| | | To balance | | 126 26 |
| | | | | $3,023 76 |

Diocese of East Carolina for the Permanent Fund for Relief of Disabled Clergymen and Widows and Orphans of Deceased Clergymen.

| | | | | |
|---|---|---|---|---|
| 1888 | | | | |
| July | 14. | To paid for 8 shares N. C. R. R. Co stock at 102 per cent. and brokerage $2 | | $818 00 |
| 1889 | | | | |
| March | 25 | " For Note of T. F. Wood and R. B. Wood, payable on demand with interest at 8 per cent | | 350 00 |
| | | To balance | | 11 71 |
| | | | | $1,179 71 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year Ending April 30, '89. Cr.

| | | | | |
|---|---|---|---|---|
| 1888 | | | | |
| April | 1. | By balance per account rendered | | $21 25 |
| " | 23. | " One-half of $3 collected on old note of Miss Avery through C. E. Johnson, Treasurer Diocese of North Carolina | | 1 50 |
| July | 1. | " Collection of matured Bond No. 319, of the City of Wilmington | | 1,000 00 |
| Oct. | 2. | " Contribution from St. Thomas, Bath, through Rev. N. E. Price | | 41 |
| " | " | " Contribution from St. James, Beaufort County | | 60 |
| Nov. | 1. | " Collection of 4 matured Bonds of $500 each from N. C. R. R. Co | | $2,000 00 |
| | | | | $3,023 76 |
| 1889 | | | | |
| May | 1. | By balance | | $126 26 |

In Acc't with A. J. DeRosset, Treas., for the Fiscal Year Ending April 30, 89. Cr.

| | | | | |
|---|---|---|---|---|
| 1888 | | | | |
| April | 1. | By balance per account rendered | | $92 71 |
| " | 21. | " One-half of $300 collected on judgment against John Wilkes through Mr. R H. Battle | | 150 00 |
| June | 2. | " Transfer from the Current Relief Fund by order of Council of 1888 | | 350 00 |
| July | 1. | " matured Bond No 324, City of Wilmington | | 200 00 |
| " | 1. | " July '88, Coupon of above Bond | | 8 00 |
| " | 10. | " One-half of $150 paid on judgment against John Wilkes, through Mr. R. H. Battle | | 75 00 |
| Aug | 13. | " One half of $200 paid on account of above | | 100 00 |
| Sept. | 4. | " Dividend 3 per cent on 9 shares N.C.R.R. Co | | 27 00 |
| 1889 | | | | |
| Jan. | 14. | " One half of $100 on account of judgment vs. John Wilkes | | 50 00 |
| " | 23. | " One-half of $200 on account of judgment vs. John Wilkes | | 100 00 |
| March | 1. | " Dividend 3 per cent on 9 shares N. C. R. R. Co. Stock | | 27 00 |
| | | | | $1.179 71 |
| 1889 | | | | |
| May | 1. | By balance | | $11 71 |

DR. Diocese of East Carolina, Permanent Fund for Education of Children of Deceaseed Clergymen,

| | | | |
|---|---|---|---|
| 1888 | | | |
| July 14. | To paid for 1 share N. C. R. R. Stock at 102 per cent. and brokerage 25 cents | | $102 25 |
| 1889 | | | |
| March 25. | " Paid for note of T. F. aud R. B. Wood, on demand with interest at 8 per cent | | 100 00 |
| | To balance | | 42 44 |
| | | | $244 69 |

In Acc't with A. J. DeRosset, Treas. for the Fiscal Year Ending April 30, '89. CR.

| | | | | |
|---|---|---|---|---|
| 1888 | | | | |
| April | 1. | By balance per account rendered..... | | $139 69 |
| Sept. | 1. | " 3 per cent. dividend on 5 shares N. C. R. R. Co..... | | 15 00 |
| " | 16. | " July '89 Coupons of $100—Craven County Bonds collected in advance..... | | 6 00 |
| 1889 | | | | |
| Jan. | 12. | " Do. do. of $1.150 Bonds of Craven Co | | 69 00 |
| March | 1. | " 3 per cent. dividend on 5 shares N. C. R. R. Stock..... | | 15 00 |
| | | | | $244 69 |
| 1889 | | | | |
| May | 1. | By balance..... | | $42 44 |

# TABULAR STATEMENT,

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM APRIL 1, 1888, TO APRIL 30, 1889.—13 MONTHS.

| PARISHES | LOCATION. | Arrears due April 1, 1888 | Assessm'ts for fiscal Year 1888-9. | Payments on Acc't. of Arrears & Assessm' ts | CONTRIBUTIONS. | | | | Bishop's Collections for Diocesan Missions. | Special Assessment on Comm'nts | Total Payments. | Arrears due April 30, 1889. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions. | Relief Fund. | Students Aid Fund | Church Building Fund. | | | | |
| Chapel of the Cross | Aurora | | 15 00 | 15 00 | 16 04 | 14 15 | 3 42 | 1 85 | 5 14 | 10 00 | 65 60 | |
| St. Thomas | Bath | *20 00 | 15 00 | 30 00 | 5 21 | 3 06 | 1 75 | 2 46 | 4 70 | | 47 18 | 5 00 |
| St. Paul's | Beaufort | 80 50 | 30 00 | 40 00 | | | 20 00 | | | | 60 00 | 70 50 |
| St. James' | Beaufort county | 42 74 | 12 00 | 23 61 | 2 40 | 1 32 | | 90 | 4 46 | | 32 69 | 31 13 |
| St. John's | " " | 10 | 15 00 | 15 00 | 2 35 | | 70 | 35 | 1 80 | 75 | 20 95 | 10 |
| Trinity | " " | | 40 00 | 40 00 | 16 14 | 9 55 | 9 09 | | 13 58 | 15 10 | 103 46 | |
| Zion | " " | | 20 00 | 20 00 | 4 06 | 1 13 | 83 | 1 13 | 4 20 | 4 59 | 35 94 | |
| Grace | Bertie county | | 40 00 | 40 00 | 10 00 | 3 50 | 3 00 | 1 00 | 10 51 | 5 00 | 73 04 | |
| St. Paul's | Clinton | 77 00 | 30 00 | 52 50 | | | | | 4 26 | | 56 76 | 54 50 |
| St. Paul's | Edenton | | 75 00 | 75 00 | 57 46 | 26 08 | 6 52 | 7 16 | 7 32 | | 179 55 | |
| Christ Church | Elizabeth City | 60 00 | 75 00 | 134 75 | | | 1 00 | | 9 18 | | 144 93 | 25 |
| St. John's | Fayetteville | | 200 00 | 200 00 | 28 75 | | 2 32 | 2 42 | | | 233 49 | |
| St. Joseph's | Fayetteville | | 15 00 | 15 00 | 1 65 | | | | | 5 00 | 21 65 | |
| St. Mary's | Gatesville | | 15 00 | 13 50 | 96 | 3 36 | | | 2 91 | 1 00 | 21 73 | 1 50 |
| St. Stephen's | Goldsboro | 331 90 | 50 00 | 33 25 | 16 00 | 3 00 | 3 00 | 3 00 | 4 90 | | 63 15 | 348 65 |
| St. Paul's | Greenville | | 30 00 | 30 00 | 5 62 | 11 55 | 9 18 | | 3 53 | 8 00 | 67 88 | |
| St. Martin's | Hamilton | | 15 00 | 15 00 | 10 24 | 4 00 | 2 73 | 5 38 | 9 13 | | 46 4 | |
| Holy Trinity | Hertford | 18 2 | 50 00 | 51 33 | 18 17 | 4 77 | 5 04 | 2 00 | 3 83 | | 85 14 | 16 92 |
| St. George's | Hyde county | 37 50 | 30 00 | 15 00 | | | | | 3 40 | | 18 40 | 52 50 |
| St. Mary's | Kinston | | 25 00 | 25 00 | 5 00 | | | | 4 89 | | 34 89 | |
| Holy Innocents | Lenoir county | | 15 00 | 15 00 | | | | | 1 37 | | 16 37 | |
| St. John's | Makelyville | | 10 00 | 10 00 | | | | | 2 01 | | 12 01 | |
| St. Barnabas | Murfreesboro | | 5 00 | 5 00 | 3 52 | 1 08 | 1 00 | 1 00 | 1 94 | 1 25 | 14 79 | |
| Christ Church | Newbern | | 225 00 | 225 00 | | | | | | 17 25 | 242 25 | |
| St. Cyprian's | Newbern | 7 50 | 10 00 | 17 50 | 7 50 | 1 06 | | | | 10 00 | 36 06 | |
| St. John's | Pitt county | | 30 00 | 30 00 | | | | | 4 24 | | 34 24 | |
| Grace | Plymouth | | 20 00 | 20 00 | 3 53 | 1 24 | 1 58 | 2 33 | 2 00 | | 30 68 | |
| Christ Church | Rockfish | 50 00 | 25 00 | | | | | | | | | 75 00 |
| St. David's | Scuppernong | 33 75 | 40 00 | 33 47 | 1 11 | | 1 42 | | 3 01 | | 39 01 | 40 28 |
| St. Philip's | Southport | | 10 00 | | | | | | 3 68 | | 3 68 | 10 00 |
| St. Paul's | Vanceboro | 2 04 | 5 00 | 5 80 | 5 98 | 3 77 | | 2 58 | 1 00 | 2 50 | 21 63 | 1 24 |
| St. Peter's | Washington | | 100 00 | 108 33 | 25 99 | 28 58 | 12 00 | 7 84 | 15 61 | | 198 35 | |
| St. Luke's | Washington co | 38 13 | 10 00 | 8 70 | 3 11 | | | | 2 71 | | 14 52 | 39 43 |
| Advent | Williamston | 25 25 | 20 00 | 21 55 | 1 25 | 65 | 75 | 81 | 6 00 | | 31 01 | 23 70 |
| St. James' | Wilmington | | 450 00 | 450 00 | 275 00 | 25 00 | 25 00 | 22 00 | | 97 50 | 894 50 | |

## TABULAR STATEMENT.—*Continued.*

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| St. Paul's | Wilmington | 100 00 | 100 00 | 200 00 | | | | | 10 64 | | 210 64 | |
| St John's | Wilmington | | 110 00 | 110 00 | 3 70 | 4 00 | 4 00 | 4 00 | 7 03 | 25 50 | 158 23 | |
| St. Mark's | Wilmington | 20 00 | 20 00 | 40 00 | | | | | | | 40 00 | |
| St. Thomas | Windsor | 12 50 | 40 00 | 47 25 | 4 85 | †4 30 | | | 3 60 | | 60 00 | 5 25 |
| St. John's | Winton | 3 00 | 3 00 | 6 00 | 2 87 | 1 50 | 1 22 | 50 | 2 03 | 2 50 | 16 62 | |
| MISSION | STATIONS. | | | | | | | | | | | |
| | Avoca | | | | 75 | | | | 2 13 | | 2 88 | |
| | Bayboro | | 5 00 | 80 | | | | | | | 80 | |
| Antioch Chapel | Duplin county | | | | | | | | 2 07 | | 2 07 | |
| St. John Evangelist | Edenton | | 5 00 | 5 00 | 1 16 | 72 | 57 | 2 59 | 1 70 | | 11 74 | |
| St. Gabriel | Faison | | 10 00 | 4 00 | | | | | 3 15 | | 7 15 | |
| Emmanuel | Farmville | | | | | | | | 5 45 | | 5 45 | |
| St. Peter's | Gates county | | 10 00 | 18 00 | 3 87 | | 2 00 | 1 45 | 11 22 | 1 00 | 37 54 | |
| | Magnolia | | | | | | | | 50 | | 50 | |
| | Newbegun | | | 4 00 | | | | | 87 | | 1 87 | |
| Marlboro | Pitt county | | 5 00 | 50 | | | | | | | 50 | |
| | Richlands | | | | | | | | 2 83 | | 2 83 | |
| St. Mark's | Roxobel | | 5 00 | | 4 27 | | | | 2 10 | | 6 37 | |
| St. Barnabas | Snow Hill | | 5 00 | 5 00 | | | | | 3 40 | | 8 40 | |
| | South Mills | | 10 00 | | | | | | 3 19 | | 3 19 | |
| Grace | Trenton | | 10 00 | | | | | | 1 53 | | 1 53 | |
| | Tyrrell county | | | | | | | | 1 10 | | 1 10 | |
| St. Barnabas | Woodville | | | | | | | | 2 05 | | 2 05 | |
| | | $960 16 | $2,274 80 | $2,274 84 | $548 51 | $157 37 | $118 12 | $72 75 | $207 94 | $206 94 | $3,586 47 | $775 95 |

*Reduced by Council of 1888, from $52 40.

†One dollar and sixty-one cents of this amount was "Special for Mrs. Hinton." A remittance from same Parish of $9.95 for same special object was received February 15, 1889, and handed to Bishop Watson without being entered in Treasurer's books, by request of the Treasurer of the parish.

# JOURNAL

OF THE

SEVENTH ANNUAL COUNCIL

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

# DIOCESE OF EAST CAROLINA,

HELD IN

## *ST. PAUL'S CHURCH, GREENVILLE, N. C.,*

ON THE

14TH, 15TH AND 16TH OF MAY, A. D. 1890.,

AND OF A

JOINT MEETING

WITH THE

# Convention of the Diocese of North Carolina,

IN

## *CALVARY CHURCH, TARBORO,*

HELD

## May 16th, 17th and 18th, 1890.

WILMINGTON, N. C.:
WM. L. DE ROSSET, JR., PHOTO.-ENGRAVER AND PRINTER.
1890.

# Amendments to Canons and Constitution

———‡o‡———

*Resolved*, That Canon XVII. be amended by substituting for the form of Parochial report therein contained the form of Parochial report submitted by the Committee on Canons to this Council which was unanimously adopted. See Journal 1888.

*Resolved*, That Canon IX. be amended by the addition of a section to read as follows:

SEC. 4.—In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South the Bishop may appoint any Clergyman or Layman of this Diocese who may be present to represent this Diocese temporarily during such meeting.

See Journal 1889.

*Resolved*, That the words "a Chancellor, who shall be a member of the Legal profession," be inserted in Art. VIII., SEC. 1, of the Constitution after the word Diocese in the second line of said section.

Unanimously adopted on its first reading (see Journal 1889, page 26), and unanimously adopted finally at Council of 1890.

*Resolved*, That Canon XXI. be amended by inserting the following at the end of Section 2. "Provided, that, without the special action of the Council no appropriation from either of these funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in Ministerial work within the Diocese at the time immediatly preceeding the occurence of his disability or decease."

*Resolved*, That Canon VII. SEC. 1, SUB-SEC. 1 be amended so as to read "An Executive Missionary Committee to consist of 7, and that the General Missionary shall be *ex-officio*, one of the 7. Adopted 1890.

## EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

### CANON 20, TITLE 1

#### OF THE DUE CELEBRATION OF SUNDAYS.

All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunpay, in hearing the word of GOD read and taught, in

private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation.

CANON 12 SEC. 1 OF TITLE 2.

A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

# Diocese of East Carolina.

BISHOP AND EX OFFICIO CHAIRMAN OF THE COUNCIL:

THE RT. REV. ALFRED A. WATSON, D. D., WILMINGTON, N. C.

A. D. 1890.

PRESIDENT OF THE COUNCIL:

THE REV. N. C. HUGHES, D. D., Chocowinity, N. C.

SECRETARY:

THE REV. NATHANIEL HARDING, Washington, N. C.

TREASURER:

ARMAND J. DEROSSET, M. D., Wilmington, N. C.

CHANCELLOR:

HENRY R. BRYAN, New Berne, N. C.

HISTORIOGRAPHER:

COL. JAMES G. BURR, Wilmington, N. C.

STANDING COMMITTEE:

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. James Carmichael, D. D., George H. Roberts.
The Rev. Robert Strange.

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. Robert Strange, Edmund S. Hoyt,
The Rev. Robert B. Drane, H. R. Bryan,
The Rev. General Missionary, ex officio. W. H. Green.

COMMITTEE ON CANONS:

The Rev. Joseph C. Huske, D. D. A. J. DeRosset, M. D.,
The Rev. J. M. Hillyar, H. R. Bryan.
The Rev. James Carmichael, D. D.

COMMITTEE ON FINANCE:

The Rev. N. C. Hughes, D. D. William Calder.
The Rev. Louis L. Williams, Geo. H. Roberts.
Jno. B. Bonner.

STUDENT'S AID COMMITTEE.

The Rev. Thos. Atkinson, S. J. Hinsdale,
F. R. Rose.

CHURCH BUILDING COMMITTEE.

The Rev. T. M. N. George, John Dunn.
The Rev. Israel Harding,

TRUSTEES OF THE DIOCESE:

Rt. Rev. A. A. Watson, D. D., Hon. George Davis,
Col. J. W. Atkinson.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Rev. Thomas Atkinson,
W. B. Shepard,
Major Graham Daves.

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# Regular Committees

## APPOINTED BY THE BISHOP.

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COMMITTEE ON ELECTIONS:

The Rev. N. E. Price,
William Calder,
W. M. B. Brown, M. D.

NEW PARISHES.

The Rev. Israel Harding,
Geo. H. Roberts,
W. H. Green.

UNFINISHED BUSINESS.

The Rev. Thos. B. Haughton,
Maj. H. Harding,
S. H. Abbott.

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. James Carmichael, D. D.,
Col. W. L. DeRosset,
The Rev. T. M. N. George,
Wilson G. Lamb,
The Rev. Israel Harding.

# Alphabetical List of the Clergy.

## MAY, 1890.

[Those marked thus * were present, and † not entitled to seats.]

*The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington.

PRIESTS:

The Rev. *Arnold, Charles London, Rector, St. Paul's, Wilmington.

Atkinson, Thomas, Rector, St. John's, Fayetteville.

Benton, Angelo, A., D. D., Professor University of the South.

*Carmichael, Jas., D. D., Rector, St. John's, Wilmington, and Examining Chaplain.

Coerr, Charles Thompson, Rector, St. Mark's, Wilmington.

*Drane, Robert Brent, Rector, St. Paul's, Edenton, and in charge of St. John Evangelist Mission, Edenton.

*Eborn, Luther, Rector, St. David's, Scuppernong; Rector, Grace Church, Plymouth; Rector, St. Luke's, Washington County, and in charge of

St. Andrew's Mission, Columbia.

Forbes, Edward McAstney, Rector, St. Paul's, Beaufort, and Examining Chaplain.

*George, T. M. N, Rector, Christ Church, Newberne, and Examining Chaplain.

*Harding, Israel, Rector, St. Mary's, Kinston; Rector, Holy Innocents', Lenoir County; Rector, St. John's, Pitt County, and in charge of Missions at La Grange, Snow Hill, St. Thomas, Craven County, Grace Church, Trenton, and in the counties of Duplin and Onslow.

*Harding, Nathaniel, Rector, St. Peter's, Washington, Secretary of the Council, and Examining Chaplain.

*Haughton, Thomas Benbury, Rector, Church of the Advent, Williamston; Rector, St. Thomas', Windsor.

*Hillyar, James Mends, Rector, St. Stephen's, Goldsboro, and in charge of St. Gabriel's Mission, Faison.

*Hughes, Nicholas Collin, D. D., Rector, Trinity Church, Beaufort County; Rector, St. Paul's, Greenville, Examining Chaplain and President of the Council.

*Huske, Joseph Caldwell, D. D., *Rector Emeritus*, St. John's, Fayetteville, and in charge of Christ Church, Rockfish, and St. Joseph's, Fayetteville. President of the Standing Committee.

Jarvis, Herbert Munson, Rector, Grace Church, Woodville, and in charge of *St. Mark's Mission*, Roxobel.

*Price, Nymphas Edgar, Rector, St. Thomas, Bath; Rector, St. James', Beaufort County, and in charge of Mission at Pantego.

*Strange, Robert, Rector, St. James', Wilmington.

Turner, Joseph Wilmer, Clinton.

*Williams, Louis L., Rector, Christ Church, Elizabeth City.

*Windley, Robert Bowen, Rector, Zion Church, Beaufort County.

DEACONS.

The Rev. Samuel Swann Barber, officiating at St. John's, Makeleyville, Hyde County; St. George's, Lake Landing; and Missions of Swan Quarter, Fair-Field and Lake Comfort.

Cassey, Peter William, officiating at St. Cyprian's, Newberne.

*Hughes, Nicholas Collin, Jr., officiating at the Chapel of the Cross, Aurora, and St. John's, Durham's Creek.

*Herritage, Wm. J., officiating at St. John Evangelist, Edenton.

*Joyner, Francis, officiating at Bayboro Mission, and at St. Paul's, Vanceboro.

Morrelle, Daniel, Teaching in Wilmington.

LAYMEN, CANDIDATES FOR PRIESTS' ORDERS.

Claudius F. Smith, John B. Gibble.

DEACONS, CANDIDATES FOR PRIESTS' ORDERS.

Rev. S. S. Barber,
Rev. P. W. Cassey,
Rev. H. A. Duboc.
Rev. N. C. Hughes, Jr.,
Rev. W. J. Herritage,

EXAMINING CHAPLAINS.

The Rev. Jas. Carmichael, D. D.,
The Rev. E. M. Forbes,
The Rev. N. C Hughes, D. D.,
The Rev. Rob't Strange,
The Rev. T. M. N. George,
The Rev. N. Harding.

# List of Parishes and Mission Stations

## IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1890.

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[Those Marked Thus * were present. Mission Stations in *Italics.*]

Chapel of the Cross, Aurora.

Josephus Peed,
Fred. C. Buck,
Joseph B. Bryan,
*John B. Bonner,
Dr. Thos. P. Bonner,
Bryan T. Bonner,
Frank Cuthrell,
W. T. Bryan.

St. Thomas, Bath.

Chas. A. Campbell,
James F. Carrow,
John Killingsworth,
Joseph W. Crawley,
J A. H. Tankard,
Joseph Y. Bonner.

*Bayboro Mission.*

St. Paul's, Beaufort.

J. C. Davis,
A. Thomas,
O. H. Guthrie,
Dr. Edward King,
J. Gibble,
M. C. Phelps,
H. Davis, Jr.,
W. H. Kendrick.

St. James', Beaufort County.

D. W. Jarvis, Geo. L. Swindell.

St. John's, Beaufort County.

*Joseph L. Butt, A. Tuten,
*Wm. M Butt, *T. C. Butt.

*Haw Branch:* Beaufort County.

Trinity, Beaufort County.

Fred. Wolfenden,
*W. S. Bernard,
*Milton Barber,
W. H. Patrick.

Zion Church, Beaufort County.

*Jesse Braddy, Charles Alligood,
*John W. Alligood, *Alanson Alligood,
J. J. Cutler, *J. S. Cutler,
C. E. Tankard, T. B. Braddy.

*St. Stephen's:* Bethel.

*St. Thomas'*, Craven County.

St. Paul's, Clinton.

*W. G. Hubbard,
*D. M. Patrick.

St. Paul's, Edenton.

*W. B. Shepard, Frank Wood,
J. G. Wood, Wm. J. Leary,
*Dr. Thos. H. Leary, J. R. McCurdy,
Thos. Thompson, W. Y. Warren.

*St. John Evangelist*, Edenton.

*Anderson Lewton, John T. Page.

Christ Church, Elizabeth City.

Hon. J. W. Albertson, D. B. Bradford,
Dr. W. W. Griggs, F. M. Grice,
R. B. Creecy, Joseph F. McCabe.

*St. Gabriel's*, Faison.

St. John's, Fayetteville.

Hon. James C. McRae, Dr. S. J. Hinsdale,
Jesse K. Kyle, A. H. Slocumb.
*F. R. Rose, Dr. T. D. Haigh,
S. J. Walton, Major Jno. N. Prior.

St. Joseph's, Fayetteville.

J. S. Leary,
Isaac B. Hall,
S. T. Evans,
G. H. Williams,
A. H. Dunn,
R. W. Thaggard,
F. P. Terry,
W. B. Barge.

St. Mary's, Gatesville.

*R. M. Riddick,
*John J. Gatling,
*R. C. Cooper,
*R. C. Smith, M. D.

St. Stephen's, Goldsboro.

B. M. Privett,
W. H. Barnes,
Dr. Thomas Hill,
Isaac F. Dortch.

St. Paul's, Greenville.

*Dr. W. M. B. Brown,
Dr. Richard Williams,
*R. R. Cotten,
*Major Henry Harding,
W. L. Brown,
Charles Skinner.

St. Martin's, Hamilton.

Dr. H. I. Clark,
*T. E. Darden,
Frank Hitch,
J. W. Banks,
Dr. B. L. Long,
J. P. Boyle,
James Martin,
N. H. Sebrell.

Holy Trinity, Hertford.

Dr. J. T. Smith,
Wm. Nixton,
C. W. Wood,
F. Picard,
Dr. W. M. Riddick,
James L. Skinner.

St. George's, Hyde County.

H. S. Gibbs,
S. T. Gaskins,
Alex. M. Jones,
Dr. Edward Clark,
A. B. Tunnell,
G. M. Sadler,
D. M. Watson,
F. S. Roper.

*Swan Quarter:* Hyde County.

*Fairfield Mission*, Hyde County.

*Jamesville Mission.*

St. Mary's, Kinston.

*S. H. Abbott,
L. A. Mewborn,
E. A. Simpkins,
G. A. Miller.
J. P. Tucker,
J. P. Haskett,
*E. J. Brooks,

Holy Innocents, Lenoir County.

*Col. N. B. Whitfield,
Dr. W. C. Whitfield,
A. W. Whitfield,
Oscar Hardy,
W. A. Jones,
Maj. D. S. Davis,
C. Turner,
R. A. Jones.

St. John's, Makelyville.

Jones S. Wahab,
G. G. Newman,
Asa J. Smith,
F. C. Barber.

*Marlboro Mission*, Pitt County.

*Maxton Mission.*

*St. Barnabas*, Murfreesboro.

Christ Church, Newbern.

*Geo. H. Roberts,
*Maj. Graham Daves,
M. Makely,
*H. R. Bryan,
E. B. Roberts,
John Dunn,
John S. Long,
E. K. Bishop.

St. Cyprian's, Newbern.

H. P. Kennedy,
*Abram A. Bryan,
*John T. York,
*H. L. Banks,
Israel Harris,
R. R. Green,
H. W. Thompson,
Israel Harris, Jr.

*Newbegun* Mission.

Grace Church, Plymouth.

*Thomas S. Armistead,
*C. L. Pettigrew,
*L. I. Fagan,
H. A. Prince,
*T. O. Vail,
James E. Davenport.

Christ Church, Rockfish.

*Roxobel* Mission.

*St. Barnabas*, Snow Hill.

Theodore Edwards,
*John Harvey,
Dr. J. E. Grimsley,
W. P. Ormond.

*St. Phillip's*, Southport.

*South Mills* Mission.

*Grace Church*, Trenton.

Chas. C. Green,
P. M. Foscue.

*Tunis Mills* Mission.

St. Peter's, Washington.

*Edmund S. Hoyt,
Dr. Wm. A. Blount,
*J. G. Bragaw,
*T. H. B. Myers,
Edmund Alexander,
F. V. Rowe,
R. F. Jones,
E. K. Willis.

St. Luke's, Washington County.

James A. Chesson,
W. A. Hodges,
Thos. W. Blount,
A. L. Chesson,
A. Blount,
William M. Chesson.

St. David's, Washington County.

E. G. Eborn,
*Dr. W. H. Hardison,
*J. L. Hassell,
D. Spruill,
A. L. Cahoon,
A. G. Walker,
S. S. Woodley,
J. J. Rowe.

Church of the Advent, Williamston.

*Wilson G. Lamb,
*Joseph M. Siterson,
Alexander H. Smith,
Wheeler Martin,
Wm. Fowden,
Samuel H. Ellison.

St. James', Wilmington.

*Dr. A. J. DeRosset,
*Col. J. W. Atkinson,
*Col. W. L. DeRosset,
*William Calder,
Col. A. M. Waddell,
Norwood Giles,
T. W. Strange,
T. D. Meares.

St. John's, Wilmington.

*Dr. W. H. Green,
Gabriel Holmes,
H. G. Smallbones,
Berry Gleaves,
R. E. Heide,
Dr. W. W. Harris,
Washington Catlett,
J. D. Nutt.

St. Paul's, Wilmington.

Du Brutz Cutlar,
Wm. P. Elliott,
J. J. Mackey.
C. H. Cooper,
B. F. French,
W. G. MacRae,
R. H. Pickett,
R. C. Cantwell.

St. Mark's, Wilmington.

Jno. J. Geyer,
Alfred Howe,
Thos. E. Scott,
Jno. O. Nixon,
Daniel Webster,
Jno. T. Howe,
Wm. H. Norwood,
Josh. W. Holland.

St. Thomas, Windsor.

L. S. Webb,
D. C. Winston,
J. J. Jacocks,
E. W. Gray,
J. B. Gray,
E. W. Pugh,
J. A. Grant,
F. D. Winston.

St. John's, Winton.

Grace Church, Woodville.

*St. Paul's*, Vanceboro.

# Scale of Assessments,

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | | | |
|---|---|---|---|
| Aurora | $30 00 | St. Barnabas, Murfreesboro.. | $5 00 |
| Avoca | 10 00 | Newbegun Creek Mission ... | 5 00 |
| St. Thomas', Bath | 15 00 | Christ Church, Newbern ..... | 225 00 |
| Bayboro Mission | 5 00 | St. Cyprian's, Newbern ..... | 10 00 |
| St. Paul's, Beaufort | 30 00 | Marlboro Mission, Pitt Co... | 5 00 |
| St. James', Beaufort County | 12 00 | St. John's Pitt County ..... | 30 00 |
| St. John's, " " | 15 00 | Grace, Plymouth ..... | 20 00 |
| Trinity, " " | 40 00 | Christ Church, Rockfish... | 25 00 |
| Zion, " " | 20 00 | Roxobel Mission ..... | 5 00 |
| Grace, Bertie County..... | 40 00 | St. David's, Scuppernong ... | 40 00 |
| St. Paul's, Clinton..... | 30 00 | Maxton Mission..... | 5 00 |
| St. Paul's, Edenton..... | 75 00 | St. Phillip's, Smithville..... | 10 00 |
| St. John Evangelist, Edenton | 5 00 | St. Barnabas', Snow Hill..... | 5 00 |
| Christ Church, E. City..... | 75 00 | South Mills Mission ..... | 10 00 |
| Fairfield Mission..... | 10 00 | Swan Quarter, Hyde Co..... | 5 00 |
| Faison Mission..... | 10 00 | Grace Mission, Trenton..... | 10 00 |
| St. John's, Fayetteville..... | 200 00 | Tunis Mills Mission..... | 5 00 |
| St. Joseph's, " ..... | 15 00 | St. Paul's, Vanceboro..... | 5 00 |
| St. Mary's, Gatesville..... | 15 00 | St. Peter's, Washington..... | 100 00 |
| St. Peter's Mission, GatesCo | 10 00 | St. Luke's, Washington Co.. | 10 00 |
| St. Stephen's, Goldsboro..... | 50 00 | Advent, Williamston ..... | 20 20 |
| St. Paul's, Greenville ..... | 30 00 | St. James', Wilmington..... | 450 00 |
| St. Martin's, Hamilton..... | 15 00 | St. Paul's, " ..... | 100 00 |
| Haw Branch Mission ..... | 2 00 | St. John's, " ..... | 110 00 |
| Holy Trinity, Hertford..... | 50 00 | St. Mark's, " ..... | 20 00 |
| St. George's, Hyde Co..... | 30 00 | St. Thomas', Windsor..... | 40 00 |
| St. Mary's, Kinston..... | 25 00 | St. John's, Winton..... | 3 00 |
| Holy Innocents, Lenoir Co.. | 15 00 | | |
| St. John's, Makelyville..... | 10 00 | | $2,167 00 |

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

# JOURNAL

OF THE

# Proceedings of the Council of 1890.

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## FIRST DAY.

DIOCESE OF EAST CAROLINA,
GREENVILLE, N. C.,
WEDNESDAY, May 14th, 1890.

The Seventh Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in St. Paul's Church at 10 a. m.

The Rt. Rev., the Bishop, offered prayers and called the Council to order.

The Secretary called the roll, and the following Clergymen answered to their names:

Rt. Rev. A. A. Watson, D. D.,
Rev. James Carmichael, D. D.,
" R. B. Drane,
" Luther Eborn,
" Thos. M. N. George,
" Israel Harding,

" Nathaniel Harding,
" Thos. B. Haughton,
" James L. Hillyar,
" N. C. Hughes, D. D.,
" Jos. C. Huske, D. D.,
" N. C. Hughes, Jr.,
" N. E. Price,
" Robert Strange,
" Louis L. Williams,
" Robert B. Windley,
" Wm. J. Herritage.

The following Lay Delegates entitled to seats were found to be present:

John B. Bonner, W. M. Butt, Joseph L. Butt, T. C. Butt, Milton Barber, W. S. Bernard, Jesse Braddy, J. W. Alligood, J. S. Cutler, Alanson Alligood, W. B. Shepard, T. H. Leary, M. D., Anderson Lewton, Dr. W. M. B. Brown, R. R. Cotten, Major Henry Harding, S. H. Abbott, E. J. Brooks, Col. N. B. Whitfield, Geo. H. Roberts, Major Graham Daves, H. R. Bryan, Abram A. Bryan, John T. York, H. L. Banks, W. S. Wooten, G. F. Smith, Fred Harding, Thos. S. Armistead, L. I. Fagan, T. O. Vail, C. L. Pettigrew, Edmund S. Hoyt, J. G. Bragaw, T. H. B. Myers, W. H. Hardison, M. D., Wilson G. Lamb, Jos. M. Siterson, Dr. A. J. DeRosset,, Col. J. W. Atkinson, Col. W. L. DeRosset, William Calder, Dr. W. H. Green, T. W. Blount, John L. Harrell, John Harvey.

A quorum being present, the Council took a recess for divine worship.

Morning Prayer was said by the Rev. Robert Strange and the Rev. T. M. N. George. The Ante-Communion service was read by the Rt. Rev. the Bishop, the Epistle being read by the Rev. Dr. Huske, and the Gospel by the Rev. Dr. Hughes. The sermon was preached by the Rev. Nathaniel Harding, from Acts, 6th chapter, 3rd verse.

The offerings of the congregation were received for the Ed-

ucation Society of the Protestant Episcopal Church in the Diocese of Virginia.

The Holy Communion was administered by the Bishop, assisted by the Rev. Drs. Huske and Hughes, and the Rev. Israel Harding. After divine service the Council re-assembled, the Bishop in the chair.

Dr. A. J. DeRosset nominated the Rev. Dr. Hughes for President of the Council. On motion the ballot was dispensed with, and he was unanimously elected.

The Rev. N. Harding was elected Secretary.

Rev. Robert B. Drane moved that visiting clergymen from other dioceses, and clergymen from this Diocese, not entitled to seats, and Lay Readers be invited to honorary seats in the Council. Carried.

The Bishop announced the following Committees:

COMMITTEE ON NEW PARISHES.

Rev. Israel Harding, George H. Roberts,
Dr. W. H. Green.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. Thos. B. Haughton, Major Henry Harding,
S. H. Abbott.

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. Dr. Carmichael,
Rev. T. M. N. George, Col. W. L. DeRosset,
Rev. I. Harding, Wilson G. Lamb.

COMMITTEE ON ELECTIONS.

Rev. N. E. Price, William Calder,
Dr. W. M. B. Brown.

The Council took a recess to 4 p. m.

WEDNESDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

On motion of the Rev. Dr. Hughes parochial reports were referred to the Committee on the State of the Church.

The Bishop read his annual address, which was, on motion, referred to the Committee on the State of the Church. (See Appendix A.)

Rev. Dr. Huske read the following report from the Standing Committee :

*Report of the Standing Committee to the Seventh Annual Council of the Diocese of East Carolina, for the Year* 1889–90.

The transactions of the Committee during the past year have been as follows :

At Wilmington, May 24th, 1889.—The Committee organized by the election of Rev. Joseph C. Huske, D. D., as President, and A. J. DeRosset as Secretary.

At Wilmington, July 25th, 1889.—Consent was given for the admission of Fenner Satterthwaite Stickney as a candidate for the Order of Deacons.

At Wilmington, September 10th, 1889.—The following announcement was made by the President at the opening of the meeting, viz.: "Before proceeding to the business which calls us together this morning, my brethren, it becomes my painful duty to announce to you the death, on yesterday morning at Beaufort, of our beloved friend, Major John Hughes, of Newbern, a member of this Standing Committee, in the old Diocese and the new, since 1877.

"The intelligence of this event fills my heart, and, I doubt not, the heart of every member of this Committee, with profound grief.

"Major Hughes was a model man. He was a model citizen, a model Christian and a model Churchman. He was true in all the relations of life. He loved the Church of God and her ways with a pure heart, fervently. He served her long and faithfully, and finely illustrated her spirit in his life.

"He was able, wise, gentle, good; so that no one associated with him could fail to admire and love him.

"But God has taken him to His own bosom and bereaved us. We have relied upon his wisdom and Christian virtue in the past. We shall miss his living example in the future; but the memory of his gracious spirit will help us ever hereafter as we walk on the way to the place where the spirits of just men made perfect do rest from their labors."

The following resolution was then adopted unanimously:

*Resolved*, That the members present of this Committee have heard with profound grief and sorrow of the death of our dear friend and brother, feeling it as a personal affliction to each one of us, and adopting in their fullest sense, all the expressions in the foregoing paper, deploring the great loss the Church and people in North Carolina have sustained in the death of Major John Hughes, and deeply sympathizing with his family in their sore bereavement.

The Committee then gave consent to the admission of John Bonners Gibble, of St. Paul's Parish, Beaufort, as a candidate for Holy Orders.

The Hon. George Davis was then unanimously elected a member of this

Committee, to fill the vacancy occasioned by the death of Major John Hughes; but at an adjourned meeting the next day, Sept. 11th, the Secretary reported that Mr. Davis positively declined to accept the appointment.

At Wilmington, December 25th, 1889.—Testimonials were adopted and signed, recommending the admission of Mr. W. J. Herritage to the Order of Deacons.

At Wilmington, March 18th, 1890.—The Canonical testimonial was signed, recommending the Rev. Robert Bowen Windley for admission to the Order of Priests.

At Wilmington, April 8th, 1890.—Consent was unanimously given and the Canonical testimonial signed for the consecration of the Rev. William Ford Nichols, D. D., as Assistant Bishop of the Diocese of California.

At Wilmington, May 1, 1890.—A second testimonial to the same effect was signed, upon application from the Standing Committee of California, upon the supposition that the Canonical requirements had not been fully complied with in their previous application, and their not having received the papers sent them by this Committee on the 8th day of April, which, being in full compliance with the Canon, would have rendered the second application unnecessary.

At the same meeting, testimonials were given for admission of Mr. Francis Joyner, of Aurora, to the Order of Deacons, and of the Rev. Henry A. Duboc, of Southport, to the Order of Priests.

J. C. HUSKE, Pres.

The Treasurer submitted his report, which was on motion referred to the Committee on Finance. (See Appendix B.)

The Rev. Dr. Hughes read the following report from the Committee on Finance :

The Committee on Finance respectfully report that examination has been made of the securities in the hands of the Treasurer, of the balance on hand and of his vouchers for disbursements. The same are correct and in accordance with his printed report, except a clerical error, viz.: In the list of securities belonging to the Permanent Episcopal Fund, the bond of the Western N. C. R. R. designated as No. 330, should be No. 3331.

N. COLLIN HUGHES, Chairman.

Col. J. W. Atkinson read the following:

*Report of the Trustees of the Diocese :*

The Trustees of the Diocese of East Carolina respectfully report :

That by receipts derived from the estate of the late Miss Mary Ruffin Smith, the Permanent Episcopal Fund of the Diocese has been increased during the past year $5,341.01, and is now $21,016,01, as will be seen by reference to the Treasurer's Report.

We cannot forbear to express the earnest wish that some effort should be made by the Church in this Diocese to further increase this fund to at least $40,000, and thus place the support of the Bishop of the Diocese upon a more reliable and dignified footing than that of Assessment, *per capita* or upon Parishes, as at present.

Under the will of Miss Smith, a bequest of a certain number of acres of land, not described by metes and bounds, was made to a family of colored persons. In the execution of said will, this land was set aside and deeded to these persons by the Trustees of the Diocese of North Carolina, prior to the decision of the Court declaring our Diocese equally interested with that of North Carolina in the provisions of that will.

Such being the case, the Trustees of this Diocese have executed a paper ratifying the action of the Trustees of the Diocese of North Carolina in the premises, and consenting to the appropriation of the land heretofore set aside in accordance with said will, for the purpose indicated, believing the same to be just and proper.

Respectfully submitted.

ALFRED A. WATSON,
GEORGE DAVIS,
JOHN WILDER ATKINSON.

Dr. A. J. DeRosset moved that the action of the Trustees in regard to the land be approved and confirmed. Carried.

Major Graham Daves, on the part of the University of the South, made the following report:

*To the Council of the Diocese of East Carolina:*

The Trustees of the University of the South offer as their annual report the following :

There have been 270 students in attendance upon the several schools in the Academic Department of the University during the collegiate year 1889-90—a somewhat smaller number than was reported for the year previous. Of them one was from this Diocese, and four from the Diocese of North Carolina. Nineteen students have attended the Theological Department, none of them from East Carolina.

No changes have been made in the Faculty of the Academic Department since your Trustees' last report, nor any in the permanent corps of instructors in the Theological Department.

A summer school of Theology has, however, been established at the University, the lectures in which extend over the month of August of each year. One of the lecturers in this summer school during August of 1889 was the Rt. Rev. A. A. Watson, Bishop of this Diocese.

The income of the University from tuition, fees and all other sources, is still insufficient to defray its current expenses, and a floating debt of con-

siderable amount has arisen from this deficit. The Commissioner of the Alumni, on Endowment, Mr. Silas McBee, to whom reference was made in our last report, informs us, however that he has subscriptions promised for the endowment of the University amounting to about $60,000, of which sum the payment of a portion is contingent, but enough is without proviso to ensure the payment of at least $50,000. Of the amount promised, one gentleman of Louisiana subscribed $20,000, stipulating that the money should be devoted to the erection of suitable buildings. If the endowment sought can be realized, the University will be self-sustaining and its field of usefulness greatly enlarged. Mr. McBee has not yet asked for subscriptions to this fund in this Diocese, nor, so far as your Trustees are advised, have any been made. Mr. McBee thinks the endowment fund may be increased to $250,000.

An annual contribution of $300 is asked from this Diocese towards the support of the Theological Department of the University. The Treasurer of that department reports that up to August 1 of last year he had received $100, but the Finance Committee of the Board of Trustees made report that a "balance due by the Diocese of East Carolina of $25" had been paid. For the present year our Diocesan Treasurer reports as received up to this time for the Theological Department of the University, $77.94.

The fiscal years of our Diocese and of the University are not the same, and in consequence it is not possible for the reports of the two Treasurers for any particular year to agree as to the contributions of our Diocese.

The attention of the Council is respectfully invited to page 33 of the Journal of the Sixth Annual Council, where appears what purports to be the "Report of the Trustees of the University of the South." What is there printed was not reported by your Trustees, and how it came to be reported as such, or as part of the proceedings of the Council, is not understood. The paper referred to was an anonymous circular, purporting to set forth the needs of the University, and was read before the Council of last year. It was referred to your Trustees, who, after cousultation, declined to consider it, partly because it was anonymous, but principally because their annual report, already offered to the Council, embodied all that was material in the circular. The amounts mentioned in the circular as the contributions of this Diocese to the Theological Department are incomplete. The report of your Trustees, properly signed, will be found in the Journal of the Council for 1889, at page 40, etc.

There is at present a vacancy in the Trustees of the University of the South from this Diocese, caused by the transfer of Rev. V. W. Shields, formerly of Christ's Church, Newbern, to the Diocese of Florida.

WM. B. SHEPARD,

GRAHAM DAVES.

Dr. A. J. DeRosset moved that Mr. Silas McBee be invited to come and address the Council to-morrow night on the subject of the Endowment Fund of the University of the South. Carried.

Rev. Dr. Carmichael moved that a committee of two clergymen and two laymen be appointed to draft resolutions in regard to the death of Major John Hughes. Carried.

The Bishop appointed the following as said committee:

Rev. Dr. Carmichael, Col. J. W. Atkinson,
Rev. Dr. Huske, E. S. Hoyt.

Col. W. L. DeRosset moved that the resolution amending Article VIII. Sec. 1 of the Constitution, found on page 26th of the Journal of 1889, creating the office of Chancellor, be adopted; which, upon a vote by orders, was carried unanimously.

The Bishop appointed the following Committees:

COMMITTEE ON CANONS.

Rev. Dr. Huske, Dr. A. J. DeRosset,
Rev. J. M. Hillyar, H. R. Bryan,
Rev. Dr. Carmichael.

COMMITMEE ON FINANCE.

Rev. Dr. Hughes, William Calder,
Rev. Louis L. Williams, Geo. H. Roberts,
John B. Bonner.

Rev. Thomos B. Haughton, for the Committee on Unfinished Business, reported as follows:

The Committee on Unfinished Business beg leave to report that they find on page 36 of the Journal of the last Council, the following resolution, to be acted on by this Council:

*Resolved*, That the Executive Missionary Committee be instructed to consider fully the method of raising funds for Diocesan Missions, and report their conclusions to the next Council, accompanied by a canon covering the same.

T. B. HAUGHTON,
H. HARDING,
S. H. ABBOTT.

Dr. A. J. DeRosset was nominated for Treasurer. On motion the ballot was dispensed with and he was unanimously elected.

On motion, the Council went into the election of Permanent Committees.

The following were elected as the Standing Committee :

Rev. Jos. C. Huske, D. D.,
Rev. James Carmichael, D. D.,
Rev. Robert Strange.
Dr. A. J. DeRosset,
Geo. H. Roberts.

The following were elected as the Students' Aid Committee :

The Rev. Thomas Atkinson,
S. J. Hinsdale,
F. R. Rose.

Permission was given to the Committee on the State of the Church to retire.

Rev. Robert B. Drane, for the American Church Building Committee, made a verbal report.

The following were elected as the Trustees of the Diocese:

Hon. George Davis,
Col. J. W. Atkinson.

The following were elected as Trustees of the University of the South:

Rev. Thos. Atkinson,
Major Graham Daves,
W. B. Shepard.

Rev. Robert Strange moved that the present Deputies to General Convention hold over. Carried.

And later: A motion was adopted to reconsider this action, which was done, and no further action taken.

Rev. Robert Strange moved that Divine Service be held at 8:30 o'clock to-night, and that missionary addresses be made. Carried.

George H. Roberts presented an invitation from Christ Church, Newbern, to the Council to hold its next meeting in that Parish. Laid on the table for the present.

The Rev. Robert B. Drane offered the following resolutions:

WHEREAS, Some interesting objects connected with the History of the Colonial Church in North Carolina have been collected for a proposed Historico-Ecclesiastical Exhibition at the Centennial Celebration in Tarboro, May 16-19, 1890, which the owners are willing to give to this Diocese; therefore,

*Resolved*, That this Council would gratefully accept such gifts.

*Resolved*, That any such gifts be entrusted to the keeping of the Bishop.

Adopted.

Whereupon the Diocese acquired one of the Library Books which were in St. Thomas' Parish, Pamplico County (i. e. Bath) in 1703, from the Rev. R. B. Windley, and a Prayer Book formerly used by John Nicholls, in Bertie County, under Parson Pettigrew, from Mr. Lorenzo S. Webb.

The Council took a recess to 8:30 p. m.

Wednesday evening 8:30 Evening Prayer was said, and missionary addresses were made by the Bishop, Rev. Israel Harding, Rev. Robert Strange, Mr. H. R. Bryan and Mr. Francis Joyner. The Bishop closed the service with prayers and benediction.

## SECOND DAY.

THURSDAY, May 15th, 10 A. M.

The Council reassembled, the Bishop in the chair.

The Secretary called the roll, and the following not present yesterday answered to their names:

Rev. C. L. Arnold, Messrs. W. G. Hubbard, D. M. Patrick, R. M. Riddick, R. C. Cooper, R. C. Smith, F. R. Rose.

The minutes of yesterday's session were read and approved.

The Bishop read a portion of his address concerning the General Convention, which was on motion referred to the Committee on the State of the Church.

Official report of further changes in the Prayer Book were referred to the Secretary for safe keeping.

Col. J. W. Atkinson offered the following resolution, which was adopted:

*Resolved*, That the Trustees of this Diocese confer with the Trustees of the Diocese of North Carolina in regard to our joint rights in a scholarship

in the General Theological Seminary of the Church, and that the result of such conference be reported to this Council at its next annual meeting.

Rev. C. L. Arnold moved that the report of the Executive Missionary Committee be made the special order to-day at 4 p. m. Carried.

The Council took a recess for Divine Service. Morning Prayer was said by the Rev. J. M. Hillyar and the Rev. L. L. Williams. The Bishop preached and ordained to the Order of Deacons Mr. Francis Joyner. The offerings were received for the Students' Aid Fund. The Bishop administered the Holy Communion.

The Council reassembled.

John B. Bonner offered the following resolution :

*Resolved*, That this Council take immediate steps for the establishment of a Church College in the Diocese of East Carolina.

Referred to the Committee on the State of the Church to report to this Council.

On motion the Council took a recess to 4 p. m.

THURSDAY, 4 P. M.

The Council reassembled, the Bishop in the chair.

Wilson G. Lamb made the following report from the Church Building Committee :

The Church Building Committee respectfully report that since the last Council there has been paid into this Fund the sum of $96.38. After deducting allowance heretofore made, there is a balance of $63.19 now in hand. Your Committee have disbursed this sum with the following allowances : The Church under the charge of the Rev. Dr. Huske, $13.19; the Church under the charge of the Rev. Israel Harding, $25.00; the Church at Bayboro, $26.00, making a total of the amount in hand. Your Committee regret very much to see this fund so much neglected by the Church in this Diocese, and earnestly recommend to the Ministers in charge of Parishes to urge more liberal contributions to this fund.

A. A. WATSON,
WILSON G. LAMB,
THOS. B. HAUGHTON,
ROBERT B. DRANE.

Rev. C. L. Arnold presented and read the report of the Executive Missionary Committee, and the appended resolution was adopted by a rising vote :

*Report of Executive Missionary Committee :*

Your Committee beg leave to offer the following as their report of the work done by them during the past Conciliar year:

FINANCIAL STATEMENT—

| | | |
|---|---|---|
| Amount on hand at beginning of year | | $ 191 35 |
| Amount raised during year | | 1533 75 |
| Amount expended | $1053 56 | |
| Balance on hand | | 670 54 |
| Offering May 14th, Greenville | | 26 58 |
| Total on hand | | $ 697 12 |

The Committee has contributed to the support of ten missionaries, who have been actively and efficiently engaged in the work within the Diocese.

The attention of the Council is called to the fact that this statement shows an increase in contributions of 100 per cent. over those of the previous year, largely due to the partial adoption of a plan of systematic offerings for Missions, which we hope to make uniform by the adoption of a canon by this Council.

Your attention is further called to the need, in this Diocese, of a General Missionary, to present the claims of the Church in portions where it is now unknown, and to visit, revive and strengthen the feeble parishes and missions within the jurisdiction. Experience has proved, in those dioceses in which mission work has been most successfully prosecuted, that this General Missionary is one of the most important agencies carrying on the work.

(Signed) C. L. ARNOLD,
Chairman, on behalf of Committee.

We beg leave also to offer the following resolution :

*Resolved*, That the Bishop be requested to appoint a General Missionary, believing that the Diocese can afford an adequate support for such evangelist.

Rev. Robert Strange submitted the following proposed canon, which was on motion referred to the Committee on Canons, with instructions to report to this Council to-morrow:

It shall be the duty of every Clergyman in the Diocese to lay before his congregation, and urge their hearty co-operation in the following uniform plan of systematic offerings for Diocesan Missions :

In every Parish the Rector shall appoint a special Mission Treasurer.

The Mission Treasurer shall send to each member of the congregation a

mission pledge, with the request that its blank spaces be filled in, signed and returned. Upon the receipt of the signed pledge, he shall forward to the signer twelve envelopes, one of which, with the monthly amount promised, shall be put into the alms basin each month.

These envelopes shall be collected by the Mission Treasurer, and the amounts contained therein forwarded quarterly to the Treasurer of the Diocese.

PLEDGE:

*Amount* ..... *Date* .....

I hereby agree to pay every month the sum of ..... for Diocesan Missions in East Carolina. (Signed) .....

The Rev. Robert Strange moved that Canon VII., Sec. 1, Sub-Sec. 1, be amended so as to read, "An Executive Missionary Committee to consist of seven, and that the General Missionary shall be ex-officio of one the seven. Referred to the Committee on Canons to report to-morrow.

The Rev. Dr. Carmichael submitted the following preamble and resolutions, in memory of the late Major John Hughes, which were adopted by a rising vote:

**ENTERED INTO ETERNAL LIFE**

**ON SEPTEMBER 9TH, 1889,**

# JOHN HUGHES,

**OF NEWBERN, N. C.:**

*A Member of this Council.*

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The Diocese of East Carolina deems it meet to place upon the Records of this Council its sense of the loss sustained in the death of this honored and beloved brother, upon whose judgment and wisdom we were accustomed to largely rely, and whose purity and Christian character served so conspicuously as an example to us, who are left behind.

One short year ago he met with us in Council, and we remember now, with gatitude the zeal and earnestness he then, as always, displayed in the effort to advance the cause of Christ and His Church, in this Diocese. He seemed then to have promise of long life, and we fondly hoped that many years of usefulness to his family, to the Church, and to the State, would be granted him; but God decreed otherwise, and we bow in submission to His will, who doth not willingly afflict or grieve.

In a moment, in the twinkling of an eye, while in apparent good health, when on a visit to Beaufort, in this State, and surrounded by his family, who loved him most tenderly, was he stricken that fatal blow from which he never rallied; and he was not, for God took him.

As a cultived Christian gentleman and Churchman, we have rarely known his equal, and his place in this Diocese can scarcely be filled.

We ask the adoption of the following :

*Resolved 1st*, That a page in the Journal of this Council be appropriated to the record of the foregoing memorial.

*Resolved 2nd*, That a copy of this memorial be sent, by the Secretary, to the sorrowing widow of MAJOR JOHN HUGHES, with the expression of our earnest sympathy with her, in this, her hour of sore distress.

The following remarks of Dr. A. J. DeRosset, in seconding these resolutions, were ordered to be spread upon the minutes:

*Mr. Chairman:*

As a loving and admiring friend of Major John Hughes, and his intimate associate for years in the work of our dear Church, I ask the privilege of endorsing and seconding the beautiful tribute to his memory and the resolutions just presented by the Special Committee for the action of this Council.

It is a sad thing, Mr. Chairman, to the members of this body, to realize what a loss has been sustained by his having been taken from us in the very prime of his useful and blameless life, and in the midst of a career of service, of influence, and example, which few men are privileged to render to those associated with them.

It is sad, also, to think of the loss which has afflicted the community and State to which he belonged, in the death of a citizen of such inestimable value, as he was.

And how, Mr. Chairman, can we attempt an estimate of the loss to his family and kindred by the sudden removal of their head and chief ornament, so lovely in person and character, and so remarkable for the charming qualities which gave such happiness to them.

But, Sir, as Churchmen and Christians, we must remember and appreciate the comfort and consolation which we possess in those articles of our Faith which teach us to look for the Resurrection of the dead, and the Life of the World to come.

My own heart was stirred within me, and I doubt that not others had the same experience, who were present at the opening service of this Council, and thought of our dear brother, when our beautiful Hymn was used, reciting the blessedness of the tie which binds our hearts in Christian fellowship, and especially of the comforting verse in which we sing—

"When we at death must part,
Not like the World's our pain;
But one in Christ and one in heart,
We part to meet again."

Dr. A. J. DeRosset presented the following communication, which was referred to the Trustees of the Diocese:

CHAPEL HILL, N. C., May 13, 1890.

*Dr. A. J. DeRosset, Treasurer:*

DEAR SIR: I do not believe that the Church land left by Miss Mary R. Smith can be made profitable. The Diocese of North Carolina have concluded to sell. I suggest that your Convention also appoint a committee to co-operate in the sale, so as to have no expense of a division of the land

I also suggest that your Convention authorize this committee to unite

with Hon. John Manning and myself in auditing the accounts of W. C. Cole, the agent employed by us as Committee of the Diocese of North Carolina, in managing the Church land.

Please explain to the Convention that there being only a half or one-fourth crop in this section I postponed, with the consent of the Trustees of both Diocese, the winding up of the estate of Miss Smith until next fall, rather than sell out the mortgaged land of the debtors of the estate. I hope to collect $2,500 or $3,000 more. Truly yours,

KEMP P. BATTLE.

The Secretary read the following telegram from the Convention of the Diocese of North Carolina :

TARBORO, N. C., May 15.

*Rev. Nathaniel Harding, Secretary, Greenville:*

*Resolved*, That the Council of the Diocese of East Carolina be requested to suggest to this Convention immediately the names of two persons, one clerical and one lay, to fill the vacancies which now exist in the Board of Managers of the Thompson Orphanage.

GILBERT HIGGS, Sec.

Rev. Robert Strange moved that the Bishop be requested to suggest one Clergyman and one Layman as Trustees to the Thompson Orphanage, in response to the telegram. Carried.

The Bishop suggested the names of the Rev. Robert Strange and Major Graham Daves.

On motion of Col. W. L. DeRosset the Council proceeded to elect a Chancellor, and H. R. Bryan was elected.

The following Church Building Committee were elected : The Rev. T. M. N. George, Mr. John Dunn, The Rev. Israel Harding.

On motion, the invitation of Christ Church, Newbern, to this Council to hold its next session in that Parish was taken from the table and accepted.

On motion, May 20th, 1891, was selected as the time for the next session.

Rev. C. L. Arnold was excused from further attendance.

Council then adjourned to 10 P. M. to-morrow.

On Thursday night Evening Prayer was said and Mr. Silas McBee delivered an interesting and instructive address on the University of the South.

## THIRD DAY.

FRIDAY, May 16th, 1890.

The Council was called to order at 10 A. M. by the Bishop.

The Bishop read the Litany.

The roll call was, on motion, dispensed with.

The minutes of yesterday were read and approved.

The Rev. Dr. Huske read the following report from the Committee on Canons :

The Committee on Canons, to whom were referred the Canon proposed by the Executive Missionary Committee under instructions from the last Council, and also a resolution proposing to amend Canon VII. Sec. 1. Sub-Section 1, respectfully report :

1st, That they deem it inexpedient to recommend the adoption of said canon for the following reasons :

First, if this Canon be adopted our code would present the anomaly of having two Canons relating to the same subject and prescribing different modes of raising money for the current Missionary Fund; which if it does not involve conflict it would certainly be considered burdensome to Parishes and congregations to fulfil both Canons.

This anomaly might be avoided by substituting the proposed Canon for that part of Canon XX, which relates to raising money for the current Missionary Fund. But your Committee are not in favor of this substitution, because it would take away from the Clergyman that liberty, which this Canon gives or recognizes, to raise money for Missions by any method which may commend itself to his judgment and discretion.

Your Committee would not have this Council to invade the rights of the Rector, or limit unnecessarily his discretion in the management of his Parochial concerns. In the second place your Committee think that while the proposed Canon could be executed easily in the Parishes of cities or towns, it would, in some cases at least, be difficult of execution in country Parishes and Mission Stations, owing to the fact that the people are scattered, in some cases, over large territory and are not easily accessible.

In the third place, your Committee think this Canon in its present state is not sufficiently perfect to justify its adoption.

It applies to every clergyman and congregation in the Diocese and makes it the duty of *Rector and Vestry* to forward to the Treasurer of the Diocese

the amount received from Mission pledges, whereas in the Mission Stations there are, and cannot be under the Canon, either Rector or Vestry.

While the Committee, therefore, cannot recommend the proposed *Canon* as a Canon, they thoroughly approve the system of pledged offerings therein proposed and would advise its adoption in the Parishes wherein practicable, it being a method altogether consistent with the present Canon. On this subject the Committee recommend the adoption of the following resolution :

*Resolved*, That it is not expedient to adopt the Canon proposed by the Executive Missionary Committee.

In relation to the second subject referred to them the Committee recommend the adoption of the following resolution :

*Resolved*, That Sub-Section 1, Sec. 1 of Canon VII., be amended by adding the following clause :

"The General Missionary of the Diocese, if there be one, shall be also ex-officio a member of the Executive Missionary Committee."

J. C. HUSKE.

On motion the report of the Committee on Canons and the appended resolution were adopted.

The Rev. Dr. Hughes presented and read the following report from the Committee on Finance :

The Committee on Finance respectfully report that an examination of the Treasurer's report for the past fiscal year reveals the gratifying fact that, notwithstanding the great monetary stringency of the times, the general condition of the current Funds of the Diocese is more favorable than at any previous period. A circumstance especially worthy of note is that the contributions canonically required to be made have been more general than hitherto. There are still, however, more dilinquencies than there ought to be. A few Parishes have not paid up their assessment in full. While nothing whatever is reported for this object from Grace Church, Bertie County, from St. John's, Makelyville, from St. Paul's, Vanceboro, and from St. Paul's, Wilmington. Contributions to either Diocesan Missions, the Relief, the Student's Aid, or the Church Building Funds have not been received from Christ Church, Elizabeth City; from St. George's, Hyde County; Southport, St. Paul's Vanceboro, and St. John's, Winton. Twenty-one Parishes have complied with their obligations in full, leaving nineteen Parishes deficient in some particulars.

The Diocese this year has been subjected to an extraordinary expense of $261.73 on account of the Deputies to the General Convention, and yet the balance on the whole to the credit of the Diocese is $148.40. In view of this fact, and of the further fact that the contributions received on account of

the individual tax on the Communicants amounts to only $205.96, your Committee deem it inadvisable to continue the tax on individual communicants. For had it not been for the extra expense incurred this year on account of Deputies to the General Convention, there would still, without the individual tax on the Communicants, have been a balance of $214.17 to the credit of the Diocese. Your Committee therefore ask your adoption of the following resolutions :

*Resolved 1st*, That the special assessment of twenty-five cents on each communicant be discontinued.

*Resolved 2nd*, That the scale of assessments on the Parishes be the same as last year, except that the assessment on the Chapel of the Cross, Aurora, be increased from $15.00 to $30.00. N. COLLIN HUGHES,

Chairman.

The appended resolutions were adopted.

Dr. A. J. DeRosset moved that the arrears of St. Paul's, Clinton, amounting to $54.50, be remitted. Carried.

The Rev. T. M. N. George read the following report of the Committee on the State of the Church :

*To the Council of the Diocese of East Carolina:*

The Committee on the State of the Church respectfully report that after careful examination of the statistics contained in the Parochial reports of the Clergy of the Diocese. and aided by the Bishop's Address, and by the financial statement of the Diocesan Treasurer, they have obtained a comprehensive view of the work of the Church in East Carolina, for the conciliar year just closed, which is respectfully presented.

It appears that during the year there have been 373 baptisms, 219 confirmations, 51 marriages and 143 burials. The present number of communicants is 3,101; of families, 1,474. and the whole number of souls is 6,884. The Sunday School scholars number 2,503.

These figures, compared with those of last year, show a decrease of 19 in the number of baptisms, and an increase of 11 in the number confirmed. The list of communicants contains 68 more than were reported last year; while the number of confirmed persons, which is 3,281, exceeds the number of communicants by 180. This reveals the deplorable fact, that more than 5 per cent. of those who are entitled to the highest privilege of receiving the Body and Blood of the Lord in the Holy Eucharist are living in habitual neglect of that Holy Sacrament.

The falling off of 206 in the reported number of Church families your Committee attribute to the manifestly careless manner in which this item is entered upon the Parochial reports.

To the same fault is mainly due the apparent decrease of 962 in the number of souls. The Good Shepherd "calleth His own sheep by name,"

and surely it would seem to be the most obvious duty of every pastor to keep a list in which is recorded the name of each member of his flock. Obedience to the Canonical requirement also demands it.

The number of public servics held is 3,831, a decrease of 615 as compared with last year. A similar decrease of 73 is found in the number of Celebrations of the Holy Communion, which were 654 in all. Confident that the large decrease under certain heads, in the strictly spiritual part of the work, is explicable on other grounds, your committee do not believe that they indicate any real diminution of the pastoral work in the Diocese, but that it has gone steadily on, and God's grace has been given to the Bishop and other Ministers, "both by their life and doctrine to set forth His true and lively Word, and rightly and duly administer His Holy Sacraments."

Most cheering evidences of the zeal of the Laity in extending the Kingdom of Heaven are found in the amount and nature of the contributions as compared with those reported a year ago. For Parochial purposes $22,594.78 have been given, and while this falls $5,464.08 below the same contributins as recorded last year, an easy explanation is found in the fact that the larger amount of the previous year was given chiefly by a few of the larger Parishes for the payment of the debts incurred for building, repairing Churches, etc.

The aggregate amount given for Diocesan purposes is $4,336.64, an increase of $670.52 over last year There is a falling off of $173.25 in the collections for the Episcopal and Contingent Fund which were actually $2,169.21. A slight decrease also occurs in the Students' Aid Fund. Other canonical collections show a little increase.

Your Committee note with peculiar pleasure the unprecedented amount contributed for Missions in our own Diocese which aggregates from all sources, $1,970.03, an increase of $1,041.58.

This gratifying token of increased missionary interest throughout the Diocese is due, under God, to a partial adoption of a systematic plan of offerings. The inauguration of this plan, which your Committee hopes will be made general, is the result of the laudable efforts of the Executive Missionary Committee, and of the earnest and touching appeal sent out by the Bishop of the Diocese, in accordance with a resolution adopted at the suggestion of the Committee on the State of the Church of the last Council.

In consequence, probably, of the increased interest in the work of the Diocese, a falling off of $300.00, for objects without, is noted. But the diminution is more marked in special and miscellaneous contributions, and your Committee is glad to say, affects less seriously the General Missions, Domestic and Foreign, of the Church, while the amount for the University of the South shows a slight increase.

On the whole your Committee belive that the signs for growth along all the lines of the Church's work call for gratitude for the tokens of Divine

favor in the past and encourage us to "*go forward*" in the Name of the Lord.

We herewith submit condensed statements drawn up by the Committee from the Parochial reports and recommend their adoption in the appended resolution:

*Resolved*, That the abstract from the Parochial Reports proposed by the Committee on the State of the Church be printed in the Journal in lieu of the usual Tabular Statement.

Your Committee consider the laxity with which the assessments for the Episcopal and Contingent Fund is regarded by too many of the Parishes, as a source of great possible harm to the financial completeness and stability of the Diocese. Hence the following resolution:

*Resolved*, That the Committee on Canons be instructed to prepare, and report at the next Council a measure to secure the prompt payment of this assessment.

Your Committee respectfully report in regard to the resolution (referred to them) of Mr. J. B. Bonner touching the "raising of funds for the endowment of a Church College in this Diocese," that the financial condition and prospects of the Diocese render any such effort premature and inexpedient, and ask to be discharged from further consideration of the subject.

J. CARMICHAEL, Chr.,
ISRAEL HARDING,
T. M. N. GEORGE.
W. L. DEROSSET,
WILSON G. LAMB.

The report was accepted and the resolutions adopted.

The Rev. N. C. Hughes, Jr., offered the following resolutions:

*Resolved 1st*, That this Diocese needs a Church College.

*Resolved 2nd*, That Mr. John B. Bonner be appointed a Committe of one, with the privilege of associating with himself two other members of this Council to raise funds for a Diocesan College, to report to the next Council.

*Resolved 3rd*, That this Council accept from Mr. John B. Bonner $1,000 to be devoted to an endowment fund of a Diocesan College under the following conditions: that if at the end of ten years the Endowment Fund shall not have amounted to $25,000, the several amounts contributed shall revert to the donors, their executors or administrators.

*Resolved 4th*, That this fund shall be put into the hands of the Trustees of the Diocese until otherwise ordered by the Council.

*Resolved 5th*, That Mr. John B. Bonner having proposed that the income of the fund for the establishment of a Diocesan College shall be applied to

the increase of said fund; the Trustees of the Diocese shall receive such subscriptions on the terms specified.

The resolutions were adopted.

Col. J. W. Atkinson moved the following vote of thanks, which was unanimously carried :

*Resolved*, That the thanks of this Council are due and are hereby gratefully tendered to the Rector, Wardens, Vestry and Congregation of St. Paul's Church, Greenville, for their thoughtful and kindly consideration for the comfort and convenience of the Council while in session; also, to Mrs. J. B. Cherry and the choir under her charge, for the acceptable music furnished during the religious services; and to the citizens generally, for the unbounded hospitality which has been accorded to the members of this Council during our sojourn among them.

Rev. Dr. Carmichael offered the following resolution which was adopted :

*Resolved*, That it is the sense of this Council that the General Missionary is, from the nature of the case, always under the official control and direction of the Bishop.

Dr. A. J. DeRosset moved that the sexton be allowed $5.00 for his services. Carried.

Rev. Luther Eborn moved that the arrears of St. Luke's Parish, Washington County, amounting to $25.00, be remitted. Carried.

Dr. A. J. DeRosset moved that the Secretary have printed 1,000 copies of the Journal. Carried.

The following Executive Missionary Committee were elected :

Rev. Robert Strange,
Rev. Robert B. Drane.
E. S. Hoyt,
H. R. Bryan,
W. H. Green.

F. R. Rose moved a vote of thanks to Mr. Silas McBee for his interesting and instructive address concerning the University of the South. Carried.

After remarks by the Bishop, the singing of the Gloria in Excelsis, and prayers, the Council adjourned to Tarboro to

attend the joint meeting of both Dioceses, and upon the dissolution of that meeting to stand adjourned sine die.

CALVARY CHURCH, TARBORO,
Friday, May 16, 1890—8 P. M.

Pursuant to adjournment, at Greenville, the Council met in Calvary Church, Tarboro, in joint session with the Convention of the Diocese of North Carolina.

The Bishop of North Carolina presided, and, after the opening services, welcomed the Council of East Carolina.

Hon. Fred. Phillips then delivered an address of welcome on behalf of the congregation of Calvary Church and the citizens of Tarboro.

An address on "The Church and the Anglo-Saxon Race" followed, by Hon. Alfred M. Waddell, of Wilmington.

Rev. N. Collin Hughes, D. D., then read a paper on "The Church—Its Catholic Character."

SATURDAY, May 17, 1890.

After Morning Prayer, at 9.30 o'clock, the following addresses were made; "The Church in the Province of North Carolina," by Rev. Jos. B. Cheshire, Jr.; "Colonial Churchmen of North Carolina," by Hon. Kemp P. Battle, LL. D., of the University of North Carolina; "Colonial Parishes and Schools," by Rev. Robert B. Drane. After which there was an adjournment to 4.30 o'clock P. M., when an address was made by Rev. William S. Pettigrew on "The Conventions of 1790-94, and the Bishop-elect."

SUNDAY, May 18, 1890,
Sunday after Ascension Day.

Morning Prayer at 11 o'clock, after which the Bishop of East Carolina delivered an address on "The First Three Bishops of North Carolina—Ravenscroft, Ives, Atkinson;" after which the Holy Communion was administered by the Bishop of East Carolina.

Evening Prayer, at 4 o'clock, at which Rev. Jarvis Buxton, D. D., delivered an address on "Missionary and Educa-

tional Enterprise," and was followed by Rev. T. M. N. George, on "The Work of the Church in Hospitals, Homes, Sisterhoods and Orphanages."

A special closing service was held at 8 P. M., at which Rev. M. M. Marshal, D. D., read a paper on "The Present Condition of the Church in the State of North Carolina;" followed by Rev. F. J. Murdoch on "The Duty of the Church with reference to Unity among Christians;" after which the Bishop of North Carolina spoke most feelingly of the happy occasion. It was

*Resolved*, That the thanks of the joint Convention be extended to the Rev. Joseph B. Chhshire, Jr., to whose knowledge, energy and ability we are indebted for the idea and the most succefsful realization of a Joint Centennial Session of the Sister Dioceses in the State of North Carolina

*Resolved*, That the papers read before the Joint Convention be published, under the editorial management of Rev. J. B. Cheshire, Jr., and that the volume include not only the papers read and addresses delivered, but also those which have been prepared, but, for various reasons, not delivered.

After the singing of the Gloria in Excelsis, and suitable Prayers, the Convention of the Diocese of North Carolina and the Council of the Diocese of East Carolina were declared adjourned sine die.

NATHANIEL HARDING, Sec.

# APPENDIX A-I.

## ABSTRACTS

—FROM—

## PAROCHIAL REPORTS.

# Abstracts from Parochial Reports.

[Under the head of Parochial Expenses the Rector's salary is included.]

## ST. PAUL'S, WILMINGTON.

REV. C. L. ARNOLD, *Rector.*

Baptisms, 12; confirmations, 3; number of confirmed persons, 111; number of communicants, 111; marriages, 3; burials, 6; number of services, 197; attendance on Sunday School, 130; parochial expenses, $1,571.00; Diocesan Missions, 47.77: Relief Fund, 8.00; General Missions, 6.00; value of Church property, 11.100.00; indebtedness, 1,200.00; sinking fund, 400.00.

## ST. JOHN'S, FAYETTEVILLE.

REV. THOS. ATKINSON, *Rector.*

Baptisms, 27; confirmations, 21; number of confirmed persons, 325; number of communicants, 301; marriages, 2; burials, 17; number of services 210; attendance on Sunday School, 161· Parochial expenses, $1,968.86; Diocesan Missions, 126.69; Relief Fund, 5.00; Students' Aid Fund, 6.00; Church Building Fund, 8.00; Foreign Missions, 50.50; Domestic Missions, 25.50; General Missions, 88.00.

## ST. JOHN'S, MAKELYVILLE, HYDE COUNTY.

REV. S. S. BARBER, *Minister in Charge.*

Number of confirmed persons, 15; number of communicants, 13; burials, 2; number of services, 8; Parochial expenses, $25.00; Episcopal and Contingent Fund, 3.00; Diocesan Misssions, 5.00; Relief Fund, 2.00; value of Church property, 800.00.

## ST. GEORGE'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, *Minister in Charge.*

Baptisms, 8; confirmations, 1; number of confirmed persons, 69; communicants, 25; marriages, 1, services, 31; Parochial expenses, $73,25; Episcopal and Contingent Fund, 15.00; Diocesan Missions, 25.00; Relief Fund, 6.00; value of glebe, 1,500.00; value of Church, 1000.00, value of Rectory, 600.00; other Church property, 150.00.

The Minister in charge has been unfit for work during half the time since the meeting of the last Council.

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## FAIRFIELD STATION, HYDE COUNTY.

REV. S. S. BARBER, *Minister in Charge.*

Baptisms, 2; confirmations, 1; number of confirmed persons, 6; of communicants, 5; burials, 1; number of services, 11; value of Church lot, $200.00.

In addition to the above services, the Minister in Charge has held 5 services in Swan Quarter, 2 in St. Mary's, Kinston, 2 at Holy Innocents, Lenoir County, and 2 in LaGrange.

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## ST. JOHN'S, WILMINGTON.

REV. JAS. CARMICHAEL, D. D., *Rector.*

Baptisms, 7; confirmations, ; number of confirmed persons, 139; number of communicants, 129; marriages, 1; burials, 2; number of services, 321; attendance on Sunday School, 124; Parochial expenses, $1,833.91; Episcopal and Contingent Fund, 135.50; Diocesan Missions, 127.54, General Missions, 25.00; value of Church property, 21,800.00.

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## ST. MARK'S, WILMINGTON. (Colored.)

REV. CHAS. T. COERR, *Rector.*

Baptisms 19, confirmations 13, number of confirmed persons 241, number of communicants 187, marriages 5, burials 9, number of services 147, attendance on Sunday School —, Parish School scholars 122, Parochial expenses $763.65, Episcopal and Contingent Fund 20.00, Diocesan Missions 2.70, Foreign Missions 1.18, Domestic Missions 1.18, Missions to Colored People 3.59, value of Church 8,000, value of Rectory 4,000, value of other Church property 1,000.

By hard struggling and God's blessing, St. Mark's has this year freed itself from all indebtedness.

## ST. CYPRIAN'S, PARISH, NEWBERN. (Colored.)

REV. P. W. CASSEY, *Minister in Charge.*

Baptisms 5, confirmations 5, number of confirmed persons 97, communicants 64, marriages 1, burials 6, number of services 283, attendance on Sunday School 208 (there is a Parish School with 3 teachers;) Parochial expenses $229.56, Episcopal and Contingent Fund 10.00, Diocesan Missions 7.50, Relief Fund 5.21, Students' Aid Fund 2.50, Church Building Fund 2.50, Jewish Missions 1.78, value of Church 1,500.00, Chapel 500.00 amount of indebtedness 250.00.

It is proposed to extend the educational work of this Parish by creating an Industrial Academy. The Rev. Mr. Wilson, Evangelist, has ministered here, at times, with great acceptance.

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## ST. PAUL'S PARISH, EDENTON.

REV. ROBERT BRENT DRANE, *Rector.*

Baptisms 8, confirmations 8, number of confirmed persons 100, number of communicants 91, marriages 2, burials 9, number of services 279, attendance on Sunday School 54, Parochial expenses $925.16, Episcopal and Contingent Fund 81.75, Diocesan Missions, 41.77, Relief Fund 10.81, Students' Aid Fund 4.63, Church Building Fund 4.59, Foreign Missions 4.21, Domestic Missions 26.10, General Missions 33.75, Jewish Missions 3.24, Widow and Orphan's Fund 9.40, University of the South 14.45, special charities 37.02, American Church Building Fund 3.91, value of Church 5,000.00, Rectory 1,000.00.

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## MISSION OF ST. JOHN THE EVANGELIST.

REV. ROBERT BRENT DRANE, *Rector.*

REV. W. J. HERRITAGE, *Assistant.*

Baptisms 3, confirmations 7, number of confirmed persons 49, number of communicants 43, services 163, attendance on Sunday School 77, Parochial expenses $128.78, Episcopal and Contingent Fund 6.00, Diocesan Missions 1.39, Relief Fund .71, Students' Aid Fund 63 cents, Church Building Fund 1.16, Missions to Colored People 2.13, Education for the Ministry 2.49, Widows and Orphans of Clergymen 38 cents, outside charities 1.84.

This work is encouraging. During the most of the conciliar year Mr. Herritage was a lay assistant. Since December 31st, 1889, he has officiated as Deacon.

## TRINITY PARISH, HERTFORD COUNTY.

REV. ROBERT BRENT DRANE, *Rector.*

Number of communicants 43, burials 1, services 14, attendance on Sunday School 25, Parochial expenses $49.11, Episcopal and Contingent Fund 34.00, Students' Aid Fund 94 cents, Church Building Fund 1.51, General Missions 27.13, value of Church 2,000.00, Rectory 1,200.00, other property 250.00.

This Parish, made vacant January 1st by the removal of the Rev. F. N. Skinner, has been taken in charge temporarily by its present Rector, upon condition that a permanent one shall be secured as soon as practicable. The Rector has also officiated once at St. John's, Winton, once at Colerain. He has received and forwarded for General Missions, 1.35 from St. John's, South Mills, and 6.17 from Holy Innocents, Avoca.

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## ST. PHILLIP'S, SOUTHPORT.

REV. H. A. DUBOC, *Minister in Charge.*

Baptisms 2, number of communicants 21, services 66, attendance on Sunday School 18, Parochial expenses $96.00, value of Church property 2,500.00.

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## ST. DAVID'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, *Rector.*

Baptisms 12, confirmations 3, number of confirmed persons 102, number of communicants 89, marriages 2, burials 2, services 74, attendance on Sunday Schools 35, Parochial expenses $259.75, Episcopal and Contingent Fund 31.70, Diocesan Missions 2.28, Relief Fund 1.72, Students' Aid Fund 84 cents, Church Building Fund 70 cents, other objects 2.00, Foreign Missions 5.50, Domestic Missions 5.00, value of Church property 3,000.00.

This report includes St. Andrew's Mission, Columbia, Tyrrell County.

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## GRACE CHURCH, PLYMOUTH.

REV. LUTHER EBORN, *Rector.*

Baptisms 7, confirmations 2, number of confirmed persons 50, number of communicants 44, marriages 2, burials 2, services 48, attendance on Sunday School 24, Parochial expenses $177.90, Episcopal and Contingent Fund 20.00, Diocesan Missions 9.64, Relief Fund 3.71, Church Building Fund 2.14, Foreign Missious 2.62, Domestic Missions 2.63, value of Church property 6,000, indebtedness on same 600, sinking fund 700,

## ST. LUKE'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, *Rector.*

Baptisms 4, confirmations 1, number of confirmed persons 41, number of communicants 42, burials 2, services 31, attendance on Sunday School 28, Parochial expenses $125, Episcopal and Contingent Fund 19.97, Diocesan Missions 1.51, Church Building Fund 1.43, Domestic Missions 25 cents, American Church Building Fund 1.52, value of Church 500.00.

Monthly services are held here in the morning and at Roper's in the evening—at the latter place it is proposed to build a Church, for which some means are already raised, and a site has been given.

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## ST. PAUL'S CHURCH, BEAUFORT.

REV. E. M. FORBES, *Rector.*

Baptisms 13, communicants 48, marriages 1, Burials 3, services 17, attendance on Sunday School 98, Parochial expenses not worth reording, Eprscopal and Contingent Fund $20.00, Foreign Missions 5.00, Domestic Missions 5.00, Missions to Colored People 3.00, value of Church property 2,400.

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## ST. CLEMENT'S CHAPEL, BEAUFORT.

REV. E. M. FORBES, *Rector in Charge.*

Baptisms 3, commuicants 15, services 3, attendance on Sunday School 39, Parish school teachers 2, pupils 40.

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## CHRIST CHURCH, NEWBERN.

REV. T. M. N. GEORGE, *Rector.*

Baptisms 10, confirmations 13, number of confirmed persons 244, number of communicants 234, marriages 4, burials 8, number of services 318, attendance on two Sunday Schools 207, Parish school—teachers 1, pupils 52, Parochial expenses $2,549.30, Episcopal and Contingent Fund 225, Diocesan Missions 118.43, Relief Fund 52.18, Students' Aid Fund 28.66, Church Building Fund 15.38, Neighboring Missions 44.20, Foreign Missions 23.18, Domestic Missions 24.19, Indian Missions 21.00, University of the South 33.90, other objects 24.66, value of Church property 39,000, endowment 500.

The present Rector took charge December 15th, 1880, but the above report covers the entire conciliar year.

## ST. MARY'S PARISH, KINSTON.

REV. ISRAEL HARDING, *Rector.*

Baptisms 20, confirmations 10, number of confirmed persons 63, number of communicants 47, burials 2, services 93, attendance on Sunday School 64, Parish school (colored) teachers 2, pupils 88, Parochial expenses $229.82, Episcopal and Contingent Fund 29,00, Diocesan Mission 14.71, Relief Fund 1.25, Students' Aid Fund 1.25, Church Building Fund 1.00, Domestic Missions 2.00, value of Church property 6,000,

The Missions at LaGrange and Bethel are included in the above report.

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## ST. JOHN'S PARISH, PITT COUNTY.

REV. ISRAEL HARDING, *Minister in Charge.*

Baptisms 5, confirmations 3, number of confirmed persons 76, communicants 60, marriages 1, number of services 45, attendance on Sunday School 58, Parochial expenses $140 95, Episcopal and Contingent Fund 30 00, Diocesan Missions 5.00, Relief Fund 3.00, Students' Aid Fund 1.00, Church Building Fund, 1.00, Domestic Missions 5.00.

This report also includes the unorganized Missions at Bell's Ferry, Dawson's School House and St. Michael's, and at all these points the services are only monthly.

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## HOLY INNOCENTS' PARISH, LENOIR COUNTY.

REV. ISRAEL HARDING, *Rector.*

Baptisms 7, number of confirmed persons 35, communicants 32, burials 2, services 22, attendance on Sunday School 104, Parochial expense $52.50, Episcopal and Contingent Fund 15.00, Diocesan Missions 3.00, Relief Fund 1.00, Students' Aid Fund 1.50, Church Building Fund 1,00, Domestic Missions 4.00, value of Church property 700.00, indebtedness 150.00.

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## ST. BARNABAS MISSION, SNOW HILL, GREENE COUNTY.

REV. ISRAEL HARDING, *Minister in Charge.*

Baptisms 3, confirmations 1, number of confirmed persons 26, communicants 22, services 19, attendance on Sunday School 16, Parochial expenses $99.86, Episcopal aud Contingent Fund 5.00, Diocesan Missions 5.00, Value of Church property 13.00, indebtedness 350.00.

The services here are bi-monthly.

## EMANUEL CHURCH MISSION, FARMVILLE, PITT COUNTY.

REN. ISRAEL HARDING, *Minister in Charge.*

Baptisms 1, communicants 14, number of confirmed persons 15, services 5, Parochial expenses 10.25, Episcopal and Contingent Fund 2.00, Diocesan Missions 3.00.

The services here are only on the fifth Sundays.

## GRACE CHURCH MISSION, TRENTON.

REV. ISRAEL HARDING, *Minister in Charge.*

Baptism 1, confirmations 3, number of confirmed persons 14, communicants 12, services 12, attendance on Sunday School 16, Parochial expenses 38.31, value of Church property 1,000.00.

Services here are bi-monthly.

## ST. PETER'S PARISH, WASHINGTON.

REV. NATHANIEL HARDING, *Rector.*

Baptisms 18, confirmations 22, number of confirmed persons 163, communicants 163, marriages 4, burials 8. services 251, attendance on the Sunday School 126, Parochial expenses $1,444.80, Episcopal and Contingent Fund 100.00, Diocesan Missions, 111.91, Relief Fund 33.60, Students' Aid Fund 8.45, Church Building Fund 7.16, Domestic Missions, through Woman's Auxillary, 80.86, value of Church property 13,800.00.

## ST. STEPHEN'S CHURCH, GOLDSBORO.

REV. J. M. HILLYAR, *Rector.*

Baptisms 3, confirmations 3. number of confirmed persons 87, communicants 87, marriages 2, burials 5, number of services 155, attendance on Sunday School 73, Parochial expenses $843.50, Episcopal and Contingent Fund 47.90, Diocesan Missions 14.50, Relief Fund 3.00, Students' Aid Fund 3.00, Church Building Fund 2.60, Jewish Missions 2.48, other objects 19.40, value of Church property, 11,000.00.

## ST. GABRIEL'S MISSION, FAISON.

REV. J. M. HILLYAR, *Missionary in Charge.*

Confirmations 2, number of confirmed persons 15, communicants 15, services 20, attendance on Sunday School 13, Parochial expenses $136.41, value of Church property 1,200.00.

During the year the Missionary has held 6 services at Magnolia, where there are 2 communicants, also 1 service at Mount Olive.

## CHURCH OF THE ADVENT, WILLIAMSTON,

REV. THOS. B. HAUGHTON, *Rector.*

Baptisms 3, confirmations 3, number of confirmed persons 34, number of communicants 25, marriages 4, burials 3, services 90, attendance on Sunday School 31, Parochial expenses $244.16, Episcopal and Contingent Fund 20.00, Diocesan Missions 7.70, Relief Fund 81 cents, Students Aid Fund 75 cents, Church Building Fund 1.03, Foreign Missions 4.25, Domestic Missions 4.75, other objects 4.25, value of Church property 2,200.00.

Within the year, the ladies have presented the Church with an excellent organ.

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## ST. THOMAS' CHURCH WINDSOR,

REV. THOS. B. HAUGHTON, *Rector.*

Baptisms 4, confirmations 2, number of confirmed persons 46, communicants 41, marriages 3, services 56, attendance on Sunday School 36, Parochial exenses $155 35, Episcopal and Contingent Fund 39.95, Relief Fund 3.28, Students Aid Fund 93 cents, Church Building Fund 1.23, Domestic Missions 4.37, other objects 3.33, value of Church property 2700.00.

The Rector's Ministrations here are monthly. Lay reading on the other Sundays.

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## TRINITY PARISH, BEAUFORT COUNTY,

REV. N. COLLIN HUGHES, D. D., *Rector.*

Baptisms 11, confirmations 5, number of confirmed persons 62, communicants 55, burials 2, services 86, attendance on two Sunday Schools 94, Church School, teachers 5, pupils 43, Parochial expenses $131.00, Episcopal and Contingent Fund 47.00, Domestic Missions 19.91, Relief Fund 13.17, Students' Aid Fund 3.55, Church Building Fund 94 cents, Foreign Missions 4.00, Domestic Missions 4.01, Value of Church Property 1300.00.

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## ST. PAUL'S CHURCH, GREENVILLE,

REV. N. COLLIN HUGHES, D. D., *Rector.*

Baptisms 7, confirmation 5, communicants 55, burials 2, services 32, attendance on Sunday School 41, Parochial expenses $265.49, Episcopal and Contingent Fund 30.00, Current Missionary Fund 14.36, Relief Fund 4.66, Students' Aid Fund 2.99, Church Building Fund 2.31, Foreign Missions 4.70, Domestic Missions 4.70, Jewish Missions 1.03, American Church Building Fund 3.31, Pennsylvania Sufferers 4.79, value of Church property 4,500.

ST. PAUL'S PARISH, VANCEBORO, CRAVEN COUNTY,

REV. N. COLLIN HUGHES, D. D., *Minister in Charge.*

Baptisms 6, confirmations 7, number of confirmed persons 34, communicants 34, services 24, Parochial expenses $26.25, Episcopal and Contingent Fund 25 cents, Diocesan Missions 3.16, value of Church property 400.00.

$71.00 has been raised towards building a Church.

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CHAPEL OF THE CROSS, AURORA,

REV. N. C. HUGHES, JR., *Officiating Deacon.*

Baptisms 13, confirmations 11, number of confirmed persons 57, communicants 55, bnrials 2, services 86, attendance on Sunday school 26, Parochial expenses $664.27, Episcopal and Contingent Fund 20.50, Diocesan Missions, 21.24, Relief Fund 14.46, Students' Aid Fund 3.66, Church Building Fund 5.53, Convocation Fund 8.00 Foreign Missions 7.50, Domestic Missions 7.50, other objects 14.00, University of the South 4.51, value of Church property 1025.00.

During the year Mr. Francis Joyner a Lay Reader has labored very zealously in this Parish.

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ST. JOHN'S PARISH, DURHAM'S CREEK,

REV. N. C. HUGHES, JR., *Deacon Officiating.*

Baptisms 1, confirmations 1, number of confirmed persons 24, communicants 24, marriages 1, services 10, Parochial expenses $83.00, Episcopal and Contingent Fund 17.50, Diocesan Missions 6.11, Relief Fund 1.90, Students' Aid Fund 2.15, Church Building Fund 1.75, value of Church property 300.00

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BAY RIVER MISSION, PAMLICO COUNTY,

REV. N. C. HUGHES, JR., *Deacon Officiating.*

Baptisms 4, confirmations 7, number of confirmed persons 14, communicants 14, number of services, 24, Mission expenses $80.95, Episcopal and Contingent Fund 6.50, Diocesan Missions 3.09, Foreign Missions 1.80, value of Church property 20.00.

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ST. JOSEPH' CHURCH, (Colored), FAYETTEVILLE,

REV. J. C. HUSKE, D. D., *Rector.*

Baptisms 5, confirmations 5 number of confirmed persons 104, communicants 70, marriages 1, burials 4, services 49, attendance on Sunday School

110, Parochial expenses $227.61, Episcopal and Contingent Fund 15.00, Diocesan Missions 1.07, Relief Fund 1.00, Students' Aid Fund 75 cents, Church Building Fund 75 cents, Domestic Missions 3.00, value of Church 1000.00.

Prolonged sickness of the Rector has greatly interfered with the interest of this Church, but he is now able to resume Public Services; meanwhile the services of the Rev. Mr. Wilson, a Missionary of the General Board have been very timely and acceptable. The increase in the Sunday School, under the Superintendence of Mr. G. H. Williams has beeu nearly 100 per cent during the year.

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## CHRIST CHURCH, ROCK FISH, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., *Rector.*

Baptisms 1, confirmations 1, number of confirmed persons 60, communicants 51, marriages 1, burials 1, number of services 10, Parochial expenses 57.26, Episcopal and Contingent Fund 15.00, Diocesan Missions 1.50, Relief 1.00, Students' Aid Fund 1.10, Church Building Fund 75 cents, value of Church 800.00.

Although the ill health of the Rector has deprived this Church of public services for nearly one-third of the year. yet it has improved generally, but needs the oversight of a settled Pastor.

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## ST. THOMAS MISSION, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., *Minister in Charge.*

Baptisms 11, confirmations 7, burials 3, contributions $48.93; which was expended upon the Church building.

The Church building, though incomplete, but paid for as far as gone, was occupied on the 23rd of June last, since which date 10 services have been held, including 4 by the Bishop. On all occasions the attendance has been very good, the congregations composed mostly of persons not connected with the Church. I feel a deep interest in this work, and thus far am much encouraged.

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## GRACE CHURCH, WOODVILLE, BERTIE COUNTY.

REV. H. M. JARVIS, *Rector.*

Baptisms 7, confirmations 5, number of confirmed persons 34, communicants 30, marriages 1, burials 2, number of services 41, Parochial expenses

$332.55, Diocesan Missions 6.40, Relief Fund 1.00, Students' Aid Fund 1.00, Church Building Fund 1.00, to objects outside of the Diocese 6.46, value of Church property 3,450.

The financial portion of this report extends only to December 1st, 1889. The Rector officiated twice at Marion, and once at Lenoir.

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## ST. MARK'S CHAPEL MISSION, ROXABEL, BERTIE COUNTY.

REV. H. M. JARVIS, *Rector.*

Baptisms 3, number of confirmed persons 9, communicants 9, services 8, Parochial expenses $3.75, Diocesan Missions 3.50, value of Church property 695.00.

This report extends only to January 6th, 1890, when Mr. Jarvis removed to Pennsylvania.

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## ST. THOMAS' PARISH, BATH, BEAUFORT COUNTY.

REV. N. E. PRICE, *Rector.*

Baptisms 16, confirmations 8, number of confirmed persons 75, communicants 65, marriages 2, burials 3, services 63, attendance on Sunday School 14, Parochial expenses $62.05, Episcopal and Contingent Fund 15.00, Diocesan Missions 10.84, Relief Fund 85 cents, Students' Aid Fund 71 cents, Church Building Fund 46 cents, other objects 40 cents, Domestic Missions 2.41, value of Church property 2,025.00.

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## ST. JAMES', BEAUFORT COUNTY.

REV. N. E. PRICE, *Rector.*

Confirmations 1, number of confirmed persons 30, communicants 28, burials 1, services 39, Parochial expenses $162.37, Episcopal and Contingent Fund 12.00, Current Missionary Fund 11.12, Relief Fund 81 cents, Students' Aid Fund 1.20, Chirst Building Fund 1.18, value Church property 1,500.

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## ST. MARTIN'S PARISH, HAMILTON.

REV. WALTER J. SMITH, *Rector.*

Baptisms 11, communcants 40, burials 1, services 32, attendance on Sunday School 60, Parochial expenses $1.49.64, Episcopal and Contingent Fund 15.34, Diocesan Missions 16.62, Relief Fund 2.27, Students' Aid Fund 1.46, Church Building Fund 1.67, Foreign Missions 3.24, Domestic Missions 4.83, other objects 8.99, University of the South 5.55, value of Church property 2,00.00.

## ST. JAMES, WILMINGTON.

REV. ROBERT STRANGE, *Rector.*

Baptisms 36, confirmations 15, number of confirmed persons 413, communicants 412, marriages 5, burials 28, services 257, attendance on two Sunday Schools 277, Parish school—teachers 3, pupils 75, Parochial expenses $5,161.83, (900.00 of this for Parochial Mission,) Episcopal and Contingent Fund 598.00, Dioceson Missions 771.00, Relief Fund 25.00, Students' Aid Fund 25.00, Church Building Fund 25.00, Foreign Missions 134.00, Domestic Missions 134.00, University of the South 50.00, other objects 31.00, endowment 6,275.00, value of Church property 30,000.00, indebtedness 1,650.00.

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## ZION PARISH, BEAUFORT COUNTY.

REV. R. B. WINDLEY, *Minister in Charge.*

Baptisms 5, confirmation 10, number of confirmed persons 128, communicants 104, marriages 1, burials 5, services 49, attendance on Sunday School 53, Parochial expenses $160.12, Diocesan Missions 5.74. Relief Fund 7.65, Students' Aid Fund 1.00, Church Building Fund 81 cents, Episcopal and Contingent Fund 2 31, Foreign Missions 1.00, Domestic Missions 1.07, Missions to Colored People 1.00, other objects 8.80, University of the South 1.65, value of Church property 2800.00.

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## CHRIST CHURCH, ELIZABETH CITY.

REV. LOUIS L. WILLIAMS, *Rector.*

Baptisms 12, number of confirmed persons 75, communicants 75, marriages 1, services 156, attendance on Sunday School 50, Parochial expenses $734.67, Episcopal and Contingent Fund 75.00, Current Missionary Fund 11.73, General Missions 28.80, value of Church property 11.500.

# APPENDIX A.

# EPISCOPAL ADDRESS.

# Bishop's Address.

Dear Brethren of the Clergy and Laity:

It pleases God to permit us to meet once more in Council. Let us deliberate, not as mere legislators and debaters, but as friends in council and brethren in the family of God.

It is my duty to report to you the services performed by me as your chief Pastor during the past Diocesan year. I begin where my last report ended, *i. e.*, with the first of May, 1889 On that day I licensed 12 Lay Readers.

It should be remembered that the whole matter of official Lay Reading comes under the canonical regulation of the Church, in that no one is authorized to officiate as a Reader without a license from the Bishop, and that the licenses being by canon law limited to one year, they must be renewed in order that the holder may lawfully continue in the exercise of his office.

*May 3.*—Received from the Bishop of Northern California canonical notice of his acceptance of my letter dimissory in favor of Rev. J. W. Lynd, who is therefore no longer connected with this Diocese.

*May 5.*—Took part in the Morning Service and celebration at S. James', Wilmington.

*May 12.*—In the morning at S. John's, Wilmington, took part in the service and preached.

In the evening took part in the service at S. James.

*May 19.*—In the morning officiated, preached and celebrated at S. James', Wilmington, confirming fourteen persons and addressing the candidates.

In the evening officiated at S. John's.

*May 22.*—In S. James', Wilmington, opened the annual Diocesan Council with prayer. Afterward took part in the

Morning Prayer and celebration, Rev. Thos. Atkinson being Preacher.

In the evening in the same church said Evening Prayer, Rev. J. M. Hillyar preaching.

*May 23.*—Took part in the Morning Prayer at the opening of the session.

*May 24.*—Opened the session with the Litany.

In the afternoon closed the Council with prayer and benediction.

At night took part in Evening Prayer at S. James'.

*May 25.*—In S. James' Parish confirmed one person.

Same day at S. James' took part in a funeral service.

*May 26.*—At S. John's, Wilmington, took part in the early celebration.

At a later hour consecrated the new edifice of S. Paul's, Wilmington. This new and attractive structure replacing the older one, which for so many years had served the purposes of the congregation, is due to the zeal and activity of the present Rector, Rev. Charles L. Arnold. Rev. Mr. Arnold took charge of the Parish at a period of great depression in its history. By his ability and zeal he has infused new life and activity into the congregation—has brought about a marked improvement in its finances and spiritual life, and, when such a result seemed hopeless, has succeeded in erecting around the walls of the old temple the more comely ones of the new.

At night at S. James' said evening prayer, and presided over a missionary meeting.

*May 30.*—At S. James', in the morning, took part in a funeral, and at a later hour in the same place in the Morning Prayer and celebration.

*June 2.*—In the same church said Morning and Evening Prayer and preached.

*June 5.*—At S. James', Wilmington, took part in a funeral.

*June 6.*—Received from the Bishop of Mississippi canonical notice of his acceptance of my letter dimissory in favor of Rev. Henry A. Skinner.

*June 9.*—Officiated in Grace Church, Jersey City, consecrating the new Baptistery and altar, taking part in Morning Prayer, and consecrating in the communion.

At night in the Chapel of the Good Shepherd, in the General Theological Seminary, New York, took part in the service and preached the Baccalaureate sermon before the graduating class.

*June 12.*—In the same place took part in Morning Prayer.

*June 16.*—In the morning at S. James', Wilmington, took part in Morning Prayer and celebrated.

In the evening at a missionary meeting in S. John's took part in Evening Prayer, and in the addresses which followed.

*June 17.*—At the request of the Bishop of Virginia licensed one of our students at the Virginia Theological Seminary to act as a Reader.

*June 21.*—At Faison consecrated S. Gabriel's Church, officiated at Morning Prayer, preached, and confirmed two persons, addressing the Candidates.

*June 23.*—At New Berne, in Christ Church parish, visited the parish school, took part in the Morning Service, preached, confirmed thirteen persons, addressing the candidates, and celebrated.

In the afternoon at Christ Church, and at S. Cypryan's, catechized the Sunday Schools.

At a later hour took part in a funeral.

At night visited St. Cyprian's, taking part in the service, preaching, confirming six persons and addressing the candidates.

*June 24.*—In Christ Church, New Berne, took part in the service. Met the vestry.

*June 26.*—In the morning at S. Paul's, Beaufort, took

part in the service, preached, confirmed one person, addressing the candidate and celebrated. Met the vestry.

*June 26.*—At night, in S. Clement's Chapel, took part in Evening Prayer, and preached.

*June 27.*—At a Free Chapel, in Craven County, took part in Morning Prayer, preached and celebrated.

*June 28.*—In Grace Church, Trenton, took part in Morning Prayer, preached and celebrated. Met the vestry.

In the afternoon, Catechized the children.

At night, took part in Evening Prayer, preached and confirmed three persons, addressing the candidates.

*June 30.*—In the morning, at S. Mary's, Kinston, Catechized the Sunday School, took part in Morning Prayer, preached and celebrated.

In the afternoon, at a Baptist Church, kindly offered us, held a service for colored persons, and preached.

Later in the afternoon at S. Mary's, lectured on Confirmation.

At night, same church, took part in Evening Prayer, preached, confirmed two persons and addressed the candidates. Met the vestry.

*July 1.*—In same place, took part in Evening Prayer, and preached.

*July 2.*—In a School House at Bethel, Lenoir County, took part in Morning Prayer, and preached.

In the evening at Bell's Ferry, took part in Evening Prayer and preached.

*July 3.*—In S. John's, Pitt County, after an instruction on confirmation, took part in Morning Prayer, preached, confirmed three persons, addressed the candidates, and celebrated. Met the vestry.

In the evening, at S. Michael's Mission, took part in Evening Prayer, and preached.

*July 4.*—At Dawson's School House, took part in Morning Prayer, and preached.

*July 5.*—In an upper room at Farmville, took part in Morning Prayer, preached, and celebrated.

*July 7.*—In S. Barnabus, Snow Hill, took part in Morning and Evening Prayer, preached twice and celebrated. Met the vestry.

*July 8.*—At a private house, near Snow Hill, confirmed an invalid, giving her an instruction on confirmation.

*July 9.*—At Holy Innocents, Lenoir County, took part in Morning Prayer, preached, and celebrated. Met the vestry.

At night, at White Hall, took part in Evening Prayer, and preached.

*July 12.*—At S. James', Wilmington, took part in funeral.

*July 14.*—At same place, took part in Morning and Evening Prayer.

*July 19.*—At S. Paul's, Wilmington, took part in Evening Prayer, confirmed three persons and addressed the candidates.

*July 21.*—Said Morning Prayer at S. Paul's, Wilmington, and preached.

In the evening at S. James' took part in Evening Prayer.

*July 25.*—In S. Augustine's, Sewanee, at the opening of the Board of Trustees made the address.

*Aug. 4.*—At Fairmount, in the Chapel of the Holy Comforter, took part in Morning Prayer, preached and celebrated.

*Aug. 6.*—In S. Augustine's, Sewanee, said Evening Prayer.

*Aug.* 11.—In the same place celebrated.

On Thursday, August 15th, and Saturday, August 17th, delivered two of the course of lectures in the Summer School of Theology at Sewanee.

It was with great pleasure that I attended the meeting of the Board of Trustees of the University of the South at Sewanee. The several Dioceses connected with the University were ably represented at the Board, both by Clergy and by prominent and learned laymen. The discussions were earnest and the work conscientious. The marks of advance in

the University were evident. The instruction given is of high order, and is fitted to place the University in a prominent rank among such institutions. The testimony of visitors familiar with the examination of students in other colleges of high rank in the North and elsewhere, was very complimentary to this school of the South. Its moral tone and the intimate association of religion with its secular training make it peculiarly desirable as a nursery for Christian scholars. Unfortunately, its pecuniary resources are not all that could be desired. With sufficient endowments, its progress would, I am persuaded, be rapidly to the highest position which such an institution could assume.

There is much to recommend it in its geographical position, seated as it is in the mountains, with wholesome air and pure water, and so much of natural beauty in its surroundings.

There being no tuition charged in the theological department, the expenses of a theological student can be brought within $200 per annum.

But the University needs our pecuniary help. If the amounts assessed upon the several Dioceses were all met, there would be no difficulty in its support. Our quota is $300--not large, especially in view of the privilege extended us of having two students educated free of charge.

*Aug. 25.*—Consecrated at the early service in Trinity Church, Natchez, Miss., and later took part in the Morning Prayer and preached.

At night took part in Evening Prayer and preached in the colored chapel connected with Trinity Church.

*Sept. 1.*—Officiated in Morning Prayer at Trinity Church, New Orleans, and preached, and at Evening Prayer in Trinity Chapel, took part in the service and preached.

*Sept 8.*—In S. James, Wilmington, said Morning and Evening Prayer, and preached.

*Sept. 13.*—Officiated at a funeral in S. James' Parish, Wilmington.

*Sept. 15.*—In S. Philip's, Southport, said Morning and Evening prayer, preached twice, celebrated, catechized and confirmed three persons, addressing the candidates.

*Sept. 16.*—At a private house in Southport baptized, confirmed and admitted to the communion a sick person.

*Sept. 22.*—In S. James', Wilmington, officiated and preached. At this time I admitted John Benners Gibble a candidate for Deacon's orders, and Rev. Winborn Lawton Mellichampe a candidate for the Priesthood.

*Sept. 25.*—Officiated at a funeral in St. James' Parish, Wilmington.

*Sept. 28.*—Administered to a sick person in S. James' Parish.

*Sept. 29.*—At S. John's, Wilmington, said Morning Prayer and preached.

Same day in the afternoon at a private house officiated at a funeral.

*Oct. 6.*—In S Mary's Church, Brooklyn, New York, officiated and preached.

*Oct. 11.*—Received and accepted a letter dimissory from the Diocese of North Carolina in favor of Rev. Louis Llewellyn Williams.

Rev. Mr. Williams has taken charge of Christ Church Parish, Elizabeth City, where he is laboring very acceptably.

*Oct. 27.*—Officiated in the Church of the Beloved Disciple, in the city of New York.

In the month of October I attended the meetings of the General Convention held in the city of New York. The subjects which occupied our attention in this general council of the Church, were of great interest and importance. The changes in the Book of Common Prayer, which came up from the General Convention of *1886*, were earnestly debated. One and probably the most noticeable result of all the mod-

ifications of the Prayer Book is the great license given in the direction of shortening the services where such shortening seems desirable, and the variations of use resulting. This seems to me unquestionably an advantage for work on the outposts, or wherever work is to be begun in communities to which the Prayer Book is a stranger. But for all the older and more settled portions of the Church, I fear that one charm of our service, as it existed before this process commenced, is gone. It is no longer the case that all over our land we worship absolutely together. It is true nothing is permitted anywhere inconsistent with or outside the Prayer Book, as we have it now. But the variations within the allowed limits are creating almost separate uses, not only for Dioceses—that would be more tolerable—but *within* each Diocese, among the separate Parishes and according to the individual judgments of the clergy. Our absolute unity of worship is broken, whether for good or for evil. Still further changes are proposed, to be acted on at the Convention of 1892. There is, however, a growing indisposition to further change. The Hymnal has been referred to the Convention of 1892. The Canons of Ordination, so long before the two Houses, were so amended in the House of Bishops that final action upon them in the House of Deputies became impossible on account of the late period of the session at which they came into possession of the latter body.

I herewith present to the Council the proposed changes of 1889, to be finally acted on in 1892.

*Nov. 3.*—Took part in the service at St. Mary's, Brooklyn.

I had the pleasure of spending the night of November 11 with our brethren of the Diocese of Virginia at the Theological Seminary in Fairfax county. I was most cordially welcomed. At this institution we have three of our theological students cared for and instructed—their support being thus provided, when in no other way that I know of could they have been enabled to proceed with their studies. We are and

should be deeply thankful to our brethren for their help, but the question should arise, why do we not take care of our own students: Are we not able? The meagre offerings to our Students' Aid Fund do not even supply to our students sufficient for clothing and books Are we proportionally so much poorer than our brethren in Virginia that we cannot even decently equip those of whom they take such generous care? Must we remain beggars for the maintenance of our own candidates?

And not only on our brethren in Virginia are we thus dependent. We are also indebted for similar favors to the Society for the Increase of the Ministry, and for the support of two of our candidates at Trinity College and Berkley Divinity School in Connecticut.

Is it possible that of all our candidates for orders we cannot take care of one?

*Nov. 17.*—At S. Philip's, Southport, said Morning Prayer and celebrated, assisted by Rev. Henry A. Duboc.

Rev. Mr. Duboc has only within the present Diocesan year come into the Diocese. He is doing excellent work at Southport, where he is maintaining the services of the Church, and is also conducting an excellent school. He is a candidate for the Priesthood.

*Nov. 19.*—Transferred to the Diocese of North Carolina Fenner S. Stickney, a candidate for orders.

Transferred by letter dimissory to the Diocese of Florida Rev. Van Winder Shields, late Rector of Christ Church, New Berne. It is with great regret that I parted from our brother. His faithful work at New Berne and his loving spirit had endeared him to me, while his ability as Pastor and Preacher added to my regret for his removal. His place has been supplied by the call of the Rev. T. M. N. George, received in December by letter dimissory from the Diocese of

North Carolina, who has since labored with signal satisfaction in Christ Church Parish.

*Nov. 24.*—Took part in Morning and Evening Prayer and preached at S. James', Wilmington.

*Nov. 25.*—Received and accepted a letter dimissory from the Diocese of Newark in favor of Rev. Henry A. Duboc, to whom I have already referred, Mr. Duboc having been for some time in actual work at Southport.

*Nov. 28.*—At S. John's, Wilmington, took part in the service of National Thanksgiving and preached.

*Dec. 1.*—At. S. Mark's, Wilmington, took part in Morning Prayer and celebrated. At this service I had the pleasure of meeting Rev. W. H. Wilson, the Evangelist sent out by the liberality of our brothren of S. Peter's Parish, Pittsburgh, Penn. For this work our friends in Pittsburgh deserve our hearty thanks. At their own expense they have offered to maintain in the field for three years an Evangelist to visit the Southern Dioceses, and under the direction of the several Bishops to minister in what way seems best to them among persons of color. They have been especially happy in their selection of the person for this work. Mr. Wilson has been very successful, and has won the praise of all those among whom he has been ministering, for his ability and zeal as well as for his modesty and conservatism.

In the afternoon I visited and catechized the Sunday School established in the southern part of the city of Wilmington by the Rev. Mr. Arnold, aided by several of the faithful laity.

At this time I received and accepted a letter dimissory from the Diocese of North Carolina in favor of Rev. T. M. N. George, who has become rector of Christ Church, New Berne.

*Dec. 7.*—Met the Vestry of S. Stephen's, Goldsboro.

*Dec. 8.*—Took part in Morning Prayer at S. Stephen's,

Goldsboro, catechized, preached, celebrated, confirmed three persons and addressed the candidates.

In the evening at S. Gabriel's, Faison, took part in the service and preached.

*Dec. 9.*—In the morning in the same place celebrated and addressed the communicants.

In the evening at S. Barnabas, Murfreesboro, took part in the service and preached.

*Dec. 10.*—In th the morning at Murfreesboro celebrated and addressed the communicants.

In the evening in St. John's Church, Winton, took part in the service and preached. After service met the Vestry.

*Dec. 11.*—In the same place confirmed one person, celebrated and addressed the communicants.

*Dec. 12.*—In Holy Innocents', Avoca, took part in Morning Prayer, preached and celebrated.

*Dec. 15.*—In S. Peter's, Gates county, took part in the Morning Prayer, preached, confirmed two persons, addressing the candidates, and celebrated.

In the evening in S. Mary's, Gatesville, took part in the service, preached and confirmed seven persons.

*Dec. 16.*—In S. Mary's celebrated, addressed the communicants, and after service met the Vestry.

*Dec. 19.*—In Grace Church, Woodville, Bertie county, took part in Morning and Evening Prayer, preached, catechized, confirmed five persons, addressed the candidates, celebrated and met the Vestry.

*Dec. 20.*—In St. Mark's, Roxobel, took part in the Morning Prayer, preached and celebrated.

*Dec. 22.*—In St. Thomas', Windsor, took part in Morning and Evening Prayer, catechized, preached twice, celebrated, confirmed two persons, addressing the candidates, and met the Vestry.

*Dec. 24.*—In S. John's, South Mills, took part in the service, preached and celebrated.

*Dec 25.*—Christmas. In Christ Church, Elizabeth City, took part in Morning Prayer, preached, celebrated and met the Vestry.

*Dec. 26.*—At S. John's, Newbegun, celebrated and preached.

At this time I transferred by letter dimissory to the Diocese of Springfield, Rev. T. M. Thorpe.

*Dec. 27.*—In the Baptist Church at Woodville, Perquimans county, took part in Morning Prayer, preached and celebrated.

I wish to speak here thankfully of the uniform kindness with which from the beginning of my Episcopate the Baptist Church has been placed at our disposal on the occasion of my visitations.

*Dec. 29.*—In Holy Trinity, Hertford, catechised, took part in Morning and Evening Prayer, preached twice, celebrated and met the Vestry.

*Dec. 30.*—In S. John Evangelist, Edenton, took part in the service, preached, confirmed seven persons, addressed the candidates and met the officers of the Mission.

*Dec. 31.*—In the same Church took part in the service, preached, celebrated and ordained to the Diaconate William Henry Herritage, a person of color, a graduate from a Northern college, who has been assisting Rev. R. B. Drane in his work among the people of color in Edenton.

In the afternoon at a private house met the Vestry of S. Paul's.

In the evening at S. Paul's took part in the service, preached, confirmed eight persons and addressed the candidates.

*Jan. 1.*—In S. Paul's, Edenton, took part in the service and addressed the congregation.

*Jan. 2.*—In Grace Church, Plymouth, took part in Morning and Evening Prayer, preached twice, celebrated, con-

firmed two persons, addressed the candidates and met the Vestry.

*Jan. 3.*—In S. Luke's, Washington county, took part in the Morning Prayer, preached, confirmed one person, addressed the candidate, celebrated and met the Vestry.

*Jan. 5.*—In S. David's, Scuppernong, took part in Morning and Evening Prayer, catechised, preached twice, confirmed three persons, addressed the candidates, celebrated and met the Vestry.

*Jan. 6.*—In S. Andrew's, Columbia, took part in the service, preached and celebrated.

*Jan. 9.*—In the Church of the Advent, Williamston, took part in Morning and Evening Prayer, preached twice, confirmed three persons, addressed the candidates and celebrated.

At a private house met the Vestry.

*Jan. 10.*—In a store at Bethel, Pitt county, took part in Morning Prayer, baptized one child and certified the baptism of another, and preached.

Same day at a private house celebrated.

At this time, to my very great regret, Rev. F. N. Skinner was by letter dimissory transferred to the Diocese of Albany. During Mr. Skinner's ministry of sixteen months in the Parishes of Perquimans, Gates and Hertford counties, the improvement has been most marked. If I had had more means at my command it may be that I could have retained him. To a great extent the inadequate supply of Clergy in this Diocese is due to the neglect or refusal of those who hold in their hands the gold and silver which belong to God—and is entrusted to them as His stewards—to be faithful to their stewardship and loyal to Him in the maintenance of his Kingdom. We should all of us remember that we shall be held to a strict account for the due employment of every moment and of every cent.

*Jan. 12.*—In S. Martin's, Hamilton, catechised, took part in Morning and Evening Prayer, preached twice, celebrated

and met the Vestry.

*Jan. 26.*—In S. John's, Wilmington, celebrated.

In S. James' took part in Morning and Evening Prayer.

*Feb. 9.*—In S. Mary's, Kinston, took part in Morning and Evening Prayer, preached, celebrated, confirmed eight persons, addressed the candidates and met the Vestry.

*Feb. 16.*—In S. James', Wilmington, said Morning and Evening Prayer and preached.

*Feb. 19.*—Ash Wednesday at S. James. Took part in the service.

The same day took part in the funeral of the late Dr. W. G. Thomas, a Vestryman of S. James' Parish—a truly Christian and beloved physician, a healer of souls as well as of bodies, a man of high rank and of intellectual ability prominent in his profession—of warm heart and large sympathies, broad-minded and generous beyond most men, public spirited, noble, both as a citizen and as a Christian, a most faithful and loving son and supporter of the Church, exemplary in all his relations in life. The throng of grieving friends which filled the street and attended him to his grave gave no doubtful evidence of the estimation in which he was held and of the chasm made by his death.

In the evening took part in the service at S. James.

*Feb. 22.*—At Fayetteville, in a private house, confirmed an invalid.

In the evening in Christ Church, Rockfish, officiated, preached, confirmed one person and addressed the candidate.

*Feb. 23.*—Consecrated the new Chancel of S. John's, Fayetteville. The addition is a great improvement to the church, and both Rector and people are to be congratulated on its completion.

Afterward, in S. John's, took part in Morning Prayer, preached, confirmed twenty persons, addressed the candidates and celebrated.

In the afternoon officiated and preached at Evening Prayer

in St. Thomas', a country church near Fayetteville, recently built and under the charge of Rev. Dr. Huske. Here I confirmed seven persons, the first fruits of the mission, and addressed the candidates.

At night in S. Joseph's (colored) Church, Fayetteville, took part in the service, preached, confirmed five persons, addressed the candidates and met the Vestry.

At this time I accepted Wm. B. LaFar as a Postulant.

*Feb. 28.*—At S. James' Home, in Wilmington, I held a sisterhood service for the sisters of the Good Shepard at work there.

Too much cannot be said in favor of the work done by the sisterhood of the Good Shepherd, and by this branch of its organization in and for the city of Wilmington. If visitation of the sick, and poor and afflicted be the special work of the followers of Christ, it has had its exemplification in the lives of the sisterhood operating for their Master from the centre of S. James' Home. Many a want has been relieved, many an aching heart soothed, many a child instructed in the ways of holiness and the Church by their assiduous ministrations. I do not think it an exaggeration to say that from first to last nearly one thousand children have had by means of their school the advantages of definite religious training, given, too, in such wise as to attract instead of repelling the scholar, and make the Church's religious ways seem paths of pleasantness and peace.

*Mch. 2.*—At S. Mark's, Wilmington, took part in the service and preached.

In the evening took part in the children's service at S. James.'

*Mch. 9.*—At S. John's, Wilmington, celebrated, said Morning and Evening Prayer and preached twice.

*Mch. 16.*—At S. Paul's, Greenville, took part in Morning and Evening Prayer, preached twice, instructed the confirmation class, celebrated, confirmed five persons, addressed the

candidates and met the Vestry.

*Mch. 19.*—In S. Paul's Parish, Vanceboro, took part in Morning Prayer, preached, celebrated, confirmed seven persons, addressing the candidates and met the Vestry.

*Mch. 21.*—In S. John's, Durham Creek, took part in Morning Prayer, preached, celebrated, confirmed one person, addressed the candidate and met the Vestry.

In the evening, in the Chapel of the Cross, Aurora, took part in Evening Prayer.

*Mch. 22.*—Opened the meeting for the day of the Convocation of Edenton, and afterward took part in the Morning and Evening Prayer, and met the confirmation class for instruction.

*Mch. 23.*—Consecrated the Chapel of the Cross, at Aurora, took part in Morning and Evening Prayer, preached twice, celebrated, confirmed eleven persons, addressed the candidates and met the Vestry.

*Mch. 24.*—In a hall at Stonewall, Pamlico county, said Evening Prayer and preached.

*Mch. 25.*—In the same place said Morning Prayer, baptized two children, preached, confirmed seven persons, addressed the candidates and celebrated.

*Mch. 27.*—In S. John's, Makelyville, said Morning Prayer, preached and celebrated.

At night, in a school-house at Sladesville, said Evening Prayer and preached.

*Mch. 28.*—In the Disciple's Church, at Swan Quarter, kindly lent us, said Evening Prayer and preached.

*May 30.*—In S. George's, Lake Landing, said Morning Prayer, preached, confirmed one person, addressed the candidates, celebrated and met the Vestry.

*Mch. 31.*—At a private house near Fairfield baptized an infant.

At night in the town hall, Fairfield, said Evening Prayer, preached and confirmed one person.

At a private house celebrated.

*April 1.*—At a private house at Swan Quarter celebrated.

*April 4* —Good Friday. In Trinity Chapel, Chocowinity, took part in the service, preached, celebrated, confirmed five persons, addressed the candidates and met the Vestry.

At night in the school-house took part in the service and preached.

*April 5.*—In a school-house at Haw Branch took part in the service, preached and celebrated.

*April 6.*—Easter. At Peter's, Washington, took part in Morning and Evening Prayer, and in the children's Easter service, preached twice, addressed the children, celebrated, confirmed twenty-two persons and addressed the candidates.

*April 7.*—In Zion Church, Beaufort county, ordained to the Priesthood Rev. Robert Bowen Windley, the candidate being presented by Rev. N. Harding—Rev. Messrs. N. Harding and N. E. Price uniting in the laying on of hands. Preached, celebrated, confirmed ten persons, addressed them and met the Vestry.

*April 7.*—At night in S. Thomas', Bath, took part in the service and preached.

*April 8.*—In S. Thomas, Bath, took part in the service, preached, celebrated, confirmed three persons, addressed the candidates and met the Vestry.

*Ayril 9.*—At Yeatesville, in the Academy, took part in the Morning Prayer, preached, confirmed four persons and celebrated.

In the afternoon at a private house, confirmed an invalid, addressing the candidate.

*April 10.*—In S. James', Beaufort county, took part in Morning Prayer, preached, celebrated, confirmed one person, addressed the candidate and met the Vestry.

At night in the new Church at Pantego took part in the service and preached.

*April 16.*—In S. James', Wilmington, took part in a funeral.

*April 20.*—In S. Paul's took part in the Morning Prayer and preached.

In the afternoon at S. James' took part in the service.

*April 22.*—In S. James' took part in a funeral service.

*April 26.*—In a private House in Magnolia celebrated.

Same day in a private house took part in Evening Prayer and preached.

*April 27.*—In S. Paul's, Clinton, took part in Morning and Evening Prayer, preached twice, catechised, met the members of the Church, confirmed one person, addressed the candidate and met the Vestry.

This completes the record of services rendered up to the 1st of May, when a new Diocesan year began. It will be found to include :

| | |
|---|---|
| Public services | 167 |
| Sermons | 114 |
| Confirmation and other addresses and instructions | 84 |
| Public catechisings | 13 |
| Celebrations of the Holy Communion—public 64, private 2 | 66 |
| Baptisms—Infant 4, adult 1 | 5 |
| Certifications of Baptism | 1 |
| Confirmations (of whom 18 colored) | 219 |
| Ordinations—To the Diaconate 1, to the Priesthood 1 | 2 |
| Consecration of Churches | 5 |
| Funerals | 10 |
| Vestry meetings | 33 |

Forty-two Lay Readers have been licensed.

Of the Clergy upon the list of 1889, Rev. H. M. Jarvis has been transferred to the Diocese of Central Pennsylvania, Rev. N. W. Shields to the Diocese of Florida, Rev. H. A. Skinner to the Diocese of Mississippi, Rev. F. N. Skinner to the Diocese of Albany, Rev. T. M. Thorpe to the Diocese of Springfield, and Rev. W. L. Mellichampe to the diocese of North Carolina—in all, 6.

I have received within the same period Rev. T. M. N. George and Rev. L. L. Williams from the Diocese of North Carolina, and Rev. H. A. Duboc from the Diocese of Newark, in all three. I have ordained W. J. Herritage to the Diaconate and Rev. R. B. Windley to the Priesthood, so that our present Clergy list includes, beside the Bishop, 21 Priests and 4 Deacons.

The Rev. Louis L. Williams has taken charge of Christ Church Parish, Elizabeth City; the Rev. F. M. N. George of Christ Church Parish, Newbern; the Rev. H. A. Duboc of S. Philip's, Southport. The Rev. Israel Harding has resigned the charge of S. Mary's, Kinston, but retains the other Missions which he has been conducting. The Rev. J. W. Turner has resigned the Rectorship of S. Paul's, Clinton, and is now successfully conducting a school in the same place. The Rev. W. J. Herritage is assisting acceptably the Rev. R. B. Drane in the care of S. John Evangelist, Edenton. We have now six Postulants, of whom one is colored; one Layman candidate for Deacon's orders, viz., Francis Joyner; two Laymen candidates for Priest's orders, viz., Claudius F. Smith and and John B. Gibble; five Deacons candidates for the Priesthood, viz.: Rev. Messrs. S. S. Barber, N. C. Hughes, Jr., P. W. Casey, W. J. Herritage and H. A. Duboc.

From the House of Bishops we have lost by death the Rt. Rev. Thos. H. Vail, D. D. Within the same period the Rev. Wm. Andrew Leonard, D. D., has been consecrated Bishop of Ohio, and the Rev. Thos. Davis, D. D. Bishop of Michigan.

We have lost during the year one of our most prominent and valuable Laymen. I refer to Major John Hughes, whose services to the Diocese can scarcely be estimated. He was a most wise counsellor, a true, loving son of the Church—broad and impartial in his views, earnest and thoughtful, an able debater, but one who never gave offence in a debate, a genial friend and generous co-operator in all good works. We shall

miss him sadly in our yearly gatherings. With all the worldly advantage which acknowledged intellect and high legal position could give him, he set the Kingdom of God first in his objects of life. His legal services rendered to the Diocese on recent questions of property were of great and permanent value. We who have known him shall never forget him, or cease to mourn over his removal.

We have had, as heretofore, the help of our brethren in the Church at large in the support of our feebler Parishes. The appropriations so kindly and thoughtfully made us by the Board of Missions, and by the commission for work among persons of color, have enabled us to maintain our appointments in both fields of labor, without which help I fear we would have been obliged in many cases to withdraw. The Board of Missions, indeed without waiting for a direct application, has during the past year increased its appropriation by $500. The Society for the Increase of the Ministry and Education Society of the P. E. Church in the Diocese of Virginia deserve our warmest gratitude for the help they have given us in the education of our candidates for orders, and in their liberal contributions to their support.

At this time we have two students preparing for the Ministry at Hartford, and three students at the Virginia Theological Seminary, of whom two are candidates for orders—all of whom are dependent for support upon the kindness of our brethren, of which I desire to make this public acknowledgment.

Again, we are under perpetual and almost unspeakable obligations to the Woman's Auxiliary. By their supplies of clothing and other comforts they have so supplemented the meagre salaries of many of the Clergy as to enable them to remain at their posts, when without such aid they would have been compelled to seek other fields.

Let me once more call the attention of my brethren of the Clergy to their Parochial reports. By the law of the Di-

ocese they are to be made to the Bishop two weeks before the meeting of the Convention.

They should always be completely filled out and signed. Some this year have been sent in unsigned, and some with figures hardly legible, and several came after 8 at night on Tuesday. May I say to you, brethren, that this is not right, nor is it setting a good example to your people.

And now brethren, commending you to the guidance of our Heavanly Father, and invoking the Spirit of Peace and Brotherly Love, I leave you to your deliberations.

Your Bishop,

A. A. WATSON.

# DIOCESE OF EAST CAROLINA.

## APPENDIX B.

# TREASURER'S REPORT

*For Fiscal Year Ending April 30, 1890.*

# APPENDIX B.

## TREASURER'S REPORT,

For the Fiscal Year Ending April 30, 1890.

*To the Seventh Annual Council of the Diocese of East Carolina:*

The Treasurer herewith presents his report of the financial affairs of the Diocese for the fiscal year 1889-90, showing the following balances, viz:

| | |
|---|---|
| Current Episcopal and Contingent Fund | $ 148 40 |
| Diocesan Missions | 649 05 |
| Current Fund for Relief of Disabled Clergymen and Widows and Orphans of deceased Clergymen | 399 38 |
| Students Aid Fund | 99 06 |
| Church Building Fund | 63 19 |
| Permanent Episcopal Fund | 166 01 |
| " Fund for Relief of Disabled Clergymen and Widows and Orphans of deceased Clergymen | 92 01 |
| Permanent Fund for Education of Children of deceased Clergymen | 45 79 |
| Total | 1,662 89 |

A list of all the Securities belonging to the Diocese is also herewith presented as required by Canon VI.

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA,

*In Hands of Treasurer, April 30, 1890.*

FOR ACC'T OF THE PERMANENT EPISCOPAL FUND—INCOME APPLICABLE TO THE BISHOP'S SALARY AND CONTINGENT EXPENSES OF THE DIOCESE.

| | | *Par Value.* |
|---|---|---|
| No. 72, 97, 98, | 3 Bonds, City of Wilmington 8s, $500 each, due January 1st, 1892 | $ 1,500 00 |
| No. 53 to 59, | 7 Bonds, City of Wilmington 6s, $500 each, due January 1st, 1897 | 3,500 00 |
| No. 39, | 1 Bond, City of Wilmington 6 per cent. January 1, 1910 | 1,000 00 |
| Nos. 1, 3, 5, 7, 9, 11, 13, | 7 Bonds, Town of Tarboro, 6 per cent $500 each, due July 1, 1908 to 1914 | 3,500 00 |
| No. 119, | 1 County of Craven Bond, 6 per cent. due July 1, 1909 | 500 00 |
| Nos. 2183, 330, | 2 Bonds. Western North Carolina Railroad Co 6 per cent. $1000 each, due July 1, 1914 | 2,000 00 |
| | 63 Shares in the Capital Stock of the North Carolina Railroad Company | 6,300 00 |
| | Bond of J. W. Barnes, 8 per cent., secured by Mortgage | 300 00 |
| | Note of M. S. Willard, secured by collaterals, 6 per cent. interest payable quarterly | 2,250 00 |
| | Uninvested cash balance | 166 01 |
| | | 21,016 01 |
| | The Diocese also owns the Episcopal Residence in the City of Wilmington, estimated value about | 7,000 00 |

FOR THE PERMANENT CLERGY RELIEF FUND—INCOME APPLICABLE TO THE RELIEF OF DISABLED CLERGYMEN AND WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE DIOCESE.

| | |
|---|---|
| Fifteen Shares of the Capital Stock of the North Carolina Railroad Company | $ 1,500 00 |
| Note of T. F. and R. B. Wood, payable on demand, interest at 8 per cent | 350 00 |
| Uninvested Cash Balance | 92 01 |
| Total | 1,942 01 |

FOR THE PERMANENT FUND, FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN OF THE DIOCESE.

| | | |
|---|---|---|
| Nos. 61 and 62, | Two County of Craven 6 per cent. Bonds, $500 each payable in 1909 | $ 1,000 00 |
| No. 1096 to 1105, | Ten do. do. of $25 each, payable in 1909 | 250 00 |
| Six Shares Capital Stock of the North Carolina Railroad Company | | 600 00 |
| Note of T. F. and R. B. Wood, payable on demand, interest at 8 per cent | | 100 00 |
| Uninvested cash balance | | 45 79 |
| Total | | $ 1,995 79 |

*The following amounts for purposes outside of the Diocese have been received and remitted by the Treasurer during the past fiscal year.*

FOR THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

| | | |
|---|---|---|
| From Chapel of the Cross, Aurora, General Missions | $ | 15 00 |
| " St. James Church, Wilmington, Domestic Missions | | 35 00 |
| " " " " " Foreign Missions | | 30 00 |
| From St. James Parish and Home Mission Sunday Schools, Lenten Offerings for General Missions | | 78 00 |
| From St. Paul's, Vanceboro | | 3 16 |
| Total | $ | 161 16 |

FOR THE AMERICAN CHURCH BUILDING FUND COMMISSION

| | | |
|---|---|---|
| From Zion Church, Beaufort County | $ | 1 00 |

FOR THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

| | | |
|---|---|---|
| From St. James Church, Wilmington | $ | 30 00 |
| From Zion Church, Beaufort County | | 2 29 |
| Total | $ | 32 29 |

FOR THE NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY.

| | | |
|---|---|---|
| From Zion Church, Beaufort County | $ | 90 |

FOR THE SOCIETY FOR THE INCREASE OF THE MINISTRY.

| | | |
|---|---|---|
| Collection in St. James Church, Wilmington, at Meeting of the Diocesan Council, May, 1889 | $ | 20 07 |
| From "a Member of St. James Parish" | | 2 00 |
| From St. Paul's Church, Edenton | | 2 49 |
| From Grace Church, Plymouth | | 1 54 |
| Total | $ | 26 10 |

FOR THE THEOLOGICAL DEPARTMENT, UNIVERSITY OF THE SOUTH.

| | | |
|---|---|---|
| From Grace Church, Plymouth | $ | 95 |
| " St. Martin's Church, Hamilton | | 5 55 |
| " Advent Church, Williamston | | 83 |
| " St. James, Wilmington | | 50 00 |
| " St. Paul's Church, Edenton | | 14 45 |
| " Zion Church, Beaufort County | | 1 65 |
| " Chapel of the Cross, Aurora | | 4 51 |
| Total | $ | 77 94 |

FOR THE MISSION TO COLORED PEOPLE.

| | | |
|---|---|---|
| From Zion Church, Beaufort County | $ | 1 00 |

FOR THE ENROLMENT FUND.

| | | |
|---|---|---|
| From Miss Jane D. Hughes, Christ Church, Newbern | $ | 5 00 |
| " Mrs. W. G. Pulliam, St. James', Wilmington | | 5 00 |
| " Mrs. C. DeR. Meares, " " | | 5 00 |
| Total | $ | 15 00 |

FOR THE SUFFERERS FROM FLOOD AT JOHNSTOWN, PA.

| | | |
|---|---|---|
| From St. James Church, Beaufort County | $ | 2 30 |

DR. Diocese of East Carolina, for the Current Episcopal and Contingent Fund

| | | | | | | |
|---|---|---|---|---|---|---|
| To amount paid the following clergymen for expenses attending the Council of 1889 at Wilmington : | | | | | | |
| Rev. P. A. Cassey | $7 40 | Rev. N. C. Hughes, D. D. | $10 25 | | | |
| " I. Eborn | 10 45 | " J. C. Huske, D. D. | 9 60 | | | |
| " I. Harding | 6 00 | " W. L. Mellichampe | 15 15 | | | |
| " N. Harding | 12 40 | " N. E. Price | 12 75 | | | |
| " T. B. Haughton | 9 00 | " V. W. Shields | 8 00 | | | |
| " J. M. Hillyar | 5 00 | " F. N. Skinner | 14 55 | | | $120 55 |
| To paid Rev. N. Harding expenses as Secretary for year 1888–'89 | | | | 7 00 | | |
| " " Salary 13 months, to April 30, 1889 | | | | 108 34 | | |
| " " " 12 months to April 30, 1890 | | | | 100 00 | | 215 34 |
| " " Printing blanks for Parochial Reports | | | | 8 00 | | |
| " " " circulars for Treasurer | | | | 1 75 | | |
| " " " " for Bishop | | | | 1 75 | | |
| " " " Treasurer's Report for 1888–'89 | | | | 43 00 | | |
| " " " 900 copies Journal of 1889 | | | | 250 08 | | 304 58 |
| " " Freight and express charges on same | | | | | | 16 60 |
| " " " " " on Journals of General Convention | | | | | | 5 80 |
| " " Check Book for Treasurer | | | | | | 4 50 |
| " " Quota of Diocese for expenses Gen'l Convention | | | | 87 00 | | |
| " " Rev. N. C. Hughes, D. D., expenses as deputy to General Convention | | | | 49 00 | | |
| " " Rev. N. Harding expenses as deputy to General Convention | | | | 60 00 | | |
| " " Rev. V. W. Shields expenses as deputy to General Convention | | | | 75 73 | | 271 73 |
| " " Expenses of Standing Committee | | | | | | 13 10 |
| " " Petty expenses, postage, telegrams, &c | | | | | | 10 83 |
| " " Bishop's salary, one year to April 30, 1890 | | | | | | 2,500 00 |
| " " Treasurer's commissions on receipts, $3,555.64, at 5 per cent | | | | | | 177 78 |
| " Balance carried forward | | | | | | 148 40 |
| | | | | | | $3,789 21 |

DR. Diocase of East Carolina for Diocesan Missions,

| | | | | | | |
|---|---|---|---|---|---|---|
| To amount paid appropriations by the Executive Missionary Committee: | | | | | | |
| Rev. S. S. Barber | $150 00 | Rev. N. C. Hughes, D. D. | $100 00 | | | |
| " H. A. Duboc | 75 00 | " N. C Hughes, Jr. | 100 00 | | | |
| " I. Eborn | 75 00 | " N. E. Price | 100 00 | | | |
| " I. Harding | 100 00 | " W. L. Mellichampe | 75 00 | | | |
| " T. B. Haughton | 100 00 | " R. B. Windley | 100 00 | | | $975 00 |
| July 6, 1889. Rev. T. B. Haughton—special from St. John's, Fayetteville | | | | | | 3 00 |
| Treasurer's commission on receipts, $1,511.26, at 5 per cent | | | | | | 75 56 |
| Balance carried forward | | | | | | 649 05 |
| | | | | | | 1 702 61 |

## In Acc't with A J. DeRosset, Treas.,for Fiscal Year Ending April 30, '90. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1889 | | $233 57 |
| " amount received from assessments on Parishes and Mission Stations, per tabular Statement | | 1,947 68 |
| " amount received from special assessment on communicants, per Tabular Statement | | 205 96 |
| " Donation from Rev. R. B. Windley, Nov. 7, 1889 | | 1 00 |
| " Income from the Permanent Episcopal Fund, viz: | | |
| Twelve months' interest to Dec. 12, 1889, on $300 bond of J. W. Barnes, at 8 per cent | 24 00 | |
| Coupons for January and July, 1888, and January and July, 1889, of $3,250 No. Ca. State 4 per cent. bonds. | 260 00 | |
| Coupons for July, 1889, on $400 " " " | 8 00 | |
| " " July, 1889, and January, 1890, on $1,500 City of Wilmington 8s | 120 00 | |
| Coupons for July, 1889, and January, 1890, on $3,500 City of Wilmington 6s | 210 00 | |
| Coupons for October, 1889 on $1,000 N. C. State 6s | 30 00 | |
| " " Jan., 1890, of $1,000 Western N.C.R.R. 6s | 30 00 | |
| " " " " $1,000 City of Wilmington6s | 30 00 | |
| " " " " $3.500 town of Tarboro 6s | 105 00 | |
| " " July,1890,in advance, of $500 Craven Co.6s | 30 00 | |
| Dividends Sep. '89, and March, '90, 60 shares N.C.R.R. | 360 00 | |
| Int 6 months, to April 30, 1890, on $2,500 loan to M. S Willard, at 6 per cent | 75 00 | |
| Int. 6 months, to October 30, '89, on $1,875, loan to T. D. Love, at 8 per cent | 75 00 | 1,357 00 |
| Interest on loans and deposits in bank | | 44 00 |
| | | $3,789 21 |
| 1890 | | |
| April 30. By Balance | | $148 40 |

## In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. DR.

| | | |
|---|---|---|
| By balance per account to April 30, 1889 | | 191 35 |
| " amount from Parishes and Mission Stations, per Tabular Statement | | 1,212 60 |
| " amount Bishop's collections per Tabular Statement | | 293 66 |
| " donation from "A Member of St James," Wilmington, through Bishop Watson | | 5 00 |
| | | $1,70261 |
| 1890 | | |
| April 30. By balance | | $649 05 |

DR. Diocese of East Carolina, for the Current Relief Fund

| | | |
|---|---|---|
| To paid Bishop for distribution, Nov. 29, 1889 | | $50 00 |
| " " " " April 18, 1890 | | 50 00 |
| " " Treasurer's commissions on $230.71, at 5 per cent | | 11 54 |
| Balance carried forward | | 399 38 |
| | | $510 92 |

DR. Diocese of East Carolina, for the Students' Aid Fund

| | | |
|---|---|---|
| To appropriations by the Committee, viz.: | | |
| For Mr. H. H. Barber | $21 50 | |
| " " C. F. Smith | 21 50 | |
| " " J. B. Gibble | 21 50 | |
| " " F. Joyner | 21 50 | $86 00 |
| To Treasurer's commissions on receipts, $104.24, at 5 per cent | | 5 21 |
| " Balance carried forward | | 99 06 |
| | | $190 27 |

DR. Diocese of East Carolina for the Church Building Fund.

| | | |
|---|---|---|
| To paid appropriations, viz: | | |
| St. Thomas' Church, Craven County | $25 00 | |
| St. Paul's Church, Vanceboro | 25 00 | 50 00 |
| St. Thomas Chapel, Cumberland County, special from St. James, Wilmington | | 25 00 |
| Treasurer's commissions on receipts, $96.38, at 5 per cent | | 4 31 |
| Balance carried forward | | 63 19 |
| | | 142 50 |

In Acc't with A. J. DeRosset. Treas., for Fiscal Year Ending April 30. '90. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1889 | | $280 21 |
| " amount from Parishes and Mission Stations, per Tabular Statement | | 212 01 |
| " donation from Rev. R. B. Windley | | 3 50 |
| " " " Bishop Watson | | 15 20 |
| | | $510 92 |
| 1890 | | |
| Arpil 30. By balance | | $399 38 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1889 | | $86 03 |
| " amount from Parishes and Mission Stations, per Tabular Statement | | 104 24 |
| | | $190 27 |
| 1890 | | |
| April 30. By balance | | $99 06 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. CR.

| | | |
|---|---|---|
| By Balance per account to April 30, 1889 | | 46 12 |
| " amount from Parishes and Mission Stations, per Tabular Statement | | 96 38 |
| | | $142 50 |
| 1890 | | |
| April 30. By balance | | $63 19 |

DR. Diocese of North Carolina for Acc't of the Permanent Episcopal Fund,

| | | | | |
|---|---|---|---|---|
| 1889 | | | | |
| May | 16. | To bonds No. Ca. 4 per cent., rec'd this date from estate of Miss Mary R. Smith, viz., Nos. 2433, 2434 and 2435, $1,000 each | | $3,000 00 |
| | | Nos. 49, 50, 98 and 593, $100 each | | 400 00 |
| July | 1. | To cash paid for one Western N. Ca. 6 per cent. railroad bond, No. 2183—$1,000 at 93c | | 930 00 |
| Sept. | 27. | " cash paid for 7 bonds of the town of Tarboro, 6 per cent., Nos. 1, 3, 5, 7, 9, 11 and 13, $500 each, at 103½ and accrued interest from July 1, 1889 | | 3,675 00 |
| " | 28. | " cash paid for one City of Wilmington 6 per cent. bond, No. 39, $1,000, at 102, and accrued interest from July 1, 1889 | | 1,035 00 |
| Oct. | 30. | To Loan to M. S. Willard for his note, secured by collaterals, payable on demand, interest at 6 per cent. quarterly | | 2,500 00 |
| 1890 | | | | |
| Jan. | 17 | To cash paid for one bond, 6 per cent., of Western N. C. Railroad, No. 3331, $1,000, at 95¾ | | 957 50 |
| April | 16. | To 3 shares stock in No. Ca. Railroad Company, at 104 | | 312 00 |
| " | 30. | Balance carried forward | | 166 01 |
| | | | | 12,975 51 |

DR. Diocese of East Carolina for Acc't of the Permanent Clergy Relief Fund,

| | | | | |
|---|---|---|---|---|
| 1890 | | | | |
| April | 16. | To paid for 6 shares in N. C. Railroad, at 104 | | $624 00 |
| | | " Treasurer's commissions on receipts, $82 at 5 per cent | | 4 10 |
| | | " balance carried forward | | 92 01 |
| | | | | 720 11 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. CR

| | | | |
|---|---|---|---|
| 1889 | | | |
| April 30. | By balance per account to this date | | $126 26 |
| May 16. | " amount received from Hon. Kemp P. Battle, executor estate of Miss Mary Ruffin Smith, on account of the interest of this Diocese in said estate—bonds $3,400, cash $1,309.25 | | 4,709 25 |
| July 15. | " sale of No. Ca. State 4 per cent., No. 2433, $1,000, at 97 | | 970 00 |
| Sept. 27. | " sale No. Car. State 4 per cent. bonds, Nos. 2434, 2435 and 1861, of $1,000 each. at 97 | | 2,910 00 |
| 27. | " sale Nos. 49, 50, 98 and 593, $100 each, at 97 | | 388 00 |
| 28. | " sale No. Car. State bond, 6s, No. 1159, $1,000, at 124 | | 1,240 00 |
| Oct. 30. | " payment in full of T. D. Love's notes | | 1,875 00 |
| 1890 | | | |
| Jan. 13. | " amount from Hon. Kemp P. Battle, ex'r, on account of our interest in Miss Smith's estate | | 417 00 |
| Feb. 12. | " amount from Hon. Kemp P. Battle, ex'r, on account of our interest in Miss Smith's estate | | 90 00 |
| April 30. | " cash from M. S. Willard on account of principal of his note of $2,500 | | 250 00 |
| | | | 12,975 51 |
| 1890 | | | |
| April 30. | By balance from old account | | $166 01 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. CR.

| | | | |
|---|---|---|---|
| 1889 | | | |
| April 30. | By balance per account to date | | $11 71 |
| June 1. | " one-half of $300, paid on account of debt of Mr. John Wilkes | | 150 00 |
| Nov. 14. | " one-half of $200, paid on account of debt of Mr. John Wilkes | | 100 00 |
| 18. | " one-half of $200, paid on account of debt of Mr. John Wilkes | | 100 00 |
| Dec. 30. | " one-half of $400, paid on account of debt of Mr. John Wilkes | | 200 00 |
| 1890 | | | |
| May 3. | " one-half of $202.79, in final settlement of principal and interest of said debt | 101 40 | |
| | Less one-half of fee of $50 for Mr. Battle's services | 25 00 | 76 40 |
| | Dividends September, 1889, and March, 1890, on 9 shares N. C. R. R. | | 54 00 |
| | Interest one year at 8 per cent. on note of T. F. & R. B. Wood of $350 | | 28 00 |
| | | | $720 11 |
| 1890. | | | |
| April 30. | By balance from old account | | $92 01 |

DR. Diocese of East Carolina for Acc't of the Permanent Fund for Education of Children of Deceased Clergymen,

| | | | |
|---|---|---|---|
| 1890 | | | |
| April 16. | To cash paid for one share No. Ca. R. R., at 104 | | 104 00 |
| 30. | " Treasurer's commission on receipts, $113 at 5 per cent | | 5 65 |
| | " Balance carried forward | | 45 79 |
| | | | $155 44 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '90. CR.

| | | | |
|---|---|---|---|
| 1889 | | | |
| April 30. | By balance per account this date..... | | 42 44 |
| | " dividends September, 1889, and March, 1890, on 5 shares N. C. Railroad..... ..... | | 30 00 |
| | " Coupons for July 1890 on $1,250 Craven County Bonds, collected in advance through Graham Daves, Esq ..... | | 75 00 |
| | " Interest one year to March 25, 1890, on T. F. and R. B. Wood's note of $100 at 8 per cent. | | 8 00 |
| | | | 155 44 |
| 1890 | | | |
| April 30. | By balance from old account..... | | $45 79 |

# TABULAR STATEMENT,

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM MAY 1, 1889, TO APRIL 30, 1890.

| PARISHES. | LOCATION. | Arrears due April 30, '89 | Assessment for Fiscal Year 1889-'90, | Payments on acc't of Arrears & Assessm'ts. | CONTRIBUTIONS. | | | | Bishop's Collections for Diocesan Missions. | Special Assessment on Communicants. | Total Payments. | Arrears Due April 30, 1890. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions. | Relief Fund. | Students' Aid Fund | Church Building Fund. | | | | |
| Chapel of the Cross | Aurora | | 15 00 | 15 00 | 21 24 | 14 46 | 3 66 | 5 55 | 13 22 | 5 50 | 78 61 | |
| St. Thomas | Bath | 5 00 | 15 00 | 20 00 | 6 47 | 60 | 70 | 1 00 | 6 18 | | 34 90 | |
| St. Paul's | Beaufort | 70 50 | 30 00 | 20 90 | | | | | 5 00 | | 25 90 | 79 60 |
| St. James' | Beaufort County | 31 13 | 12 00 | 10 34 | 6 11 | 80 | 1 20 | 1 18 | 2 29 | | 21 92 | 32 79 |
| St. John's | " " | 10 | 15 00 | 15 10 | *6 11 | 1 90 | 90 | 1 75 | 1 59 | 2 50 | 29 85 | |
| Trinity | " " | | 40 00 | 40 00 | 22 00 | 8 17 | 3 55 | 94 | 3 47 | 7 25 | 85 38 | |
| Zion | " " | | 20 00 | 20 00 | 5 74 | 4 15 | 1 00 | 81 | 4 78 | 2 31 | 38 79 | |
| Grace | Bertie County | | 40 00 | | 2 00 | 1 00 | 1 00 | 1 00 | 4 40 | | 9 40 | 40 00 |
| St. Paul's | Clinton | 54 50 | 30 00 | 18 43 | 50 | 25 | | | 5 71 | | 24 89 | 66 07 |
| St. Paul's | Edenton | | 75 00 | 75 00 | 26 77 | 10 81 | 4 63 | 4 59 | 15 00 | 6 75 | 143 55 | |
| Christ Church | Elizabeth City | 25 | 75 00 | 29 17 | | | | | 11 73 | | 40 90 | 46 08 |
| St. John's | Fayetteville | | 200 00 | 200 00 | †108 62 | 8 00 | 6 00 | 8 00 | 17 21 | 19 35 | 367 18 | |
| St. Joseph's | " | | 15 00 | 15 00 | 1 07 | 1 00 | 75 | 75 | | | 18 57 | |
| St. Mary's | Gatesville | 1 50 | 15 00 | 16 50 | 10 08 | 1 26 | | | 5 38 | 2 25 | 35 47 | |
| St. Stephen's | Goldsboro | 348 65 | 50 00 | 47 90 | 14 50 | 3 00 | 3 00 | 2 60 | 6 50 | | 77 50 | 350 75 |
| St. Paul's | Greenville | | 30 00 | 30 00 | 8 82 | 9 66 | 2 99 | 3 37 | 5 61 | 5 75 | 66 20 | |
| St. Martin's | Hamilton | | 15 00 | 15 09 | 16 62 | 2 27 | 1 46 | 1 67 | 8 71 | 25 | 46 07 | |
| Holy Trinity.** | Hertford | 16 92 | 50 00 | 66 92 | 5 28 | 4 55 | 94 | 1 51 | 8 57 | 5 62 | 93 39 | |
| St. George's | Hyde County | 52 50 | 30 00 | 46 00 | | | | | 4 35 | | 50 35 | 36 50 |
| St. Mary's | Kinston | | 25 00 | 25 00 | 7 00 | 1 25 | 1 25 | 1 00 | 7 71 | 4 00 | 47 21 | |
| Holy Innocents | Lenoir County | | 15 00 | 15 00 | 3 00 | 1 00 | 1 50 | 1 00 | 1 08 | | 22 58 | |
| St. John's | Makelyville | | 10 00 | | | | | | 2 53 | | 2 53 | 10 00 |
| S. Barnabas | Murfreesboro | | 5 00 | 5 00 | 1 74 | 1 00 | | | 1 73 | 1 25 | 10 72 | |
| Christ Church | Newbern | | 225 00 | 225 00 | ‡103 43 | 52 18 | 28 66 | 15 38 | 20 00 | | 444 65 | |
| St. Cyprian's | " | | 10 00 | 10 00 | 2 50 | 2 50 | 2 50 | 2 50 | 5 00 | | 25 00 | |
| St: John's | Pitt County | | 30 00 | 30 00 | 5 00 | 3 00 | 1 00 | 1 00 | 2 58 | | 42 58 | |
| Grace | Plymouth | | 20 00 | 20 00 | 9 64 | 3 41 | | 2 14 | 1 93 | | 37 12 | |
| Christ Church | Rockfish | †† | 15 00 | 15 00 | 1 50 | 1 00 | 1 00 | 75 | | | 19 25 | |
| St. David's | Scuppernong | 40 28 | 40 00 | 33 61 | 2 28 | 1 72 | 84 | 70 | 4 37 | | 43 52 | 46 67 |
| St. Philip's | Southport | 10 00 | 10 00 | 20 00 | | | | | 4 01 | | 24 01 | |
| St. Paul's | Vanceboro | 1 24 | 5 00 | | | | | | 2 50 | 25 | 2 75 | 6 24 |
| St. Peter's | Washington | | 100 00 | 100 00 | 66 05 | 33 60 | 8 45 | 7 16 | 45 86 | | 261 12 | |
| St. Luke's | Washington Co. | 39 43 | 10 00 | 24 27 | 1 51 | | | 1 43 | 2 95 | 98 | 31 14 | 25 16 |
| Advent | Williamston | 23 70 | 20 00 | 43 70 | | 1 70 | 70 | 1 23 | 7 70 | | 55 03 | |
| St. James | Wilmington | | 450 00 | 450 00 | ‖586 61 | 25 00 | 25 00 | §25 00 | | 103 75 | 1,215 36 | |

## TABULAR STATEMENT.—*Continued.*

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| St. Paul's | " | | 100 00 | | ¶20 28 | 8 78 | | | | | 29 06 | 100 00 |
| St. John's | " | | 110 00 | 110 00 | *a*127 54 | | | | | 25 50 | 263 04 | |
| St. Mark's | " | | 20 00 | 20 00 | 2 70 | | | | | | 22 70 | |
| St. Thomas' | Windsor | 5 25 | 40 00 | 45 25 | 1 06 | 3 28 | 93 | 1 23 | 7 47 | 9 20 | 68 42 | |
| St. John's | Winton | | 3 00 | 1 50 | 2 23 | | | | 2 95 | 1 00 | 7 68 | 1 50 |
| | | | | | | | | | | | | |
| MISSION | STATIONS. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Holy Innocents | Avoca | | 10 00 | 10 00 | | | | | 4 42 | | 14 42 | |
| St. Stephen's | Bethel | | | | | | | | 95 | | 95 | |
| | Bayboro | | 5 00 | 5 00 | | | | | | 1 50 | 6 50 | |
| St. Thomas' | Craven County. | | | | | | | | 2 06 | | 2 06 | |
| St. Jno. Evangelist | Edenton | | 5 00 | 6 00 | 35 | 71 | 63 | 1 16 | 1 04 | | 9 89 | |
| St. Andrew's | Columbia Co. | | | | | | | | 2 51 | | 2 51 | |
| | Fairfield | | 10 00 | 10 00 | | | | | | | 10 00 | |
| St, Gabriel's | Faison | | 10 00 | | | | | | 52 | | 52 | |
| Emmanuel | Farmville | | | | | | | | 2 00 | | 2 00 | |
| St. Peter's | Gates County | | 10 00 | 12 00 | 1 00 | | | | 8 76 | 1 00 | 22 76 | |
| | Haw Branch | | 2 00 | | | | | | 72 | | 72 | |
| St. John's | Newbegun | | 5 00 | 5 00 | | | | | 84 | | 5 84 | |
| | Marlboro | | 5 00 | | | | | | | | | |
| | Perquimans Co. | | | | | | | | 1 83 | | 1 83 | |
| | Roxobel | | | | | | | | 3 50 | | 3 50 | |
| | Pantego | | | | | | | | 53 | | 53 | |
| | Maxton | | | | | | | | | | | |
| Chesnutt Mission | Sampson Co. | | | | 25 | | | | | | 25 | |
| St. Barnabas | Snow Hill | | | 5 00 | 5 00 | | | | 5 33 | | 15 33 | |
| St. John's | South Mills | | | | | | | | 1 05 | | 1 05 | |
| | Stonewall | | | | | | | | 3 09 | | 3 09 | |
| | Swan Quarter | | | | | | | | | | | |
| Grace | Trenton | | | | | | | | 1 68 | | 1 68 | |
| | Tunis Mills | | | | | | | | | | | |
| | Yeatesville | | | | | | | | 2 81 | | 2 81 | |
| | | $775 95 | $2,097 00 | $1,947 68 | $1,212 60 | $212 01 | $104 24 | $96 38 | $293 66 | $205 96 | $4,072 53 | $841 36 |

*Of which $1.00 from Miss L. Bonner, of St. John's, Beaufort County.
†Of which $3.00 special for Rev. T. B. Haughton, from St. John's, Fayetteville.
‡Of which $1.00 from Junior Branch of Woman's Auxiliary, of Christ Church, Newbern.
‖Of which $25.00 from Col. J. W. Atkinson, and $10.00 from the Woman's Friendly Society of St. James' Home, Wilmington.
§Special for St. Thomas' Chapel, Cumberland County, from St. James, Wilmington.
*a*Of which $62.30 from the Parish Sunday School, of St. John's, Wilmington.
¶$27.49 additional after closing account, from St. Pauls' Wilmington.
**$3.95 on account assessment on communicants of Holy Trinity, Hertford, received after closing of the account for 1889-'90.
†† $75.00 due by Christ Church, Rockfish, was cancelled by the Council of 1889.

# JOURNAL

OF THE

EIGHTH ANNUAL COUNCIL

OF THE

# Protestant Episcopal Church

IN THE

# DIOCESE OF EAST CAROLINA,

HELD IN

## *CHRIST CHURCH, NEW BERNE, N. C.,*

ON THE

20TH, 21ST AND 22ND OF MAY, A. D. 1891.

WILMINGTON, N. C.:
WM. L. DE ROSSET, JR., PHOTO-ENGRAVER AND PRINTER,
1891.

# Amendments to Canons and Constitution.

## SINCE THE PUBLICATION OF 1886.

———- ‡o‡ ———

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers*---Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, page 34.*

SEC. 3, *Parochial Reports*---Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all his official acts from the close of his last report up to and including April 30th, preceding the annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside his Cure.

NOTE. The form of Parochial Report was also amended by inserting, after "Diocesan Missions", Relief Fund, Students' Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888, page 24--25.

*See Journal 1887, page 34.*

Canon IX, amended to read-.- (an additional section)

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present. to represent this Diocese temporarily during such meeting.

*See Journal 1889, page 39.*

Constitution, Article VIII, amended as follows:

*Resolved*, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII., Sec. 1, of the Constitution, after the word "Diocese" in the second line of said Section.

*See Journals 1889, page 26 and 1890, page 25.*

Canon XXI, Sec. 2, amended by adding thereto---

STANDING COMMITTEE:

The Rev. Joseph C. Huske, D. D., A. J. De Rosset, M. D.
The Rev. Jas. Carmichael, D. D., G. H. Roberts.
The Rev. Robert Strange.

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. Robert Strange, Hon. H. R. Bryan,
The Rev. Robert B. Drane, E: S. Hoyt,
The Rev. Gen'l Missionary *exofficio*, W. H. Green,

STUDENTS AID COMMITTEE:

The Rev. Thomas Atkinson, S. J. Hinsdale,
F. R. Rose.

CHURCH BUILDING COMMITTEE:

The Rev. T. M. N. George. John Dunn,
The Rev. L. L. Williams.

TRUSTEES OF THE DIOCESE:

The Rt. Rev. A. A. Watson, D. D., Hon. George Davis,
Col. J. W. Atkinson.

TRUSTEES OF UNIVERSITY OF THE SOUTH:

The Rev. Thomas Atkinson, W. B. Shepard,
Graham Daves.

# Regular Committees

## APPOINTED BY THE BISHOP.

---

COMMITTEE ON CANONS: (*Permanent.*)

The Rev. J. C. Huske, D. D.,
The Rev. James Carmichael, D. D.,
The Rev. Thos. Atkinson.
Hon. H. R. Bryan,
A. J. De Rosset, M. D.

COMMITTEE ON FINANCE: (*Permanent.*)

The Rev. N. C. Hughes, D. D.,
The Rev. T. M. N. George,
William Calder,
Geo. H. Roberts,
H. G. Smallbones.

COMMITTEE ON ELECTIONS:

The Rev. Robert B. Drane,
Hon. J. W. Albertson,
Col. J. W. Atkinson.

NEW PARISHES:

The Rev. C. L. Arnold,
Col. J. A. Washington,
S. H. Abbott

UNFINISHED BUSINESS:

The Rev. Thomas B. Haughton,
Jones S. Wahab,
William B. Shepard.

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. James Carmichael, D. D.,
The Rev. Hardy H. Phelps,
The Rev. Louis L. Williams.
Col. W. L. De Rosset,
Wilson G. Lamb.

# Alphabetical List of the Clergy.

## MAY, 1891.

BISHOP.

E *The Rt. Rev. Alfred Augustine Watson, D. D., Wilmington, N. C.

PRIESTS:

The Rev. *Arnold, Charles London, Rector, S. Stephen's, Goldsboro.

*Atkinson, Thomas, Rector, S. John's Fayetteville.

Benton, Angelo, A., D. D., Professor, University of the South.

*Carmichael, Jas., D. D., Rector, S. John's, Wilmington, and Examining Chaplain.

*Coerr, Charles Thompson, Rector, S. Mark's, Wilmington.

E *Drane, Robert Brent, Rector, S. Paul's, Edenton, and in charge of S. John Evangelist Mission, Edenton.

E *Eborn, Luther, Rector, S. David's Scuppernong; Grace Church, Plymouth and S. Luke's

Washington County, and in charge of S. Andrew's Mission, Columbia.

*Forbes, Edward McArtney, Rector, S. Paul's, Beaufort, and Examining Chaplain..

*George, Thos. M. N., Rector, Christ Church, New Berne, and Examining Chaplain.

E *Harding, Nathaniel, Rector, S. Peter's, Washington, Examining Chaplain and Secretary of the Council.

E *Haughton, Thomas Benbury, Rector, Church of the Advent, Williamston, and S. Thomas', Windsor.

Hillyar, James Mends.

E *Hughes, Nicholas Collin, D. D., Rector, Trinity Chapel, Chocowinity and S. Paul's Greenville, Examining Chaplain, and Principal of Trinity School, Chocowinity.

*Huske, Joseph Caldwell, D. D., Rector Emeritus, S. John's, Fayetteville, and in charge of Christ Church, Rockfish, S. Joseph's, Fayetteville, S. Thomas', Hybarts, and President of the Standing Committee.

E *Phelps, Hardy Hardison, Evangelist for the Convocation of Edenton.

E 2 *Price, Nymphas Edgar, Rector, S. Thomas, Bath; and in charge of Missions at Pantego, and Yeatesville.

†Skinner, Frederick Nash, Rector, S. Paul's Wilmington.

E *Smith, Claudius F., Rector, Holy Trinity, Hertford, and S. Mary's, Gatesville, and in charge of S. Peters, Gates County.

*Strange, Robert, Rector, S. James', Wilmington.

Turner, Joseph Wilmer, at Clinton.

2 E *Williams, Louis Llewellyn, Rector, Christ Church,

Elizabeth City, and in charge of Mission at SouthMills, Weeksville, and Woodville, Perquimans County.

DEACONS.

Barber, Samuel Swann, Officiating at S. George's, Lake Landing, S. John's, Makeleyville and Missions at Fairfield, Swann Quarter and Sladesville.

*Cassey Peter William, Officiating at S. Cyprian's, New Berne.

*Herritage, William J., Officiating at S. John Evangelist, Edenton, and Mission at Elizabeth City, and Washington.

*Hughes, Nicholas Collin, Jr., Officiating at S. John's, Durham's Creek, and S. John's, Pitt County, and Vice Principal of Trinity School, Chocowinity.

Joyner, Francis, Officiating at Chapel of the Crops Aurora, S. Paul's, Vanceboro, and the Missions at Stonewall and Bayboro.

Morrelle. Daniel, Teaching at Wilmington.

*Weaver, Clinton Hosmer, Assistant Minister, at S. James' Wilmington.

*Present in the Council.
†Present but not entitled to seats.

# IN MEMORIAM



## THE REVEREND

# ISRAEL HARDING

Born May 23rd, 1829.

Ordered Deacon December 21st, 1856, in St. James, Wilmington.

Ordained Priest in Grace Church, Morganton, July 10th, 1861.

He served the Parishes of Zion Church, Beaufort County; St. Thomas, Bath; Trinity, Beaufort County; St. John's, Durham's Creek; St. Timothy's, Wilson; St. Paul's, Beaufort; St. John's, Pitt County; St Paul's, Greenville; Holy Innocents, Lenoir County; St. Mary's, Kinston. St. Barnabas, Snow Hill and Grace Church, Trenton.

Died in Kinston, January 13th, 1891.

Buried in the Church yard of Trinity Church, Beaufort County.

# IN MEMORIAM



## THE REVEREND

# ROBT. BOWEN WINDLEY.

Born August 26th, 1840, in Beaufort County, N. C.

Ordered Deacon May 23rd, 1875, in Christ Church, Newbern.

Ordained Priest April 7th, 1890, in Zion Church, Beaufort County.

He served the Parishes of St. Phillips, Southport; St. Paul's, Clinton, and Zion Church, Beaufort County.

Died March 12th, 1891, at the Rectory of Zion Church and was buried in the Church yard of that Parish.

# List of Parishes and Mission Stations

## IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1891.

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[Those marked thus * were present. Mission Stations in *Italics*.]

Chapel of the Cross, Aurora.

*Joseph Peed,
J. B. Bryan,
*J. B. Bonner,
*C. S. Dixon,
*B. T. Bonner,
William Crawford.

*Holy Innocents*, Avoca.

St. Thomas, Bath.

J. Y. Bonner,
J. F. Carrow;
*Samuel Alligood.

*Bayboro* Mission,

St. Paul's, Beaufort,

*A. Thomas,
A. G. Hall,
B. L. Perry,
J. Gibble,
George Copes,
M. Phelps,
M. R. McQueen,
Benjamin Congleton.

*St. Clements* Beaufort, (Col.)

St. James; Beaufort County.

D. W. Jarvis,
Fenner Jarvis,
*Geo. L. Swindell,
Gaylord Sharender,

St. John's, Beaufort County.

A. Tuten,
Edward Tripp,
T. C. Butt,
J. L. Butt.
*W. M. Butt,
R. L. Butt.

*Haw Branch*, Beaufort County.

Trinity Church, Beaufort County.

*Fred Wolfenden,
W. H. Patrick,
Jno. R. Hughes,
S. B. Archbell,
W. R. Bright,
*Milton Barber.

Zion Church, Beaufort County,

*Julius S. Cutlar,
J. R. Windley,
Jesse Braddy,
John Cotten.
*J. W. Alligood,
C. E. Tankard,
C. C. N. Cutler.

*St. Stephen's* Bethel.

*Burgaw Mission.*

*St. Joseph's*, Camden County.

St. Paul's, Clinton.

*A. Holmes,
W. G. Hubbard,
J. A. Ferrel,
T H. Patrick,
T. M. Ferrel,
D. M. Partrick.

*St. Andrew's* Columbia.

*St. Thomas'* Craven County.

St. Thomas', Cumberland County.

St. Paul's, Edenton.

*W. B. Shepard,
H. H. Page,
J. G. Wood,
*F. Wood,
J. R. McCurdy,
W. J. Leary,
W. Y. Warren,
Thos. Thompson.

*St. John Evangelist*, Edenton.

*George W. Lewis,
Anderson Lewton.

Christ Church, Elizabeth City.

*Hon. J. W. Albertson,
W. J. Griffin,
T. Selby Harney,
D. B. Bradford,
James Vaughn,
J. W. Albertson, Jr.
F. M. Grice,
E. Ehringhaus.

*St. Gabriel's*, Faison.

*Emmanuel Mission*, Farmville. Pitt County.

St. John's, Fayetteville.

Jno. B. Bradford,
B. B. Huske,
*John N. Prior,
F. R. Rose,
Dr. S. J. Hinsdale,
A. H. Slocumb,
Hon. J. C. McRae,
E. J. Lilly.

St. Joseph's, Fayetteville.

Isaac B. Hall,
S. T. Evans,
W. B. Barge'
G. H. Williams,
J. S. Leary,
A. H. Dunn,
F. P. Terry,
R. W. Thaggard.

St. Mary's, Gatesville.

R. B. G. Cowper,
Jno. J. Gatling,
R. M. Riddick,
R. C. Smith, M. D.

*St. Peter's*, Gates County.

St. Stephen's Goldsboro.

*Col. J. A. Washington,
Col. I. F. Dortch,
B. M. Privett,
*Dr. J. H. Hill,
Dr. D. Cogdell,
Dr. Thos. Hill,
N. B. Outlaw,
J. N. Nash.

St. Paul's, Greenville.

W. M Brown, M. D.
Chas. Skinner,
Henry Harding,
W. B. Brown,
Zeno Brown, M. D.
R. R. Cotten,
J. F. Joyner,
W. L. Brown.

St. Martin's, Hamilton.

*T. E. Darden,
J. P. Boyle,
Frank Hitch,
B. L. Long, M. D.

Holy Trinity, Hertford.

Dr. J. T. Smith,
William Nixon,
Francis Picard,
C. W. Wood,
James L. Skinner,
H. T. Miller.

St. George's, Hyde County.

*H. S. Gibbs,
*S. T. Gaskins,
Edward Clark, M. D.
A. M. Jones,
D. G. Sadler,
A. B. Tunnell.

*Swan Quarter*, Hyde County.

*Fairfield Mission*, Hyde County.

*Jamesville Mission.*

St. Mary's, Kinston.

*S. H. Abbott,
*E. J. Brooks,
L. A. Mewborne,
J. P. Tucker,
*J. P. Haskitt,
A. D. Parrott,
W, E. Mewborne,
J. O. Hawkins.

Holy Innocents', Lenoir County.

*Col. N. B. Whitfield,
Dr. W. C. Whitfield,
*A. W. Whitfield,
*Oscar Hardy,
W. A. Jones,
D. S. Davis,
C. Turner,
R. A. Jones.

St. John's, Makelyville.

*J. S. Wahab,
Geo. G. Newman,
A. J. Smith,
A. J. Tooley.

*Maxton Mission.*

*St. Barnabas'*, Murfreesboro.

Christ Church, Newberne.

*Geo. H. Roberts.
Graham Daves,
*R. Ransom,
*E. B. Roberts,
M. Makely,
M. D. W. Stephenson,
F. W. Hughes,
*Hon. H. R. Bryan.

St. Cyprian's, Newberne.

*Jno. B. Brown,
Abram A. Bryan,
*C. E. Palmer,
Jno. H. Fisher,
Robert R. Green,
Israel Harris, Jr,,
John T. York,
Israel Harris.

*Pantego Mission.*

St. John's, Pitt County.

W. S. Wooten,
James H. Smith,
*W. J. H. Laughinghouse,
Fred Harding,
J. L. Tucker,
J. E. May,
E. E. Powell,
W. H. Tripp.

*Falkland*, Pitt County.

Grace Church, Plymouth.

L. I. Fagan,
Thos. S. Armistead,
*T. O. Vail,
Clarence Latham,
J. E. Davenport,
Theodore Bowen,
W. H. Ward,
C. L. Pettigrew,

Christ Church, Rockfish.

Edwin Wishart.
C. B. Creed,
N. W. Adams,
N. G. Biggs,
C. H. Adams,
P. H. Biggs,
G. C. Biggs,
Jno. A. Terry.

*Rockahock* Mission.

*Roxobel* Mission.

St. David's, Scuppernong.

Dr. W. H. Hardison,
E. G. Eborn,
Jno. L. Hassell,
J. A. Phelps,
A. G. Walker,
T. A. Swain,
D. Spruill,
E. Bander,

*St. Barnabas'*, Snow Hill.

J. D. Grimsley,
*John Harvey,

St. Philip's, Southport.

*South Mills* Mission.

*Stonewall* Mission.

*Grace Church*, Trenton.

St. Paul's, Vanceboro.

*Abner Nelson.

St. Peter's Washington.

J. D. Myers,
J. G. Bragaw,
E. S. Hoyt,
*T. H. Myers,
*E. K. Willis,
W. A. Blount, M. D.
F. A. Fetter,
W. B. Morton.

St. Luke's, Washington County.

*Thos. W. Blount,
W. R. Chesson,
Jas. A. Chesson,
W. A. Blount,
W. A. Hodges,
W. H. Daily,

*Weeksville* Mission.

Church of the Advent, Williamston.

*Wilson G. Lamb,
*Joseph M. Siterson,
Alex. H. Smith,
*Samuel H. Ellison,
Wheeler Martin,
Wm. R. Fowden.

St. James', Wilmington.

*Dr. A. J. DeRosset,
*Col. W. L. DeRosset,
*Col. J. W. Atkinson,
William Calder,
Norwood Giles,
Dr. T. F. Wood,
H. A. Whiting,
F. L. Meares.

St, John's, Wilmington.

*Wm. H. Green,
Berry Gleaves,
*H. G. Smallbones,
Thomas C. James,
Jas. C. Morrison,
*W. W. Harriss, Jr.,
Gabriel Holmes,
T. Wright Meares.

St. Paul's, Wilmington.

DuBrutz Cutlar,
J. J. Hedrick,
Bert Cooper,
W. P. Elliott.

| Parishes, Missions. Delegates and Alternates. | [May |
|---|---|

St. Mark's Wilmington.

Jno. O. Nixon,
Jno. G. Norwood,
Alfred Howe,
Henry Brown,

Jas. H. Lane,
Daniel Webster,
Chas. Mallett,
A. McDonald.

St. Thomas', Windsor.

L. S. Webb.
D. C. Winston,
*J. J. Jacocks,
Edward Gray,

J. B. Gray,
Edward Pugh,
J. A. Grant,
Francis D. Winston.

*St. Johns*, Winton.

Grace Church, Woodville, Bertie County.

*Woodville* Mission, Perquimans County.

*Yeatesville* Mission, Beaufort County.

# Scale of Assessments,

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | | | |
|---|---|---|---|
| Aurora | $30 00 | St. Barnabas', Murfreesboro | $ 5 00 |
| Avoca | 10 00 | Christ Church, Newbern | 225 00 |
| St. Thomas', Bath | 15 00 | St. Cyprian's, Newbern | 10 00 |
| Bayboro Mission | 5 00 | Marlboro Mission, Pitt Co | 5 00 |
| St. Paul's, Beaufort | 25 00 | St. John's, Pitt County | 30 00 |
| St. James', Beaufort County | 12 00 | Grace, Plymouth | 20 00 |
| St. John's. " " | 15 00 | Christ Church, Rockfish | 25 00 |
| Trinity, " " | 40 00 | Roxobel Mission | 5 00 |
| Zion, " " | 20 00 | St. David s,Scuppernong | 40 00 |
| Grace, Bertie County | 40 00 | Maxton Mission | 5 00 |
| St. Paul's, Clinton | 30 00 | St. Philip's, Southport | 10 00 |
| St. Paul's, Edenton | 75 00 | St. Barnabas', Snow Hill | 5 00 |
| St. John Evangelist, Edenton | 5 00 | South Mills Mission | 10 00 |
| Christ Church, E. City | 75 00 | Swan Quarter, Hyde Co | 5 00 |
| Fairfield Mission | 10 00 | Grace Mission, Trenton | 10 00 |
| Faison Mission | 10 00 | Tunis Mills Mission | 5 00 |
| St. Johns, Fayetteville | 200 00 | St. Paul's, Vanceboro | 5 00 |
| St. Joseph's, " | 15 00 | St. Peter's, Washington | 100 00 |
| St, Mary's, Gatesville | 15 00 | St. Luke's, Washington Co. | 10 00 |
| St. Peter's Mission, Gates Co | 10 00 | Weeksville Mission | 5 00 |
| St. Stephen's, Goldsboro | 50 00 | Advent, Williamston | 20 00 |
| St. Paul's, Greenville | 30 00 | St. James', Wilmington | 450 00 |
| St. Martin's, Hamilton | 15 00 | St. Paul's, " | 100 00 |
| Haw Branch Mission | 2 00 | St. John's, " | 110 00 |
| Holy Trinity, Hertford | 50 00 | St. Mark's, " | 20 00 |
| St. George's, Hyde Co | 30 00 | St. Thomas', Windsor | 40 00 |
| St. Mary's, Kinston | 25 00 | St. John's, Winton | 3 00 |
| Holly Innocents, Lenoir Co. | 15 00 | | |
| St. John's, Makelyville | 10 00 | | $2,167 00 |

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

# JOURNAL

OF THE

# Proceedings of the Council of 1891.

## FIRST DAY.

CHRIST CHURCH, NEW BERNE, N. C.,
WEDNESDAY, May, 20th, 1891.

The Eighth Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in Christ Church at 10 o'clock, A. M.

The Rt. Rev. the Bishop of the Diocese offered prayer, and called the Council to order.

The Secretary called the roll and the following Clergymen answered to their names :

The Rt. Rev. A. A. Watson, D. D.,
Rev. C. L. Arnold,
" Thos. Atkinson,
" James Carmichael, D. D.,
" C. T. Coerr,
" Robert B. Drane,

" Luther Eborn,
" Edward M. Forbes,
" T. M. N. George,
" N. Harding,
" T. B. Haughton,
" N. C. Hughes, D. D.,
" H. H. Phelps,
" N. E. Price,
" F. N. Skinner,
" C. F. Smith,
" Robert Strange,
" L. L. Williams,
" P. W. Cassey,
" N. C. Hughes, Jr.,
" W. J. Herritage,
" C. H. Weaver.

The roll of Lay Delegates was called, and the following were present :

Samuel Alligood, A. Thomas, Milton Barber, J. S. Cutler, Jno. W. Alligood, W. M. Butt, W. B. Shepard, F. Wood, George Lewis, J. W. Albertson, J. A. Washington, Jno. H. Hill, N. B. Outlaw, H. S. Gibbs, S. T. Gaskins, S. H. Abbott, N. B. Whitfield, J. S. Wahab, George H. Roberts, R. Ransom, E. B. Roberts, H. R. Bryan, C. E. Palmer, John B. Brown, W. J. H. Laughinghouse, T. O. Vail, T. H. Myers, E. K. Willis, Thos. W. Blount, W. G. Lamb, S. H. Ellison, Dr. A. J. De Rosset, W. L. De Rosset, J. W. Atkinson, W. H. Green, W. W. Harriss, Jr., J. J. Jacocks. Parishes represented—23.

A quorum being present the Bishop declared the Council organized.

W. H. Green moved

That visiting Clergymen from other Dioceses, and Clergymen from this Diocese, not entitled to seats, and lay readers, be invited to honorary seats in the Council.

On motion of Dr. A. J. DeRosset, the resolution was so amended as to

Invite the Rev. Fred N. Skinner to take part in the deliberations of the Council, but not to vote, his connection with the Diocese being a shorter time than the Canons require.

The motion as amended was adopted.

On motion of Rev. T. M. N. George

The daily sessions of the Council were set as follows: Morning session from ten to one o'clock; afternoon session from four to seven o'clock.

The Council took a recess for Divine Service.

Morning Prayer was said by the Revs. N. Harding, C. L. Arnold, and J. H. George, (of the Diocese of Connecticut.) The Ante Communion Service was read by the Bishop, the Epistle being read by the Rev. Dr. Hughes, and the Gospel by the Rev. Dr. Huske. The sermon was preached by the Rev. Robert Strange, from St. John XVIII–38, and from the third chapter of the First Epistle to Timothy, 15th verse.

The offerings of the congregation were received for the Society for the Increase of the Ministry and the Education Society of the Protestant Episcopal Church in the Diocese of Virginia.

The Holy Communion was administered by the Bishop, assisted by the Rev. Drs. Huske, Hughes, Patterson, (of the Diocese of Tennessee), and the Rev. L. L. Williams.

After Divine Service the Council re-assembled; the Bishop in the Chair.

The Rev. E. M. Forbes was elected President, and the Rev. N. Harding Secretary.

The Bishop announced the following Committees:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. Dr. Carmichael,
Rev. H. H. Phelps,
Rev. L. L. Williams,
Col. W. L. DeRosset,
W. G. Lamb.

COMMITTEE ON ELECTIONS.

Rev. R. B. Drane, Hon. J. W. Albertson,
Col. J. W. Atkinson.

The Treasurer presented his report, which was, on on motion, referred to the Committee on Finance.

The Council then adjourned to 4 P. M.

WEDNESDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

The Rev. R. B. Drane made the following report from the Committee on Elections :

*Report of Committee on Elections:*

The Certificate from St. John's Parish, Makelyville, is irregular; in the absence of a Vestry the Minister in charge certifies to the election of Jones S. Wahab, Geo. G. Newman as delegates, and Asa John Smith and A. J. Tooley as alternates.

We therefore recommend that the certificate be accepted and the above names enrolled.

ROBT. B. DRANE,
*for Committee.*

The recommendation of the Committee was, on motion, adopted, and Jones S. Wahab took his seat in the Council.

Rev. Dr. Huske read the report of the Standing Committee at follows :

*Report of the Standing Committee for the year 1890—91:*

May 15th, 1890—The Committee met in St. Paul's Vestry, Greenville, and organized by electing Rev. Joseph C. Huske, D. D., as President, and A. J. DeRosset, M. D., as Secretary.

June 10th, 1890, at Wilmington.—Testimonials were given in favor of Claudius F. Smith, for admission to the Order of Deacons, and of William Bowman LaFar, for admission as a Candidate for Deacons Orders.

July 8th, 1890, at Wilmington,—Notice was received from the Bishop of his expectation of being absent for a short time from the Diocese and out of the limits of the United States, and authorizing the Standing Committee to act in his absence, as the Ecclesiastical authority of the Diocese.

Notice was ordered to be given through the Churchman and the Church Year, of the absence of the Bishop, and that the Standing Committee would act during such absence as the Ecclesiastical authority of the Diocese with request that all official communications be addressed to the President, at Fayetteville. until the Bishop's return.

Consent was given to the reception of Henry Wingate, Jr., as a candidate for Holy Orders.

A letter from Rev. C. L. Arnold, General Missionary of the Diocese, asking consent to the use by him of shortened form of services, was referred to the President, with instructions to correspond with Mr. Arnold, on the subject and report to the next meeting of the Committee. Notice was ordered to be given through the Church papers, of Mr. Arnold's appointment, and of his entrance upon the work, as General Missionary of the Diocese.

July 30th, 1890, at Wilmington.—It was ordered that in reply to the application of the General Missionary, for consent to his using shortened services refered to in the proceedings of July 8th, he be advised on all occasions of public worship, until the Bishop's return, to confine himself strictly to the forms set forth in the Book of Common Prayer, without alteration or addition.

License was ordered to be issued to Thomas F. Benbury, to act as Lay Reader for St John the Evangelist Church, Edenton, to remain in force until the return of the Bishop.

Notice was received, dated July 16th, from Rev. J. M. Hillyar, of his resignation of St Stephen's Parish, Goldsboro, and his discontinuance of work in this Diocese. The Secretary was ordered to notify the Secretary of the Diocese and direct him to make a record accordingly.

Rev. W. J. Herritage, was authorized to apply with the Committee's Endorsement to the "Bishop White, Library Association" of Philadelphia, for a donation of books for the use of St. John the Evangelist Mission.

The President was requested in reply to the application of Rev. H. R. Pyne, General Secretary of the Colored Commission, to collect and transmit to him information as to the colored work in this Diocese.

Consent was given to the consecration of Rev. Edw'r R. Atwill, D. D., as Bishop of the Diocese of West Missouri.

August 29th, 1890, at Wilmington.—Consent was given to the admission of Isaac W. Hughes, as a candidate for Holy Orders, and the Rev. Dr. Carmichael acting as President was requested to inform Mr. Hughes of the action of the committee, and to give him such instructions in the absence of the Bishop, as are required by canon as to the course necessary to be pursued, preparatory to his reception as a candidate for Priest's Orders.

September 18th, 1890, at Goldsboro.—At request of Rev. N. C. Hughes D. D., in behalf of the convocation of Edenton, and the committee having been officially informed that the consent of the Bishop had been obtained to the invitation extended to Rev. H. H. Phelps, to act as Evangelist for said convocation:

The President was requested to direct Mr. Phelps, so soon as his letters dimissory shall have been received and accepted, to report to the Dean of the Convocation, who shall supervise and direct his work until the resumption by the Bishop of the Episcopal Ministration of the Diocese.

The following resolution was adopted and ordered to be communicated by the acting President, to the Bishop, at London, viz.

*Resolved*, "That the affairs of the Diocese are now in such condition as to fully justify a longer absence of its beloved Bishop, from his jurisdiction, should he be inclined to extend his vacation, and the Comittee, acting under Section 2, Canon 2, Title 3, of the Digest, do unanimously advise him to prolong his stay abroad should he so desire."

The acting President reported that he had notified Mr. Isaac W. Hughes, of the receipt of the report of his Examiner as to his literary qualifications, and that he is now an admitted candidate for Priest's Orders and is instructed to be guided as to his studies and conduct by his father Rev. N. C. Hughes, D. D., until return of the Bishop.

October 6th, 1890, at Wilmington.—The canonical testimonial was given for the admission of Mr. Henry Hobart Barber as a candidate for Holy Orders, and the President was requested to direct Mr. Barber to comply with the conditions required by Canon preparatory to his admission as a candidate.

December 3rd, 1890, at Wilmington.—Notice was received that at a special meeting of the House of Bishops, called according to provisions of Title 1, Canon 16, Section 16, Sub-section 1, the Rev. John Wright Chapman was elected Bishop of the Missionary Jurisdiction of Alaska, and asking consent to his consecration. Whereupon the communication was laid on the table by a unanimous vote.

Consent was given to the consecration of the Rev. Henry Melville Jackson, Assistant Bishop-elect of the Diocese of Alabama.

The following resolutions were unanimously adopted:

*1st.* That we, the members of the Standing Committee do tender to the Right Reverend A. A. Watson, D. D., the honored and beloved Bishop of our Diocese, our most hearty congratulations, upon the safe return of himself and wife from their journey abroad, with devout thanks to our Heavenly Father for his merciful protection of them, and with humble prayers that renewed health and strength will be given him for the continuance of his work in his Diocese for the glory of GOD and the good of His Holy Church.

*2nd.* That this Committee gratefully accepts the invitation of the Rector and congregation of St. John's Parish to attend in a body, the reception to be given by them to Bishop Watson on Thursday, December 4th, and that the President be requested to present to the Bishop on that occasion, the foregoing resolution, accompanied by an address of welcome back to his Diocese, on behalf of this Committee and the Church people of his See City.

December 18th, 1890, at Wilmington.—The canonical testimonial was given recommending the Rev. Claudius F. Smith for admission to the Sacred Order of Priests.

Upon application from the Bishop, and with full testimonials of the preparation and worthiness of Mr. Smith to be admitted without the

delay ordinarily required, to the Priesthood, unanimous consent was given to his ordination on the 23rd instant at Hertford, and a communication to that effect was signed by all the members present and transmitted to the Bishop.

January 1st, 1891, at Wilmington.—Consent was given to the admission of William Stanley Bernard as a candidate for Holy Orders.

The notice from the Presiding Bishop, of the Election of Rev. John Wright Chapman, as Bishop of the Missionary Jurisdiction of Alaska, which had been laid on the table at the Meeting of December 3rd, 1890, was taken up and the Committee unanimously declined to give consent to his consecration "for reasons in no way affecting the moral character of Rev. Mr. Chapman." At the opening prayers of this meeting, the acting President offered the prayer for persons under affliction, and the prayer from the Burial Service, beginning with "Almighty God, with whom do live the Spirits of those who depart hence in the Lord." Having reference to the recent death of the Rev. Israel Harding.

February 4th, 1891, at Wilmington.—The Committee unanimously expressed approval of the schedule of appropriations made by the Bishop from the funds furnished by the Domestic Committee of the Church in the United States for Missionary Work in this Diocese.

April 29th, 1891, at Wilmington.—Consent was unanimously given to the consecration of the Rev. Davis Sessums, M. A., as Assistant Bishop of the Diocese of Louisana.

The Bishop announced the following as the Committee on New Parishes :

Rev. C. L. Arnold, Col. J. A. Washington,
S. H. Abbott.

The Rev. Dr. Hughes read the following report from the Committee on Finance :

The Committee on Finance respectfully report that the Report of the Treasurer to this Council has been carefully examined and found to be correct—all charges being sustained by proper vouchers. The securities held by the Treasurer for the various Diocesan funds were also exhibited and were found to correspond with the statement submitted.

N. COLLIN HUGHES, Chairman.

The Bishop announced the following as the Committee on Unfinished Business :

Rev. T. B. Haughton, J. S. Wahab,
W. B. Shepard.

Col. J. W. Atkinson read the following report of the Trustees of the Diocese :

The Trustees of the Diocese of East Carolina respectfully report that in accordance with a resolution adopted at the last meeting of the Council, and found upon page 27 of the Journal, they have made formal application to the Trustees of the Diocese of North Carolina for the recognition of our joint rights in a Scholarship in the General Theological Seminary, and have received from one of the Trustees of that Diocese the following reply, viz :

"The question of the right of your Diocese to a share in the Scholarship in the General Theological Seminary was fully debated in the Convention of our Diocese held at Tarboro in 1886, and the following resolution was adopted."

"*Resolved*, That in the opinion of this Convention there are no rights or claims of the Eastern Diocese upon this Diocese of the North Carolina Scholarship in the General Theological Seminary."

"It seems to me that this resolution, while standing unrepealed, precludes the Trustees of this Diocese from any action in the premises."

[Signed] R. H. BATTLE,
For the Trustees of the Diocese of N. C.

Dr. A. J. De Rosset offered the following resolution, which was adopted :

*Resolved*, That the unsettled question of this Diocese in the privileges belonging to the North Carolina Scholarship in the General Theological Seminary be referred to the Chancellor of this Diocese, with instructions to confer with the legal representative of the Diocese of North Carolina, and bring to the attention of that Diocese some plan for an equitable settlement by arbitration if necessary.

Rev. Dr. Huske presented the following memorial from St. Thomas' Mission, Cumberland county :

We, the undersigned Vestrymen, elected at the organization of a new Parish in Cumberland County, N. C., hereby certify the Council of the Diocese that all the requirements of the Constitution and Canons of the Diocese have been complied with in said organization; as namely, there were "ten or more baptized adults," uniting in said organization, the written consent of the Bishop, and the Rev. Thos. Atkinson, Rector of St. John's, Fayetteville, herewith submitted, having been first obtained. The name of St. Thomas' Chapel, Cumberland County, was assumed as suitable ; a vestry was elected consisting of three "baptised members of the Parish, in good moral standing," by duly qualified voters, and lastly a book was provided with a caption for the signatures of all the voters in the Parish, consenting to be governed by the Constitution and Canons of the General Convention and of this Diocese, as directed in Article X, Section 3, of the Constitution of this Diocese.

As to the question whether the Parish gives "promise of such sufficient strength as to enable it permanently to maintain its organization," we

beg to refer by permission to Rev. Thomas Atkinson and Rev. J. C. Huske.

Upon this statement of facts, and trusting to the favorable report of the committee, we respectfully ask admission into union with the Council of the Diocese.

JAS. B. HUSKE,
JAS. M. PEARCE,
W. M. HYBART.

Hybarts Hill, Cumberland County,
May 17th, 1891,

The memorial was, on motion, referred to the Committee on New Parishes.

Col. W. L. De Rosset offered the following resolution, which was adopted :

*Resolved*, That the Committee on Canons be instructed to inquire and report to this Council, what legislation is necessary to determine the validity of parochial elections for vestrymen.

Rev. T. M. N. George presented the following report from the Church Building Committee :

The Church Building Committee respectfully report, that soon after the Committee began its work in the Fall, it was deprived by the death of the Rev. Israel Harding, of his valuable services and sympathy as a member of this Committee. The two remaining members, acting with the advice of the Bishop, have endeavored to do the work assigned to the Committee. They respectfully report that the collections for this fund amount to $146.35 from twenty-one parishes and two mission stations.

The increase of $49.97 over the offerings of last year comes mainly from three or four of the large parishes. In addition to these collections the committee have received through the Bishop $64.95, which had been previously donated to St. Thomas', Craven County, and to Morehead City.

Nineteen parishes and fifteen mission stations have taken no collection for this fund. The Committee made a special effort to bring before the parishes the imperative need of assistance on the part of the weak places, and its appeal accompanied by a request from the Bishop of the Diocese, ought to have called forth a more general response. With a very moderate effort the amount received might easily have been doubled.

Twelve unfinished churches have made application for sums ranging from $50.00 to $500.00, and help is wanted to build five new churches. Help to make needed repairs is asked by four churches.

A church building out of repair is a standing reproach to *somebody*, and it were better not to lay the foundation than to begin to build and not be able to finish.

The Committee have made the following appropriations:

To St. Thomas', Craven County, amount received by the Bishop from estate of Rev. I. Harding..... $58.95
To Morehead City, received by the Bishop..... 6.00
To Stonewall, of which $25 was special from St. James, Wilmington 50.00
To Vanceboro..... 25.00
To Pantego, Beaufort County..... 21.35
To St. Thomas', Cumberland County..... 20.00
To Farmville, Pitt County ..... 30.00

The Committee recommend the passage of the following resolution:

*Resolved*, That when money is contributed by any parish or parochial organization to assist in building or repairing a church in any specified place, the amount should be sent to the Treasurer of the Diocese as a "special" to be reported to the Church Building Committee.

[Signed] A. A. WATSON,
T. M. N. GEORGE,
JOHN DUNN,
Committee.

The resolution was laid on the table.

Rev. Robert Strange moved

That the Rev. Theo. I. Holcombe, Financial Secretary of the Clergyman's Retiring Fund, be invited to address the Council.

Rev. C. L. Arnold moved as an amendment that the address be made this evening.

Rev. T. M. N. George moved as a substitute

That the Rev. Mr. Holcombe be given twenty minutes now, and also that there be a meeting of the Council after Evening Prayer for the purpose of hearing Miss Emery and Dr. Holcombe.

The substitute was carried and Mr. Holcombe addressed the Council.

The Bishop appointed the following Committee on Canons:

Rev. Dr. Huske, Hon. H. R. Bryan,
Rev. Dr. Carmichael, Dr. A. J. De Rosset.
Rev. Thos. Atkinson,

The Bishop appointed the following Committee on Finance:

Rev. Dr. Hughes,
Rev. T. M. N. George,
George H. Roberts,
H. G. Smallbones,
William Calder.

Council adjourned until after service to-night.

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WEDNESDAY EVENING, 8.30 P. M.

The Council re-assembled, the Bishop in the Chair.

Miss Julia C. Emery, Secretary of the Woman's Auxiliary to the Board of Missions, was introduced by the Bishop, and addressed the Council.

On motion of Rev. Robert Strange

A collection was taken for the work of which Miss Emery spoke.

The Rev. Theo. I. Holcombe again addressed the Council.

The Rev. Mr. Strange moved

That the thanks of the Council be extended to Rev. Mr. Holcombe; that it cordially endorses the work he has in hand; and that it bids him GOD speed in its prosecution to a successful and blessed end,

Carried.

The Council then adjourned until to-morrow ten o'clock.

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## SECOND DAY.

THURSDAY, MAY 21st, 1891, 10 A. M.

After Morning Prayer the Council re-assembled, the Bishop in the Chair.

The Secretary called the roll, and the following not present yesterday, answered to their names : Joseph Peed, C. S. Dixon, B. T. Bonner, A. Holmes, John M. Prior,

T. E. Darden, A. W. Whitfield, Oscar Hardy, Joseph M. Sitterson and H. G. Smallbones.

The minutes of yesterday were read and approved.

The Bishop read his Address, which was, on motion, referred to the Committee on the State of the Church. (See Appendix A.)

That portion of the Bishop's Address referring to Education within the Diocese was, on motion, referred to a committee of two Clergymen and three Laymen, to report to this Council.

The Chair appointed as said Committee :

Rev. C. L. Arnold,
Rev. Thomas Atkinson,
Dr. John H. Hill,
William H. Green,
W. B. Shepard.

That portion of the Bishop's Address referring to the death of the Rev. Israel Harding, was, on motion, referred to a committee of two Clergymen and one Laymen, to report to this Council.

The Chair appointed as said Committee:

Rev. Dr. Huske,
Rev. H. H. Phelps,
Col. N. B. Whitfield.

On motion that portion of the Bishop's Address referring to the death of the Rev. Robert B. Windley was referred to a committee consisting of two Clergymen and one Layman to report to this Council.

The Chair appointed as said Committee:

Rev. N. C. Hughes, Jr.,
Rev. N. E. Price,
Geo. H. Roberts.

The Rev. Robert Strange moved that the report of the Executive Missionary Committee be made the special order for to-day at 5 o'clock.

Carried.

Hon. J. W. Albertson made the following report from the Committee on Elections:

In case of Mr. Abner Nelson, who comes from St. Paul's Mission, Vanceboro, we find that he has no credentials, but we are satisfied that

he represents the Mission with the concurrence of the members of the Church; we therefore recommend the following:

*Resolved*, That Mr. Abner Nelson from St. Paul's, Vanceboro, be invited to an honorary seat in this Council with the privilege of a representative.

ROBT. B. DRANE,
J. W. ALBERTSON,
JOHN WILDER ATKINSON.

The appended resolution was adopted, and Mr. Abner Nelson appeared and took this seat.

Rev. C. L. Arnold read the following report from the Committee on New Parishes:

*To the Council of the Diocese of East Carolina:*

We, the Committee on New Parishes, having examined the papers in the matter of the organization of St. Thomas' Chapel, Cumberland county, find that all requirements of the Constitution and Canons referring thereto have been complied with and performed.

We therefore recommend the admission of said St. Thomas' Chapel into full union, and that the lay delegates, if any be present, be accorded seats in this Council.

Respectfully submitted,

C. L. ARNOLD,
S. H. ABBOTT,
J. A. WASHINGTON,
Committee.

The recommendation of the Committee was adopted. St. Thomas Chapel, Cumberland county, was admitted into union with the Council as a Parish, and Mr. W. A. Tillinghast, from said Parish, answered to his name, and took his seat as a delegate.

Rev. Dr. Huske presented the following report :

The Committee on Canons, to whom was referred the following resolution of the committee on the State of the Church at the last Council, viz: "That the committee on canons be instructed to prepare and report at the next council a measure to secure the prompt payment of this assessment" respectfully report that they have carefully considered the same and make answer as follows:

It will be observed that the resolution relates: 1st, to the prompt payment of the assessment *i. e.* according to XIX canon, a quarterly payment by the end of each quarter.

The annexed statement compiled by the Treasurer of the Diocese, shows the condition of the Current Episcopal and Contingent Fund

throughout the year, as being composed of payments on the assessments and the interest on the Permanent Episcopal Fund.

It is a matter of congratulation that for the last four years the Treasurer has been able to report, at the end of the year, a credit balance to this Fund, derived from these two sources, ranging from $148, to $488.

But the figures of this statement show a lamentable neglect on the part of the Parishes, in general, of the canonical requirement of quarterly payments.

A note by the Treasurer accompanying the Statement will best explain the state of the case. He says as follows: Statement No. 1 shows that at the close of the fiscal year, ending April 30th, 1890, there was a balance in hand of $148.40, and then at the close of each month, the disbursements and receipts, given in separate columns—show that there were debit balances at the end of each month up to March 31st, 1891. These debit balances varied constantly reaching at one time (February, '91) $1,772.97.

Statement No. 2. shows the condition of the account, after taking into consideration the amounts received from the income of the Permanent Episcopal Fund up to the end of each quarter, during the fiscal year. This statement shows that at the end of the first quarter, July 31st, 1890 the deficit was $522.35. At the end of the second quarter, October 31st, 1890; it was $389.61, and at the end of the third quarter it was $209.56.

During the latter part of fourth quarter, April, 1891, the receipts from Parishes increased so as to show a credit balance, amounting at the closing of the annual account to $488.19, as shown in the Treasurer's annual account to the Council, This state of things which occurs annually, causes much anxiety and embarrassment to the Treasurer in meeting the demands upon the Diocese which must necessarily be paid, and employs a large part of other Diocesan Funds, which if left intact until legitimately called for would result in considerable increase of interest from deposits in Bank during the year.

This state of things your committee believe is the result of a habit of neglect of the Canonical requirement of quarterly payments, which ought to be and might be easily corrected in most cases, if not in all. If the Rectors and Vestries of the Parishes will only study the facts and figures presented by the Treasurer and see the evil complained of and resolve to make payments quarterly, it will, no doubt, be done and the Treasurer relieved from his annual embarrassment.

All that is needed, we think, is an earnest resolve on the part of those concerned, to put this matter right.

Another important result, we believe, would follow the prompt payment of the assessment.

It would tend to increase the amounts paid on the assessment. If all the Parishes, especially those which are wholly or partially delinquent, would pay up promptly, the balance in the hands of the Treasurer at the end of the year would be considerably increased. This amount would, under order of the Council (Canon XXI Sec. 3), go over to the Permanent

Episcopal Fund, which would thus gradually increase until the interest on it would be sufficient to meet all the obligations of the Diocese under this Fund, and relieve the Parishes entirely from this assessment. A result very greatly to be desired on many accounts.

Your Committee believe that in this case it will be a sufficient *measure* to have presented the facts of the case, and to make an urgent appeal to all the Parishes to comply hereafter with the XIX Canon, which expressly requires quarterly payments.

But secondly: The resolution referred to this Committee relates to the case of those Parishes which are chronically in arrears, and also to those which may be wholly or partially delinquent at the end of the year.

The first named class certainly neglect, if they do not refuse, to make payment of these arrears after repeated solicitation by the Treasurer. In order to meet this case of chronic delinquency, which began with the organization of the Diocese and continues up to this time, and to prevent if possible all such cases hereafter, your Committee propose that the Council constitute at each meeting, a committee to make inquiry whether the penalty authorized by Sec. 4 of Article IV of the Constitution, ought not to be imposed upon such Parishes as neglect or refuse to comply with a lawful requirement of the Council. Which penalty is a suspension from Lay Representation.

In view of the whole case the Committee on Canons recommend the adoption of the following resolutions:

*Resolved 1st*, That the Treasurer of the Diocese be instructed to have this report and the statement annexed printed immediately upon the adjournment of this Council, and to send a copy to the Rector, and Vestry of each Parish in the Diocese, and each Rector or Minister in charge shall read the same to the Vestry on their first meeting after it has been received.

*Resolved 2nd*, That the cases of such Parishes as appear from the Treasurer's Report, to be in arrears, or to have neglected or refused to comply with the requirements of the Council, as to the payment of the assessment for the Episcopal and Contingent Fund, be refered to a special Committe consisting of one Clergyman and two Laymen, whose duty it shall be to inquire into the causes of such delinquency and to report in what cases, if any, the penalty provided in Sec. 4, of Article IV, of the Constitution shall be put in force.

All of which is respectfully submitted,

J. C. HUSKE, Chairman.

The first resolution was adopted. The second resolution appended to the report was laid upon the table till after the report of the Committee on Finance.

Rev. Thos. Atkinson read the following report from the Trustees of the University of the South :

1891] **Report of the Trustees of the University of the South.**

The Trustees of the University of the South, respectfully report as follows :

There were in all 248 students in attendance upon the schools of the various departments of the University, including nineteen in the Theological Department, during the session of 1890, a very decided decrease from the previous year, when 289 were reported. From a comparison of the catalogue of this year with that of the last, we find that this falling off in attendance is visible chiefly in the Junior Collegiate Department, and in the Grammar School, the other grades having either held their own or increased in numbers. The cause of the decrease may be traced to the lamentable insufficiency both of buildings and equipment, under which the University has so long suffered, and in spite of which she has so nobly done her work; and also to the lack of seperation between the College and the Grammar School, which has been the occasion of grave difficulties and complications in the administration of discipline.

The remedy for both of these evils is in the hands of the Church. It is a shame that our chief educational institution in the South should have been left so long without its proper buildings and endowments. The standard of scholarship is the very highest, the professors are the peers of any in their various departments, the whole tone of the institution is refined, healthy and churchly; the students in scholarship, character and gentlemanly deportment will compare favorably with those of any college in the land; only the warm interest, the zealous co-operation and the liberal gifts of churchmen are needed to make this noble institution both the pride and the strength of the Church in the South.

If our boys are to be educated not only intellectually, but spiritually, with that healthy, symetrical spiritual training which the Church alone can give,they must be trained under churchly influence and in churchly schools And yet how many churchmen bestow their patronage and their benefactions upon sectarian, or so-called non-sectarian schools and colleges, while the institutions of our own Church are left to languish unsupported and unendowed ! Must we wonder, then, if our young men, trained as so many of them are, under unchurchly or even anti-churchly influences, grow up weak and uninstructed churchmen, and so instead of a benefit, are a positive injury to the Church, whose greatest weakness is in her ignorant and indifferent children, who do her far more harm than the attacks of her open enemies ? The Church is a teaching Church; and her lay-members are called in some sense to be teachers of their fellow-men, at least by their loyal obedience to her laws, and this they cannot render unless they are well instructed in her ways. A truly churchly education then is the greatest benefit which we can confer upon our children, and this is to be obtained only in churchly schools. How important, then, is it that such schools should be supported by the patronage and the gifts of churchmen, that their sphere of influence may be widened and their efficiency increased in every way !

We are glad to be able to report that some at least of our Southern

churchmen have at last awakened to their duty and responsibility in this matter. About three years ago Mr. Silas McBee was appointed the Commissioner of Endowment for the University, whose duty it should be to travel through the Southern Dioceses and to endeavor to excite the interest of churchmen and secure their gifts for the endowment and more perfect equipment of the University. This duty he has most faithfully and successfully performed. Already the sum of about $50,000 has been secured for the endowment of the University, and also through the instrumentality of Mr. McBee, Col. Walsh, of Louisiana, has been induced to make a gift of $20,000 to be used in the erection of a building which shall contain the recitation halls of the Collegiate Department and which shall be known as Walsh Memorial Hall, in memory of the daughter of the donor. This building is now in process of erection if not already completed, and will form one side of a proposed grand quadrangle, containing a permanent chapel and the other necessary buildings of the University. This quadrangle, when completed, will form a magnificent group of buildings, unsurpassed both in beauty and convenience by those of any college in the land. The total cost is estimated at about $1,250,000, so there is still an opportunity for other generous gifts.

There have been some important changes in the Academic and Executive departments in the University since the last report was made. Rev. Telfair Hodgson, who has so long and so faithfully served the University as its Vice Chancellor, has resigned that office, while retaining that of Dean of the Theological Faculty, and the vacancy has been filled by the election of Rev. Thomas F. Gailor, for many years the devoted Chaplain of the University and Professor of Ecclesiastical History and Church Polity in the Theological Department; a most excellent appointment in every way. Rev. Mortimer M. Benton, Rector of the Church of the Advent, Louisville, Ky., has been made Adjunct Professor of Engineering and Physics, uniting with the duties of his chair, those of the important office of Proctor of the University. With these exceptions the Faculty remains as before.

THOMAS ATKINSON,
W. B. SHEPARD.

The Rev. Robert B. Drane presented the following report from the American Church Building Commission :

*To the Bishop of East Carolina :*

During the last year this Diocese contributed to the American Church Building Fund $52.38, from ten churches : Trinity, Beaufort County, $2.73; St. Joseph's, Fayetteville, $2.86; St. Paul's, Greenville, $2.80; St. Martin's, Hamilton, $2.95; St. George's, Hyde County, $2.00; St. James', Wilmington, $25.00; St. Thomas', Windsor, $3.14; Zion, Beaufort County, $1.15;St. Paul's, Edenton, $7.75; St. Thomas', Bath, $2.00.

By the last statement of the special Secretary, it appeared that on January 1st, 1891. the fund amounted to $196,871. Its administration has

been of incalculable good and this Diocese is feeling the effect of it.

Let us do our part to have it reach the Quarter Million this year. The Hon. J. W. Albertson has been appointed the Lay Commissioner.

ROBT. B. DRANE,
J. W. ALBERTSON,
Diocesan Commissioners.

Rev. H. H. Phelps offered the following resolution, which was refered to the Committee on Canons :

*Resolved*, That those parts of the Constitution and Canons referring to the organization of parishes be referred to the Committee on Canons in order that they may be revised so as to require a certain degree of strength in order to the organization of Parishes, which degree of strength must be fifteen communicants, six of whom must be males, and the ability to raise $200 toward the support of a Rector.

Rev. Dr. Carmichael offered the following resolution which was adopted :

*Resolved*, That Messrs. B. R. Dunn, Clayton Giles and Walter McRae be appointed a Committee to inspect the Episcopal Residence in Wilmington, and report to the Trustees of the Diocese, what amount is due the Bishop for necessary repairs on said residence, paid for by him, and that upon receipt of said report, the Treasurer shall, at once, re-imburse the Bishop out of any funds, current or permanent, in his hands, as to him may seem best.

Judge Albertson moved

That the next meeting of the Council be held in Christ Church, Elizabeth City.

Carried.

The Council took a recess till 4 p. m.

THURSDAY, 4 P. M.

The Council re-assembled, the Bishop in the Chair.

Rev. Thos. Atkinson read the following report from the Students' Aid Committee :

The Students' Aid Committee respectfully report as follows :

Balance on hand April 30th, 1890, $99.06; received during the year $125.13; making a total of $224.19 in the hands of the Committee during the year.

We have appropriated $50.00 to the use of one student and $25.00 each to two others, which with the Treasurer's commission, make a total expenditure of $106.26. during the year, leaving a balance on hand of $117.93.

THOMAS ATKINSON.

Col. W. L. De Rosset moved to go into the election of Committees as required by Canon.

Carried.

The Bishop read a communication from the Presbyterian General Assembly on the subject of securing the hearty co-operation of Christian Churches throughout the world in securing arbitration in place of war.

The following Committees were elected :

STANDING COMMITTEE :

Rev. J. C. Huske, D. D., Dr. A. J. De Rosset,
Rev. J. Carmichael, D. D., Geo. H. Roberts.
Rev. Robt. Strange,

STUDENT'S AID COMMITTEE :

Rev. Thomas Atkinson, S. J. Hinsdale,
F. R. Rose.

EXECUTIVE MISSIONARY COMMITTEE :

Rev. Robert Strange, H. R. Bryan,
Rev. Robt. B. Drane, E. S. Hoyt,
W. H. Green.

CHURCH BUILDING COMMITTEE :

Rev. T. M. N. George, John Dunn.
Rev. L. L. Williams,

The Rev. Dr. Huske read the following report from the Committee on Canons :

The Committee on Canons, to whom was referred the Resolution of the member from St. James', Wilmington, relating to the question as to whether any additional legislation is needed to determine the validity of Parochial elections, report that they are not prepared to recommend any legislation at the present session.

J. C. HUSKE.

Col. W. L. De Rosset moved

That the matter of this report of the Committee on Canons be referred back to that Committee with instructions to report to the next Council.

Carried.

On motion

The election of Deputies to the General Convention was passed over till the next Council.

Rev. Mr. Weaver was excused from further attendance after to-night.

Rev. T. B. Haughton read the following report from the Committee on Unfinished Business :

The Committee on Unfinished Business beg leave to report that they find on page 38 of the Journal of the last Council, the following resolution to be acted on by this Council.

*Resolved*, That Mr. John B. Bonner be appointed a committee of one, with the privilege of associating with himself two other members of this Council to raise funds for a Diocesan College, to report to the next Council.

T. B. HAUGHTON,
W. B. SHEPARD,
J. S. WAHAB.

The hour for Special Order of the Day having arrived, the Rev. Robt. Strange presented the following report from the Executive Missionary Committee, and the resolution appended was adopted :

*Report of the Executive Missionary Committee* :

By reference to page 6 of Treasurer's Report, it will be seen that the Current Missionary Fund of the Diocese has assisted in the support of nine Clergymen, contributing for that purpose $900. The Missionary Committee began the year with a balance on hand of $649.05. They have received from different sources $1,478.02. They have now a balance on hand, available for the coming year, of $1,153.17; the largest balance since the organization of the Diocese. The Committee were much encouraged by the interest in Diocesan Missions manifested by the last Council, in their unanimous passage of the Resolution offered by this Committee "requesting the Bishop to appoint a General Missionary."

The present condition of that part of the Diocese looking for relief from the Missionary Committee is by no means encouraging. Seven organized parishes are without regular clerical ministrations; several missions are in the same condition; and many inviting fields know little or nothing of the customs and teachings of the Church.

The Diocese is divided into two Missionary Convocations; one of these has taken a most important step forward in securing the services of an Evangelist for that Convocation. The work of the Rev. Mr. Phelps for the past six months has shown the wisdom of their choice.

The Convocation of Wilmington is taking steps to secure the services of an Evangelist for their part of the Diocese, and we hope soon to see

two godly men worthily representing the Church, and advancing her work in this most important field. The Committee have thought it for the best interest of the Diocese to continue the Diocesan and Convocational Evangelists, and therefore offer the following:

*Resolved*, That we have two Diocesan Evangelists, one for each Convocation; that each Convocation, under the direction of the Bishop, appoint its Evangelist; that the Diocese from its current Mlssionary Funds, pay ($300) three hundred dollars a year towards the support of each Evangelist, and that each Convocation shall be responsible for whatever additional salary it sees fit to offer its own Evangelist.

ROBERT STRANGE,
For the Commtttee.

Rev. Dr. Hughes presented the following report from the Committee on Finance, and the appended resolution was adopted:

The Finance Committee respectfully report: That during the past year the arrearages due from Parishes, which on May 1st, 1890, were $841.36, were on May 1st, 1891, $571.48, showing reduction of $269.88. The total payments for this year are $45.60 greater than they were last year. With a few exceptions the assessments for the Episcopal and Contingent Fund have been paid in full. The Treasurer, however, informs us that there has been a great lack of promptness in remitting them; that great embarrassment has arisen from the fact that they are to a very great extent retained until the close of the financial year instead of being forwarded, as the Canons expressly require, in quarterly installments on the first day of July, October, January and April in each fiscal year. There is to the credit of the Current Missionary Fund a balance of $1,153.17; an increase of $504.18 over the balance in hand at this time last year. This, however, has not arisen from increased contributions to Diocesan Missions during the past year. On the contrary, while the collections made by the Bishop during his visitations are $11.08 in excess of what they were last year, those made by the Rectors of Parishes fall short of those of last year by $135.94. The contributions to the Relief Fund are $23.01 less than they were last year. Those for the Student's Aid Fund show an increase of $4.28. Those for the Church Building Fund show an increase of $87.41.

Your Committee report with great regret the fact that great as has been the delinquency in past years in taking up collections for the four species of Diocesan Funds, enumerated in Canon XX, viz.: the Current Missionary, the Relief, the Students' Aid, and the Church Building Funds, the delinquency has been still greater during the past year. In comparing the number of contributing Parishes reported to the present Conncil with those reported to that of the Council of 1890, there is a falling off in every instance. To the Diocesan Mission Fund, there is a falling off of five Parishes; to the Relief Fund, a falling off of three

Parishes; to the Students' Aid Fund of four Parishes, and to the Church Building Fund of six Parishes. Of the forty Parishes in the Diocese nineteen, nearly one half, took up no collection for the Church Building Fund. For the Student's Aid Fund, twenty, quite one half, took up no collections. What justification can there be for this ignoring of the law of the Church on the part of so many Rectors? Though the contributions should be small, can there not at least be given to the congregations an opportunity to avoid a violation of obligations with which all are pledged to comply. The assessment on St. Paul's Church, Beaufort, has been reduced from $30.00 to $25.00. In consideration of the peculiar circumstances of the case, your Committee recommend that the arrearages of St. Stephen's Parish, Goldsboro, which are now $360.75, be reduced to $200; and that the arrearages of St. Paul's, Beaufort, which are now $109.60, be reduced to $50.00.

We recommend the following resolutions:

*Resolved 1st*, That the arrearages due from St. Stephens, Goldsboro, be reduced to $200.00.

*Resolved 2nd*, That the arrearages due from St. Paul's, Beaufort, be reduced to $50.00.

N. COLLIN HUGHES, Chairman.

Rev. L. L. Williams moved

That the tabular statement be printed in the Journal in addition to Abstracts from Parochial Reports

Carried.

Col. J. W. Atkinson moved

That the third Wednesday in May, 1892, be the time for meeting of the next Council.

Carried.

The Council then adjourned to ten o'clock to-morrow morning.

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## THIRD DAY.

FRIDAY, MAY 22ND, 10 A. M.

The Council re-assembled, the Bishop in the Chair.

On motion the roll call was dispensed with.

Fred. Wolfenden, a delegate from Trinity Parish, Beaufort County, not present before, took his seat in the Council.

The Bishop read a portion of his Address, omitted yesterday, which was, on motion, referred to the Special Committee on Education.

Rev. Dr. Huske read the report from the Committee appointed to prepare a memorial to the late Israel Harding, as follows :

Since we last met our Heavenly Father has seen fit to remove from earth our friend and brother, the Rev. Israel Harding, who so long and so faithfully served our people as a minister of GOD, and while his death has called forth many expressions of regret and esteem, not only from the Church of this country, but the secular papers as well, we have nothing to add to the appreciative encomiums which have described, as with one voice, the highminded simplicity of his character. It seems proper, however, to record certain biographical details that ought not to be lost.

Mr. Harding was born in Chocowinty, Beaufort County, on May 23rd, 1829. He was admitted to the Diaconate in Wilmington, December 21st, 1856, and was ordained Priest at the Forty-Fifth Annual Convention of the P. E. Church in Morganton July 10th, 1861, by that honored and beloved Prelate, the Rt. Rev. Thomas Atkinson. In the death of Mr. Harding, which occurred at his home in Kinston, January 13th, 1891, the Diocese of East Carolina has sustained a very severe loss.

He was a man of natural ability, of fervent spirit, of native eloquence, of strong will and of a consecrated life. He took great delight in missionary work. At the time of his death, he officiated in six counties to thirteen congregations.

Among the missionary heroes of the Diocese of East Carolina, no name shines more brightly than that of Israel Harding. Therefore

*Resolved 1st*, That in recording its tribute to the memory of our departed brother, the Diocese of East Carolina desires to do more than simply observe a formal custom, since it recognizes in the life and character of Mr. Harding, an example worthy of emulation. With the simplicity and guilelessness of a child, he mingled the virtues of the highest type of manhood in every phase of a most consecrated, industrious, honorable and well-spent life.

*Resolved 2nd*, That the Diocese of East Carolina has lost one of its most enthusiastic and honorable workers, whose devotion to the cause of Christ was indelibly stamped upon an honest and generous heart.

*Resolved 3rd*, That as a minister of GOD, he was ever ready to respond

to every duty, and that we deeply deplore the loss of his wise counsel and ripe experience.

*Resolved 4th*, That a page of the Journal of this Council be set apart* for this memorial of the life and character of our deceased brother, and that a copy be sent by the Secretary to the family of the deceased, with an expression of the sympathy of the Council with them in their bereavement.

J. C. HUSKE,
H. H. PHELPS,
N. B. WHITFIELD.

Rev. Jos. C. Huske, D. D., made the following remarks, which were ordered to be printed in the Journal :

*Mr. President :*

In discharging the solemn duty imposed upon me, in connection with the death of our beloved brother, the Rev. Israel Harding, I desire to say that the paper which I have now read to you, was prepared by the hand of an intimate life-long friend of the deceased, and one who at the time of his death, was his parishoner also—the lay member of the Committee whom I now represent. I need hardly say, sir, that I thoroughly and entirely sympathise with the spirit of this paper.

After an acquaintance with the deceased of many years, ever since his ordination to the ministry, now thirty-five years, and association with him and close observation of his conduct and character in all the endearing relations of our brotherhood in the Ministry, I find myself able to go hand in hand with my esteemed lay brother from the Holy Innocents in all that he has so well said of our deceased friend in the paper which I have now read to you.

Israel Harding grew upon my admiration and love as he grew in age, until at last I came to look upon him as one of GOD'S heroes in the Church—*a hero indeed*, though his name was not sung on the world's trumpet of fame.

The resolutions were unanimously adopted by a rising vote.

Rev. Dr. Carmichael read the following report from the Committee on the State of the Church :

Your Committee would preface their report by once again calling the attention of the Clergy to the exceedingly imperfect, and almost inexplicable manner in which the Parochial Reports are framed. The Canonical requirement, and the set form governing the preparation of these reports, ought to be sufficient to secure their production in an intelligent, prompt and legible manner, yet your Committee has been grievously

*See page 11.

embarrassed in obtaining an "accurate view" of the State of the Church from the almost chaotic presentation in the Parochial Reports.

The Bishop's Address, and the reports of the Committees on Finance and Canons cover sufficiently the topics which would naturally come within the scope of the report of this Committee, hence, not wishing to swell the volume of the Journal or add to conciliar expense, we respectfully refer to them for the elucidation of those subjects. The statistical summary attached to this report evidences some slight growth in the spiritual and physical life of the Diocese. yet your Committee regretfully note that the development of the Church's influence has not been what it might have been and ought to be. There is a sad lack of proof of an aggressive spirit—too much contentment with things as they are—too little vigorous effort to extend the "Faith once delivered to the saints," through the cherished forms of Apostolic order and efficiency. One marked instance of what seems spiritual inertness is the growing disparity between the reported number of communicants and the number of confirmed persons.

The summary of the Parochial Reports indicate more than 10 per cent. of confirmed persons to be non-communicating. We are constrained to believe that while we must admit the correctness of the statement to some extent, the reports do not make an accurate presentation of facts. The material condition of the Diocese has not expanded proportionately with what is known to be the increased agricultural and financial prosperity within its territorial limits.

Your Committee in giving its attention to the Clerical force of the Diocese, finds that that force is altogether inadequate to meet the demands in the case; that the Church may even hold her own. This may clearly be seen from a statement of facts. There are twelve counties in which there is no ministerial charge; seven counties in which the charge is merely nominal, there being no resident minister; nine counties in which there is but one minister; and three counties only where the number of ministers is two or more.

Now, it is evident from this statement, that the Church in this Diocese is in no condition to even hold her own, to say nothing of aggressive work. In view of this state of things, it is the opinion of your Committee that steps should be immediately taken to increase the clerical force in the Diocese. In order to accomplish this, your Committee would respectfully suggest to the Bishop that the practice which obtains with some of of our Missionary Bishops of visiting the Seminaries with a view of securing efficient young ministers from the graduating classes, might be employed to the advantage of this Diocese.

J. CARMICHAEL,
H. H. PHELPS,
LOUIS L. WILLIAMS,
W. L. De ROSSET,
WILSON G. LAMB.

Certain resolutions appended to this report, after some discussion, were withdrawn by the Committee.

Rev. C. L. Arnold offered the following resolution :

*Resolved*, That Students and Candidates for Orders be procured, if possible, for our destitute Parishes and Missions, and, if necessary, that their services be remunerated out of funds of the Missionary Committee of the Diocese.

Carried.

Rev. N. C. Hughes, Jr., moved

That the Bishop, is he should so desire, be empowered to use $200 of the Missionary Fund of the Diocese, for compensation to Candidates for Orders for work in the destitute parts of this Diocese.

Carried.

Col. J. W. Atkinson offered the following resolution, which was adopted :

*Resolved*, That while each Sunday the Church prays the Lord of the Harvest, to send forth laborers into His Harvest, it is the sense of this Council that our Clergy should be urged, regularly, "here a little, and there a little," to impress upon our young men the claims upon them of the sacred ministry; and upon their parents the duty to train their boys from early youth to look forward to the ministry of the Church, as the profession to which their lives shall be devoted.

Rev. N. C. Hughes, Jr., from the Committee on Memorial to the Rev. Robert B. Windley, read the following report :

Since the last meeting of this Council our Heavenly Father has, in His wise Providence, called from things temporal to things eternal Rev. Robert Bowen Windley, a respected member of this Council, and a true and steadfast soldier of the cross. He was born August 26th, 1840, in Beaufort County. Ordered to the Diaconate by Bishop Atkinson May 23d, 1875, and to the Priesthood by Bishop Watson, April 7th, 1890. He died March 12th, 1891, at the Rectory of Zion Parish, Beaufort County, attended by the loving care of devoted friends, and a sorrowing family, "in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope."

The lot of his inheritance fell unto him in the more secluded parts of the Master's vineyard, where his labor received but a slender meed of worldly wealth and worldly applause, had its higher reward in the consciousness of diligent service cheerfully rendered, and in the blessed hope of that final entrance into joy which a just and loving Saviour will award to the faithful.

Modest in demeanor, Mr. Windley filled no conspicuous place in the public gaze, but was highly honored and beloved by those who knew him best and discerned beneath an unpretentious exterior a strong intellect, an humble spirit, a tender heart, guiless character, and a consecrated life. He lived in the hearts of the people whom he served, edifying them by the preaching of a pure gospel and the example of a blameless life.

He was for several years prior to his death Secretary to the Convocation of Edenton, and discharged the duties of that position with a fidelity, promptness, and competency not to be excelled.

Your Committee ask the adoption of the following resolutions :

*Resolved 1st*, That in the death of our Rev. Brother this Diocese has sustained a serious loss.

*Rsolved 2nd*, That a page of the Journal of this Council be set apart for this Memorial.*

*Resoved 3rd*, That the Secretary be directed to send a copy of this Memorial to his bereaved wife and children, with the assurance that this Council deeply sympathizes with them in their great sorrow.

N. C. HUGHES, JR.,
N. E. PRICE,
G. H. ROBERTS.

Rev. N. Harding seconded the resolutions as follows, and his remarks were ordered to be printed in the Journal.

*Mr. President :*

I second the resolutions as submitted by the Committee commemorative of the life and character of the Rev. Robert B. Windley. I knew Mr. Windley well and intimately. He was my clerical neighbor, and my personal friend. He was one of the eight clergymen that Beaufort County has given to the Church within my recollection, three of whom having finished their work, have passed on to their account, and I trust, to their reward.

Mr. Windley was not an eloquent preacher, nor a learned theologian, his voice was never heard on the floor of this Council in debate But while eloquence and learning are eminently desirable, and may accomplish great good in the Ministry, yet they are not the only, or even the highest qualifications of a Minister of the Lord Jesus Christ. The apostle does not enumerate human eloquence or cunning gesture as requisites for the Christian Ministry, but he does tell us that "it is required in Stewards, that a man be found faithful," and in my humble opinion, Rev. Robert B. Windley was a faithful man. He did have the ability to comprehend the fundamental truths of the Gospel and to explain them to a flock of devoted and loyal parishioners; the ability to lead that flock in their religious opinions, in their public and private charities, in their conduct of life and their preparation for death, by teaching to them the will of GOD, and applying it to their daily lives. And this ability he

*See page 13.

exercised faithfully and well. He knew enough of GOD and His Word, the comfort and guidance of his own heart and life, and to make him in his day and degree a leader among the citizens of his native township and county.

As a man he was remarkable for innate courtesy, for accuracy and thoroughness in his work, for deep and tender sympathy with the ignorant and the needy, and above all for the fearlessness in his devotion to truth and principle.

As a Priest he was loyal to GOD, loyal to the Church and loyal to his fellow-man; and his faith in GOD, and his love to man kept him patient and full of trust under all the trials and disciplines of his life, and steadied him in all the years of patient plodding about his lowly work.

The memory of his refined and Christian manliness, the memory of his patient and unselfish life, the memory of the warmth of his affectionate and generous heart shall ever be blessed, helpful and inspiriting to me, and I most cordially second these resolutions which seek to perpetuate that memory.

The resolutions were unanimously adopted by a rising vote.

Col. W. L. De Rosset moved

That the Treasurer pay the expenses of the Rev. Fred. N. Skinner and the Rev. C. H Weaver.

Carried.

On motion

The Council took a recess, till 4 P. M.

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FRIDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

On motion

Dr. A. J. De Rosset was elected Treasurer by acclamation.

Hon. H. R. Bryan was elected Chancellor by acclamation.

Dr. A. J. De Rosset moved as a substitute for the second resolution appended to special report of the Committee on Canons

That Canon VII, Sec. 8 be amended by striking out the last paragraph

and inserting as follows: They shall also report at each Council, what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Section 4 of Article IV of the Constitution for neglecting or refusing to comply with the requirement of the Council.

Referred to the Committee on Canons to report to the next Council.

Rev. Dr. Carmichael moved

That the Committee appointed to value the improvements made upon the Episcopal residence be empowered to investigate the necessity and feasibility of sewerage connections for the Episcopal residence, and to accomplish the same under the same conditions as regards the liquidation of the debt to the Bishop.

Carried.

Rev. Robert B. Drane moved

That the Bishop be requested to associate with himself one Clergyman, Rev. Dr. Jas. Carmichael, and one layman, Col. W. L. De Rosset, to act as a committee to consider designs for a seal for the Diocese of East Carolina and that they be authorized to adopt a design and have the same prepared for use.

Second, That the Treasurer of the Diocese be instructed to pay for such seal.

Carried.

Col. J. W. Atkinson offered the following resolution:

*Resolved*, That the thanks of this Council are due and are hereby gratefully tendered to the Rector, Wardens, Vestry and Congregation of Christ Church, New Berne, for their thoughtful and kindly consideration for the comfort and convenience of the Council while in session, and to the citizens generally, for the unbounded hospitality which has been accorded to members of this Council during their sojourn among them.

Carried.

Rev. C. L. Arnold made the following report from the Special Committee on Education within the Diocese, and the Committee was continued:

*To the Council of the Diocese of East Carolina:*

The Special Committee appointed to consider that portion of the Bishop's address referring to Education within the Diocese met to consider this important matter, and the members finding themselves at present insufficiently informed upon the subject, ask the continuance of the Committee until the next meeting of the Council, in order that they may have time to inform themselves as to the work already being done in other

portions of the Church, so that they may more intelligently recommend a suitable course of action for this Diocese.

C. L. ARNOLD,
THOMAS ATKINSON,
W. B. SHEPARD,
WILLIAM H. GREEN,
JOHN H. HILL,

Rev. Thos. B. Haughton offered the following preamble and resolution :

There is present with us this year in Council assembled, the Senior Presbyter of the Diocese, the REV. EDWARD MCARTNEY FORBES, who for fifty-six years has labored continuously in the ministry of this Church, principally within the limits of this State. In spite of difficulties, which to many would seem insuperable, Mr. Forbes has not only faithfully performed his duties as Parish Priest, but has added to these untiring exertions in the cause of Education. Through his help and encouragement, many boys have been fitted for their future work, and no few have been thereby enabled to prepare for the sacred Ministry of the Church, therefore it is

*Resolved*, That we, the members of the Eighth Annual Council of the Diocese of East Carolina, render most hearty thanks to Almighty GOD, our Heavenly Father, for the good work which He has enabled our revered father to do, and for the preservation of this, His servant, and pray that the period of his usefullness may still be extended for some time to come.

The resolution was unanimously adopted.

Mr. John B. Bonner made the following statement in regard to the Church College :

An appeal has been made through the *Southern Churchman* and *Church Year* to Churchmen generally for contributions to this Fund, and no responses made. Rev. Mr. Drane has pledged $10 per year and has made first payment. Mr. W. G. Lamb pledges $100.

Rev. N. C. Hughes, Jr., moved

That the appointment of Mr. Jno. B. Bonner as Committee to collect Funds for a Diocesan College, be continued for the next year under the same terms as for the year past.

Carried.

Dr. A. J. De Rosset moved

That the Secretary have printed 1,000 copies of the Journal, and that he be authorized to incur any necessary expenses for additional work in the publication.

After remarks by the Bishop, the singing of the Gloria in Excelsis, and prayers, the Council was declared adjourned *sine die*.

NATHANIEL HARDING,
*Secretary.*

# APPENDIX A-I

## ABSTRACTS

—FROM—

## PAROCHIAL REPORTS.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS.

| | LOCATIONS, | PARISHES. | CLERGYMEN. | Chapels and Missions. | Church Edifices. | Sittings in Edifices | Free Churches and Chapels. | Free Sittings. | Rectories. | Baptisms. Infants | Baptisms. Adults. | Baptisms. Total. | Confirmations. | Total Number Confirmed persons | Families. | Communicants. Added. By Transfer. | Communicants. Added. By Admission. | Communicants. Added. Whole number Added. | Communicants. Lost. By Transfer. | Communicants. Lost. By Death. | Communicants. Lost. Withdrawal. | Communicants. Lost. Whole number Lost. | Communicants. Present Number. | Marriages. | Burials. | Public Services. On Sundays. | Public Services. Other Days. | Holy Communion Celebrations. In Public. | Holy Communion Celebrations. In Private. | Sunday Schools. Officers and Teachers. Number of. | Sunday Schools. Officers and Teachers. Males. | Sunday Schools. Officers and Teachers. Females. | Sunday Schools. Officers and Teachers. Total. | Sunday Schools. Scholars. Males. | Sunday Schools. Scholars. Females. | Sunday Schools. Scholars. Total. | Parish Schools. Teachers. Number of. | Parish Schools. Teachers. Males. | Parish Schools. Teachers. Females. | Parish Schools. Teachers. Total. | Parish Schools. Scholars. Males. | Parish Schools. Scholars. Females. | Parish Schools. Scholars. Total. | Other Parochial Institutions. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aurora | Chapel of the Cross | Francis Joyner | ..... | 1 | 150 | ..... | ..... | ..... | 3 | 4 | 7 | 5 | 54 | 27 | 13 | ... | 1 | 1 | 1 | ..... | ..... | 1 | 54 | 2 | 4 | 33 | 8 | 2 | 2 | 1 | 2 | 3 | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 1 |
| 2 | Bath | St. Thomas' | N. E. Price | 2 | 1 | 150 | 1 | 150 | ..... | 5 | ..... | 5 | 2 | 45 | 36 | 125 | 1 | 2 | 3 | 2 | 1 | ... | 3 | ..... | 2 | 4 | 48 | 3 | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | |
| 3 | Beaufort | St. Paul's | E. M. Forbes | 1 | 1 | 350 | ..... | ..... | 1 | 7 | ..... | 7 | 11 | ..... | 23 | 120 | 5 | 7 | 12 | ... | 1 | 3 | 4 | 60 | 2 | 3 | 2 | 52 | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | |
| 4 | Beaufort County | St. James' | N. E. Price | 2 | 1 | 300 | 2 | ..... | ..... | 1 | ..... | 1 | ..... | 30 | 7 | 55 | 1 | ..... | 1 | 4 | 4 | ... | ..... | 25 | ..... | ..... | 30 | ..... | 8 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 3 |
| 5 | " " | St. John's | N. C. Hughes, Jr | ..... | 1 | 100 | ..... | 100 | ..... | 1 | ..... | 1 | 1 | 29 | 11 | 49 | 1 | 1 | 2 | ..... | ..... | ..... | ..... | 28 | ..... | ..... | 11 | 2 | 2 | ..... | 1 | 3 | 2 | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | |
| 6 | " " | Trinity | N. C. Hughes, D. D. | ..... | 1 | 150 | ..... | ..... | 1 | 11 | 4 | 15 | 6 | 66 | 29 | 115 | 2 | 4 | 6 | ..... | ..... | ..... | ..... | 64 | ..... | 6 | 52 | 3 | 12 | 3 | 4 | 13 | 3 | 16 | 113 | 131 | 244 | 1 | 3 | 2 | 5 | 33 | 25 | 58 | 3 | 6 |
| 7 | " " | Zion | | ..... | 1 | 200 | ..... | ..... | 1 | 6 | 6 | 12 | 9 | 225 | 34 | 300 | 2 | 9 | 11 | ..... | ..... | ..... | ..... | 94 | 1 | 1 | 40 | 2 | 10 | 2 | 1 | 2 | 3 | 5 | 24 | 21 | 45 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | |
| 8 | Clinton | St. Paul's | | 1 | 1 | 350 | ..... | ..... | 1 | 1 | ..... | 1 | 4 | 50 | 23 | 115 | ... | 3 | 3 | 1 | 1 | 1 | 3 | 39 | ..... | 10 | 32 | 38 | 9 | 1 | 1 | 2 | 6 | 8 | 15 | 18 | 33 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 8 | |
| 9 | Cumberland County | St. Thomas' | J. G. Huske, D. D. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 15 | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 9 | |
| 10 | Edenton | St. Paul's | R. B. Drane | 1 | 1 | 400 | 1 | 400 | 1 | 10 | ..... | 10 | 2 | 93 | 31 | 186 | 2 | 2 | 4 | 6 | 2 | ... | 8 | 87 | 1 | 5 | 127 | 146 | 43 | ..... | 1 | 3 | 7 | 10 | 28 | 29 | 57 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 10 |
| 11 | Elizabeth City | Christ | L. L. Williams | 1 | 1 | 400 | ..... | 400 | 1 | 8 | 2 | 10 | 7 | 82 | 48 | 190 | 5 | 7 | 12 | ..... | ..... | ..... | ..... | 82 | 8 | 2 | 107 | 120 | 16 | ..... | 1 | 2 | 6 | 8 | 31 | 34 | 65 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 11 |
| 12 | Fayetteville | St. John's | Thomas Atkinson | ..... | 1 | 600 | ..... | 588 | 1 | 33 | 7 | 40 | 28 | 350 | 180 | 600 | 3 | 26 | 29 | 6 | 6 | ... | 12 | 318 | 4 | 12 | 137 | 81 | 53 | 6 | 1 | 4 | 9 | 13 | 61 | 69 | 130 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 | 12 |
| 13 | " | St. Joseph's | J. C. Huske, D. D. | ..... | 1 | 100 | ..... | ..... | ..... | 11 | 5 | 16 | 8 | 112 | 45 | 170 | 2 | 1 | 3 | ... | 1 | ... | 1 | 72 | 2 | 6 | 52 | 9 | 7 | ..... | 1 | 3 | 5 | 8 | 30 | 50 | 80 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 13 | |
| 14 | *Gatesville | St Mary's | C. F. Smith | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 14 | |
| 15 | Goldsboro | St. Stephen's | C. L. Arnold | ..... | 1 | 300 | ..... | 300 | ..... | 9 | 5 | 14 | 23 | 110 | ..... | ..... | 3 | 23 | 26 | ... | 2 | ... | 2 | 110 | 1 | 4 | 52 | 94 | 26 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 15 |
| 16 | Greenville | St. Paul's | N. C. Hughes. D. D. | ..... | 1 | ..... | ..... | ..... | ..... | 3 | 1 | 4 | 3 | 59 | 24 | 104 | 3 | 3 | 6 | ..... | ..... | ..... | ..... | 58 | 1 | 1 | 42 | 8 | 10 | ..... | 1 | 1 | 5 | 6 | 20 | 20 | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 16 |
| 17 | Hamilton | St. Martin's | W. J. Smith | ..... | 1 | 175 | 1 | 175 | ..... | 8 | ..... | 8 | 5 | ..... | 25 | 115 | 1 | 5 | 6 | 2 | 1 | ... | 3 | 42 | 2 | 4 | 21 | 7 | 11 | ..... | 1 | 2 | 5 | 7 | 25 | 25 | 50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 17 |
| 18 | Hertford | Holy Trinity | C. F. Smith | 1 | 3 | ..... | 3 | ..... | 1 | 10 | 3 | 13 | 9 | 98 | 61 | 19 | 1 | 9 | 10 | ... | 1 | ... | 1 | 96 | ..... | 2 | 67 | 25 | 7 | ..... | 3 | 1 | 7 | 8 | ..... | ..... | 55 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 18 |
| 19 | Hyde County | St. George's | S. S. Barber | ..... | 1 | 200 | ..... | ..... | 1 | 9 | 1 | 10 | 8 | 76 | 34 | 180 | 1 | 7 | 8 | 1 | ..... | ..... | 1 | 36 | 1 | 1 | 44 | 8 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 19 |
| 20 | Kinston | St. Mary's | | ..... | 1 | 300 | ..... | ..... | 1 | 1 | ..... | 1 | ..... | 53 | 27 | 82 | ..... | ..... | ..... | ..... | 2 | ... | 2 | 40 | 1 | 3 | 1 | 10 | 2 | 5 | 1 | 2 | 5 | 7 | 8 | 20 | 28 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 20 |
| 21 | Lenoir County | Holy Innocents | | ..... | 1 | 300 | ..... | ..... | ..... | ..... | 1 | 1 | ..... | 35 | 16 | 81 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 32 | ..... | 1 | 3 | ..... | 3 | ..... | 1 | 6 | 12 | 18 | 56 | 17 | 73 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 21 |
| 22 | Makelyville (Hyde co | St. John's | S. S. Barber | ..... | 1 | 150 | ..... | ..... | ..... | 2 | 1 | 3 | 1 | 16 | 14 | 60 | ... | 1 | 1 | 2 | ..... | ..... | ..... | 14 | 1 | 1 | 16 | 4 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 22 |
| 22 | New Berne | Christ | T. M. N. George | 1 | 2 | 750 | 1 | 250 | ..... | 23 | 3 | 26 | 7 | 229 | 115 | 500 | 11 | 7 | 18 | 28 | 2 | 1 | 31 | 229 | 7 | 13 | 113 | 195 | 40 | 4 | 2 | 13 | 19 | 32 | ..... | ..... | 162 | 1 | ..... | 1 | 1 | 20 | 20 | 40 | 7 | 23 |
| 24 | " | St. Cyprian's | P. W. Cassey | 3 | 1 | 400 | 1 | 400 | ..... | 8 | 1 | 9 | 7 | 125 | 63 | 378 | 3 | 7 | 10 | ... | 3 | ... | 3 | 71 | 1 | 5 | 156 | 96 | 12 | 4 | 2 | 5 | 8 | 13 | 84 | 105 | 189 | 1 | 1 | 3 | 4 | 64 | 83 | 147 | 1 | 24 |
| 25 | Pitt County | St. John's | N. C. Hughes, Jr | 2 | ( | 150 | ..... | 150 | ..... | 1 | ..... | 1 | ..... | 75 | ..... | ..... | ..... | ..... | ..... | 2 | ... | 2 | ..... | 75 | 3 | 2 | 12 | ..... | ..... | ..... | ..... | 1 | 3 | 6 | 9 | 20 | 25 | 45 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 25 |
| 26 | Plymouth | Grace | Luther Eborn | ..... | 1 | 400 | 1 | 400 | ..... | 4 | 2 | 6 | 6 | 55 | 24 | 110 | 2 | 6 | 8 | 2 | 1 | ... | 3 | 49 | 1 | 1 | 22 | 2 | 11 | ..... | 1 | 2 | 4 | 6 | 15 | 15 | 30 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 26 |
| 27 | Rockfish | Christ | J. C. Huske, D. D. | ..... | 1 | 75 | ..... | ..... | ..... | 7 | ..... | 7 | 7 | 67 | 25 | 125 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 51 | ..... | 5 | 11 | ..... | 3 | ..... | 1 | 3 | 2 | 5 | ..... | ..... | 50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 27 |
| 28 | Vanceboro | St. Paul's | Francis Joyner | ..... | 1 | 125 | ..... | ..... | ..... | 21 | 3 | 24 | 5 | 44 | 31 | 112 | ..... | ..... | ..... | 1 | ..... | ..... | 1 | ..... | 1 | ..... | 24 | 20 | 2 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 28 |
| 29 | Washington | St. Peter's | N. Harding | ..... | 1 | 300 | ..... | ..... | 1 | 15 | 2 | 17 | 3 | 166 | 80 | 350 | 3 | ..... | 3 | ..... | ..... | ..... | ..... | 166 | 8 | 5 | 135 | 102 | 28 | 1 | 1 | 2 | 17 | 19 | 55 | 62 | 117 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 29 |
| 30 | Washington County | St. Luke's | Luther Eborn | ..... | 2 | 300 | 2 | 300 | ..... | 7 | 1 | 8 | 1 | 45 | 27 | 115 | 4 | 1 | 5 | 2 | 2 | ... | 4 | 40 | 1 | 2 | 24 | ..... | 6 | 1 | 1 | 2 | 4 | 6 | 20 | 20 | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 30 |
| 31 | " " | St. David's | " " | 2 | 2 | 400 | 2 | 400 | 1 | 7 | ..... | 7 | 1 | 99 | 37 | 186 | 1 | ..... | 1 | 4 | ..... | ..... | 4 | 86 | 2 | 3 | 40 | 25 | 12 | 1 | 2 | 3 | 4 | 7 | 20 | 20 | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 31 |
| 32 | Williamston | Church of the Advent | T. B. Haughton | ..... | 1 | 150 | 1 | 150 | 1 | 8 | 3 | 11 | 6 | 36 | 18 | 78 | ... | 6 | 6 | ... | 1 | ... | 1 | 33 | 5 | 3 | 72 | 21 | 14 | ..... | 1 | 2 | 4 | 6 | 15 | 18 | 33 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 32 |
| 33 | Wilmington | St. James' | Robert Strange | 1 | 1 | 800 | ..... | ..... | 1 | 36 | 3 | 39 | 21 | 436 | 227 | 1,000 | 17 | 23 | 40 | 12 | 4 | 4 | 20 | 432 | 7 | 15 | 110 | 114 | 38 | 5 | 2 | 6 | 26 | 32 | ..... | ..... | 225 | 1 | ..... | 3 | 3 | ..... | ..... | 60 | 1 | 33 |
| 34 | " | St. John's | J. Carmichael, D. D. | 1 | 1 | 500 | ..... | ..... | 1 | 7 | 2 | 9 | 17 | 156 | 71 | 342 | 17 | ..... | 17 | 2 | 3 | ... | 5 | 141 | 5 | 7 | 131 | 109 | 61 | 7 | 1 | 1 | 15 | 16 | 49 | 55 | 104 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 34 |
| 35 | " | St. Paul's | | ..... | 1 | 400 | 1 | 400 | 1 | 2 | ..... | 2 | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 102 | 1 | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 35 |
| 36 | " | St. Mark's | C. T. Coerr | ..... | 1 | 300 | 1 | 300 | 1 | 9 | 12 | 21 | 20 | 223 | 87 | 453 | 3 | 20 | 23 | 5 | 6 | 2 | 13 | 204 | 3 | 8 | 116 | 70 | 30 | 3 | 1 | 4 | 8 | 12 | 32 | 78 | 110 | 1 | 1 | 1 | 2 | 47 | 83 | 130 | | 36 |
| 37 | Windsor | St. Thomas' | T. B. Haughton | 1 | 1 | 150 | 1 | 150 | 1 | 1 | ..... | 1 | 4 | 55 | 17 | 79 | ... | 4 | 4 | ... | 1 | 1 | 2 | 45 | ..... | 1 | 24 | 40 | 12 | ..... | 1 | 4 | 5 | 9 | 13 | 12 | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 37 |
| | MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Bay River | Mission | Francis Joyner | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 4 | 9 | 7 | 23 | 13 | 46 | 1 | 7 | 8 | ... | ..... | ..... | ..... | 21 | 1 | ..... | 21 | 6 | 2 | 1 | 1 | ..... | 3 | ..... | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 38 |
| 39 | Beaufort | St. Clement's | | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 19 | 8 | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 3 | 3 | 6 | 15 | 21 | 36 | 1 | 1 | 1 | 2 | 15 | 26 | 41 | ..... | 39 |
| 40 | Edenton | St. John Evangelist | W. J. Herritage | 1 | 1 | 200 | 1 | 200 | ..... | 3 | ..... | 3 | 2 | 50 | 18 | 85 | 2 | ..... | 2 | 1 | ..... | ... | 1 | 45 | ..... | 4 | 102 | 74 | 14 | 2 | 1 | 3 | 4 | 7 | 50 | 36 | 86 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 40 |
| 41 | Elizabeth City | | " " | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 | 2 | 1 | 16 | 6 | 30 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 41 |
| 42 | Hyde County | Fairfield Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | 1 | ..... | 6 | 3 | 19 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 | ..... | ..... | 10 | 2 | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 42 |
| 43 | " " | Swan Quart'r Mission | S. S. Barber | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 3 | 10 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | ..... | ..... | 5 | 2 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 43 |
| 44 | Southport | St. Philip's | | ..... | 1 | ..... | ..... | ..... | 1 | 5 | 1 | 6 | 4 | 20 | 11 | ..... | ..... | 4 | 4 | ..... | ..... | ..... | ..... | 20 | 2 | 1 | 52 | 6 | 3 | ..... | 1 | 1 | 4 | 5 | 8 | 19 | 27 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 44 |
| 45 | Washington | | W. J. Herritage | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 | 4 | 27 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 10 | ..... | ..... | 14 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 45 |
| 46 | Weeksville | St. John's | L. L. Williams | ..... | 1 | 150 | 1 | 150 | ..... | 1 | ..... | 1 | ..... | 10 | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 10 | ..... | ..... | 10 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | 46 |
| | | Totals | | 22 | 43 | 10,925 | 21 | 5,363 | 19 | 311 | 78 | 389 | 257 | 3,555 | 1,589 | 6,926 | 97 | 196 | 205 | 82 | 47 | 12 | 133 | 2,201 | 77 | 151 | 2,156 | 1,496 | 544 | 52 | 42 | 103 | 211 | 330 | 807 | 920 | 2319 | 6 | 6 | 11 | 17 | 179 | 237 | 476 | 44 | |

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS—CONTINUED.

| | LOCATIONS. | PARISHES. | CONTRIBUTIONS. PAROCHIAL. Communion Alms. | Missions. | Charities. | Rectors Salary. | Current Expenses. | Miscellaneous. | DIOCESAN. Total. | Current Episcopal and Contingent Fund. | Current Missionary Fund. | Relief Fund. | Student's Aid Fund. | Church Building Fund. | Other Objects. | WITHOUT THE DIOCESE. Total. | Foreign Missions. | Domestic Missions. | Colored Missions. | Education for the Ministry. | Miscellaneous. | Infirm Clergy and Widows and Orphans. | University of the South. | Total. | PAROCHIAL PROPERTY. Aggregate Contributions | Endowments. | Estimated Value of Church. | Chapels. | Rectories. | Other Church Property. | Total. | Incumbrance on Church Property. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aurora | Chapel of the Cross | | | $ 38 11 | $ 200 00 | $ 15 00 | $ 48 00 | $ 201 11 | $ 30 00 | $ 25 41 | $ 6 28 | $ 5 41 | $ 1 10 | $ 37 69 | $ 105 89 | $ 21 44 | $ 14 47 | $ 3 17 | $ | $ 25 00 | $ | $ | $ 64 10 | $ 371 10 | | $1,200 00 | | | $ 85 00 | 1,285 00 | | 1 |
| 2 | Bath | St. Thomas' | 2 01 | 13 33 | | 76 16 | 1 00 | | 93 50 | 15 00 | 10 71 | 4 00 | | 2 00 | | 31 71 | 56 | 56 | | | | | | 1 12 | 126 33 | | 2,000 00 | | | 50 00 | 2,050 00 | | 2 |
| 3 | Beaufort | St. Paul's | | | | | | | | | | | | | | | 6 00 | 9 00 | 9 00 | | 6 00 | | | 30 00 | 30 00 | | 2,000 00 | 400 00 | 600 00 | | 3,000 00 | | 3 |
| 4 | Beaufort County | St. James' | 5 82 | 9 60 | | 46 35 | 12 00 | | 73 77 | | 8 49 | 1 07 | 66 | | | 10 22 | | 57 | | | | | | 57 | 84 56 | | 500 00 | 800 00 | | | 1,300 00 | | 4 |
| 5 | " " " | St. John's | | | | 94 00 | | | 94 00 | 15 00 | 8 84 | 2 76 | 1 75 | 1 75 | 33 75 | 63 85 | 2 10 | 1 70 | | | 3 25 | | | 7 05 | 164 90 | | 3,000 00 | | | | 3,000 00 | | 5 |
| 6 | " " " | Trinity | | | | 145 00 | 40 00 | | 145 00 | 40 00 | 35 68 | 8 00 | 3 96 | 1 74 | | 89 38 | 6 68 | 6 68 | | | 2 97 | | | 15 33 | 249 71 | | 400 00 | | 600 00 | 50 00 | 1,050 00 | | 6 |
| 7 | " " " | Zion | 7 26 | | | 184 00 | 5 00 | 36 00 | 232 26 | 20 00 | 4 02 | 1 97 | 51 | 3 55 | | 30 05 | 1 20 | 1 60 | | | 2 29 | | | 5 09 | 267 40 | | 1,000 00 | | 1,000 00 | | 2,000 00 | | 7 |
| 8 | Clinton | St. Paul's | | | | 40 20 | | | 40 20 | | | | | | | | 3 57 | 3 57 | 1 52 | | 78 | | | 9 44 | | | 1,500 00 | | 750 00 | | 2,250 00 | | 8 |
| 9 | Cumberland County | St. Thomas' | | | | | 56 25 | 30 15 | 86 40 | | 4 52 | | | | | 4 52 | | | | | | | | | 90 92 | | | | | | | | 9 |
| 10 | Edenton | St. Paul's | 53 01 | 10 00 | | 724 05 | 86 00 | 114 10 | 987 16 | 75 00 | 48 31 | 15 00 | 10 27 | 4 60 | 25 00 | 178 18 | 4 63 | 11 24 | | | 84 06 | 9 20 | 16 60 | 125 73 | 1,291 07 | | 5,000 00 | | 1,000 00 | | 6,000 00 | | 10 |
| 11 | Elizabeth City | Christ | 54 41 | | | 494 15 | 122 97 | | 671 53 | 75 00 | 14 34 | 10 55 | 8 00 | 6 12 | 85 10 | 199 11 | 20 42 | 20 42 | | | | | | 40 84 | 911 48 | | | | | | 12,500 00 | | 11 |
| 12 | Fayetteville | St. John's | 196 18 | | 200 00 | 1,275 00 | 415 72 | 429 55 | 2,516 45 | 200 00 | 125 80 | 11 00 | 10 00 | 9 00 | | 355 50 | 46 00 | 26 00 | | | 42 00 | | | 114 00 | 2,985 95 | | 7,000 00 | 500 00 | 1,600 00 | | 9,100 00 | 750 00 | 12 |
| 13 | " | St. Joseph's | 7 00 | | | | 102 22 | | 109 22 | 15 00 | 9 82 | 1 92 | 88 | 1 00 | | 28 62 | | 4 70 | 8 15 | | | | | 12 85 | 150 69 | | 1,000 00 | | | | 1,000 00 | | 13 |
| 14 | *Gatesville | St. Mary's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Goldsboro | St. Stephen's | | | | 575 00 | 40 00 | | 615 00 | 50 00 | | | | | | 50 00 | | | | | | | | | 665 00 | | | | 656 00 | 656 00 | 300 00 | 15 |
| 16 | Greenville | St. Paul's | | | 20 00 | 192 50 | 74 00 | 254 35 | 540 85 | 30 00 | 10 29 | 11 55 | 1 86 | 1 35 | 10 25 | 65 30 | 7 50 | 7 50 | | | 2 80 | | | 17 80 | 623 95 | | 4,500 00 | | | | 4,500 00 | 694 00 | 16 |
| 17 | Hamilton | St. Martin's | 8 45 | | | 98 75 | 11 14 | 92 60 | 210 94 | 15 00 | 15 49 | 81 | 1 65 | 1 08 | 13 96 | 47 99 | 3 22 | 3 29 | | | 10 15 | | 4 21 | 20 87 | 279 80 | | 2,000 00 | | | | 2,000 00 | | 17 |
| 18 | Hertford | Holy Trinity | | 29 80 | | | 724 36 | | 754 16 | 50 00 | | 15 00 | | 7 35 | | 72 35 | 2 00 | 2 00 | | 30 00 | | | | 34 00 | 866 51 | | 3,000 00 | 100 00 | 1,200 00 | 300 00 | 4,600 00 | | 18 |
| 19 | Hyde County | St. George's | 4 50 | | 7 00 | 80 00 | 24 00 | | 115 50 | 66 50 | | | | | | 66 50 | | 2 00 | | | 7 00 | | | 9 00 | 191 00 | 2,000 00 | 900 00 | 430 00 | | | 3,350 00 | | 19 |
| 20 | Kinston | St. Mary's | | | | | 14 30 | | 14 30 | 25 00 | 12 45 | 3 28 | 2 00 | 2 00 | | 44 70 | | 6 20 | | | | | | 6 20 | 65 20 | | 4,500 00 | | 1,500 00 | | 6,000 00 | | 20 |
| 21 | Lenoir County | Holy Innocents | 1 89 | 79 | | 69 00 | | | 71 68 | 15 00 | | | | | | 15 00 | | | | | | | | | 86 68 | | 700 00 | | | | 700 00 | | 21 |
| 22 | Makelyville Hyde co | St. John's | | | | 21 00 | | | 21 00 | 10 00 | 4 08 | | | | | 14 08 | | | | | | | | | 35 08 | | 600 00 | | | | | | 22 |
| 23 | New Berne | Christ | 44 92 | 174 30 | 208 45 | 1,200 00 | 766 48 | 360 79 | 2,754 74 | 225 00 | 226 77 | 4 53 | 20 69 | 65 00 | 14 57 | 556 56 | 34 91 | 50 68 | | | 72 89 | | 18 81 | 177 29 | 3,488 59 | 500 00 | 35,000 00 | 2,000 00 | | 2,000 00 | 39,000 00 | | 23 |
| 24 | " " | St Cyprian's | 3 51 | | | | 73 31 | | 78 82 | 10 00 | 4 69 | 1 00 | | | | 15 69 | | | | | | | | | 94 51 | | 1,500 00 | 500 00 | | | 2,000 00 | 200 00 | 24 |
| 25 | Pitt County | St. John's | 10 00 | | | 100 00 | | | 110 00 | 30 00 | | | | | | 30 00 | | | | | | | | | 140 00 | | 1,000 00 | | | | 1,000 00 | | 25 |
| 26 | Plymouth | Grace | | | | 150 00 | 40 00 | | 190 00 | 20 00 | 8 61 | 49 | | 3 87 | 16 78 | 49 75 | 3 76 | 4 93 | | | | | | 8 69 | 248 44 | | 4,000 00 | | | 3,000 00 | 7,000 00 | | 26 |
| 27 | Rockfish | Christ | 1 50 | | | 16 50 | | | 18 00 | 15 00 | 1 74 | 61 | 1 00 | 1 00 | | 19 35 | | | | | | | | | 37 35 | | 750 00 | | | | 750 00 | | 27 |
| 28 | Vanceboro | St. Paul's | | | 1 01 | 23 75 | | 80 00 | 104 76 | | 3 79 | 1 20 | 1 05 | | 2 00 | 8 04 | 3 13 | 3 14 | | | 4 28 | | | 10 55 | 123 35 | | 700 00 | | | | 700 00 | | 28 |
| 29 | Washington | St. Peter's | 30 76 | | | 1,000 00 | 204 17 | 585 00 | 1,819 93 | | 71 82 | 32 51 | 7 59 | 14 25 | 46 50 | 272 67 | 14 00 | 67 45 | | | | | | 81 45 | 2,174 05 | | 12,000 00 | | 1,800 00 | 200 00 | 14,000 00 | | 29 |
| 30 | Washington County | St. Luke's | | | | 150 00 | | | 150 00 | 10 00 | 7 49 | 2 19 | 1 08 | 2 96 | 22 23 | 45 95 | 6 86 | 8 27 | | | 2 21 | | | 17 34 | 213 29 | | 1,200 00 | | | | 1,200 00 | | 30 |
| 31 | " " | St. David's | | | | 201 34 | 20 21 | | 221 55 | 33 92 | 5 58 | 1 00 | | 1 00 | 23 76 | 65 21 | 6 24 | 4 97 | | | 3 00 | | | 14 21 | 300 97 | | 1,500 00 | 500 00 | 1,000 00 | | 3,000 00 | | 31 |
| 32 | Williamston | Church of the Advent | 29 54 | 1 50 | 4 50 | 169 25 | 15 70 | | 220 49 | 20 00 | 13 84 | 1 05 | 65 | 1 25 | | 36 79 | 8 60 | 8 60 | 65 | 75 | 6 50 | 1 03 | 55 | 26 68 | 283 96 | | 1,000 00 | | 1,000 00 | 200 00 | 2,200 00 | | 32 |
| 33 | Wilmington | St. James' | 146 04 | | 814 56 | 2,466 66 | 1,928 57 | 2,169 69 | 7,525 32 | 450 00 | 467 50 | 25 00 | 25 00 | 50 00 | 114 00 | 1,131 50 | 125 00 | 120 00 | | | | | 80 00 | 295 00 | 8,951 82 | 6,550 60 | 20,000 00 | | 4,000 00 | 10,000 00 | 40,550 60 | | 33 |
| 34 | " | St. John's | 55 17 | | 70 00 | 1,000 00 | 705 95 | 214 81 | 2,045 93 | 110 00 | 60 38 | 3 00 | 3 00 | 3 00 | 50 00 | 229 38 | | 20 00 | | | | | | 20 00 | 2,295 31 | | 20,000 00 | 4,000 00 | 800 00 | | 24,800 00 | | 34 |
| 35 | " | St. Paul's | | | | | 1,240 00 | | 1,240 00 | 200 00 | 72 69 | | | | | 272 69 | | | | | | | | | 1,512 69 | | | | | | | | 35 |
| 36 | " | St. Mark's | 40 17 | | | 500 00 | 174 82 | 75 00 | 789 99 | 20 00 | 7 84 | 2 30 | | | | 30 14 | 2 27 | 1 15 | 3 42 | | | | | 6 84 | 826 97 | | 8,000 00 | | 4,000 00 | 1,175 00 | 13,175 00 | | 36 |
| 37 | Windsor | St. Thomas' | 29 78 | | | 100 00 | 30 83 | | 160 61 | 34 50 | 7 36 | 4 65 | 1 54 | 3 14 | 27 21 | 78 40 | | 4 26 | | | 3 20 | | | 7 46 | 246 47 | | 1,500 00 | 800 00 | 1,000 00 | 150 00 | 3,450 00 | | 37 |
| | MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Bay River | Mission | | | | 75 00 | | 270 00 | 345 00 | 2 50 | 2 93 | | | | 3 50 | 8 93 | 3 93 | 3 93 | | | | | | 7 86 | 361 79 | | | | | | 3,000 00 | | 38 |
| 39 | Beaufort | St. Clement's | | | | | | 32 00 | 32 00 | | | | | | | | | | | | 10 00 | | | 10 00 | 42 00 | | | 800 00 | | | 800 00 | | 39 |
| 40 | Edenton | St. John Evangelist | | | | 328 62 | 76 79 | 104 59 | 510 00 | 6 00 | 1 32 | 1 60 | 1 21 | 53 | | 10 66 | | 32 | 3 00 | | | | | 3 32 | 523 98 | | 800 00 | | | | 800 00 | | 40 |
| 41 | Elizabeth City | | | | | | | 125 00 | 125 00 | | | | | | | | | | | | | | | | 125 00 | | | | | 200 00 | 200 00 | | 41 |
| 42 | Hyde County | Fairfield Mission | | | | 29 00 | 10 00 | | 39 00 | | 2 08 | | | | | 2 08 | | | | | | | | | 41 08 | 200 00 | | | | | 200 00 | | 42 |
| 43 | " | Swan Quart'r Mission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| 44 | Southport | St. Philip's | | | | 200 00 | 58 00 | | 258 00 | | 3 61 | | | | | 3 61 | | | | | | | | | 261 61 | | 1,000 00 | | 1,000 00 | 200 00 | 2,200 00 | | 44 |
| 45 | Washington | | | | | | | 71 00 | 71 00 | | | | | | | | | | | | | | | | 71 00 | | | | | | | | 45 |
| 46 | Weeksville | St. John's | | | | 24 00 | 14 20 | | 38 20 | 5 00 | | | | | | 5 00 | | | | | | | | | 43 20 | | 1,000 00 | | | | 1,000 00 | | 46 |
| | | | $734 92 | $239 32 | $1363 43 | $12049 28 | $7,062 99 | $5,092 63 | $26,442 37 | $1,938 42 | $1,307 94 | $ 174 32 | $109 76 | $188 64 | $526 30 | $4,345 35 | $3340 20 | $ 419 20 | $ 28 91 | $ 30 75 | $ 288 38 | $ 10 23 | $ 90 16 | $1,200 68 | 31,988 40 | 9,250 60 | 151,750 99 | 10,850 00 | 22,850 00 | 18,266 00 | 216,366 60 | 1,944 00 | |

*Reports from this Parish, and St. Peter's Chapel, Sunsbury, are included in report from Holy Trinity, Hertford.

# Abstracts from Parochial Reports,

[In alphabetical order as to Clergy in Charge.]

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## ST. STEPHEN'S CHURCH, GOLDSBORO.

REV. C. L. ARNOLD, Rector.

Baptisms, 14, Confirmations, 23; communicants, 110; number of services, 146; Parochial contributions, $615.00; for Diocesan purposes, $50.

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## ST. JOHN'S CHURCH, FAYETTEVILLE.

REV. THOS. ATKINSON, Rector.

Baptisms, 40; confirmations, 28; communicants, 318; number of services. 218; number in Sunday School, 143; Parochial contributions, $2,516.45; objects within the Diocese, $355.50; objects without the Diocese, $114.00; Indebtedness $750.00.

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## ST. GEORGE'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, Minister in Charge.

Baptisms, 10; confirmations, 8; communicants, 36; public services, 52; contributions for Parish purposes, $115.50; Diocesan purposes, $66.50; outside the Diocese, $9.00.

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## ST. JOHN'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, Minister in Charge.

Baptisms, 3; confirmations, 1; communicants, 14; public services 22; contributions for Parish purposes $25.08; Diocesan purposes, $10.00.

FAIRFIELD MISSION, HYDE COUNTY.

REV. S. S. BARBER, Minister in Charge.

Baptisms, 1; communicants, 6; contributions for Mission purposes, $39.00; Diocesan purposes, $2.00.

SWAN QUARTER MISSION.

REV. S. S. BARBER, Minister in Charge.

Communicants, 4; services, 10.

ST. JOHN'S CHURCH, WILMINGTON.

REV. JAS. CARMICHAEL, D. D., Rector.

Baptisms, 9; confirmations, 17; communicants, 141; number of services, 308; number in Sunday School, 120; contributions for Parochial purposes, $2,045,45; Diocesan purposes, $229.38; outside of Diocese, $20.00.

ST. MARK'S CHURCH, WILMINGTON.

REV. CHAS. T. COERR, Rector.

Baptisms, 21; confirmations, 20; communicants, 204; number of services, 219; number in Sunday School, 121; St. Barnabas school (taught by Rector and one assistant) has 130 scholars; Parochial contributions, $789.92; Diocesan purposes, $30.14; outside of the Diocese, $6.84; indebtedness; $198.31.

ST. PAUL'S CHURCH, EDENTON.

REV. ROBT. BRENT DRANE, Rector.

Baptisms, 10; confirmations; 2; communicants, 87; number of services, 316; contributions for Parochial purposes, $987.16; Diocesan purposes, $178.18, outside the Diocese, $125.73.

ST. JOHN THE EVANGELIST CHURCH, EDENTON.

REV. R. B. DRANE, Rector.

REV. W. J. HERRITAGE, Assistant.

Baptisms, 3; confirmations, 2; communicants, 45; number of services, 190; contributions for Parochial purposes, $510.00; Diocesan purposes, $10.66; outside the Diocese, $3.32.

GRACE CHURCH, PLYMOUTH,

REV. LUTHER EBORN, Rector.

Baptisms, 6; confirmations, 6; Communicats, 49; number of services,

24; number in Sunday School, 36; Parocial contributions, $206.78; Diocesan purposes, $33.97; outside the Diocese, $8.69.

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ST. LUKE'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

Baptisms, 8; confirmations, 1; communicants, 40; services, 24; number in Sunday School, 46; Parochial contributions, $172.23, Diocesan purposes, $23.72; outside the Diocese, $17 34.

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ST. DAVID'S PARISH, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

Baptisms, 7; confirmations, 1; communicants, 86; number of services, 77; number in Sunday School, 47; Parocial contributions, $245.31; Diocesan purposes, $41.45; outside the Diocese, $14.21.

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ST. PAUL'S CHURCH, BEAUFORT.

REV. E. M. FORBES, in Charge, *pro tem.*

Baptisms, 7; confirmations, 11; communicants, 60; number of services, 66; number in Sunday School, 93; contributions for objects outside the Diocese, $30.00.

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ST. CLEMENT'S CHAPEL, BEAUFORT.

REV. E. M. FORBES, in Charge, *pro tem.*

Number in Sunday school, 42; number in day school, 41; contributions for Mission purposes, $32.00.

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CHRIST CHURCH, NEWBERNE.

REV. T. M. N. GEORGE, Rector.

Baptisms, 26; confirmations, 7; communicants, 229; number of services, 348; number in Sunday School, 194; number in Parish school, 41; contributions for Parochial purposes, $2,754.74; Diocesan purposes, $556.56; objects without the Diocese, $177.29.

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ST. CYPRIAN'S PARISH, NEWBERNE.

REV. T. M. N. GEORGE, Rector.

REV. P. W. CASSEY, Assistant.

Baptisms, 9; confirmations, 7; communicants, 71; number of services, 264; number in Sunday School, 202; number in Parish school, 151; contributions for Parochial purposes, $78.82; Diocesan purposes, $15.69; indebtedness, $200.00.

### ST. PETER'S PARISH, WASHINGTON.

REV. NATHANIEL HARDING, Rector.

Baptisms, 17; confirmations, 3; communicants, 166; number of services, 265; number in Sunday School, 136; contributions for Parochial purposes, $1,819.93; Diocesan objects, $272.67; objects outside the Diocese, $81.45.

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### CHURCH OF THE ADVENT, WILLIAMSTON.

REV. T. B. HAUGHTON, Rector.

Baptisms, 11; confirmations, 6; communicants, 33; number of services, 107; number in Sunday School, 39; contributions for Parochial purposes, $220.49; Diocesan purposes, $36.79; objects outside the Diocese, $26 68.

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### ST. THOMAS' PARISH, WINDSOR, BERTIE COUNTY.

REV. T. B. HAUGHTON, Rector.

Baptisms, 1; confirmations, 4; communicants, 45; number of services, 24; number in Sunday School, 34; contributions for Parochial purporses, $160.61; Diocesan purposes, $78.40; objects outside the Diocese, $7.46.

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### COLORED MISSIONS AT ELIZABETH CITY AND WASHINGTON.

REV. W. J. HERRITAGE, Deacon Officiating.

2 baptisms, 1 confirmation, and 20 public services on Sunday. The work is very encouraging, and $125.00 collected for the building fund, is in the hands of of Rev. L. L. Williams, Rector of Christ Church. Washington, N. C., 10 communicants and 14 public services on Sunday, the services being held in the town hall; $71.00 raised to secure a site for the church building has been invested by Rev. Nathaniel Harding.

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### ST. JOHN'S PARISH, PITT COUNTY.

REV. N. COLLIN HUGHES, JR., Deacon Officiating.

Communicants, 75; contributions for Diocesan purposes, $10.21. The services rendered in this Parish date from the second Sunday in March.

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### ST. JOHN'S, DURHAM'S CREEK,

REV. N. COLLIN HUGHES, JR., Deacon Officiating.

Baptisms, 1; confirmations, 1; communicants, 25; number of services, 15; contributions for Parochial purposes, $94.00; Diocesan purposes, $63.85; objects outside the Diocese, $7.05. In connection with this work 11 services on Sunday nights have been held at Edwards' Mill.

## TRINITY PARISH, BEAUFORT COUNTY.

REV. N. COLLIN HUGHES, D. D., Rector.

Baptisms, 15; confirmations, 6; communicants, 64; number of services, 80; number in Sunday School, 260; Trinity School, teachers, 5; pupils, 58; contributions for Parochial purposes, $145.00; Diocesan purposes, $89.38; objects outside the Diocese, $15.33.

## ST. PAUL'S PARISH, GREENVILLE, PITT COUNTY.

REV. N. COLLIN HUGHES, D. D., Rector.

Baptisms, 4; confirmations, 3; communicants, 58; number of services, 60; number in Sunday School, 46; contributions for Parochial purposes, $540.85; Diosesan purposes, $65.30; objects outside the Diocese, $17.80; indebtedness, $694.00.

## ST. JOSEPH'S, FAYETTEVILLE.

REV. J. C. HUSKE, D. D., Minister in Charge.

Baptisms, 16; confirmations, 8; communicants, 72; number of services, 76; number in Sunday School, 88; contributions for Parochial purposes, $109.22; Diocesan objects, $28.62; objects outside the Diocese, 12.85.

## CHRIST CHURCH, ROCK FISH, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., Rector.

Baptisms, 7; confirmations, 7; communicants, 51; number of services, 19, number in Sunday School, 55; contributions for Parochial purposes, $18.00; objects within the Diocese, $19.35.

## ST. THOMAS' MISSION, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., Rector.

Number of services, 15; with two celebrations; $56.25 was collected and expended on the building, and $4.52 contributed to Diocesan Missions; a donation of $30.15 has been made to the Minister; one adult buried at Beaver Creek, and one infant at Cedar Creek Township.

## ST. PAUL'S PARISH, VANCEBORO, CRAVEN COUNTY.

REV. FRANCIS JOYNER, Deacon Officiating.

Baptisms, 24; confirmations, 5; number of services, 44; contributions for Parochial purposes, $104.76; Diocesan purposes, $8.04; objects outside the Diocese, $10.55.

## CHAPEL OF THE CROSS, AURORA.

REV. FRANCIS JOYNER, Deacon Officiating.

Baptisms, 7; confirmations, 5; communicants, 54; number of services,

41; contributions for Parochial purposes, $301.11; Diocesan purposes, $105.89; objects outside the Diocese, $64.10.

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BAY RIVER MISSION, STONEWALL, PAMLICO COUNTY.

REV. FRANCIS JOYNER, Deacon Officiating.

Baptisms, 9; confirmations, 7; communicants, 21; number of services, 27; number in Sunday School, 23; contributions for Parochial purposes, $345.00, Diocesan purposes, $8.93; objects outside the Diocese, $7.86.

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ST. THOMAS' PARISH, BATH, BEAUFORT COUNTY.

REV. N. E. PRICE, Rector.

Baptisms, 5; confirmations, 2; number of services, 51; contributions for Parochial purposes, $93.50; Diocesan purposes, $31.71; objects outside the Diocese, $1,12.

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ST. JAMES' PARISH, BEAUFORT COUNTY.

REV. N. E. PRICE, Rector.

Baptisms, 1; communicants, 25; number of services, 30; contributions for Parochial purposes, $73.77; Diocesan purposes, $10.22; objects outside the Diocese, 57 cents.

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ST. PAUL'S CHURCH, WILMINGTON.

Baptisms, 2; confirmations, 6; communicants, 102; contributions for Parochial purposes, $1,240; Diocesan purposes, $272.69.

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ST. MARTIN'S PARISH, HAMILTON.

REV. W. J. SMITH, Rector.

Baptisms, 8; confirmations, 5; communicants, 42; number of services, 32; number in Sunday School, 57; contributions for Parochial purposes, $210.94; objects within the Diocese, $47.99; objects outside the Diocese, $20.87.

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HOLY TRINITY, HERTFORD, ST. MARY'S, GATESVILLE, AND ST. PETER'S, SUNSBURY.

REV. C. F. SMITH, Rector.

Baptisms, 13; confirmations, 9; communicants, 96; number of services, 92; number in Sunday School, 63; contributions for Parochial purposes, $754.16; objects within the Diocese, $72.35; objects outside the Diocese, $34.00.

### ST. JAMES' CHURCH, WILMINGTON.

REV. ROBT. STRANGE, Rector.

Baptisms, 39; confirmations, 21; communicants, 432; number of services, 238; number in two Sunday Schools, 237; Parish school at St. James' Home, teachers, 3; scholars, 60; contributions for Parochial purposes, $7,525.32; objects within the Diocese, $1,131-50; objects outside the Diocese, $295.00.

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### CHRIST CHURCH, ELIZABETH CITY.

REV. LOUIS L. WILLIAMS, Rector.

Baptisms, 10; confirmations, 7; communicants, 82; number of services, 229; number in Sunday School, 73; contributions for Parochial purposes, $671.53; Diocesan purposes, $199.11; objects outside the Diocese, $40.84.

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### ST. JOHN'S MISSION, WEEKSVILLE.

REV. LOUIS L. WILLIAMS, Rector.

Baptisms, 1; communicants, 10; number of services, 11; contributions for support of Missions, $38.20; Diocesan purposes, $5.00.

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## Vacant Parishes.

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### ST. JOHN'S PARISH, PITT COUNTY.

Baptisms, 1; communicants, 44; number of services, 12; number in Sunday School, 54; contributions for Parochial purposes, $110.00; Diocesan purposes, $30.00.

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### ST. MARY'S PARISH, KINSTON.

Baptisms, 1; communicants; 40; number of services, 11; number in Sunday School, 35; contributions for Parochial purposes, $14.30; Diocesan purposes, $44.70; objects outside the Diocese, $6.20.

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### ZION PARISH, BEAUFORT COUNTY.

Baptisms 12; confirmations, 9; communicants, 94; number of services, 43; number in Sunday School, 50; contributions for Parochial purposes, $232.26; Diocesan purposes, $30.05; outside the Diocese, $5.09.

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### HOLY INNOCENTS PARISH, LENOIR COUNTY.

Baptisms, 1; communicants, 32; number of services, 3; number in Sunday School, 91; contributions for Parochial purposes, $71.68; Diocesan purposes, $15.00.

### ST, PHILIP'S PARISH, SOUTHPORT.

Baptisms, 6; confirmations, 4; communicants, 20; number of services, 59; number in Sunday School, 152; contributions for Parochial purposes, $258.00; Diocesan purposes, $3.61.

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### ST. PAUL'S PARISH, CLINTON.

Baptisms, 1; confirmations, 4; communicants, 39; number in Sunday School, 41; number of services, 70; contributions for Parochial purposes, $40.20; objects outside the Diocese, $9.44.

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## Summary.

| | | Decrease. | Increase. |
|---|---|---|---|
| Baptisms | 397 | ..... | 22 |
| Confirmations, | 276 | ..... | 57 |
| Number of Confirmed Persons | 3,639 | ..... | 358 |
| Number of Communicants | 3,274 | ..... | 173 |
| Marriages | 81 | ..... | 30 |
| Burials | 152 | ..... | 9 |
| Number in Sunday Schools | 2,860 | ..... | 357 |
| Number of Families | 1,589 | ..... | 115 |
| Number of Souls, | 6,926 | ..... | 42 |
| Number of Services, | 4,003 | ..... | 120 |
| Number of Celebrations | 609 | 45 | ..... |
| Amount for Parochial purposes | $24,822.39 | ..... | $2,227.61 |
| Episcopal and Contingent Fund | 2,255.42 | ..... | 307.74 |
| Diocesan Missions | 1,381.40 | 124.86 | ..... |
| Domestic Missions, | 501.82 | ..... | ..... |
| Foreign Missions | 312.11 | ..... | ..... |
| Relief Fund | 189.00 | 23.01 | ..... |
| Students' Aid Fund, | 108.52 | ..... | 4.28 |
| Church Building Fund | 183.79 | ..... | 87.41 |
| Value of Church Property | 238,060.00 | ..... | 19,595.00 |

N. B.—It may be noted that this Summary does not agree in all respects with the Episcopal Address and the Treasurer's Report; but has been made to correspond with these *accurate* documents rather than the Parochial Reports, as made.

For such Parishes and Missions from which no reports have been made, the statistics of last year (with the exception of payment of monies) have been included.

# APPENDIX A.

# EPISCOPAL ADDRESS.

# Bishop's Address.

DEAR BRETHREN OF THE CLERGY AND LAITY:

In accordance with the provisions of the Digest, I make my report of work done by me within the Diocese during the past conciliar year, of changes which have occured among the candidates for the Ministry and the Clergy, and such other matter as may tend to throw light on the affairs of the Diocese.

Beginning where the record of last year ended—with May 1st, 1890.

*May 3*—At St. James', Wilmington, I took part in a funeral.

*May 4*—At St. James', Wilmington, officiated, preached, confirmed 18 persons, addressed the candidates and celebrated.

*May 9*—Received from the Assistant Bishop of Central Pennsylvania notice of acceptance of letter dimissory in favor of Rev. H. M. Jarvis.

*May 11*—Officiated and preached at St. Paul's, Wilmington.

*May 11*—Same day, confirmed 2 persons at St. James', 6 at St. John's, and 16 at St. Mark's, Wilmington, addressing the candidates.

At the last church took part in the Evening Prayer and preached.

*May 14*—Opened the Diocesan Council, in St. Paul's, Greenville, with prayers. Afterwards conducted the Morning Service, assisted by the Clergy, Rev. N. Harding being preacher, and celebrated.

The offering was for the Education Society of the P. E. Church in the Diocese of Virginia; where we have several candidates for Orders, most kindly sustained by the liber-

ality of that Society, at the Theological Seminary, in Fairfax county.

*May 14*—In the evening, presided at a Missionary Service.

*May 15*—Took part in Morning Prayer; ordained Francis Joyner, Deacon, preaching the ordination sermon; and consecrated.

*May 15*—In the evening, said prayer, confirmed one person, and presided at a meeting in the interest of the University of the South: Mr. Silas McBee, agent of the Alumni, on invitation, making an address of great interest.

*May 16*—Opened the meeting of the Council, and in the afternoon closed the annual session with suitable devotions.

*May 17 and 18*—Took part in the Joint Centennial Meeting of the two Dioceses of North and East Carolina, in Tarboro, and on the 18th delivered one of the addresses.

*May 22*—Gave my consent to the consecration of Rev. William Ford Nichols, D. D., as Assistant Bishop of California.

*May 25*—At St. Paul's Wilmington, took part in the service, preached, confirmed six persons, and celebrated.

*May 25*—In the evening, at St. James', took part in the service.

*May 30*—At St. Paul's, Clinton, took part in the service, preached, confirmed four persons, and addressed the candidates.

*June 1*—In the morning, at Christ Church, New Berne, took part in the service, preached, confirmed seven persons, addressed the candidates, and celebrated.

In the afternoon, catechised at Christ Church, and at St. Cyprian's, and met the Vestry of Christ Church.

At night, at St. Cyprian's, took part in the service, preached, confirmed nine persons, addressed the candidates, and met the Vestry.

*June 3*—At St. Clement's Church, Beaufort, officiated and preached.

At night, at St. Paul's, officiated, preached, confirmed eleven persons, and addressed the candidates.

*June 7*—Took part in a funeral at St. James', Wilmington.

*June 8*—At St. John's, Wilmington, officiated, preached, and confirmed two persons.

Same day at Evening Prayer, officiated at St. James.

*June 11*—At St. Stephen's, Goldsboro, at the request of the Rector, married a couple, the lady being the Rector's daughter.

*June 12*—At the Theological Seminary, Fairfax county, Virginia, took part in the examination of one of my candidates for Orders.

Let me again acknowledge the courtesy and kindness with which I have been received at the Seminary of our sister Diocese, as well as the great indebtedness under which the Diocese lies for the material as well as professional aid given us in the preparation of our candidates. At present we have three of our young men there, pursuing their studies, and in the main, supported by the Education Society of that Diocese. I hope that the Churchmen of this Diocese will think of this in their offerings.

*June 15.*—At St. James', Wilmington, officiated at Morning and Evening Prayer, preaching in the morning.

*June 22.*—Took part in Morning and Evening Prayer at St. James', Wilmington.

*June 23*—Took part in a funeral at St. James'.

*June 29.*—At St. John's, Pitt county, officiated, preached, ordained Claudius Ferdinand Smith, Deacon, and celebrated.

*July 8.*—On the 8th of July I went abroad, returning November 26th. During this time I officiated on several occasions The accounts which had reached this country concerning the "Church Army" having interested me, I sought an opportunity to look into its methods of work. Having found their headquarters on Edgeware Road, I

called, and was very cordially and respectfully received and invited to be present at both their out-door and Chapel exercises. They must not be confounded with the "Salvation Army", though their methods are similar. But while the latter (the Salvation Army) is an independent body, and a law unto itself, the former (the Church Army) is an organization within the Church of England, and entirely amenable to the authority of the Church. They work nowhere without the consent of the Bishop of the Diocese and of the Rector of the Parish. They are bound by their rules to attend the early celebrations at the Parish Church every Sunday, and to use in their services the Confession, the LORD'S Prayer, and the Creed. Their lay preachers and exhorters and leaders, in their street worship, are all tried men who serve a novitiate, sometimes of years; and are not permitted to go upon independent missions, away from the parent house, before they have been confirmed by some Bishop of the Anglican Communion. At the request of the Chaplain in London, Rev. W. H. Hunt, and by arrangement with the Bishop of London, who was absent from home, I confirmed nine of their number, in their Chapel on Edgeware Road. Their out-door and street-corner services are irregular; consisting of readings of Holy Scripture and extempore exhortations and prayers, with spirited hymns and music, accompanied as they move by musical instruments—all however, so far as I witnessed them, reverently and rationally conducted.

In these exercises they do not intrude upon the Sacraments, leaving those for the regular Clergy and Church or Chapel services. I was present once at their services in Hyde Park; once on a street corner, and twice in their regular Chapels. Whether or not their system is permanently sound and permanently safe, I am not yet prepared to say; but that it reaches the lowest classes was made evident by the crowds which followed them and quietly and reverently joined in their worship. If I remember correctly, I was told by one of their principal men, that they number, at present, about 22,000.

Connected with their London House is a Sisterhood, and separate Sisterhood-House, under the management of a lady, whom we had reason to admire for her qualities of head and heart, in which nurses for the care of the sick are trained.

*Oct. 5.*—While in Paris, on October 5th, I took part in the service at the American Chapel, and celebrated, by invitation of the Rector, the Rev. Dr. Morgan.

My visit to Ireland, Scotland and England was rendered the more agreeable by contact with some of my brethren of the English Episcopate, as well as with some of the other Clergy, by whom we were received with a hospitality which was as welcome and pleasant as it was simple and informal.

On my way home, on board the steamer "Circassia." I took part, with one of the Canadian Clergy, in a service at sea.

*Oct. 22*—I consented to the consecration of Rev. Dr. Atwill as Bishop of Western Missouri.

*Dec. 4.*—At St. John's Wilmington, took part in a service, most kindly appointed and arranged for our welcome home, by the Rector and members of that Parish.

*Dec. 7.*—At St. James', Wilmington, took part in the service and preached.

*Dec. 14.*—At. St. John's, Wilmington, ordained to the Priesthood Rev. Hy. A. DuBoc, minister of St. Philip's, Southport; Rev. Jas. Carmichael, D. D., preaching the sermon and the Rev. Messrs. Jas. Carmichael and Robert Strange uniting in the laying on of hands.

In the evening of the same day, at St. James', officiated, confirmed one person, and addressed the candidate.

*Dec. 15.*—At St. Barnabas', Murfreesboro, said Evening prayer and preached:

*Dec. 16.*—In the same church, celebrated, and addressed the communicants.

The same day, at night, in St. John's, Winton, said Evening Prayer, preached and confirmed one person.

*Dec. 17.*—At St. John's, Winton, preached and celebrated.

*Dec. 18.*—In Holy Innocents, Avoca, Bertie county, said prayer, preached, celebrated, and baptized an infant.

*Dec. 21.*—In St. Luke's, Washington county, officiated, preached, celebrated, and confirmed one person, addressing the candidate.

At night, in Grace Church, Plymouth, officiated, preached, and confirmed five persons, addressing the candidates.

*Dec. 23.*—In Holy Trinity, Hertford, officiated, preached, confirmed two person, addressing the candidates, and celebrated.

At the same service, ordained to the Priesthood Rev. Claudius Ferdinand Smith; Rev. Messrs. Eborn and R. B. Drane uniting in the laying on of hands.

*Dec. 24.*—In the morning, at St. Paul's, Edenton, took part in the service.

At night in St. John Evangelist, took part in the service, preached, confirmed two persons, and addressed the candidates.

*Dec. 25.*—Festival of the Nativity—In St. Paul's Edenton, took part in the service, preached, confirmed two persons, addressed the candidates, and celebrated.

*Dec. 26.*—In Holy Trinity, Hertford, took part in the service and preached.

*Dec. 28.*—In St. Peter's, Gates county, officiated, preached, confirmed one person, addressed the candidates, and celebrated.

At night, in St. Mary's, Gatesville, officiated, confirmed five persons, and addressed the candidates.

*Dec. 29.*—In St. Mary's, Gatesville, celebrated, and addressed the communicants.

*Dec. 31.*—In Grace Church, Woodville, Bertie county, officiated, preached, and celebrated.

1891, *Jan. 1.*—At St. Mark's, Roxobel, officiated, preached, and celebrated.

The same day, at night, met the Vestry of Grace Church, Woodville, Bertie county.

*Jan. 3.*—In St. Martin's, Hamilton, officiated, preached, confirmed five persons, addressing the candidates, and celebrated. Met the Vestry.

*Jan. 4.*—In the Church of the Advent, Williamston, officiated and preached at both Morning and Evening Prayer, confirmed six persons, addressing the candidates, and celebrated. In the afternoon catechised the children, and instructed the Confirmation class. After service, met the Vestry.

Let me say here that some of the Clergy are in the habit of presenting their classes beforehand to the Bishop for examination and instruction. I think the plan a good one. The Bishop is also Chief Pastor and has an interest in the preparation of the candidates to be confirmed by him. Such preliminary interviews are not always practicable; but where practicable, they deepen the impressions of the candidates, may sometimes add materially to their preparation, and may occasionally prevent the presentation of those not old enough, or not well enough prepared.

*Jan. 5.*—At a store, in Bethel, Pitt county, officiated and preached. On this occasion two of the Clergy of our sister Diocese of North Carolina were present and assisting.

In the afternoon, administered the Communion to a sick woman.

*Jan. 6.*—In Grace Church, Plymouth, officiated, and confirmed one person, addressing the candidate. The Rev. William Pettigrew, of the Diocese of North Carolina, preached.

*Jan. 8.*—In St. John's, South Mills, said Morning Prayer, preached and celebrated.

*Jan. 9.*—In St. John's, Newbegun, officiated, preached and celebrated.

At night met the Vestry of Christ Church, Elizabeth City.

*Jan. 10.*—At Woodville, Perquimans county, in the

Baptist church—kindly lent us for the service—officiated and preached.

*Jan. 11.*—In Christ Church, Elizabeth City, took part in Morning and Evening Prayer, preaching twice, celebrating, confirming seven persons, and addressing the candidates.

At night, in a school room occupied by a colored congregation, officiated, preached, confirmed one person, and addressed the candidate. After service, met the officers of the Mission.

At this point I wish to call attention to the work among persons of color by Rev. W. J. Herritage. Mr. Herritage is doing his principal work at Edenton under the supervision of Rev. R. B. Drane; but he is also endeavoring, very faithfully as I think, to plant the Church among persons of his own race in the neighboring towns. He has congregations in Elizabeth City and Washington and elsewhere. In all these places out of Edenton he is endeavoring to raise the money necessary for the erection of Church buildings. Our occupancy of other buildings is always uncertain, liable to the interests and caprices of others. In each of the places mentioned he has succeeded in raising small sums among the colored people themselves; but far too little to give any immediate prospect of being able to build. I would earnestly invoke for his work in this direction the help of those who have the ability to give.

*Jan. 14.*—In St. David's, Scuppernong, officiated, preached, confirmed one person, addressing the candidate, and celebrated. After service, met the Vestry.

*Jan. 15.*—In St. St. Andrew's, Columbia, officiated, preached and celebrated.

*Jan. 18th.*—In St. Thomas', Windsor, officiated and preached at Morning and Evening Prayer, celebrated, catechised the children, met the confirmation class for instruction, confirmed four persons, and addressed the candidates. Met the Vestry.

*Jan. 25.*—In St. Stephen's, Goldsboro, officiated, preached, confirmed fourteen persons, addressed the candidates, and celebrated.

In the afternoon, catechised and addressed the Sunday School.

*Feb. 1.*—In St. James', Wilmington, in the morning, took part in the service, and celebrated.

In the afternoon, at St. John's, took part in a military service.

*Feb. 3.*—In St. John's, Fayetteville, attended the meeting of the Convocation of Wilmington, officiating at Morning and Evening Prayer, and in the morning, celebrating.

*Feb. 4 and 5.*—In the same place, took part in the Convocation services.

*Feb. 8.*—In the morning, at St. Paul's, Wilmington, officiated and preached.

In the evening, officiated at St. James.

*Feb. 11.*—Ash Wednesday—Officiated and preached at St. John's, Wilmington.

*Feb. 15.*—In the morning, officiated and preached at St. Paul's, Wilmington.

In the evening, took part in the service at St. John's.

*Feb. 17.*—Administered to a sick person at St. James' Home.

*Feb. 21.*—At a private house, in Magnolia, officiated and preached.

*Feb. 22.*—In St. Paul's, Clinton, officiated and preached at Morning and Evening Prayer, and celebrated.

*Mch. 1.*—In St. James', Wilmington, officiated, preached, and celebrated.

*Mch. 8.*—In St. Philip's, Southport, at Morning Prayer, officiated, preached, and celebrated. At Evening Prayer, officiated, preached, and confirmed four persons, addressing the candidates.

*Mch. 15.*—In the morning, at St. Paul's, Wilmington, officiated and preached.

In the evening, took part in the service at St. John's.

*Mch. 19.*—In St. Barnabas', Snow Hill, officiated, preached, and celebrated. After service, met the Vestry.

*Mch. 20.*—In St. Mary's, Kinston, said Evening Prayer and preached.

*Mch. 21.*—In St. Paul's, Greenville, took part in Morning and Evening Prayer.

*Mch. 22.*—In St. Paul's, in the morning, officiated, preached, confirmed two persons, addressing the candidates, and celebrated. In the evening, officiated and preached. After service, met the Vestry.

*Mch. 23.*—Same place, officiated and preached.

*Mch. 24.*—At Chocowinity, met the confirmation class.

*Mch. 25.*—At Haw Branch, officiated, preached, and celebrated.

*Mch. 26.*—At St. Paul's, Vanceboro, officiated, preached, instructed and baptised two adults, confirmed five persons, addressing the candidates, and met the Vestry.

*Mch. 27.*—Good Friday.—In Trinity Chapel, Chocowinity, officiated, preached, baptised an adult, confirmed six persons, addressed the candidates and celebrated.

*Mch. 29.*—Easter—In the morning, at Zion Church, Beaufort county, met the candidates for confirmation, and the Vestry. Officiated, preached, confirmed nine persons, addressed the candidates, and celebrated.

I had looked forward with much pleasure to meeting at this place our old friend and brother in the Ministry, Rev. R. B. Windley; but death had anticipated my visit. A few days before, the faithful Pastor had been called away to his reward. He needs but little commendation from me, yet, to withhold it were to do his memory an injustice. For these many years that we have wrought together in the same portion of our LORD'S Vineyard, I—and you brethren,

as well as I—have known him as a true, honest and faithful laborer. His great modesty, his humility, his quiet and faithful work, have endeared him to us all ; while his fidelity to his Parish has borne visible fruits in its moral and spiritual qualities, its increase, and its exemplary attendance on Divine worship.

It is a rural Parish, but in the very busiest time of the season, when time is most vital to the farmer, even my week-day appointments are always met by crowds who fill the Church and Vestry room, often to literal overflowing.

At night, in St. Peter's, Washington, I officiated, preached, confirmed three persons, addressed the candidates, and after service, met the Vestry.

*Mch. 30.*—In St. Thomas', Bath, officiated and preached.

*Mch. 31.*—In the same place, officiated, preached, confirmed one person, addressed the candidate, celebrated, and after service, met the Vestry.

*April* 1.—In a school-house, at Yeatesville, officiated, preached, confirmed one person, addressed the candidate, and celebrated.

*April 2.*—In St. James', Beaufort county, officiated, preached, celebrated, and after service, met the Vestry.

*April 3.*—In the new Church at Pantego, officiated, preached, and celebrated.

*April 5.*—In St. George's, Hyde county, officiated, preached, confirmed eight persons, addressed the candidates, and celebrated. After the service, met the Vestry.

*April 7.*—In a hall at Fairfield, officiated and preached.

The same day, in a private house, celebrated.

*April 8.*—In the Baptist Church, at Swan Quarter, officiated and preached.

*April 9.*—At a private residence, celebrated.

The same day, in a school-house, at Sladesville, officiated, preached, confirmed one person, and addressed the candidate.

*April 10.*—In St. John's, Makelyville, officiated, preached, and celebrated.

*April 12.*—In a hall, at Stonewall, Pamlico, county, officiated, preached, baptized an infant, and celebrated.

In the afternoon, six miles in the country, after instructions upon baptism and confirmation, baptized an adult, and confirmed two persons.

On my return, met the confirmation class.

At night, officiated, preached, confirmed five persons, and addressed the candidates.

This work is comparatively new, begun by Rev. N. C. Hughes, Jr., it has been followed up and enlarged by Rev. Francis Joyner. His efforts have been most efficiently seconded by the influence and efforts of a zealous layman, formerly a member of Christ Church, New Berne. The frame of a church building is already up, but means are needed for its completion.

*April 14.*—In the Chapel of the Cross, Aurora, officiated, preached, confirmed five persons, addressed the candidates, and celebrated. After service met the Vestry.

In the afternoon. at a private house, administered to a sick person.

It is one of the results of missionary enterprise, that from a small place like this, but yesterday a mere organized Mission, came the offer of $1,000 toward the founding of a Diocesan College. If the Diocese were full of such men as the maker of this offer, there would be no difficulty in having our own educational institutions and seminaries, and in raising a body of native Clergy upon whom we might depend that they would remain with us.

*April 15.*—In St. John's, Durham's Creek, met the Vestry, officiated, preached, confirmed one person, addressed the candidate, and celebrated.

*April 16.*—In St. Paul's, Greenville, confirmed one person, addressing the candidate.

*April 19.*—In St. John's, Wilmington, in the morning, officiated and preached, and after service, met the Vestry,

In the evening, at St. Mark's (colored), officiated, preached, confirmed twenty persons, and addressed the the candidates. After service, met the Vestry.

*April 23.*—In St. John's, Fayetteville, took part in a funeral.

*April 25.*—In St. John's, Fayetteville, took part in the service.

At night, in Christ Church, Rockfish, officiated, preached, confirmed seven persons, and addressed the candidates.

*April 26.*—In the morning, at St. John's, Fayetteville, officiated, preached, confirmed twenty-eight persons, addressed the candidates, and celebrated.

In the afternoon, at St. Thomas', Hybarts, officiated and preached.

At night, in St. Joseph's (colored), officiated, preached, confirmed eight persons, addressed the candidates, and after service, met the Vestry.

*April 28.*—In St. John's, Fayetteville, took part in the funeral of one of our oldest members, John Haigh, the son of our former Treasurer.

*April 30.*—In St. Stephens, Goldsboro, confirmed nine persons, and addressed the candidates. This was my second visit to St. Stephen's since January 1st, and my second confirmation.

Of which the summary will be found to be:—

| | |
|---|---|
| Public Services | 126 |
| Sermons, Confirmation and other addresses and instructions, | 156 |
| Public catechisings | 5 |
| Administration of the Communion,—public, 50; private, 3; to over 2,000 communicants | 53 |
| Baptisms, infants, 2, adults, 4 | 6 |

Confirmations, white, 220, colored, 56..... 276
Ordinations, to the Diaconate, 2, Priesthood, 2..... 4
Marriages ..... 1
Funerals ..... 5
Vestry meetings..... 21

I have issued forty-two licenses to Lay Readers.

Since closing the above record I have confirmed twenty persons in St. James', and nine in St. John's, Wilmington. These, however, belong to the record of the new conciliar year.

Since our last annual gathering, two of our Clergy have been called to their rest. Rev. Israel Harding and Rev. Robert Bowen Windley. We feel their loss the more because they both belonged to the old brotherhood of North Carolina Clergy. Our association with them has been one of many years. Both of them natives of the State of North Carolina, and born within the limits of the present Diocese of East Carolina, their whole lives, from first to last, have been spent within our own Diocesan boundaries. They have served the Church here as men serve their native land.

Of the Rev. Mr. Windley I have already spoken. I I will add that he was ordered Deacon, by Bishop Atkinson, May 23, 1875, in Christ Church, New Berne; and Priest, by your present Bishop, in Zion Church, Beaufort County, April 7, 1890.

Rev. Israel Harding was ordered Deacon, by Bishop Atkinson, in St. James' Church, Wilmington, December 21, 1856, and Priest, by the same Bishop, at Morganton, July 12, 1861.* His labors were most abundant. Not content with his work in his regular and settled field, he was perpetually seeking new ground until he had multiplied his engagements beyond his physical power to meet them. At the time of his death he was making more than twelve separate appointments. Literally he broke down under

*This date is correct. See North Carolina Journals 1861 and 1862.

his work. Some of his last missionary trips were made in so much pain as to compel him to stop upon the road to lie down. And at his last public service he had to be assisted down the alley of the church. It will be difficult to supply his place.

We have lost three Clergymen by removal—Rev. Messrs. H. M. Jarvis, J. M. Hillyar and H. A. DuBoc. As, however, I have not received notice of the acceptance of Mr. Hillyar's letter dimissory, his name remains upon the Clergy list.

Up to May 1st, two Clergymen had been received from other Dioceses; Rev. H. H. Phelps, from the Diocese of South Carolina, and Rev. C. H. Weaver, from the Diocese of North Carolina. Since May 1st, Rev. F. N. Skinner has presented letters from the Diocese of Albany, which I have accepted. Rev. Mr. Phelps is acting as the Evangelist of the Convocation of Edenton, and is doing most excellent work. Rev. Mr. Weaver is serving acceptably as Assistant Minister of St. James', Wilmington. Rev. Mr. Skinner has become Rector of St. Paul's, Wilmington.

He has been with us before, and he is one of the sort we welcome back.

It will be seen that during the year I have held four ordinations, admitting Francis Joyner to the Diaconate; Rev. H. A. DuBoc to the Priesthood, and Claudius F. Smith first to the Diaconate and afterward to the Priesthood. Of these, Rev. Mr. DuBoc has removed to the Diocese of West Missouri; the other two are with us still.

At present, our resident Clergy number; One Bishop, nineteen Priests and Seven Deacons. In addition, one of our Clergy, Rev. A. A. Benton, D.D., resides at Sewanee, as Professor in that institution.

Since our last meeting three Bishops have been consecrated, viz.: Rt. Rev. Wm. F. Nichols, D. D., Assistant Bishop of California; Rt. Rev. Edd. R. Atwill, D.D.,

Bishop of West Missouri, and Rt. Rev. Henry M. Jackson, D. D., Assistant Bishop of Alabama.

Two of our Bishops have been called to their reward, Rt. Rev. John W. Beckwith, D. D., of Georgia, and Rt. Rev. Benjamin H. Paddock, of Massachusetts.

We have been once more indebted to the good will and active help of our brethren for the very existence of much of our work. Without the generous help of the Board of Missions in our white, and of the Commission for work among persons of color, in our colored work, we would have had to abandon a large portion of our field. Nor even so, could our Missionaries have lived in any ordinary comfort without the kindly help of the Woman's Auxiliary, which at this day clothes nearly, if not quite half of our Clergy.

Nor without the brotherly aid of the Society for the Increase of the Ministry, and that of the Education Society of the Diocese of Virginia, could we have enabled our Candidates for Orders to pursue their studies. And here permit me to ask—Is it not somewhat shameful that so little is done for our theological students? We have had five students during the past year at Seminaries outside of our Diocese; all of them, more or less, needing aid; some of them entirely dependent. Yet the whole amount contributed by the whole Diocese during the year has been only $125.13. Our five East Carolina students have been supported by our Virginia and more Northern brethren.

We ought to have for this purpose if possible $500.00 per annum. While the Societies of which I have spoken, have dealt with us in this matter with something more than mere liberality, they are not able to supply (nor can they be decently asked to supply all their wants, or do more than meet their expenses for board and lodging). For clothing and books these young men, who are devoting themselves to the work of our ministry, are obliged to look to other quarters or suffer.

We ought indeed to have educational institutions of our own, prepared to carry our young men through their whole course of preparation into the ministry, and we ought to have these institutions at home. We run a great risk perpetually of losing those whom we send away for their literary and theological training. They are thrown into sympathetic contact with other parts of the Church, are frequently employed as Lay-readers, and often almost settled in ministerial life before they leave the Seminary, and settled, of course, outside of our own borders. We need their work at home; and a home-bred Clergy is more likely to enter contentedly into home work. Much of our best, most contented and stable work has been done by men of our own soil, who, to their other motives for fidelity in their Master's vineyard, have added their local attachment to the places where they were born and reared.

It will not be forgotten that at the last annual meeting one of our lay-delegates moved for the establishment of a Diocesan College, and proved the sincerity of his motion by the offer of a thousand dollars to that object. Nor did he stay his hand there. Soon after the adjournment he remitted the money to the Trustees of the Diocese, subject only to the condition that if in ten years the capital sum be not increased to twenty-five thousand dollars, the amounts collected shall "revert to the donors, their executors or administrators." The amount thus remitted is in the hands of the Treasurer of the Diocese, and is drawing interest. Who of the men of the Diocese, able to do so, will help retain this noble gift? Could the twenty-five thousand be realized, buildings might be erected upon the grounds in Wilmington belonging to the Diocese, thus avoiding the necessity of outlay for the purchase of land.

The literary preparations might be secured by arrangement with some of the best schools of our State, and conducted so as to provide for all the training necessary in Greek and Latin, in the Sciences and in Literature; while

from among the body of Clergy, of necessity residing in Wilmington, a course of instruction in sound theology might be at least temporarily secured, which would fairly meet the necessities of a large part of our Diocesan work. Indeed I am inclined to think that such a preparation would be more securely sound than that which is sometimes had in larger Seminaries elsewhere, one better suited to our own level and better adapted to make settled and contented pastors for our own people. Of course I do not mean to disparage the higher thology of older and more advanced institutions. I value highly the benefit I myself received at one of them, while preparing for the ministry. But a plainer course would often be quite adequate to our ordinary needs, and would probable give us less ambitious, more unselfish, devoted and settled pastors. A frequent result of the higher training is to prodnce in the mind of the student ambitious longings for more conspicuous fields, and dissatisfaction with the present humbler life of our East Carolina Parishes and Missions.

Once more let me commend to the confidence of my brethren the school under the management of Rev. Dr. N. C. Hughes and his son, Rev. N. C. Hughes, Jr., at Chocowinity. I have on previous occasions (in 1886, 1887 and 1888) had occasion to refer to it with commendation. Few schools, if any, with which I am acquainted, have so strong a claim upon the support of the Church. I have reason to believe that the grade of scholarship is high, and that its students are well received at the colleges in which they follow up the training they have commenced at Trinity School, while the moral and spiritual atmosphere of the institution is most healthy.

It has been a school of the prophets, having been extraordinarily fruitful in guiding the young men who have passed through it to the choice of the ministry as their life work. Four out of five of my candidates for orders, now in attendance upon the Theological Seminaries, in Con-

necticut, New York and Virginia, have gone from Trinity School, while only a month ago I accepted, as postulants, three more of its students. There is a department for girls, under charge of a competent lady, and lodging in a separate house.

In this connection let me express the gratitude we owe to the University of the South. The Diocese has the advantage of two scholarships at that Institution, both of which are now filled. One of its professors is on our list of Clergy, and was formerly one of our most active Pastors. His reputation for more than ordinary learning is in all the Church. The Theological Department of the University is dependent upon the contributions of the Dioceses to which it belongs. Our quota is $300.00 per annum. I do not think that we have ever met it. In this, as in nearly all the objects for which pecuniary contributions are needed, our Diocese is mournfully behindhand. We report 3,274 communicants, and yet outside of the local and very partial and inadequate support of the Clergy, the total contributions of the Diocese to Mission work of the Church, to Education of the Clergy, to Erection of Churches, and to Relief of Widows and Orphans of Deceased Clergy, has been $1,981.89.

Sometime ago the General Board of Missions made an appeal to the whole Church for help, asking special offerings. Circumstances prevented me at the time from officially addressing the Diocese on the subject. But in view of what I have mentioned as to the vital and large-handed help given us from outside it would be shameful for us to make no response. I do now therefore request the Clergy of the Diocese to take an early opportunity, before their congregations shall have scattered for the summer, to make special collections for the general missions of the Church. We owe too much to the Domestic Committee of the Church, and to the liberality and benevolence of our brethren in other Dioceses, honorably to refuse or to ne-

glect our contributions to the work conducted by the Board.

We have great cause for regret if not for depression in the fact that so many of our Parishes are at present without regular pastoral care. The death of Rev. Messrs. Harding and Windley, left St. John's, Pitt county, and the Missions at Bethel, Bell's Ferry and Farmville, Grace Church, Trenton, St. Thomas', Craven county, and Zion Church, Beaufort county, without pastors, while the same unfortunate deprivation of direct spiritual oversight has resulted in the Parishes of Beaufort and Greenville, from the resignations, by reasons of infirmity of the Rev. Mr. Forbes, of the Rectorship of St. Paul's, Beaufort, and by Rev. Dr. Hughes, of that of St. Paul's, Greenville. St. Mary's, Kinston, has remained vacant ever since the resignation of that Parish by Rev. Mr. Harding. St. Paul's, Clinton, is also without a Pastor. The resignation of Rev. Mr. DuBoc has left St. Phillip's, Southport, also vacant. The great difficulty in all these cases in the way of supplying the vacancies has been the inability to offer a sufficient support for the Pastor, and the difficulty of uniting two or more of them for the purpose of providing snch support.

Once more let me call the attention of the Clergy to the Canon on Parochial Reports, which requires that they be sent to the Bishop *two weeks* before the assembling of the Annual Council.

Wherever compliance with this Canon is practicable, and so for as it is practicable, it is a law to the consciences of the Clergy, I beg to make it a *matter* of conscience. This year two of the reports were not received until Friday before the meeting of the Council, and one or more, not at all.

To two points more let me ask your attention :

1st. That of irregularity in the conduct of the services. I believe this Diocese as little guilty of this as any in the

Church. It has, and I believe it deserves, the reputation of being one of the most orderly and law observant of all its sisters. There may be exceptions in the practice of our Clergy in this, but I believe them, to say the least, rare. But there should be none. There are instances in which the strict observance of the ritual is impossible; but nothing short of an approach to impossibility should justify any Minister of the Church to his conscience in departing from the regular order of Church Services, without the special permission of the Bishop. It is true, his ordination vow does not expressly require his obedience to Canons, but only to his Bishop, or such other Chief Ministers as may have, by the Canon, charge and government over him. The obedience expressly demanded and promised is in accordance with the Apostolic organization of the Church, personal rather than canonical; but the Constitution and Canons of the Church, being accepted by the whole body, are alike binding upon Bishop, Priest and and Deacon. The Constitution and Canons of the General Church in the United States regulate the forms of worship and the methods of conducting the same; providing all reasonable exceptions; and with the Prayer Book, as revised by the last three General Conventions, with the relaxations and abbreviations of service therein and thereby provided, there seems to me no excuse left for uncanonical irregularity. Abundant provision is made for special occasions, while for special emergencies the Ordinary is in the nature of the Church's Constitution, the proper and sole regulator. The Church's laws, like all other laws, are to be rationally interpreted, but this done, to depart from that interpretation, I hold sinful.

The interest of the Church in the principle of *Unity* seems undiminished.

I cannot see how any sane mind can interpret our SAVIOUR'S language, in his great sacrificial prayer, into any allowance of the divisions of Christendom. The

whole Christian Church should be, and was by its LORD and and Master, and GOD intended to be, one in organization, as well as in spirit—"One body," as well as indwelt by "One Spirit"—to have but "one Baptism" (by which I understand one baptismal Commission; for in no other way can this phrase be relevant to the Apostle's argument in his Epistle to the Ephesians); to have but one baptismal Commission, as well as one Faith. I hold, therefore, that all organic separation—I do not mean distribution of work, and of responsibilities, as in the separate corps of an army—but all such separation, as if two armies, under entirely distinct commands, without responsibility to a common authority, were in the field; that all such organic separation in the Church on earth involves schism and sin somewhere. I believe that the organic separation of the Eastern and Western Churches is the result of schism and sin somewhere. I hold that while there is no papacy in the Divine Arrangement, there should be amenability to some common authority, as in the undivided Church of the earlier centuries to that of Ecumenical Councils. I believe that all Christendom should move as one great articulated body; and so *a fortiori*,, I hold that the *subdivisions* of Christendom are sinful. The argument that by the rivalry of its various portions, in the great war upon sin and misery, the aggregate efficiency of the Church is increased, seems to me as irrational as it were to argue that for the subjugation of an earthly enemy it were better to put entirely independent armies in the field with no common controlling authority. And even though to human vision this should seem not so, yet, so long as GOD is King in His own Kingdom, and His will our absolute law of action, our notions of policy must give place to His directions or we be rebels against His Throne. So long as that chapter of St. John's Gospel stands as the admitted word of GOD, we must accept the wisdom of our King as greater than our own, and believe that the Church on earth should be one even as CHRIST is one with the FATHER.

The desire for organic unity is therefore no mistaken sentiment. It is in accordance with the will of our Divine Master; but it must be cherished in consistency with other parts of His will. It was no part of that will to sacrifice truth to unity, or that we should break up or break over His other appointments in order to effect it. We cannot please Him by accomplishing unity through defiance of His appointments, or by sustaining any such action as Korah attempted, and for which he was rebuked in flame; against which sin we are expressly warned by St. Jude as a sin possible under the Christian dispensation. No man, or body of men, any more than Aaron, may take the honor of the Christian Ministry upon himself or themselves, and we no more that others- It is written even of Christ that He glorified not Himself to be made an High Priest. Nor where this is done by others, have we any right before GOD to condone the usurpation. Even unity must not be sought at the expense of abrogating or invading the ministerial commission or its sacredness and exclusiveness. *We* have no more right to do this than others; nor have *others* any more right than we. There is no question of charity here, but only one of loyal interpretation of Royal law. We may sympathize with the difficulties of others who have separated from us, we may make all due allowances for perverting or blinding circumstances, or for human liability to differences of opinion. We may, and should, hold our own position modestly and humbly, as acknowledging our own fallibility. We may love our differing brethren and do all in our power for their welfare, both spiritual and temporal. We may, and must seek to remove the bounds which divide us; but we must do this legitimately and in subservience to sovereign appointments of our Master. This is the truest charity as well as the only loyalty.

Many of you, I suppose, have seen the protest signed by a large and most respetable body of our Clergy, against alleged violations of our canon law by some of our well-

meaning brethren, in introducing into our services, ministrations foreign to our Church. *Violations of our canon law*, I say, and therefore violations of the implied promise of every Clergyman admitted to the Ministry of our Church, to observe her laws. Right or wrong, as our Canons may be, they are our laws as long as we remain in this branch of the Church. If we cannot obey, let us surrender the positions which the Church gives us, it is the only consistent way. We need not think ourselves infallible. We may imagine the *possibility* of our brethren being more right than we, but we are under the Church's law and while within her lines, we must submit to that law. Nor will lawless departures recommend us to others. We will not raise either the standard or the reputation of our Church by being law breakers. Besides, one of the very chiefest attractions of our Communion to those outside of it is found in its supposed fixity. No anchorage can attract the wind-driven bark which does not hold fast that which trusts it. So those driven by divers winds of conflicting doctrine can look for rest and permanency only in some faith that is fixed. This is not to say that we are to hold fast to error for the sake of fixity; if we find ourselves in error we should change our ground.

But truth is immutable, and her anchorage can be found only in the unchanging. Especially must we hold fast to the utterances of our creeds. They are the voices of the Universal Church—the condensed and heartfelt expressions of men who struggled through fire and blood to maintain "*the Faith once delivered to the Saints.*" They have come down to us from Apostolic times and out of the atmosphere of Apostolic instruction, and, till recently, almost without question. They have been the sheet anchors of the Church through all the storms of false doctrine and heresy which have vexed the atmosphere of these later centuries. One chief difficulty with which the Church has had to contend, has been the loss or weakening of discipline;

and it is ground for encouragement and congratulation that recently her discipline has been exerted; and that she has been able with effective authority to vindicate the claims of her creeds, to guide at the least the public utterances of her Ministry, and has been able in the same act to maintain the assailed honor of her LORD.

Wishing and hoping and praying for GOD'S blessing upon your deliberations, I am, dear brethren of the Clergy and Laity,

Your servant in CHRIST JESUS,

ALFRED A. WATSON.

NOTE.—The following, in the Bishop's Address, was omitted;

*April* 27.—In the Baptist Church, at Alma, officiated and preached.

# DIOCESE OF EAST CAROLINA.

## APPENDIX B.

# TREASURER'S REPORT

*For Fiscal Year Ending April 30, 1891.*

# APPENDIX B.

# TREASURER'S REPORT,

For the Fiscal Year Ending April 30, 1891.

*To the Eighth Annual Council of the Diocese of East Carolina:*

The Treasurer herewith respectfully presents his report for the fiscal year 1890-91, showing the following balances, viz:

| | |
|---|---|
| Current Episcopal and Contingent Fund | $ 488 19 |
| Diocesan Missions | 1,153 17 |
| Current Relief Fund | 571 76 |
| Students Aid Fund | 117 93 |
| Church Building Fund, | 211 30 |
| Permanent Episcopal Fund, | 13 83 |
| Fund for Endowment of a Diocesan College | 10 25 |
| Permanent Clergy Relief Fund, debit balance $9.99 | |
| " Fund for Education of Children of Deceased Clergymen | 67 79 |
| Total | 2,634 22 |

A list of all the Securities belonging to the Diocese, in his hands April 30th, 1891, is also herewith presented, as required by Canon VI.

In accordance with Canon XXI, as amended by the Council of 1889, the balances at credit of the current Episcopal and Contingent Fund, and of the Current Relief Fund must await the action of the Council before being transferred to the Permanent Funds, to which they belong. There being no other income for the Fund for Education of Children of Deceased Clergymen, than the interest and dividends derived from the invested Fund for that object, as reported in 1890, all such income is already included in the balance above stated.

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA,

*In Hands of Treasurer, April 30, 1891.*

## For Account of the Permanent Episcopal Fund.

| | | *Par Value.* |
|---|---|---|
| No. 72, 97, 98, | 3 Bonds, City of Wilmington 8s, $500 each, due January 1st, 1892 | $ 1,500 00 |
| No. 53 to 59, | 7 Bonds, City of Wilmington, 6s, $500 each, due January 1st, 1897 | 3,500 00 |
| No. 39, | 1 Bond, City of Wilmington, 6s, $1,000, due January 1st, 1910 | 1,000 00 |
| No. 1, 3, 5, 7, 9, 11, 13, | 7 Bonds, Town of Tarboro, 6s, $500 each, due July 1st, 1908 to 1914 | 3,500 00 |
| No. 119, | 1 County of Craven Bond, 6s, due July 1, 1909 | 500 00 |
| No. 1861, | 1 North Carolina State 4 per cent. Bond, due July 1st, 1910 | 1,000 00 |
| No. 2183, 3331, | 2 Bonds Western North Carolina Rail Road Co. 6s, due July 1st, 1914, $1,000 each | 2,000 00 |
| | 63 Shares in the Capital Stock of the North Carolina Rail Road Company | 6,300 00 |
| | Bond of J. W. Barnes, 8 per cent. secured by Mortgage | 300 00 |
| | Note of M. S. Willard, 6 per cent. secured by collaterals | 2,000 00 |
| | Uninvested cash balance | 13 83 |
| | Total | 21,613 83 |
| | The Diocese also owns the Episcopal Residence in the City of Wilmington, estimated value | 7,000 00 |

## For Account of the Permanent Clergy Relief Fund.

| | |
|---|---|
| Fifteen Shares of the Capital Stock of the North Carolina Railroad Company | $ 1,500 00 |
| Note of T. F. & R. B. Wood, payable on demand, interest at 8 per cent | 350 00 |
| No. 320, 1 Bond, City of Wilmington, 6 per cent | 100 00 |
| Total | 1,950 00 |

## For Account of the Permanent Fund for Education of Children of Deceased Clergymen of the Diocese.

| | |
|---|---|
| Nos. 61 and 62, Two County of Craven 6 per cent. Bonds, $500 each, due July 1st, 1909 | $ 1,000 00 |
| Nos. 1096 to 1105, Ten County of Craven, 6 per cent. $25 each, due July 1st, 1909 | 250 00 |
| Six Shares Capital Stock of the North Carolina Railroad Company | 600 00 |
| No. 384, 1 Bond, City of Wilmington, 6s, due July 1st, 1897 | 100 00 |
| Note of T. F. and R. B. Wood, payable on demand, interest at 8 per cent | 100 00 |
| Uninvested cash balance | 67 79 |
| Total | 2,117 79 |

FOR ACCOUNT OF FUND FOR A DIOCESAN COLLEGE.

| | | |
|---|---|---|
| Bond of J. M. Bunting and others, of September 26th, 1890, payable three and a half years after date, interest at 8 per cent. payable annually, secured by Mortgage | $ | 1,000 00 |
| Cash balance | | 10 25 |
| Total | | 1,010 25 |

*The following amounts for purposes outside of the Diocese have been received and remitted by the Treasurer during the fiscal year, ending April 30, 1891.*

FOR THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

| | | |
|---|---|---|
| From Christ's Church, Newbern | $ | 44 08 |
| " Chapel of the Cross, Aurora | | 15 06 |
| " Holy Trinity, Hertford | | 6 52 |
| " St. James', Wilmington | | 50 00 |
| " Zion Church, Beaufort County | | 1 20 |
| " St. James', Beaufort County | | 67 |
| " Miss Catherine Lewis, of Currituck County | | 50 |
| " Member of St James', Wilmington, for Enrolment Fund with slip in Offertory as follows:—"For many and special mercies, God's Holy Name be praised—Amen." | | 5 00 |
| Total | | $123 03 |

FOR THE AMERICAN CHURCH BUILDING FUND COMMISSION.

| | | |
|---|---|---|
| From St. James, Wilmington | $ | 25 00 |
| " Zion, Beaufort County | | 1 15 |
| Total | $ | 26 15 |

FOR THE THEOLOGICAL DEPARTMENT, UNIVESITY OF THE SOUTH.

| | | |
|---|---|---|
| From Chapel of the Cross, Aurora | $ | 3 05 |
| " Advent, Williamston | | 1 05 |
| " St. Martin's, Hamilton | | 4 21 |
| " St. James', Wilmington | | 50 00 |
| " St. Paul's Edenton | | 16 60 |
| Total | | 74 91 |

DR. **Diocese of East Carolina, for the Current Episcopal and Contingent Fund**

| | | | | |
|---|---|---|---|---|
| To amount paid the following Clergymen for expenses attending the Council of 1890, at Greenville: | | | | |
| Rev. C. L. Arnold | $6 55 | Rev. N. C. Hughes, D.D. | $ 1 90 | |
| " Jas. Carmichael, D. D | 7 55 | " J. C. Huske, D. D. | 7 60 | |
| " L. Eborn | 5 75 | " F. Joyner | 6 50 | |
| " Israel Harding | 6 50 | " N. E. Price | 5 25 | |
| " Nathl. Harding | 4 90 | " Robt. Strange | 7 50 | |
| " T. B. Haughton | 3 00 | " L. L. Williams | 6 50 | |
| " W.J. Herritage | 4 25 | " R. B. Windley | 5 30 | |
| " J. M. Hillyar | 4 80 | | | $ 83 85 |
| To paid Rev. N. Harding expenses as Secretary for the year 1889—'90 | | | | 16 21 |
| " " Rev. N. Harding salary and expenses to April 30th, 1891 | | | | 104 20 |
| " " Rev. I. Harding, expenses to General Convention of 1889 | | | | 35 00 |
| " " Printing and binding book for Receipts | | | 5 50 | |
| " " Printing Circulars $3.50, Treasurer's Report for 1890, $43.00 | | | 46 50 | |
| " " Printing and distributing Journal of 1890 | | | 165 15 | |
| " " " " binding book for Parish Accounts | | | 6 00 | 223 15 |
| " " Expenses of Standing Committee | | | | 32 57 |
| " " " Committee on State of the Church | | | | 10 00 |
| " " " Executive Missionary Committee | | | | 10 00 |
| " " Postage, Telegrams, Money orders, &c | | | | 7 92 |
| " " Bishop's salary, one year to April 30th, 1891 | | | | 2,500 00 |
| " " Treasurer's commissions on receipts, $3,539.67 at 5 per cent | | | | 176 98 |
| " " Balance carried forward | | | | 488 19 |
| | | | | 3 688 07 |

DR. **Diocese of East Carolina, for Diocesan Missions,**

| | | | | |
|---|---|---|---|---|
| To paid the following appropriations by the Executive Missionary Committee. | | | | |
| Rev. S. S. Barber | 150 00 | Rev, N. C. Hughes, DD | 100 00 | |
| " H, A. Duboe, | 75 00 | " N. C. Hughes, Jr. | 100 00 | |
| " L. Eborn | 75 00 | " N. E. Price | 100 00 | |
| " I. Harding | 100 00 | " R. B. Windley | 100 00 | |
| " T. B. Haughton | 100 00 | | | 900 00 |
| To Treasurer's Commission on receipts, $1,478.02 at 5 per cent | | | | 73 90 |
| " Balance carried forward | | | | 1,153 17 |
| | | | | 2,127 07 |

## in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91. Cr

| | | |
|---|---|---|
| By balance from account to April 30th, 1890 | | $ 148 40 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 2,255 42 |
| " Donation received Nov. 7, 1890, through Rev. R. B. Windley | | 1 00 |
| " Income of Permanent Episcopal Fund, viz: | | |
| July, '90 and January '91, Coupons of $1,500, City of Wilmington 8 per cent. Bonds | 120 00 | |
| Coupons for July, 1890, and January, 1891, of $4,500 City of Wilmington Bonds, 6 per cent | 270 00 | |
| Coupons for July, 1890, and January, 1891, of $3,500 town of Tarboro 6s | 210 00 | |
| Coupons for July, 1890, and January, 1891, of $2,000 Western North Carolina Railroad Bonds 6s | 120 00 | |
| Coupon for July, 1891, on $500 Craven county Bond No. 119, collected in advance through Maj. Daves | 30 00 | |
| Dividends Sep. '90, and March, '91, 3 per cent. each on 63 shares North Carolina Railroad Co | 378 00 | |
| Int. 12 months, to December 12, '90, at 8 per cent. on J. W. Barnes' Bond of $300 | 24 00 | |
| Int, 9 months, to Jany. 30, '91, at 6 per cent. on M. S. Willards note of $2,250.00 | 101 25 | |
| Int. 3 months, to April 30, '91, on M. S. Willard's, note at 6 per cent. [reduced to $2,000, Jan. 30, '91] | 30 00 | 1,283 25 |
| | | 3,688 07 |
| 1891 | | |
| May 1. By balance. | | 488 19 |

## In Acc't with A. J. DeRosset, Treas , for Fiscal Year Ending April 30, '91. Cr.

| | | |
|---|---|---|
| By balance from account rendered to April 30, 1890 | | $ 649 05 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 1,076 66 |
| " Amount Bishop's collections, per Tabular Statement | | 304 74 |
| " Collection at meeting of Council at Greenville, May 14, 1890 | | 26 58 |
| " One half of $113 collection at Joint Meeting with Convention of North Carolina at Tarboro, May, 18, 1890 | | 56 50 |
| " Donation from a congregation at Morehead City in Summer of 1890, received Oct., 19, through Rev. R. Strange | | 13 04 |
| " Donation received Feb., 20, 1891, from Miss C. Lewis, of Currituck county | | 50 |
| | | 2,127 07 |
| 1891 | | |
| May 1. By balance | | 1,153 17 |

DR. Diocese of East Carolina, for the Current Relief Fund

| | | |
|---|---|---|
| To paid Bishop for distribution, January 23, 1891 | | 50 00 |
| " " " " " March 16, 1891 | | 100 00 |
| " " Treasurer's Commissions on receipts, $339,35 | | 16 97 |
| Balance carried forward | | 571 76 |
| | | 738 73 |

DR. Diocese of East Carolina, for the Students' Aid Fund,

| | | |
|---|---|---|
| To paid appropriations by the Committee, viz: | | |
| Mr. C. F. Smith | | 50 00 |
| " J. B. Gibble | | 25 00 |
| " H. H. Barber | | 25 00 |
| " Treasurer's commissions on $125.13 at 5 per cent | | 6 26 |
| " Balance carried forward | | 117 93 |
| | | 224 19 |

DR. Diocese of East Carolina, for the Church Building Fund,

| | | |
|---|---|---|
| To paid Bishop Watson, appropriated by Committee special for Churches in charge of Rev. I. Harding | | 25 00 |
| " " for Church at Bayboro | | 25 00 |
| " " for Chapel in Cumberland county | | 13 19 |
| " Rev. Francis Joyner for Church at Stonewall | | 25 00 |
| " Treasurer's commissions, 5 per cent. on $248.74 | | 12 44 |
| " Balance carried forward | | 211 30 |
| | | 311 93 |

| in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91. | | Cr |
|---|---|---|
| By balance per account to April 30, 1890 | | 399 38 |
| " Amount from Parishes and Mission Stations per Tabular Statement | | 189 00 |
| " Donation from Rt. Rev. A. A. Watson, July, 27, '90 | | 28 67 |
| " Income from the investments of the Permanent Clergy Relief Fund; viz: | | |
| Dividends for Sept., '90 and March, '91, on Fifteen shares N. C. R. R. Stock, 3 per cent. each | 90 00 | |
| Interest 12 months to March 25, '91, on note of T. F. and R. B. Wood, $350 at 8 per cent | 28 00 | 118 00 |
| By proportion of interest from certificate of deposit | | 3 68 |
| | | 738 73 |
| 1891 | | |
| May 1. By balance | | 571 76 |

| In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91 | | Cr. |
|---|---|---|
| By balance per account to April 30, 1890 | | 99 06 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 108 52 |
| " Collection at Council at Greenville, received May 22, 1890 | | 16 61 |
| | | 224 19 |
| 1891 | | |
| May 1. By balance | | 117 93 |

| In Acc't with A. J. DeRosset, Treas , for Fiscal Year Ending April 30 '91. | | Cr. |
|---|---|---|
| By balance per account to April 30, 1890 | | 63 19 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 183 79 |
| " Amount received March 7, '91, through Bishop Watson from Mrs. Israel Harding from her husband's estate, special for St. Thomas' Church, Craven county | | 58 95 |
| " Anonymous Donation March 7, '91, through Bishop Watson, special for Chapel at Morehead City | | 6 00 |
| | | 311 93 |
| 1891 | | |
| May 1. By balance | | 211 30 |

DR. Diocese of East Carolina for Acc't of the Permanent Episcopal Fund

| | | |
|---|---|---|
| To paid First National Bank for 1 Bond of State of North Carolina, 4s of $1,000, bought for this Fund January 10, 1891. at 95 per cent | | 950 00 |
| Balance carried forward | | 13 83 |
| | | 963 83 |

DR. Diocese of East Carolina, for Endownment of a Diocesan College

| | | | |
|---|---|---|---|
| 1890 | | | |
| Sept. 26, | To paid for Bond of J. M. Bunting and others, of $1,000, payable three and a half years after date, with 8 per cent. interest, payable annually, secured by mortgage | | 1,000 00 |
| Balance carried forward | | | 10 25 |
| | | | 1;010 25 |

| In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91, | | Cr, |
|---|---|---|
| By balance per account to April 30, 1890 | | 166 01 |
| " received from Hon. K. P. Battle, executor, estate of Miss Mary R. Smith, October 24, 1890 | | 256 90 |
| " do do do December 26, 1890 | | 150 00 |
| " M. S. Willard, payment on account of Note of $2,250, January 31. 1891 | | 250 00 |
| " Hon. K. P. Battle, executor, estate of Miss Mary R. Smith, received February 17, '91 | | 100 07 |
| " Proportion of interest on certificate of deposit | | 20 85 |
| " Donation from a layman of St. James, Wilmington | | 20 00 |
| | | 963 83 |
| 1891 | | |
| May 1. By balance | | 13 83 |

| In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91 | | Cr. |
|---|---|---|
| 1890 | | |
| June 27, By amount of contribution of Mr. J. B. Bonner, received this day from the Trustees of the Diocese through Rt. Rev. A. A. Watson | | 1,000 00 |
| By proportion of interest on certificate of deposit | | 10 25 |
| | | 1,010 25 |
| 1891 | | |
| May 1. By balance | | 10 25 |

DR. Diocese of East Carolina for Acc't of the Permanent Clergy Relief Fund

| | | | |
|---|---|---|---|
| 1891 | | | |
| April 27. | To paid for 1 City of Wilmington 6 per cent. Bond of $100, due 1897, at par and interest, .. | | 102 00 |
| | | | 102 00 |
| 1891 | | | |
| May 1. | To balance..... | | 9 99 |

DR. Diocese of East Carolina, for Acc't of the Permanent Fund for Education of Children of Deceased Clergymen,

| | | | |
|---|---|---|---|
| March 18, 1891. | To paid for 1 City of Wilmington 6 per cent. Bond. No. 384 of $100.00 principal due January, 1897..... | | 101 00 |
| To balance carried forward..... | | | 67 79 |
| | | | 168 79 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91, Cr,

| | | |
|---|---|---|
| By balance per account to April 30, 1890 | | 92 01 |
| " balance carried to debit of new account | | 9 99 |
| | | 102 00 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '91 Cr,

| | | |
|---|---|---|
| By balance per account to April 30, 1890 | | 45 79 |
| " Dividends, Sept., '90, and March '91, 6 shares N. C. R. R. | | 36 00 |
| " interest 1 year to March 25, '91, at 8 per cent. on $100 loan to T. F. Wood | | 8 00 |
| " Coupons for July, '91, on $1,250, Craven county Bonds | | 75 00 |
| " Proportion of interest account | | 4 00 |
| | | 168 79 |
| 1891 | | |
| May 1. By balance | | 67 79 |

# TABULAR STATEMENT.

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM MAY 1, 1890 TO APRIL 30, 1891.

| PARISHES. | LOCATION. | Arrears due April 30,'90 | Assessment for Fiscal Year 1890-'91. | Payments on acc't of Arrears & Assessm'ts. | CONTRIBUTIONS, | | | | Collections by Bishop for Diocesan Missions. | Total Payments. | Arrears Due April 30, 1891. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions | Relief Fund. | Students' Aid Fund | Church Building Fund. | | | |
| Chapel of the Cross | Aurora | | 30 00 | 30 00 | 22 86 | 2 00 | 6 07 | 4 00 | 7 55 | 72 48 | |
| St. Thomas | Bath | | 15 00 | 15 00 | 3 30 | 4 00 | | | 3 00 | 25 30 | |
| St. Paul's | Beaufort | 79 60 | 30 00 | | | | | | 6 00 | 6 00 | 109 60 |
| St. James' | Beaufort County | 32 79 | 12 00 | 15 00 | 1 50 | 1 07 | 1 22 | | 4 12 | 22 91 | 29 79 |
| St. John's | " " | | 15 00 | 15 00 | 8 84 | 2 76 | 1 75 | 1 45 | 3 72 | 33 52 | |
| Trinity | " " | | 40 00 | 40 00 | 37 94 | 14 78 | | 1 74 | 3 02 | 97 48 | |
| Zion | " " | | 20 00 | 20 00 | 4 02 | 2 37 | 1 69 | | 5 18 | 33 26 | |
| Grace | Bertie County | 40 00 | 40 00 | 80 00 | | | | | 7 74 | 87 74 | |
| St. Paul's | Clinton | * 11 57 | 30 00 | 41 57 | | | | | 8 33 | 49 90 | |
| St. Paul's | Edenton | | 75 00 | 75 00 | 27 73 | 15 00 | 10 27 | 4 60 | 18 08 | 150 68 | |
| Christ Church | Elizabeth City | 46 08 | 75 00 | 121 08 | | 10 55 | 8 00 | 6 12 | 12 34 | 158 09 | |
| St John's | Fayetteville | | 200 00 | 200 00 | 120 36 | 11 00 | 10 00 | 9 00 | 25 26 | 375 62 | |
| St. Joseph's | " | | 15 00 | 15 00 | 5 54 | 2 77 | 1 00 | | 4 13 | 28 44 | |
| St. Mary's | Gatesville | | 15 00 | 15 00 | | | | 54 | 3 19 | 18 73 | |
| St. Stephen's | Goldsboro | 350 75 | 50 00 | 40 00 | | | | | 10 78 | 50 78 | 360 75 |
| St. Paul's | Greenville | | 30 00 | 30 00 | 2 71 | 11 55 | 1 86 | 1 35 | 6 71 | 54 18 | |
| St. Martin's | Hamilton | | 15 00 | 15 00 | 10 82 | 81 | 1 65 | 1 08 | 4 67 | 34 03 | |
| Holy Trinity | Hertford | | 50 00 | 50 00 | | 15 00 | | 3 81 | 6 26 | 75 07 | |
| St George's | Hyde County | 36 50 | 30 00 | 66 50 | | | | | 6 34 | 72 84 | |
| St. Mary's | Kinston | | 25 00 | 25 00 | † 12 45 | 3 25 | 2 00 | 2 00 | | 44 70 | |
| Holy Innocents | Lenoir County | | 15 00 | 15 00 | | | | | | 15 00 | |
| St. John's | Makelyville | 10 00 | 10 00 | 20 00 | | | | | 2 08 | 22 08 | |
| St. Barnabas | Murfreesboro | | 5 00 | 3 00 | | | | | 1 56 | 4 56 | 2 00 |
| Christ Church | Newbern | | 225 00 | ‡ 225 00 | 230 47 | 4 53 | 20 69 | 65 00 | 6 30 | 551 99 | |
| St. Cyprian's | " | | 10 00 | 10 00 | 1 00 | 1 00 | | | 3 79 | 15 79 | |
| St. John's | Pitt County | | 30 00 | 30 00 | 5 00 | 2 00 | 2 00 | 1 21 | | 40 21 | |
| Grace | Plymouth | | 20 00 | 20 00 | 2 01 | 49 | | 3 87 | 6 70 | 33 07 | |
| Christ Church | Rockfish | | 15 00 | 15 00 | | 61 | 1 00 | 1 00 | 1 74 | 19 35 | |
| St. David's | Scuppernong | 46 67 | 40 00 | 33 92 | 1 90 | 1 00 | | 1 00 | 2 43 | 40 25 | 52 75 |
| St, Philip's | Southport | | 10 00 | | 3 61 | | | | 2 72 | 6 33 | 10 00 |
| St. Paul's | Vanceboro | 6 94 | 5 00 | 10 85 | 2 72 | 1 20 | 1 03 | | 1 74 | 17 54 | 1 09 |
| St. Peter's | Washington | | 100 00 | 100 00 | 40 79 | 32 51 | 7 59 | 14 25 | 30 53 | 225 67 | |
| St. Luke's | Washington County | ¶ | 10 00 | 11 00 | 3 98 | 2 19 | 1 08 | 2 96 | 3 51 | 24 72 | |
| Advent | Williamston | | 20 00 | 20 00 | 1 50 | 1 86 | 1 40 | 2 28 | 13 84 | 40 88 | |
| St. James' | Wilmington | | 450 00 | 450 00 | 450 00 | 36 75 | 25 00 | ‖ 50 00 | | 1,011 75 | |

## *TABULAR STATEMENT Continued.*

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| St, Paul's | Wilmington | 100 00 | 100 00 | 200 00 | *a* 63 57 | | | | 9 12 | 272 69 | |
| St, John's | " | | 110 00 | 110 00 | 4 28 | 3 00 | 3 00 | 3 00 | 10 66 | 133 94 | |
| St, Mark's | " | | 20 00 | 20 00 | 2 30 | | | | 7 84 | 30 14 | |
| St, Thomas' | Windsor | | 40 00 | 34 50 | | 4 65 | | | 7 36 | 46 51 | †† 5 50 |
| St, John's | Winton | 1 50 | 3 00 | 4 50 | | | | | 98 | 5 48 | |
| | | | | | | | | | | | |
| MISSION | STATIONS, | | | | | | | | | | |
| | | | | | | | | | | | |
| Holy Innocents | Avoca | | | | | | | | 6 59 | 6 59 | |
| | Bay River | | | 2 50 | | | | | | 2 50 | |
| St, Andrew's | Columbia | | | | | | | | 95 | 95 | |
| St, Thomas' | Cumberland Co | | | | | | | | 4 52 | 4 52 | |
| St, John the Evangelist | Edenton | | | 6 00 | 46 | 30 | 22 | 53 | 86 | 8 37 | |
| | Fairfield | | | | | | | | 1 25 | 1 25 | |
| St, Peter's | Gates County | | | | 5 00 | | | 3 00 | 8 24 | 16 24 | |
| | Haw Branch | | | | | | | | 65 | 65 | |
| St, John's | Newbegun | | | 5 00 | | | | | 90 | 5 90 | |
| | Pantego | | | | | | | | 4 19 | 4 19 | |
| St, Mark's | Roxobel | | | | | | | | 3 27 | 3 27 | |
| | Sladesville | | | | | | | | 1 65 | 1 65 | |
| St, Barnabas, | Snow Hill | | | | | | | | 2 86 | 2 86 | |
| St, John's | South Mills | | | | | | | | 1 90 | 1 90 | |
| | Stonewall | | | | | | | | 2 93 | 2 93 | |
| | Swan Quarter | | | | | | | | 25 | 25 | |
| | Yeatesville | | | | | | | | 4 41 | 4 41 | |
| | | $762 40 | $2050 00 | $2255 42 | $1076 66 | $189 00 | $108 52 | $183 79 | $304 74 | $4118 13 | $571 48 |

*$54,50 of the Arrears released by Council of 1890.
†Of which $9,45 from Children of Sunday School.
‡Of which $10.00 from the Junior Missionary Society.
‖Of which $25 00 Special for Stonewall.
ȝOf which $11 75 Special for Family of the late Rev. R. B. Windley
*a*Of which $36.08 from Sunday School.
¶$25 16 Arrears released by Council of 1890.
††Paid since closing of Account for 1890--'91.

# JOURNAL

—OF THE—

## NINTH ANNUAL COUNCIL,

—OF THE—

# Protestant Episcopal Church

—IN THE—

# Diocese of East Carolina,

—HELD IN—

## CHRIST CHURCH ELIZABETH CITY, N. C.

—ON THE—

18th, 19th, AND 20th OF MAY, 1892

WILMINGTON, N. C:
W. L. DEROSSET, JR., PRINTER & BINDER:
1892

# Amendments to Canons and Constitutions.

## SINCE THE PUBLICATION OF 1886.

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers.*—Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, Page 34.*

SEC. 3. *Parochial Reports.*—Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all his official acts from the close of his last report up to and including April 30th, preceding the annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside his Cure.

NOTE. The form of Parochial Report was also amended by inserting after "Diocesan Missions," Relief Fund, Student's Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888, pages 24 and 25.

*See Journal, 1887, page 34,*

Canon IX, amended to read (an additional section):

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

*See Journal, 1889, page 39.*

Constitution. Article VIII, amended as follows:

*Resolved*, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII, Sec. 1, of the Constitution, after the word "Diocese" in the second line of said Section.

*See Journals, 1889, page 26, and 1890, page 25.*

Canon XXI, Sec. 2, amended by adding thereto—

*Provided*, That, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in Ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

*See Journal, 1889, page 23.*

Canon XXI, Sec. 3, amended as follows:

Strike out the word "shall," in the third line, and insert the words "may by order of the Council."

*See Journal, 1887, page 34.*

Canon VII, was amended as follows:

SEC. 1, Sub-sec. 4, line four. Substitute the word "Elections" for the word "Credentials."

*See Journal, 1887, page 25.*

Canon VII, Sec. 1, Sub-sec. 1, was amended by adding the following:

The General Missionary of the Diocese, if there be one, shall be also *ex officio* a member of the Executive Missionary Committee.

*See Journal, 1890, page 35.*

Canon VII, Sec. 8, was amended by inserting immediately before the last sentence the following words:

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Sec. 4, of Article IV, of the Constitution for neglecting or refusing to comply with the requirements of the Council."

Canon II was amended as follows:

By striking out the word "opening" in the title of said Canon and the following words were added: On the same day there shall be Divine Service in the evening after which the Missionary work of the Diocese shall be the subject of discussion. At the close of the meeting a collection shall be made in behalf of the Missionary Funds of the Diocese.

*See Journal, 1892.*

Canon IX was amended by adding to it another section to be numbered [4] in the following words:

[4] It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge for contributions at least once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South and to remit the same promptly to the Treasurer of the Diocese.

Resolved, 2nd, that the words "Trustees of" be stricken from the title of the Canon.

*See Journal, 1892.*

# EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

———‡o‡———

## CANON 20, TITLE 1.

### OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

## CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

# Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington.

A. D. 1892.

PRESIDENT OF THE COUNCIL,

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY,

THE REV. NATHANIEL HARDING, Washington, N. C.

ASSISTANT SECRETARY,

THE REV. FREDERICK N. SKINNER, Wilmington, N. C.

TREASURER,

ARMAND J. DEROSSET, M. D., Wilmington, N. C.

CHANCELLOR,

HON. HENRY R. BRYAN, New Bern, N. C.

HISTORIOGRAPHER,

COL. JAMES G. BURR, Wilmington, N. C.

STANDING COMMITTEE:

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. Jas. Carmichael, D. D., Geo. H. Roberts.
The Rev. Robert Strange.

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. Robert Strange, Hon. H. R. Bryan,
The Rev. Robert B. Drane, H. G. Smallbones,
E. S. Hoyt.

STUDENTS AID COMMITTEE.

The Rev. Thomas Atkinson, Dr. S. J. Hinsdale,
F. R. Rose.

CHURCH BUILDING COMMITTEE:

The Rev. T. M. N. George, E. K. Bishop,
The Rev. L. L. Williams.

TRUSTEES OF THE DIOCESE:

The Rt. Rev. A. A. Watson, D. D., Hon. George Davis,
Col. J. W. Atkinson.

TRUSTEES OF UNIVERSITY OF THE SOUTH:

The Rev. Thomas Atkinson, W. B. Shepard,
Graham Daves.

EXAMINING CHAPLAINS:

The Rev. James Carmichael, D. D.,
The Rev. Robert Strange,
The Rev. E. M. Forbes,
The Rev. T. M. N. George,
The Rev. N. C. Hughes, D. D.,
The Rev. Nathaniel Harding.

TRUSTEES OF THE THOMPSON ORPHANAGE:

The Rev. James Carmichael, D. D., J. Fairfax Payne.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Nathaniel Harding, A. J. DeRosset, M. D.,
The Rev. N. C. Hughes, D. D., W. G. Lamb.
The Rev. Jos. C. Huske, D. D., Col. J. W. Atkinson,
The Rev. James Carmichael, D. D., W. B. Shepard,

SUPPLEMENTARY DEPUTIES:

The Rev. T. M. N. George, Thos. W. Blount,
The Rev. Robert B. Drane, Hon. H. R. Bryan,
The Rev. Robert Strange, Col. W. L. DeRosset,
The Rev. Thomas Atkinson, Geo. H. Roberts.

# Regular Committees,

## APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS, (*Permanent*):

The Rev. Jos. C. Huske, D. D., Hon. H. R. Bryan,
The Rev. James Carmichael, D. D., A. J. DeRosset, M, D.
The Rev. Thomas Atkinson.

COMMITTEE ON FINANCE, (*Permanent*):

The Rev. N. C. Hughes, D. D., William Calder,
The Rev. T. M. N. George, George H. Roberts,
H. G. Smallbones.

COMMITTEE ON ELECTIONS:

The Rev. Robert B. Drane, Hon. J. W. Albertson,
W. B. Shepard.

COMMITTEE ON NEW PARISHES:

The Rev. Thos. B. Haughton, Joseph M. Sitterson,
S. H. Abbott.

COMMITTEE ON UNFINISHED BUSINESS:

The Rev. J. G. Fawcett, George Burgess,
T. W. Blount.

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. James Carmichael, D. D., Col. W. L. DeRosset,
The Rev. Hardy H. Phelps, Wilson G. Lamb,
The Rev. Frederick N. Skinner.

# Alphabetical List of the Clergy.

## MAY, 1892.

BISHOP.

*The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington, N. C.

PRIESTS:

The Rev. Atkinson, Thomas, Rector, S. John's, Fayetteville.

Benton, Angelo Ames, D. D., Professor, University of the South, Sewanee, Tenn.

*Carmichael, James, D. D., Rector, S. John's, Wilmington. President of the Council, and Examining Chaplain.

*Drane, Robert Brent, Rector, S. Paul's, and S. John Evangelist, Edenton.

*Eborn, Luther, Rector, S. David's, Scuppernong; S. Luke's, Washington county; Church of the Advent, Roper; Grace Church, Plymouth; and S. Andrew's, Columbia. P. O., Creswell.

*Fawcett, John George, in charge of S. James' Home Mission, Wilmington.

Forbes, Edward McArtney, in charge of S. Paul's, Beaufort, and Examining Chaplain.

*George, Thomas M. Nelson, Rector, Christ Church, New Berne; in charge of S. Thomas, Craven county; Grace Church, Trenton; and Examining Chaplain.

*Harding, Nathaniel, Rector, S. Peter's, Washington, Examining Chaplain, and Secretary of the Diocesan Council.

*Haughton, Thomas Benbury, Rector of Church of the Advent, Williamston, and S. Thomas, Windsor. P. O., Williamston.

Hoffman, Charles Lorenzo, Rector, S. Stephen's, Goldsboro, and in charge of S. Gabriel's, Faison. P. O., Goldsboro.

*Hughes, Nicolas Collin, D. D., Rector, Trinity Church, Chocowinity, and in charge of Mission Stations adjacent; Examining Chaplain, and Principle of Trinity School, Chocowinity.

*Huske, Joseph Caldwell, D. D., Rector Emeritus of S. John's, Fayetteville. Rector of S. Thomas, Cumberland county; of Christ Church, Rockfish; S. Joseph's, Fayetteville, and President of the Standing Committee.

*Phelps, Hardy Hardison, Evangelist for the Convocation of Edenton. P. O., Hamilton.

†Price, Nymphas Edgar, Rector, S. Thomas, Bath, and in charge of Missions at Pantego and Yeatesville. P. O., Bath.

*Skinner, Frederick Nash, Rector, S. Paul's, Wilmington.

*Strange, Robert, Rector, S. James, Wilmington, and Examining Chaplain.

Turner, Joseph Wilmer, Pottsville, Pa.

Weaver, Clinton Hosmer, Asst. at S. James', Wilmg

*Williams, Louis Llewellyn, Rector, Christ Church, Elizabeth City and in charge of Missions at South Mills and Weeksville. P. O., Elizabeth City.

Wootten, Edward, Evangelist for the Convocation of Wilmington. P. O., Wilmington.

DEACONS.

Barber, Samuel Swann, in charge of S. George's, Lake Landing; S. John's, Makeleyville, and Missions at Fairfield, Sladesville and Swan Quarter. P. O., Swann Quarter.

Cassey, Peter Williams, in charge of S. Cyprian's. New Berne.

*Herritage, William James, in charge of S. John Evangelist, Edenton, and of Missions at Elizabeth City and Washington. P. O., Edenton,

Hughes, Nicolas Collin, Jr., in charge of S. John's, Durham's Creek; S. John's, Pitt county; Chapel of the Cross, Aurora; and Vice-Principal of Trinity School, Chocowinity, N. C.

Joyner, Francis, in charge of Zion Church, Beaufort county, and S. Paul's, Vanceboro. P. O., Bunyan, Beaufort county,

Morrelle, Daniel, Teaching at Wilmington.

*Present in the Council.

†Died since meeting of the Council.

# List of Parishes and Mission Stations

## IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1892.

---

[Those marked thus * were present. Mission Stations in *Italics*.]

Chapel of the Cross, Aurora.

Jno. B. Bonner,
Josephus Peed,
C. S. Dixon,
J. B. Bryan,
B. T. Bonner,
William Crawford,
Myers Bonner,
F. C. Buck.

*Holy Innocents*, Avoca.

St. Thomas, Bath.

J. F. Carrow,
Charles Windley,
Jno. F. Harding.

*Bayboro* Mission.

St. Paul's, Beaufort.

B. L. Perry,
J. L. Gibble,
A. Thomas,
J. C. Davis,
A. G. Hall,
N. Carrow,
J. H. Davis, Jr.,
N. W. Taylor.

*St. Clements*, Beaufort.

St. James, Beaufort County.

St. John's, Beaufort County.

A. Tuten,
J. L. Butt,
T. C. Butt.
Edward Tripp,
Wm. M. Butt,

*Haw Braneh*, Beaufort County.

Trinity Church, Beaufort County.

Fred. Wolfenden,
W. R. Bright,
*Geo. B. Burgess,
W. H. Patrick.
Jno. R. Hughes,
S. B. Archbell,
Frank Hoell,

Zion Church, Beaufort County.

Jesse Braddy,
*Jno. W. Alligood,
Mainard Cutler,
Julius S. Cutler,
Chas. E. Tankard,
Cicero A. Cutler,
James H. Alligood,
C. C. N. Cutler.

*St. Stephen's*, Bethel.

*Burgaw* Mission.

*St. Joseph's*, Camden County.

St. Paul's, Clinton.

*St. Andrew's*, Columbia.

*St. Thomas*, Craven County.

St. Thomas, Cumberland County.

James M. Pearce.
W. W. Huske.

St. Paul's, Edenton.

*Jno. G. Wood,
Thomas Thompson,
*Frank Wood,
*W. B. Shepard,
H. H. Page,
W. J. Leary,
A. J. Bateman,
W. Y. Warren.

*St. John Evangelist*, Edenton.

*Anderson Lewton,
Geo. W. Lewis.

Christ Church, Elizabeth City.

*Hon. J. W. Albertson,
*Col. R. B. Creecy,
*W. J. Griffin,
*Dr. W. W. Griggs,
James Vaughan,
F. M. Grice,
A. Wadsworth,
J. W. Albertson Jr.,

*St. Gabriel's*, Faison.

*Emmanuel Mission*, Farmville.

St. John's, Fayetteville.

Maj. Jno. N. Prior,
Dr. T. D. Haigh,
W. F. Leak,
Dr. S. J. Hinsdale,
W. B. La Far,
Hon. R. P. Buxton,
J. K. Kyle,
A. H. Slocomb.

St. Joseph's, Fayetteville.

I. B. Hall,
S. T. Evans,
A. H. Dunn,
G. H. Williams,
J. S. Leary,
D. Buxton,
F. P. Terry,
F. P. Williston.

St. Mary's, Gatesville.

R. B. G. Cooper,
R. M. Riddick,
Jno. J. Gatling,
R. C. Smith, M. D.,
B. F. Willey,
A. R. Roberts,

*St. Peter's*, Gates County.

St. Stephen's, Goldsboro.

Col. J. A. Washington,
B. M. Privett,
J. W. Nash,
H. P. Dortch,
D. M. Hardy,
Jno. H. Hill, Jr.

St. Paul's, Greenville.

Maj. Henry Harding,
Chas. Skinner,
J. F. Joyner,
W. B. Brown,
W. L. Brown,
Zeno Brown, M. D.,
Col. Harry Skinner,
W. B. Greene.

St. Martin's, Hamilton.

Maj. T. E. Darden,
Dr. B. L. Long,
Frank Hitch,
Dr. H. I. Clark.

Holy Trinity, Hertford.

Dr. J. T. Smith,
*William Nixon,
Thos. G. Skinner,
*C. W. Wood.
James L. Skinner,
Frances Picard,

St. George's, Hyde County.

A. B. Tunnell,
Alex. McJones,

H. S. Gibbs,
S. T. Gaskins,
Edward Clark, M. D.

F. S. Roper,
Walter Gibbs,

*Swan Quarter*, Hyde County.

*Fairfield Mission*, Hyde County.

*Jamesville* Mission.

St. Mary's, Kinston.

*S. H. Abbott,
E. J. Brooks,
J. P. Tucker,

J. O. Hawkins,
C. C. Phillips, Jr.,
J. P. Haskitt,

Holy Innocents', Lenoir County.

Col. N. B. Whitfield,
Maj. D. S. Davis,
A. W. Whitfield,
Oscar Hardy,

W. A. Jones,
J. R. Whitfield,
C. Turner,
R. A. Jones.

St. John's, Makeleyville.

*Maxton Mission.*

*St. Barnabas*, Murfreesboro.

Christ Church, New Bern.

*Geo. H. Roberts,
John Dunn,
*E. K. Bishop,
Ed. B. Roberts,

Hon. H. R. Bryan,
Samuel R. Street,
Daniel T. Carraway,
Jno. J. Dissosway.

St. Cyprian's, New Bern.

Israel Harris, Jr.,
A. A. Bryan,
J. T. York,
J. B. Brown,

R. R, Green,
H. W. Thompson,
C. E. Palmer,
Israel Harris.

*Pantego* Mission.

St. John's, Pitt County.

J. T. Worthington,
G. F. Smith,
W. S. Wootten,
J. L. Tucker,

E. E. Powell,
J. E. May,
W. J. Kilpatrick,
W. J. Laughinghouse.

*Falkland*, Pitt County.

Grace Church, Plymouth.

L. I. Fagan,
*H. G. Burton,
T. S. Armistead,
C. L. Pettigrew,
J. W. Banks,
W. H. Ward,
Clarence Latham,
Theo. Bowen.

Christ Church, Rockfish.

N. W. Adams,
William Phillips,
John Wishart,
Edward Wishart.

*Rockahock* Mission.

*Church of the Advent*, Roper.

*Roxobel* Mission.

*A. L. Cahoon,
*W. H. Hardison, M. D.,
A. G. Walker,
Jno. L. Hassell,
E. G. Eborn,
J. J. Rowe,
D Spruill,
S. S. Woodley.

*St. Barnabas'*, Snow Hill.

John Harvey.

St. Phillip's, Southport.

*South Mills*, Mission.

*Stonewall* Mission.

*Grace Church*, Trenton.

St. Paul's, Vanceboro.

St. Peter's, Washington.

E. S. Hoyt,
E. K. Willis,
Gilbert Rumley, Jr.,
T. H. B. Myers,
T. Harvey Myers,
Dr. W. A. Blount,
D. D. Dupree,
C. F. Ellison.

St. Luke's Washington County.

*Thos. W. Blount,
Jas. A. Chesson,
I. F. Harrison,
W. H. Dailey.

*St. John's*, Weeksville.

Church of the Advent, Williamston.

Wilson G. Lamb,
*Joseph M. Sitterson,
Alex. H. Smith,
Henry Slade,
Wheeler Martin,
B. F. Tyler.

St. James', Wilmington,

*Dr. A. J. DeRosset,
*Col. W. L. DeRosset,
Col. J. W. Atkinson,
William Calder,
W. G. Elliott,
F. L. Meares,
D. Lippitt,
R. D. Jewett.

St. Johns', Wilmington.

*H. G. Smallbones,
*Berry Gleaves,
T. W. Meares,
Josh. T. James,
*Geo. S. LeGrand,
W. Catlett,
Gabriel Holmes,
N. E. Bunting.

St. Paul's, Wilmington.

DuBrutz Cutlar,
W. J. Clemmons,
Walter G. McRae,
R. H. Pickett,
W. P. Elliott,
Geo. M. Crapon,
J. W. Plummer,
R. C. Cantwell.

St. Mark's, Wilmington.

*Jno G. Norwood,
Valentine Howe,
William Norwood,
Chas. H. Howe,
J. D. Sampson,
James Lane.

St. Thomas', Windsor.

E. W. Gray,
J. J. Jacocks,
Edward Pugh,
Francis D. Winston,
L. S. Webb,
J. A. Grant,
J. B. Gray,
B. W. Swain.

*St. John's*, Winton.

Grace Church Woodville.

*Woodville* Mission, Perquimans County.

*Yeatesville*, Mission.

# Scale of Assessment.

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | | | |
|---|---|---|---|
| Aurora | $30 00 | St. Barnabas', Murfreesboro | $ 5 00 |
| Avoca | 10 00 | Christ Church, Newbern | 225 00 |
| St. Thomas', Bath | 15 00 | St. Cyprian's, Newbern | 10 00 |
| Bayboro Mission | 5 00 | Marlboro Mission, Pitt Co | 5 00 |
| St. Paul's, Beaufort | 25 00 | St. John's, Pitt County | 30 00 |
| St James', Beaufort County | 12 00 | Grace, Plymouth | 20 00 |
| St. John's, ,, ,, | 15 00 | Christ Church, Rockfish | 25 00 |
| Trinity, ,, ,, | 40 00 | Roxobel Mission | 5 00 |
| Zion, ,, ,, | 20 00 | St. David's, Scuppernong | 40 00 |
| Grace, Bertie County | 40 00 | Maxton Mission | 5 00 |
| St. Paul's, Clinton | 30 00 | St. Philip's, Southport | 10 00 |
| St. Thomas', Cumberl'd Co | 15 00 | St. Barnabas', Snow Hill | 5 00 |
| St. Paul's, Edenton | 75 00 | South Mills Mission | 10 00 |
| St. John E'gelist, Edenton | 5 00 | Swan Quarter, Hyde Co | 5 00 |
| Christ Church, E. City | 75 00 | Grace Mission, Trenton | 10 00 |
| Fairfield Mission | 10 00 | Tunis Mills Mission | 5 00 |
| Faison Mission | 10 00 | St. Paul's, Vanceboro | 5 00 |
| St. John's, Fayetteville | 225 00 | St. Peter's Washington | 100 00 |
| St. Joseph's, Fayetteville | 15 00 | St. Luke's, Washington Co | 10 00 |
| St. Mary's, Gatesville | 15 00 | Weeksville Mission | 5 00 |
| St. Peter's Mission Gates Co | 10 00 | Advent, Williamston | 20 00 |
| St. Stephen's, Goldsboro | 50 00 | St. James', Wilmington | 500 00 |
| St. Paul's, Greenville | 30 00 | St. Paul's, ,, | 75 00 |
| St. Martin's, Hamilton | 15 00 | St John's, ,, | 110 00 |
| Haw Branch Mission | 2 00 | St. Mark,s, ,, | 20 00 |
| Holy Trinity, Hertford | 50 00 | St. Thomas', Windsor | 40 00 |
| St. George's. Hyde Co | 30 00 | St. John's, Winton | 3 00 |
| St. Mary's, Kinston | 25 00 | | |
| Holy Innocents, Lenoir Co | 15 00 | | 2,257 00 |
| St. John,s, Makelyville | 10 00 | | |

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

# JOURNAL

OF THE

# Proceedings of the Council of 1892.

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## FIRST DAY.

CHRIST CHURCH, ELIZABETH CITY, N. C.
WEDNESDAY, May 18th, 1892.

The Ninth Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in Christ Church at 10 o'clock, A. M.

The Rt. Rev. the Bishop of the Diocese offered prayers, and called the Council to order.

The Secretary called the roll and the following Clergymen were present.

The Rt. Rev. A. A. Watson, D. D.,

Rev. James Carmichael, D. D.,

" Robert B. Drane,

" Luther Eborn,

Rev. Thos. M. N. George,
" Nathaniel Harding,
" William J. Herritage,
" N. Collin Hughes, D. D.,
" Joseph C. Huske, D. D.,
" Hardy H. Phelps,
" Frederick N. Skinner,
" Robert Strange,
" Louis L. Williams.

The roll of Lay Delegates was called, and the following answered to their names:

Anderson Lewton, Hon. J. W. Albertson, S. H. Abbott, A. L. Cahoon, Thos. W. Blount.

There being only five parishes represented, the Bishop declared no quorum present, and a recess was taken for Divine Service.

Morning Prayer was said by the Rev. N. Harding, and the Rev. James Carmichael, D. D. The Ante-Communion Service was read by the Rt. Rev. the Bishop, the Epistle being read by the Rev. Joseph C. Huske, D. D., and the Gospel by the Rev. Dr. Hughes. The sermon was preached by the Rev. T. M. N. George from II. Cor. 8th. Chapter, 5th. Verse.

The offerings of the congregation were received for the Society for the Increase of the Ministry, and the Education Society of the Protestant Episcopal Church in the Diocese of Virginia.

The Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Huske, Rev. F. N. Skinner, Rev. Dr. Hughes, and the Rev. Luther Eborn.

After Divine Service the Bishop called the Council to order. The roll was called, and the following members

not present this morning answered to their names: Dr. A. J. DeRosset, Col. Wm. L. DeRosset, H. G. Smallbones, Berry Gleaves, Geo. S. LeGrand, Geo. Burgess, Jno. G. Norwood, Col. R. B. Creecy.

A quorum being present, Rev. James Carmichael, D. D. was nominated for President; on motion the ballot was dispensed with and he was elected viva-voce.

The Rev. N. Harding was elected Secretary, and the Rev. Frederick N. Skinner, Assistant Secretary.

On motion the Council took a recess until 4 P. M.

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WEDNESDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

The following members not present this morning appeared and took their seats: Rev. Thos. B. Haughton, Rev. John G. Fawcett, W. B. Shepard, Jos. M. Sitterson, H. G. Burton, Jno. W. Alligood and W. J. Griffin.

The Bishop appointed the following

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. Dr. Carmichael,
Rev. H. H. Phelps,
Rev. F. N. Skinner,
Col. Wm. L. DeRosset,
W. G. Lamb.

Rev. Dr. Carmichael moved that Candidates for Orders from this Diocese, and Lay Readers, be invited to honorary seats in this Council.

Carried.

The Bishop announced the following Committees:

COMMITTEE ON ELECTIONS.

Rev. R. B. Drane,
Hon. J. W. Albertson,
W. B. Shepard.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. J. G. Fawcett, Geo. Burgess,
Thos. W. Blount.

COMMITTEE ON NEW PARISHES.

Rev. T. B. Haughton, J. M. Sitterson,
S. H. Abbott.

Rev. L. L. Williams moved that the hours of meeting be from 9:30 A. M. to 1 P. M. and from 2 to 5 P. M.

Carried.

The Treasurer presented his report which was referred to the Committee on Finance. See Appendix B.

Rev. Dr. Hughes presented the following report from the Committee on Finance.

The Committee on Finance respectfully report that the Report of the Treasurer of the Diocese for the fiscal year ending April 30th, 1892, has been carefully examined and found to be correct—all charges being sustained by proper vouchers. The securities held by the Treasurer for the various Diocesan Funds were also exhibited, and were found to correspond with the statement submitted.

N. Collin Hughes, Chairman.

Rev. Robert Strange moved that a missionary meeting be held to-night at 8 o'clock.

Carried.

Dr. A. J. DeRosset moved that a committee consisting of the Bishop and two Deans of Convocations, be appointed to confer with the Convocation of Edenton, with regard to making the *Missionary Herald*, now published by that Convocation, the organ of the Diocese, and report to this Council.

Carried.

Rev. Robert Strange offered the following resolution, which was on motion referred to the Committee on Canons.

*Resolved:* That Rule of Order number 5 be:—Wednesday evening of the Council shall be devoted to Missionary Meeting.

The Bishop read the following communication from the Rev. Jos. B. Cheshire, Jr., D. D.

CHARLOTTE, N. C., MAY 11th, 1892.

My dear Bishop:

I wish to report to you as President of your Council that the volume containing the Addresses delivered at Tarboro', at the Joint Convention of 1890, has been published and is now for sale by Mr. Wm. L. DeRosset, Jr., upon terms agreed upon between him and me. I hope he may meet with a generous patronage in this matter, as he has been at much expense in getting out the book.

He agrees to pay a certain royalty, fifty cents, upon each volume sold, but I have told him that I would urge our Conventions *not to exact this payment* in money, until a sufficient number of volumes had been sold to re-imburse him his expenses.

I wish however, to ask of the Conventions of the two Dioceses the privlege of receiving twelve copies of this book to be charged to the account of the royalty due by the publisher. I hope the Conventions will not think this an unreasonable request. Most of these volumes I propose to send to our Church libraries and institutions, and to a few individuals to whom I feel indebted for assistance rendered me in one way and another in connection with my work upon this volume.

I remain, my dear Bishop, very faithfully and affectionately, your friend and servant,

JOS. BLOUNT CHESHIRE, JR.

For the RT. REV. ALFRED A. WATSON, D. D.,
Wilmington, N. C.

Col. Wm. L. DeRosset moved that Rev. Dr. Cheshire's communication be referred to a Committee of three to report to this Council.

Carried.

The Bishop appointed on this Committee, Rev. L. L. Williams, Col. Wm. L. DeRosset and Thos. W. Blount.

The Rev. Dr. Carmichael read the following report as Clerical Trustee of the Thompson Orphanage.

WILMINGTON, N. C., May 15th, 1892.

*To the Council of East Carolina:*

By invitation of the mother Diocese in 1890, the Bishop of this Diocese appointed two Trustees to represent East Carolina, in the management of the Thompson Orphanage at Charlotte, N. C. This institution, founded and endowed by communicants of the Church in this Diocese, has now passed through six years of its existence, under the wise and beneficial

superintendency of the Rev. E. A. Osborne. As Clerical Trustee in this Diocese, I have, during the past conciliar year made two personal inspections of the condition and working of this institution, my last visit being on the 6th inst,, and I have before me a manuscript copy of the superintendent's report for the year ending on the 30th, ultimo.

The property of the Orphanage consists of seventy acres of land, immediately at the western terminus of Trade Street, the most attractive residential street in Charlotte, and traversed almost up to the Orphanage boundary line by the electric car system. Upon this extremely fertile and valuable land have been erected in brick, Thompson and Bronson Halls, the one an annex of the other, covering the dining room, principal dormitories, school room and chief matron's quarters; also two wooden structures, a crêche and quasi infirmary, and a laundry. The Hon. Wm. P. Bynum, has during the past year erected there to the memory of his sainted wife and daughter a beautiful brick chapel where the Church's services are held for the Orphans.

Part of the domain is cultivated in truck products and cotton with the assistance of the larger children in the institution, and realized last year a net profit of $820. Certain permanent improvements are greatly needed, to wit: An Industrial Hall, an Infirmary and more sleeping accommodation in Thompson Hall. The present number of orphans is fifty, one-third of whom are from this Diocese. The cost of supporting an orphan approximates to $60. a year. The contributions this year for the support of the Orphanage amount to about $3,400, of which sum the Diocese of East Carolina has contributed $257. It thus appears that the cost of maintaining our orphans has been about $1,000 and the aid supplied by us about $250, showing a deficit of $750. While this deficiency of $750 in the item of actual support of our orphans represents no legal claim upon this Diocese, yet I respectfully submit that it should speak an eloquent and earnest appeal to the sympathy and purses of our Church in East Carolina. When we remember that it is the only Church Orphanage in the State, that this Diocese has a vested title to half the property and improvements in case of its failure, that one-third of the inmates are our own orphan children, we ought to rouse ourselves to more general and generous efforts in behalf of the current expenses of this institution.

Of the sagacious and benign management of its superintendent and the loving, christian and admirable influence of its matron, Miss McKay, I can only speak in terms of the deepest recognition and gratitude; and I offer the following resolution:

*Resolved*, That the Rectors in charge of the various parishes and mission stations in this Diocese, are hereby requested urgently to present to the people of their respective cures, the claims of the Thompson Orphanage to their prayerful sympathy and generous support.

J. CARMICHAEL.

Pending discussion of the appended resolution, the Council adjourned to meet at 9:30 o'clock, to-morrow morning.

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## SECOND DAY.

THURSDAY, 9:30 A. M.

The Council re-assembled, the Bishop in the chair.

The Secretary called the roll, and the following not present yesterday answered to their names: Geo. H. Roberts, E. K. Bishop, C. W. Wood, William Nixon, Frank Wood, W. H. Hardison, M. D.

The minutes of yesterday were read and approved.

H. G. Smallbones moved that the resolution offered by the Rev. Dr. Carmichael referring to the Thompson Orphanage be adopted.

Col. Wm. L. DeRosset, moved as an amendment, that the report be not printed in the Journal.

The amendment was lost, and the resolution was adopted.

The Bishop read his address, which was referred to the Committee on the State of the Church. (See Appendix A.)

Rev. Dr. Carmichael moved that that portion of the Bishop's Address, relating to Trinity School, Chocowinity, be referred to a committee consisting of one Clergyman and two Laymen, to report to this Council.

Carried.

The chair appointed as said committee, Rev. Dr. Carmichael, Geo. H. Roberts, and Thos. W. Blount.

Rev. Dr. Huske read the following report from the Standing Committee.

*Report of the Standing Committee:*

In accordance with Canon VII, Sec. 2. of the Diocese, the Standing Committee begs leave to make the following report of their transactions of the past year:

A meeting for organization was held in Christ Church, Newbern, May 22nd, 1891, at which Rev. Jos. C. Huske, D. D., was elected President, and Dr. A. J. DeRosset, Secretary.

At Wilmington, June 11th, 1891,—Consent was given to the consecration of Rev. Phillips Brooks, D. D., as Bishop of the Diocese of Massachusetts. All the members were present, four voting "Aye" and one voting "No".

At Wilmington, July 6th, 1891,—Consent was unanimously given to the consecration of Rev. Isaac L. Nicholson, S. T. D., as Bishop of the Diocese of Milwaukee.

At Wilmington, August 26th, 1891,—Application was made to the committee, by the Rt. Rev. A. A. Watson. D. D,, Bishop of the Diocese, in person, asking the advice of the Committee in regard to a demand made upon him by the authorities of the parish of St. Mark, for the dissolution of the relations with said parish, of the Rev. Charles T. Coerr, as its Rector. Whereupon, after the withdrawal of the Bishop from the meeting, the following resolution was unanimously adopted, viz;

"Whereas, under the provisions of Title II, Canon 4, of the Digest, the advice of the Standing Committee has been asked by the Bishop, with reference to the dissolution of the pastoral connection of the Rev. Chas. T. Coerr, with the Parish of St. Mark, in the city of Wilmington, N. C.

"*Resolved*, After full discussion with the Bishop, that in the view of "this committee, the work of the Rev. Mr. Coerr, in the Parish of St. "Mark, has been eminently valuable and successful: yet that in view of the "dissensions existing in the parish, for which, in the judgment of this "committee, Mr. Coerr is in no way responsible, inasmuch as he has, "in the interest of Peace, offered his resignation, this committee do ad- "vise its acceptance upon the conditions expressed by Rev. Mr. Coerr, viz: "that it shall take effect upon the payment of the salary due him, and as "soon thereafter as the Canonical Letter Dimissory shall have been "granted and accepted."

At same meeting, the consent of the committee was unanimously given to the election of the Rt. Rev. Ethelbert Talbot, D. D., LL. D., Missionary Bishop of Wyoming and Idaho, to the office of Bishop of the Diocese of Georgia.

At Wilmington, January 20th, 1892,—Consent was unanimously given to the consecration of the Rev Cleland Kinlock Nelson, D. D., as Bishop of the Diocese of Georgia; and also to the election of an Assistant Bishop for the Diocese of Springfield, on account of extent of Diocese.

The Rev. Dr. Carmichael made a verbal report from the Committee on the Seal of the Diocese.

Rev. Dr. Huske read the following report from the Committee on Canons.

*Report of the Committee on Canons*:

The Committee on Canons respectfully report: That there were three subjects referred to them by the last Council, to be considered and reported upon to this Council, viz:

1st. The resolution of Col. DeRosset, on page 30 of the last Journal, instructing the Committee on Canons, "to inquire and report to this Council what legislation is necessary to determine the validity of parochial elections for vestrymen."

The committee reported that they "were not prepared to report to that Council." Whereupon the subject-matter of this resolution was referred back to them to report to the present Council.

2nd. The second subject referred to this committee, at the last Council, was the resolution of Rev. Mr. Phelps, on page 39 of the last Journal, relating to change in the law in regard to the organization of New Parishes

3rd. The resolution of Dr. A. J. DeRosset, on pages 49 and 50 of last Journal, proposing a substitute for the second resolution of the report of the Committee on Canons to the last Council, relating to the mode of dealing with parishes delinquent in the payment of assessments.

I. Upon the first subject, viz: the resolution of Col. DeRosset, relating to additional "legislation for determining the validity of Parochial Elections for vestrymen" the committee are of opinion that no change in the constitution is necessary, but that some amendment of Canon XII. "On Parochial Elections" may be adopted, by which future difficulties may be prevented.

They therefore recommend the adoption of the following resolution:

*Resolved*, That Canon XII. be amended by inserting a new section as follows:

"*Sec. 1 Voters.*—The Vestry of every Parish shall have authority—if in their judgment it be deemed best—to keep a book for the registration of the names of all baptized male members of the parish of the age of twenty-one years; which list shall be revised and corrected annually under the direction (when practicable) of the Minister of the Parish. To this list they shall add the names of all baptized in the Parish who may have come to the age of maturity up to the date of the Election and of all baptized persons who may have become members of the Parish by transfer or removal not less than three months previous to such date.

And no one shall be entitled to vote whose name is not registered in said book.

In case of dispute in regard to registration an appeal shall lie to the minister and vestry of the parish, whose decision shall be final."

The numbers of the present sections of Canon XII. shall be altered from 1, 2, 3, 4, 5, to 2, 3, 4, 5, 6.

II. In regard to the second subject referred to them viz: the resolution of Rev. Mr. Phelps proposing that the Constitution and Canon be changed so as to require fifteen communicants, six of whom shall be males; and the ability to raise $200. towards the support of a Rector, as conditions of the organization of a New Parish, your committee report: That they do not advise any change in the law of the Church relating to this subject.

The committee have in hand a history of the legislation of the Church in N. C. on this subject from the first Canon passed in 1821, four years after the organization of the Diocese, up to the present time; which shows that the law of the Church on this subject has remaind essentially unchanged from that time to this, except that this Diocese in 1880 inserted the word "baptized" before the word " Adults " and " Males " in article X. of the Constitution sections 1 and 3.

The Constitution and Canons of the Diocese of N. C. have undergone two very searching revisions within that time, one occupying the committee seven and the other two and one half years, which yet left untouched the law of the Church on this subject, except as above stated with regard to the insertion of the word " Baptized " in the *Constitution* and except also that our committee on Canons changed the *Canon* on the subject so as to require the favorable report of a committee on the ability of the congregation to maintain its organization as a condition of its admission into union with the Council; that was as far as they were willing to go in this direction. After thorough consideration of the subject your committee do not know of any serious practical evils in the past resulting from the law as it stands, they do not see any at present, while they do see in the adoption of the change proposed almost a prohibition of the formation of New Parishes in this Diocese.

The Diocese cannot have suffered much, if anything, from any evils growing out of the present law; for there have been only two Parishes admitted into union with the Diocese since its organization in 1883—a period of nearly nine years.

The committee therefore recommend the adoption of the following resolution:

*Resolved.* That it is not expedient to change the law of the Diocese relating to the organization of New Parishes.

III. Upon the third subject referred to them viz: the resolution of Dr. A. J. DeRosset on pages 49 and 50 of last Journal proposing a substitute for the second resolution of the Committee on Canons to the last Council relating to parishes delinquent in the payment of assessments, the committee report that they recommend the adoption of said resolution with slight modification viz: this; instead of striking out the last sentence of Canon VII. sec. 8 and inserting in its stead, to insert *immediately before* the last sentence, the resolution of Dr. DeRosset.

In order to effect which change the committee recommend the adoption of the following resolution.

*Resolved.* That section 8 of Canon VII. be amended by inserting

immediately before the last sentence the following words.

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by section 4 of Article IV. of the Constitution for neglecting or refusing to comply with the requirement of the Council".

All of which is respectfully submitted,

J. C. HUSKE,
*Chairman.*

The consideration of the first resolution appended was postponed to the next Council. The second and third resolutions were adopted.

Rev. Dr. Huske made the following additional report from the Committee on Canons.

The Committee on Canons to whom was referred the resolution of Rev. Mr. Strange, making it a rule of order, that the Council should hold a Missionary meeting on Wednesday night of each annual session, respectfully report, that in their judgment any legislation on the subject is unadvisable.

On motion of Rev. Dr. Carmichael, the report of the Committee on Canons was referred back to the committee with instructions to report favorably on the resolution offered by the Rev. Mr. Strange.

Rev. L. L. Williams moved that the Rev. Mr. Jones, from the Diocese of Virginia, be invited to an honorary seat in the Council.

Carried.

Rev. Mr. George made the following report from the Church Building Committee.

The Church Building Committee respectfully report that the total receipts for the Church Building Fund, during the past conciliar year amounted to $149.90, being an increase of $3.55 over the offerings for this purpose the previous year.

The number of parishes making a contribution to this fund was 16, and the number of missions contributing was 2. Twenty five parishes and seventeen missions failed to take the offering as required by the Canon.

The committee have made the following appropriations:

| | |
|---|---|
| To aid in building the church at Farmville, Pitt Co. | 50 00 |
| To aid in building a church at Edwards' Mill | 24 90 |
| To the church at Stonewall | 25 00 |
| To St. Thomas, Craven Co., being a special from the Woman's Auxiliary, Newbern | 25 00 |
| To Snow Hill, being a special from the same Auxiliary | 25 00 |
| Total | $149 90 |

The committee would earnestly call the attention of the Council to the imperative needs of the Diocese in the matter of church building. Many church edifices in various Mission Stations remain in an unfinished condition, and calls for churches where there are none at present are urgent. And the committee urges upon rectors and ministers the importance of taking the collection as required by Canon XX.

A. A. WATSON,
T. M. N. GEORGE,
LOUIS L. WILLIAMS,
JOHN DUNN.
*Committee.*

## Rev. Mr. Drane made the following report as Commissioner from the American Church Building Committee.

*To the Bishop of the Diocese.*

The Commissioners of the American Church Building Fund beg leave to report:

At the last session of the Council, J. W. Albertson was appointed lay Commissioner of this organization for East Carolina.

Its object is to raise a fund limited, for the present, to one million of dollars, which amount is to be loaned, if called upon, to aid in erecting church buildings wherever there is a necessity for such structures within the limits of the United States. The fund is thus kept busy all the time principal and interest. It is a flowing stream doing good day by day and refreshing the globe of the church in every portion of its bounds.

The interest on the loan is fixed at six per cent. at the highest, and whenever by State laws the legal rate is less than six per cent. the loan bears the lesser interest.

The whole amount was apportioned amongst the Dioceses within the jurisdiction of the General Convention. It was not an assessment to be raised certainlyby a given date for usual and necessary expenses, but it was a request, founded upon the supposed financial standing of each Diocese fto contribute an amount which it was thought would not be burdensome.

The Diocese of East Carolina was asked to contribute $5.800 to this und. Thus far there has been received the sum of $150.00; or very near that amount; the exact figures not being at the command of the Commis-

sioners.

This organization has been approved by all our Bishops and they have united in an appeal to the Church to aid the work.

The loan feature, has been adopted by all the leading Protestant Religious bodies and is found thus far to be entirely satisfactory and successful. Already within a few years since the adoption of this loan system nearly ten thousand Church buildings have been erected or aided by the different Churches in the country.

The American Church Building Fund Commission was started in the in the year A. D. 1880, and at the beginning of this month the Special Secretary Hon. L. Bradford Prince, Gov. of New Mexico, writes us that the fund amounts to $223,000.00.

There have been received from this Diocese $16.00 in aid of the fund, during the past years.

Amongst the loans from the fund there was one, if no more, to East Carolina.

Whil'st perhaps all the clergy of the Diocese are familiar with the character, object and methods of this Church Building Fund Commission we think that the members of the Church generally have only an indistinct conception of these matters arising fron the absence of explanation.

These Commissioners have done little during the past year to acquaint the people with this work or to solicit contributions for it. There is a Church Building department in the Government of the Council and it is difficult to make clear the reason why there should be solicitations to two systems each having the same end in view; and the home department being exclusively for home benefits, claims and generally receives the gifts of the people when the two are distinguished.

It is for this reason and from a knowledge of necessary demands upon the limited means of our people that we have done so little for this special work. We heartily endorse the plan as one of general beneficence and we recommend a continuance of the work,

Signed,

J. W. ALBERTSON,
ROBT. B. DRANE.
*Diocesan Commissioners.*

Christ Church, Elizabeth City
May 18th 1892.

Rev. Mr. Haughton moved that the elections take place this afternoon at 1:30 o'clock.

Carried.

The Rev. Mr. Strange read the following report of the Executive Missionary Committee.

1892] **Report of Executive Missinary Committee.**

The Executive Missionary Committee beg leave to report that they have received $1,319 08, and that they have expended $1,125 00, supplementing thereby the salaries of the two Evangelists and of seven Clergymen.

The amount received is a little less than that received last year, but is not discouraging, when we take into account the financial depression of this year.

We note with pleasure that the Convocation of Wilmington has secured the services of Rev. Edward Wootten as Evangelist of that Convocation.

With two earnest Evangelists now at work in the Diocese, we can feel assured that no longer will any county in our portion of the Lord's vineyard be a stranger to His Church.

ROBERT B. DRANE,
ROBERT STRANGE,
*For the Committee.*

On motion the Council took a recess until 2 o'clock P. M.

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THURSDAY, 2 P. M.

Council re-assembled, the Bishop in the chair.

The Council went into the election of the Standing Committee, and the following were elected:

Rev. Jos. C. Huske, D. D.,
Rev. James Carmichael, D. D.,
Rev. Robert Strange,
Dr. A. J. DeRosset,
George H. Roberts.

On motion, S. H. Abbott and John G. Norwood were excused from further attendance after this afternoon.

On motion and by invitation of the Rector of St. Peter's Parish, Washington, the Council decided to hold its next meeting in that Parish, on the fourth Wednesday in May, 1893, being the 24th day.

Rev. Mr. Drane offered the following resolution, which was adopted.

***Resolved***, That the appointment of Mr. John B. Bonner as Committee to collect funds for a Diocesan College, be continued for this year, under the same terms as for the year passed.

The following were elected as the Executive Missionary Committee.

Rev. Robert Strange,
Rev. Robert B. Drane,
H. G. Smallbones,
E. S. Hoyt,
Hon. H. R. Bryan.

Rev. N. Harding moved that one thousand copies of the Journal be published for distribution.

Carried.

The following were elected as the Students' Aid Committee.

Rev. Thomas Atkinson,
Dr. S. J. Hinsdale,
F. R. Rose.

Dr. A. J. DeRosset was nominated for Treasurer, the ballot was dispensed with, and he was unanimously elected.

The Bishop appointed the following Committee on Finance.

Rev. Dr. Hughes,
Rev. T. M. N. George,
William Calder,
Geo. H. Roberts,
H. G. Smallbones.

The following were elected as the Church Building Committee.

Rev. T. M. N. George,
Rev. L. L. Williams,
E. K. Bishop.

The Bishop appointed the following Committee on Canons.

Rev. Dr. Huske,
Rev. Dr. Carmichael,
Rev. Thomas Atkinson,
Hon. H. R. Bryan,
Dr. A. J. DeRosset.

Hon. Geo. Davis and Col. J. W. Atkinson were unanimously elected Trustees of the Diocese.

Hon. H. R. Bryan was unanimously elected Chancellor of the Diocese.

The following were elected Deputies to the General Convention.

| CLERICAL: | LAY: |
|---|---|
| Rev. Nathaniel Harding, | Dr. A. J. DeRosset, |
| Rev. N. Collin Hughes, D. D., | Wilson G. Lamb, |
| Rev. Joseph C. Huske, D. D., | Col. J. W. Atkinson, |
| Rev. James Carmichael, D. D., | W. B. Shepard. |

The following were elected as Supplementary Deputies.

| CLERICAL: | LAY: |
|---|---|
| Rev. T. M. N. George, | Thos. W. Blount, |
| Rev. R. B. Drane, | Hon. H. R. Bryan, |
| Rev. Robert Strange, | Col. Wm. L. DeRosset, |
| Rev. Thomas Atkinson, | George H. Roberts. |

Rev. L. L. Williams moved that the expenses of Candidates for Orders of this Diocese, who have attended this Council, be paid by the Treasurer.

Carried.

Rev. Dr. Huske from the Committee on Canons read the following report, and the appended resolution was unanimously adopted.

The Committee on Canons to whom was recommitted their report on the resolution of Rev. Mr. Strange, on the subject of an annual Missionary Meeting, with instruction to amend the law of the Diocese, so as to carry the same into effect; respectfully report that they recommend the adoption of the following resolution.

*Resolved*, That Canon II. be amended by striking out the word "opening" in the Title of the said Canon, and the following words be added to it:

"*On the same day there shall be Divine Service in the evening, after which the Missionary Work of the Diocese shall be the subject for discussion. At the close of the meeting, a collection shall be made in behalf of the Missionary Fund of the Diocese*".

W. B. Shepard presented the following report from the Trustees of the University of the South.

*Report of the Trustees of the University of the South:*

In compliance with the requirements of No. 9 of the Diocesan Canons, the Trustees of the University of the South respectfully report.

That during the Academic year 1891-92, 279 students in all have attended the several departments of the University, an increase of 31 over the year previous. The increase is in the Collegiate Department entirely.

The number (19) of students in the school of Theology is the same as that reported last year. There are no students in this department from this Diocese, or from North Carolina, but as there are some from California, Canada and New York, it may be inferred that, it is not their distance from Sewanee that deters theological students from this State from availing themselves of the great advantages offered at Sewanee.

Among the Gownsmen and in the Grammar School are five students, all told from East and North Carolina.

It may not be amiss, in this connection, to explain a matter of some importance that seems to be not fully understood: It is well known that each of the Trustee Bishops has the right of appointment to the University of two students, to whom all University charges are remitted; but what is not so well known is that if the students so sent, or either of them, be the sons of Confederate dead, not only are all University charges and fees remitted, but in addition the amount charged for board per term is reduced to $75., which is much less than the usual charge. (Constitution and Statutes of University, page 75). This liberal provision may enable some deserving sons of our Confederate dead to profit by educational advantages not otherwise within their reach.

The contributions of this Diocese to the Theological Department of the University during the year ended in July last, according to the report of the Treasurer of the University, were $90.67 The annual contribution asked from the Diocese is $300. There is the usual discrepancy between the reports of the Treasurers of our Diocese and of the University as to the sum contributed, owing to the difference in the fiscal years of the two.

Your Trustees renew their request that an annual offering for this fund in this Diocese be made a canonical one, and they further request that all contributions to the fund, whether from Parishes, Missions, or individuals, be sent through the Diocesan Treasurer.

The receipts of the Academic Department from all sources, for the year were $13,976.53; the expenses for the same were $19,077.55, showing a deficit on this account of $5,101.02. In absence of a sufficient endowment for Professorships &c, the receipts of the Academic Department will probably never be equal to the expenses, and for the present the deficiency is made good from income which should be devoted more properly to other purposes.

There have been no changes of note in the Executive or Academic Departments during the year. As funds for the purpose are obtained, by endowment or otherwise, much needed buildings are added to the University. The proper sanitation of the whole domain of the University, the

Mountain as it is called, is at all times carefully looked after, and the general well being of the students, spiritual, and intellectual, and physical, has the interest and unremitting attention of an able and devoted Faculty. A thorough method of instruction and a high standard of scholarship are maintained, and as more means are provided, and the separation of the University proper and the Grammar School becomes possible, the standard will be advanced and facilities of all kinds increased.

A School of Medicine was opened at the University at the beginning of Trinity term this Spring. The attendance is very encouraging for an opening, and the outlook for the future promising.

The University is deserving of the consideration and interest of Churchmen, and of all others, as affording opportunities for thorough mental and moral training in a healthful and beautiful locality, and amid refined and cultivated social surroundings.

GRAHAM DAVES,
THOMAS ATKINSON,
W. B. SHEPARD,
*Trustees.*

W. B. Shepard, in behalf of the Trustees of the University of the South offered the following resolutions:

*Resolved*, That an annual offering in aid of the Theological Department of the University of the South, by all Parishes and Missions in this Diocese, be made a Canonical one.

*Resolved*, That all offerings from this Diocese, made on behalf of the University of the South, whether from Parishes, or Missions, be forwarded through the Diocesan Treasurer, and that individuals, who may make like offerings, are requested to forward them through the same channel.

The first resolution was referred to the Committee on Canons.

The second resolution was adopted.

Rev. Dr. Carmichael from the Committee on that portion of the Bishop's Address relating to Trinity School, Chocowinity, read the following report, and the appended resolution was adopted.

The Committee to whom was referred that portion of the Bishop's Address, relating to Trinity School, Chocowinity, respectfully report:

That as a slight recognition of the almost incalculable good which has accrued to the Church in this Diocese, from the generous and thorough impulse given to young men, looking forward to the ministry, by the influence and training furnished them by Dr. Hughes and his son: therefore—*Resolved*, That the Council do hereby establish for the cur-

rent year two scholarships, of $150. each, in Trinity School, for the benefit of young men looking forward to the ministry, to be paid for from any funds, permanent or otherwise, in the Treasurer's hands.

On motion the Council took a recess until 9:30 o'clock to-morrow morning.

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## THIRD DAY.

FRIDAY, 9:30 A. M.

Council re-assembled, the Bishop in the chair.

On motion the roll call was dispensed with.

The minutes of yesterday were read and approved.

The Rev. Dr. Hughes read the following report from the Committee on Finance.

*Report of the Committee on Finance:*

The Finance Committee respectfully report, that they have examined the condition of the several Funds of the Diocese, and that while they find much to deplore on account of meagre offerings, and numerous Parishes and Mission Stations failing to comply with their Canonical obligation, there is yet on the whole, as compared with past years, evidence of a somewhat healthful and hopeful state of the Finances of the Diocese. The amount of payments on account of arrears and assessments falls short of the payments of the previous year $305 25. This however, is owing mainly to the fact that an unusually large amount of dues for arrearages were paid in during the fiscal year, 1890-91.

The whole amount received for Diocesan Missions is less than that received in the preceeding year by $61.66. The Relief falls short $28.58. The Church Building Fund is less by $26.00. The Students' Aid Fund, on the other hand, is $31.86 in excess of what it was in the year 1890-91.

It appears that the credit balances of the Episcopal and Contingent Fund of the current year, of the Permanent Episcopal Fund, of the Current Relief Fund, of the Permanent Fund for the Education of Children of Deceased Clergymen, and of the Fund for the Endowment of a Diocesan College are in the aggregate largely in excess of what they were in the year 1890-91.

The number of Parishes contributing to the various Funds, show a decided falling off, and yet it is most encouraging to note, that it does not arise from a disregard on the part of our Clergy of their Canonical obligations to take up the collections required of them. Very generally, where the Parishes have Rectors, they have not failed to contribute something to every Fund. In most cases even the Parishes which have no Rectors, have yet paid their assessments.

The deficits in various Funds are attributable to the lamentable fact, that so many of our congregations are flocks without a shepherd, and emphasise the great need that the Church in this Diocese, while ever praying most fervently to the Giver of every good and perfect gift, that He will send forth more laborers into His harvest, should exert itself to the utmost in the use of those means which He has placed within our reach, in order to accomplish this result.

Urgent pleas are occasionally made to your Committee, or to members of it, for a reduction of the amount assessed upon them. While recognizing the fact of the difficulty sometimes experienced by Rectors and other officers in securing the amounts called for, and sympathising with them in their difficulties, your Committee cannot but believe that in all cases while there may be difficulty, yet special effort can secure the end to be attained; moreover, yielding in one instance will lead to *numerous* requests for release from contributions to a Fund which can even now barely supply the demands upon it; a Fund upon the maintenance of which in its integrity depends the very existence of the Diocese.

In the case of St. Paul's Church, Wilmington, your Committee have declined to accede to its request for a reduction of the amount assessed upon it, but recommend to the Council to release it for the $20.00 arrears now due from that Parish—We therefore recommend the following resolution:

*Resolved*, That St. Paul's Church, Wilmington, be released from the payment of the $20.00 arrears now due from it.

Resolved, 2nd, that $15.00 be assessed upon St. Thomas' Church, Cumberland County; That $50.00 be added to the assessment upon St, James' Church, Wilmington; and that $25.00 be added to the assessment upon St. John's Parish, Fayetteville.

N. COLLIN HUGHES,
*Chairman.*

Rev. F. N. Skinner moved to substitute for the first resolution, that the annual assessment on St. Paul's Parish, Wilmington, be reduced to $75.00.

Carried.

The Rev. Mr. Strange moved that St. Thomas', Cumberland County, be assessed $15.00, and that $50.00 be ad-

ded to the assessmant on St. James' Parish, Wilmington, and that $25.00 be added to the assessment on St. John's Parish, Fayetteville.

Carried.

Rev. Dr. Huske made the following report from the Committee on Canons, and the appended resolutions were adopted.

The Committee on Canons to whom was referred the resolution of the Trustees of the University of the South, relating to an annual collection in behalf of the Theological Department of that institution, respectfully report; that in order to carry out the purpose of the Council, they recommend the adoption of the following resolution:

*Resolved*, That Canon IX. be amended by adding to it another Section to be nunbered (4) in the following words:

"Sec. 4. It shall be the duty of every Clergyman of the Diocese, to call on the Parishes and Mission Stations, under his charge, for contributions at least once in every year, for providing the quota of the Diocese, for support of the Theological Department of the University and to remit the same promptly to the Treasurer of the Diocese.

Resolved 2nd, That the words "Trustees of" be stricken from the title of the Canon.

Rev. Fred. N. Skinner read the following report of the Committee on the State of the Church.

*Report of the Committee on the State of the Church.*

The Committee on the State of the Church submit as part of their report, the Tabulated Statement of the Parochial Reports, of which the following is the Summary:

| | | Decrease | Increase. |
|---|---|---|---|
| Baptisms, | 282 | 107 | |
| Confirmations, | 246 | 11 | |
| Number of Confirmed Persons, | 3791 | | 246 |
| Number of Communicants, | 3474 | | 1273 |
| Marriages, | 40 | 37 | |
| Burials, | 161 | | 10 |
| Number in Sunday Schools, | | | |
| Number of Families, | 1745 | | 156 |
| Number of Souls, | 7694 | | 768 |
| Number of Services, | 3683 | | 31 |
| Number of Celebrations, | 666 | | 70 |
| Amount for Parochial purposes, | 27,989.48 | | 1,547.11 |
| Episcopal & Contingent Fund, | 1,706.58 | 231.84 | |
| Diocesan Missions, | 1,535.91 | 227.97 | |
| Domestic Missions, | 534.24 | | 115.04 |
| Foreign Missions, | 369.08 | | 35.06 |
| Relief Fund, | 162.06 | 12.26 | |
| Students' Aid Fund, | 132.02 | | 22.26 |
| Church Building Fund, | 137.98 | 50;66 | |
| Value of Church property, | 185,250.00 | | 33,500.00 |

NOTE—It may be noted that this summary does not agree in all respects with the Episcopal Address and the Treasurer's Report: but has been made to correspond with these *accurate* documents rather than the parochial reports as made, except as regards Diocesan Missions where convocational salaries are included.

For such parishes and Missions from which no reports have been made, the statistics of last year (with the exception of payment of monies) have been included.

From an examination of the Bishop's Address, and of the Parochial Reports a very remarkable fact was brought to the attention of the Committee. What it means, the Committee cannot say. While there has been a slight increase in the number of Services held, and of Celebrations of the Holy Communion, there has been a marked decrease in the number of persons baptised and of those confirmed. These may be taken as a good test of the efficiency of pastoral labors. If this is so, there must be something wrong in the methods of labor; but on the other hand, there is an increase in the number of families, of souls, and of Communicants, reported, and the number of Confirmed persons, reported this year exceeds the number reported last year, by exactly the number reported by the Bishop as Confirmed by him during the conciliar year.

Some persons, last year reported in the number of Confirmed persons, must have died during the year, and therefore, there must have been inaccuracies either in the last years' reports from Parishes or in the reports made this year. In fact, your Committee can find no other explanation of the comparison just mentioned. We believe our laborers in the Lord's vineyard are faithful and efficient. They are more in number in this than in the preceding year. More services are held in vacant stations than heretofore. We believe if a full and accurate report of the whole field could be secured annually, that there would not appear such great differences year by year. We believe that where the Gospel of Christ our Lord is "truly preached"; it will be "truly received and truly followed". And where more services are reported, we believe that there are greater results than can always be perceived by the eye of man.

We deplore the reported decrease in Baptisms and Confirmations; but believe that there is some explanation, which either is not known to us, or results from inaccurate reports. The increase of Families, Souls and Communicants, confirm us in this belief. We are convinced that the discrepitancies noted are the result in part, at least, of changes in the method of computing statistics and reporting the same.

As signs of forward movement, your Committee would note the Consecration of one Church during the past year, and that (5) five others are in process of erection.

Your Committee, in looking over the Diocese, find that there are 17 Counties in which there is no ministerial charge; and 6 counties in which there is a definite charge or charges; or if we look at the Diocese from another point of view, as it is given in the Bishop's Address, we find there are 78 Parishes and Mission Stations; of these only 10 Parishes are self-supporting, which leaves 68 Parishes and Mission Stations dependent

upon help. But dependent for help upon whom, and how?

Now we simply ask the question, could not some of these dependent Parishes and Mission Stations be so grouped as to form self-supporting fields of labor? If so, a most important thing to be done.

It is very evident that one of the greatest needs of the Diocese is that of more Clergymen. We find, that in this respect, Eastern Carolina is at present in greater need than it has been for any length of time since the civil war.

Signed, J. CARMICHAEL,
H. H. PHELPS,
FREDERICK N. SKINNER,
WM. L. DEROSSET.

Rev. L. L. Williams from the Committee appointed on the communication of the Rev. Jos. B. Cheshire, Jr., D. D., offered the following resolution, which was adopted.

The Committee to whom was referred the letter of Rev. Jos. B. Cheshire, Jr., D. D., Chairman of Joint Committee on publication of Addresses delivered at Tarboro, at the Joint Convention of 1890, recommend the adoption of the following resolution:

*Resolved*, That it is the sense of this Council, that the royalty agreed upon, between the Committee and the publisher should not be exacted, until the publisher is re-imbursed for the cost of the book, but that 12 copies of the book should be taken by the Committee on account of the royalty, for distribution as they may see fit.

LOUIS LLEWELLYN WILLIAMS,
*For Committee*

Rev. Dr. Carmichael offered the following resolutions, which were unanimously adopted.

*Resolved*, That the thanks of this Council are hereby gratefully extended to the congregation of Christ Church, and to the citizens generally of Elizabeth City, for the graceful and generous hospitality extended to its members.

*Resolved*, That the Treasurer be instructed to pay the sexton Five Dollars, in the name of the Council.

The Rev. Mr. Drane from the Committee on Elections made the following report:

The Committee on Elections report that there has not been any matter referred to it.

ROBERT B. DRANE,
May 20th, 1892. For the Committee.

Rev. Mr. Drane offered the following resolution, which was adopted.

*Resolved*, That the question of the office and duties of Diocesan Historiographer, be referred to a committee consisting of the Rev. Frederick N. Skinner and Col. James G. Burr, to report to the next Annual Council such legislation as may be necessary to define and regulate the office

Rev. Dr. Carmichael, from the Committee appointed to confer with the Convocation of Edenton with regard to the publication of the *Mission Herald*, made a verbal report that it was inexpedient to change the management of that paper at present.

After remarks by the Bishop, the singing of the *Gloria in Excelsis*, and prayers, the Council was declared adjourned, *sine die*.

NATHANIEL HARDING,
*Secretary.*

FREDERICK N. SKINNER,
*Ass't. Secretary.*

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After the adjournment of the Council the following telegram was received by the Secretary.

Danville, Va., May 20th.

To the Secretary of the Council of East Carolina:

The Council of the Diocese of Virginia, sends its fraternal greeting to the Council of East Carolina.

T. G. DASHIELL, Secretary.

To which the following reply was sent by the Bishop of East Carolina.

Elizabeth City, N. C. May, 20th.

The Diocese of East Carolina sends love with greeting to the twin Dioceses of Virginia.

A. A. WATSON,
Bishop of East Carolina.

# APPENDIX A--I

## ABSTRACTS

—FROM—

## PAROCHIAL REPORTS

# Abstracts from Parochial Reports.

## ST. THOMAS' BATH.

REV. N. E. PRICE, Rector.

Baptisms, 8; confirmations, 4; communicants, 60; number of services, 90; number in Sunday School, 41; Contributions; Parochial $86.34, Diocesan, $17.70 without the Diocese, $3.20.

## ST. PAUL'S, BEAUFORT.

REV. E. M. FORBES, Rector *pro-tem.*

Baptisms, 7; communicants, 55; number of services, 104; number in Sunday School, 86; Contributions: Parochial, $250.; without the Diocese, $30.

## ST. JAMES', BEAUFORT COUNTY.

REV. N. E. PRICE, Minister in Charge.

Baptism, 1; confirmations, 2; communicants, 25; number of services, 26; Contributions: Parochial, $31.62; Diocesan, $7.80, without the Diocese .84

There is in my hands $21.35, appropriated last year by the Church Building Committee of the Diocese, for finishing the work on the Chapel situated in Pantego. I did not think it proper to pay it out for a debt already contracted before the money came into my hands.

## ST. JOHN'S, DURHAM'S CREEK, BEAUFORT COUNTY

REV. N. C. HUGHES, JR., Deacon Officiating.

Baptism, 1; communicants, 27; number of services, 11; Contributions: Parochial, $80., Diocesan, $42.97, without the Diocese, 71.

In addition to this amount (Convocation Fund reported, $15.) which was raised by subscription, one at least; and I think two *collections* were taken by Rev. Mr. Phelps. The amount of these I do not know. In connection with St. John's is the Mission at Edward's Mills; this Mission I

have been compelled in great measure, to neglect, owing to feeble health.

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## TRINITY, CHOCOWINITY, BEAUFORT COUNTY.

REV. N. C. HUGHES, D. D., Rector.

Baptisms, 22; confirmations, 10; communicants, 75; number of services, 115; number in 5 Sunday Schools, 221, number in Trinity School, 57; Contributions: Parochial, $124., Diocesan, $116.91, without the Diocese, $30.79.

In consequnce of feeble health, I resigned the charge of St. Paul's Parish, Greenville, in July last. Recently I have had monthly appointments at three places near my residence; at each of them there is a Snnday School, taught chiefly by students of Trinity School. At one of them steps have been taken for the erection of a Church. There is a fourth Mission Sunday School for colored persons. It is taught by a pupil of Trinity School.

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## ZION, BEAUFORT COUNTY.

REV. FRANCIS JOYNER, Deacon Officiating.

Confirmations, 3; Communicants, 136; number of Services, 9; number in two Sunday Schools, 70; Contributions: Diocesan, $18.34, without the Diocese, $17.03.

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## ST. THOMAS, CUMBERLAND COUNTY.

REV. JOSEPH C. HUSKE, D. D., Rector.

Baptisms, 6; confirmations, 4; communicants, 21; number of services, 14; number in Sunday School, 19; Contributions: Parochial, $25.44; Diocesan, $6.83.

Attendance on services very encouraging. The Church building newly painted on the outside; lumber ordered for a Church-yard fence.

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## ST. PAUL'S, EDENTON.

REV. ROBERT BRENT DRANE, Rector.

Baptisms, 4; confirmations, 4; communicants, 86; number of services 261; number in Sunday School, 68; Contributions: Parochial, $975.24, Diocesan, $187.42, without the Diocese, $157. 93.

I have officiated (not otherwise reported) at Nag's Head, N. C., in my own hired house, and at the Hotel, seven times; Administered the Holy Communion in public, three times; Collected for the Nag's Head Chapel Fund and paid to the Bishop $31.36.

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## CHRIST, ELIZABETH CITY.

REV. LOUIS LLEWELLYN WILLIAMS, Rector.

Baptisms, 6; confirmations, 4; communicants, 85; number of services, 249;

number in Sunday School, 67; Contributions: Parochial, $1280.16; Diocesan, $132.46; without the Diocese, $50,25

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## ST. JOHN'S, FAYETTEVILLE

Rev. Thomas Atkinson, Rector.

Baptisms, 18; confirmations, 38; communicants, 303; number of services, 224; number in Sunday School, 135; Contributions: Parochial $2,602.33; Diocesan, $334 96; without the Diocese, $80.75; Indebtedness, $620.35;

The large loss in number of communicants is partly caused by the organization of the daughter parish of St. Thomas, Cumberland Co., so the loss is more apparent than real, as the organization of that work is really a benefit to both parishes. Those confirmed at St. John's during the year did not make their first communion before April 30th, hence they could not be reported as communicants at this time.

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## ST. JOSEPH'S, FAYETTEVILLE.

Rev. J. C. Huske, D. D., Minister in Charge.

Baptisms, 2; confirmations, 4; communicants, 74; number of services, 69; number in Sunday School, 86; Contributions: Parochial, $63.58; Diocesan, $21.11; without the Diocese, $18.71.

The condition of this congregation is in some respects better than last year, in others not so good. The number of confirmations is less and contributions also are less, much less I think than they ought to be. Attendance on public worship for last three months much improved.

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## ST. STEPHEN'S, GOLDSBORO.

Rev. Charles L. Hoffmann, Rector.

Baptisms, 6; communicants, 113; number of services, 141; number in Sunday School, 12; Contributions: Parochial, $1,345.00; Diocesan, $50.; without the Diocese, $13.75.

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## ST. MARTIN'S, HAMILTON.

Rev. Walter J. Smith, Rector.

Baptisms, 3; confirmations, 3; communicants, 40; number of services, 25; number in Sunday School, 63; Contributions: Parochial, $112.76, Diocesan, $61.43, without the Diocese, $40.53.

In addition to the above I have officiated at a marriage in Bethel, Pitt County.

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## ST. GEORGE'S, HYDE COUNTY.

Rev. S. S. Barber, Missionary.

Baptisms, 6; communicants, 26; number of services, 32; Contributions: Parochial, $89.75, Diocesan, $33.00, without the Diocese, $7.00.

### ST. MARY'S, KINSTON.

J. P. HASKITT, Secretary of Vestry.

Baptisms, 4; communicants, 40; number of services, 14; number in Sunday School, 39; Contributions: Parochial, $310.18; Diocesan, $44.64; without the Diocese, $26.28; Indebtedness, $131.07.

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### HOLY INNOCENTS, LENOIR COUNTY.

N. B. WHITFIELD, Senior Warden.

Baptisms, 20; confirmations, 8; communicants, 31; number of services, 13; number in Sunday School, 71; Contributions: Parochial, $60.98; Diocesan, $15.00.

We have had no regular services since the death of Rev. Israel Harding.

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### ST. JOHN'S, MAKELYVILLE, HYDE COUNTY.

REV. S. S. BARBER, Missionary in Charge.

Baptisms, 3; communicants, 15; number of services, 16; Contributions: Parochial, $15.00; Diocesan, $13.00.

Besides the services herein reported, I held 6 services at Holy Innocents' Church, and 4 in La Grange, Lenoir County, and 8 in Fairfield, Hyde County, in which we have 4 communicants, and at which I baptised one infant.

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### CHRIST'S, NEWBERN.

REV. T. M. N. GEORGE, Rector.

Baptisms, 20, confirmations, 13; communicants, 247; number of services, 264; number in 2 Sunday Schools, 209; number in Parish School, 52; Contributions: Parochial, $4,424.75; Diocesan, $640.87; without the Diocese, $246.15; Indebtedness, $2,000.00.

Once a month I have administered the Holy Communion at St Cyprian's Colored Church. The number of these celebrations is not included above.

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### ST. JOHN'S, PITT COUNTY.

REV. N. C. HUGHES, JR., Deacon Officiating.

Baptisms, 5; communicants, 59; number of services, 15; number in Sunday School, 61; Contributions: Parochial, $110.00; Diocesan, $58.11; without the Diocese, $3.07.

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### GRACE, PLYMOUTH.

REV. LUTHER EBORN, Rector.

Baptisms, 4; confirmations, 6; communicants, 48; number of services, 31; number in Sunday School, 41; Contributions: Parochial, $204.17; Diocesan, $25.34; without the Diocese, $10.67.

The old church building is being taken down to give place for a new one, and soon we hope to have a solid brick church of good dimensions and plan. The contributions as above stated do not include the amount collected for rebuilding the church edifice.

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## CHRIST'S, ROCKFISH, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., Rector.

Baptisms, 5; communicants, 51; number of services, 16; number in Sun day Schools, 52; Contributions: Parochial, $16.24; Diocesan, $21.70.

General interest in this Church increasing. Attendance on public wor ship larger. Much need here of more service and better supervision and instruction than I can give.

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## ST. PAUL'S, VANCEBORO.

REV. FRANCIS JOYNER, Deacon Officiating.

Baptisms, 3; confirmations, 4; communicants, 51; number of services, 7; Contributions: Diocesan, $7.54.

Collections have been made for Diocesan Missions and Evangelist Fund, which have not been reported to me. $17.50 has been expended on the church and fence, besides several dollars worth of labor done by the members. In all the church work here is very encouraging.

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## ST. PETER'S, WASHINGTON.

REV. NATHANIEL HARDING, Rector.

Baptisms, 26; confirmations, 10; communicants, 170; number of services, 216; number in Sunday School, 124; Contributions: Parochial, $1,399.68; Diocesan, $257.79; without the Diocese, $85.80.

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## ST. LUKE'S, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

Baptisms,6; confirmations,5; communicants, 52; number of services, 39; number in Sunday School, 66; Contributions: Parochial, $173.85; Diocesan, $75.84; without the Diocese, $19.67.

This report includes the work in the Parish, both at St. Luke's Church and at the Church of the Advent, Roper. At this place the Bishop has lately consecrated a beautiful Gothic Church, built by a few earnest, persevering and faithful workers of the Parish. There a large Sunday School is well conducted upon strictly church principles; whereby it is hoped that in the near future many properly trained candidates for church membership will help to constitute a strong congregation.

## ST. DAVID'S, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

Baptisms, 15; confirmed, 4; communicants, 89; number of services, 64; number in Sunday School, 38; Contributions: Parochial, $274.93; Diocesan, $43.17: without the Diocese, $11.34.

This report includes the Missions of St. Andrew's, Columbia, Tyrrell County, and New Lands, Washington County.

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## CHURCH OF THE ADVENT, WILLIAMSTON.

REV. THOMAS B. HAUGHTON, Rector.

Baptisms, 3, confirmations, 2; communicants, 36; number of services, 100; number in Sunday School, 41; Contributions: Parochial, $207.55; Diocesan, $39.75; without the Diocese, $31.28.

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## ST. JAMES', WILMINGTON.

REV. ROBERT STRANGE, Rector.

Baptisms, 27; confirmations, 44; communicants, 485; number of services, 240; number in Sunday Schools, 224; number in Parish School, 74; Contributions: Parochial, $9,699.88; Diocesan, $1,075.00; without the Diocese, $280.00.

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## ST. JOHN'S, WILMINGTON.

REV. JAMES CARMICHAEL, D. D., Rector.

Baptisms, 9; confirmations, 9; communicants, 117; number of services, 235; number in Sunday School, 114; Contributions: Parochial, $1,717.75; Diocesan, $205.63; without the Diocese, $106.15.

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## ST. PAUL'S, WILMINGTON.

REV. FREDERICK N. SKINNER, Rector.

Baptisms, 7, confirmations, 4; communicants, 98; number of services, 225; number in Sunday School, 59; Contributions: Parochial, $1,210.49; Diocesan, $124.72; without the Diocese, $75.46; Indebtedness, 1,100.00.

A memorial altar cross of fine polished brass was offered Easter and placed upon the altar. An earnest effort will be made during the year to pay off all indebtedness upon church property.

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## ST. MARK'S, WILMINGTON.

REV. J. CARMICHAEL, D. D., Priest in Charge.

Baptisms, 3; confirmations, 5; communicants, 204; number of services, 109; number in Sunday School, 157; number in Parish School, 31; Contributions: Parochial, $602.02; Diocesan, $27.02; without the Diocese, $2.80; Indebtedness, $245.00.

This parish is now, by action of its Vestry, under the entire control of the Bishop.

### ST. THOMAS', WINDSOR.

REV. THOMAS B. HAUGHTON, Rector.

Baptisms, 4; confirmed, 7; communicants, 49; number of services, 70; number in Sunday School, 38; Contributions: Parochial, $167.37; Diocesan, $57.24; without the Diocese $24,79.

## Missions.

### ST. CLEMENT'S, BEAUFORT.

F. W. GIBBLE, Lay Reader.

Communicants, 21; Number in Sunday School, 55; number in Parish School, 43.

### ST. JOHN THE EVANGELISTS, EDENTON.

REV. ROBERT B DRANE, Priest in charge, REV. W. J. HERRITAGE, Assistant.

Baptisms, 2; Communicants, 45; number of services, 161; number in Sunday School, 75; Contributions: Parochial $127.18; Diocesan $9.13; without the Diocese $10.00.

We are still continuing our efforts to build a parochial school house. The fund for this purpose has been increased to $173.75. Of the amount to "Rector's Salary" the congregation gave $48.70; the rest was through the Bishop.

### ELIZABETH CITY MISSION.

REV. W. J. HERRITAGE in Charge.

Number of services, 15.

At this place the outlook is very encouraging. We have a building fund of more than $200. If God favors us with a little more assistance from good friends, we hope to be able to begin to build October 1st. The members are working hard to accomplish that end.

### MISSION IN WASHINGTON.

REV. W. J. HERRITAGE, in Charge.

Confirmed, 4; Communicants, 8; number of services, 14.

The members of this station are struggling to build. We are encouraged to believe that in the near future we will have a lot upon which to build. The work is moving slowly, but we hope surely. Money on hand $65.00, invested by Rev. N. Harding.

ST. JOHN'S, WEEKSVILLE.

REV. LOUIS L. WILLIAMS, Rector.

Communicants, 10; number of services 12. Contributions: Parochial, $102.00; Diocesan, $6.58.

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ST. THOMAS', CRAVEN COUNTY.

REV. T. M. N. GEORGE, Priest in Charge.

Communicants, 3; number of services, 4; number in Sunday School. 23.

Mr. Geo. H. Roberts, under the direction of the Priest in charge, reads service twice a month. Steps have been taken to put the unfinished edifice in a condition to be used.

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ST. BARNABAS', SNOW HILL.

Baptisms, 4; Confirmations, 1; Communicants, 20; number of services, 16; number in Sunday School, 16. Contributions; Parochial, $8.00.

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GRACE, TRENTON.

REV. T. M. N. GEORGE, Priest in Charge.

Baptisms, 1; Confirmations, 1; Communicants, 9; number of services, 24; number in Sunday School, 19. Contributions: Parochial $91.26; without the Diocese $2.00.

Mr. Geo. H. Roberts goes regularly to this mission two Sundays in each month, except when relieved by the Priest in charge. The Convocation Evangelist also pays regular visits. Congregations are good.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS.

| | LOCATIONS. | PARISHES. | CLERGYMEN. | Chapels and Missions. | Church Edifices. | Sittings in Edifices | Free Churches and Chapels. | Free Sittings. | Rectories. | Baptisms. Infants. | Baptisms. Adults. | Baptisms. Total. | Confirmations. | Total Number Confirmed persons. | Families. | Individuals. | Communicants. Added. By Transfer. | Communicants. Added. By Admission. | Communicants. Added. Whole Number Added. | Communicants. Lost. By Transfer. | Communicants. Lost. By Death. | Communicants. Lost. Withdrawal. | Communicants. Lost. Whole Number Lost. | Present Number. | Marriages. | Burials. | Public Services. On Sundays. | Public Services. Other Days. | Holy Communion, Celebrations. In Public. | Holy Communion, Celebrations. In Private. | Sunday Schools. Officers and Teachers. Number of. | Officers and Teachers. Males. | Officers and Teachers. Females. | Officers and Teachers. Total. | Sunday Schools. Scholars. Males. | Sunday Schools. Scholars. Females. | Sunday Schools. Scholars. Total. | Parish Schools. Teachers. Number of. | Teachers. Males. | Teachers. Females. | Teachers. Total. | Parish Schools. Scholars. Males. | Parish Schools. Scholars. Females. | Parish Schools. Scholars. Total. | Other Parochial Institutions. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aurora | Chapel of the Cross | Francis Joyner, Off | | 1 | 150 | | | | | | | 2 | 54 | 13 | 27 | | | | | | | | 56 | | | | | | | | | | | | | | | | | | | | 1 |
| 2 | Bath | St. Thomas' | N. E. Price | | 1 | 150 | | | | 7 | 1 | 8 | 4 | 75 | 25 | 106 | 1 | 4 | 5 | 5 | | | 5 | 60 | 2 | 2 | 70 | 20 | 13 | | 2 | 2 | 6 | 8 | 15 | 18 | 33 | | | | | | | 2 |
| 3 | Beaufort | St. Paul's | | 1 | 1 | 400 | | | 1 | 5 | 2 | 7 | | | 26 | 105 | | | | 4 | 2 | 1 | 7 | 55 | 1 | 7 | 104 | | 12 | | 1 | 5 | 13 | 18 | | | 68 | | | | | | | 3 |
| 4 | Beaufort County | St. James' | N. E. Price | 1 | 1 | 300 | | | | 1 | | 1 | 2 | 28 | 8 | 50 | | 2 | 2 | | 1 | | 1 | 25 | | 7 | 20 | 6 | 7 | | | | | | | | | | | | | | | 4 |
| 5 | " " | St. John's | N. C. Hughes, Jr | | 1 | 100 | | 100 | | 1 | | 1 | | 27 | 12 | 46 | 1 | | 1 | | | | | 27 | | | 10 | 1 | 2 | 2 | 1 | 2 | 2 | 4 | | | | | | | | | | 5 |
| 6 | " " | Trinity | N. C. Hughes, D. D | | 1 | 115 | | | | 16 | 6 | 22 | 10 | 81 | 32 | 141 | 8 | 8 | 16 | 1 | | 3 | 4 | 75 | | 1 | 100 | 15 | 12 | 8 | 5 | 12 | 8 | 20 | 101 | 100 | 201 | 1 | 3 | 2 | 5 | 30 | 22 | 52 | 1 | 6 |
| 7 | " " | Zion | Francis Joyner, Off | | 1 | 200 | | | 1 | | | | 3 | 136 | 62 | 200 | 2 | 3 | 5 | 1 | 1 | | 2 | 136 | | 3 | 8 | 1 | 1 | | 2 | | | 6 | | | 64 | | | | | | | 7 |
| 8 | Clinton | St. Paul's | | | 1 | 350 | | 350 | 1 | | | | 10 | 60 | 23 | 115 | | | | | | | | 49 | | | | | | | 1 | 2 | 6 | 8 | 15 | 18 | 33 | | | | | | | 8 |
| 9 | Cumberland County | St. Thomas' | J. C. Huske, D. D | | 1 | 100 | | | | 3 | 3 | 6 | 4 | 23 | 9 | 37 | | 4 | 4 | | | | | 21 | | | 14 | | 5 | | 1 | 2 | 2 | 4 | | | 15 | | | | | | | 9 |
| 10 | Edenton | St. Paul's | R. B. Drane | | | | 1 | 400 | 1 | 4 | | 4 | 4 | 94 | 33 | 192 | 3 | 4 | 7 | 5 | 3 | | 8 | 86 | | 5 | 117 | 144 | 40 | | 1 | 3 | 7 | 10 | 31 | 27 | 58 | | | | | | | 10 |
| 11 | Elizabeth City | Christ | L. L. Williams | | 1 | 400 | | 400 | 1 | 6 | | 6 | 4 | 85 | 50 | 201 | | 4 | 4 | 1 | 3 | | 4 | 85 | 7 | 9 | 105 | 144 | 20 | | 1 | 3 | 7 | 10 | 23 | 34 | 57 | | | | | | | 3 | 10 |
| 12 | Fayetteville | St. John's | Thomas Atkinson | | 1 | 600 | | 388 | 1 | 15 | 3 | 18 | 38 | 340 | 180 | 600 | 1 | 7 | 8 | 15 | 7 | 1 | 23 | 303 | 1 | 18 | 189 | 85 | 53 | 9 | 1 | 3 | 7 | 10 | 60 | 65 | 125 | | | | | | | 4 | 11 |
| 13 | " | St. Joseph's | J. C. Huske, D. D | | 1 | 100 | | | | 1 | 1 | 2 | 4 | 116 | 51 | 184 | 1 | 3 | 4 | | 1 | 1 | 2 | 74 | 1 | 5 | 53 | 16 | 10 | 2 | 1 | 1 | 5 | 6 | 35 | 45 | 80 | | | | | | | | 12 |
| 14 | Goldsboro | St. Stephen's | C. L. Hoffman | | 1 | 300 | | 300 | | 6 | | 6 | | 113 | 37 | 210 | 4 | | 4 | 1 | | | 1 | 113 | | 1 | 43 | 98 | 15 | | 1 | 3 | 9 | 12 | | | | | | | | | | 13 |
| 15 | Greenville | St. Paul's | N. C. Hughes, D. D | | | | | | | | | | | 59 | 24 | 104 | | | | | | | | 58 | | | | | | | | | | | | | | | | | | | | 3 | 14 |
| 16 | Hamilton | St. Martin's | W. J. Smith | | 1 | 175 | | | | 3 | | 3 | 3 | 48 | 25 | 115 | 2 | 3 | 5 | 6 | 1 | | 7 | 40 | 2 | 6 | 19 | 6 | 10 | | 1 | | | 7 | | | 56 | | | | | | | 15 |
| 17 | Hertford | Holy Trinity | | 3 | | | 3 | | 1 | | | | | 98 | 61 | 196 | | | | | | | | 96 | | | | | | | 3 | 1 | 7 | 8 | | | 55 | | | | | | | 16 |
| 18 | Hyde County | St. George's | S. S. Barber | | 1 | 250 | | | 1 | 6 | | 6 | | 60 | 31 | 150 | | | | 3 | | | 3 | 26 | 1 | | 28 | 4 | 2 | 1 | | | | | | | | | | | | | | 1 | 17 |
| 19 | Kinston | St. Mary's | | | 1 | 300 | | 300 | 1 | 4 | | 4 | | 53 | 28 | 85 | | | | | | | | 40 | | 1 | 14 | | 3 | | 1 | 2 | 5 | 7 | 12 | 20 | 32 | | | | | | | 18 |
| 20 | Lenoir County | Holy Innocents | | | 1 | 300 | | 300 | | 11 | 9 | 20 | 8 | 35 | 15 | 80 | | 8 | 8 | 4 | 1 | | 5 | 31 | | 1 | 9 | 4 | 2 | | 1 | 7 | 9 | 16 | 39 | 16 | 55 | | | | | | | 19 |
| 21 | Makelyville(Hyde Co | St. John's | S. S. Barber | | 1 | 150 | | 150 | | 3 | | 3 | | 17 | 11 | 60 | | 1 | 1 | 1 | 3 | | 4 | 15 | | 3 | 16 | | 2 | 1 | | | | | | | | | | | | | | 20 | |
| 22 | New Bern | Christ | T. M. N. George | 1 | 2 | 750 | 1 | 300 | 1 | 15 | 5 | 20 | 13 | 252 | 119 | 473 | 17 | 9 | 26 | 5 | 3 | | 8 | 247 | 4 | 13 | 112 | 152 | 34 | 12 | 2 | 12 | 22 | 34 | 77 | 98 | 175 | 1 | 1 | 1 | 2 | 26 | 24 | 50 | 7 | 21 |
| 23 | " " | St. Cyprian's | P. W. Cassey | | 1 | 400 | | 400 | | | | | 10 | 125 | 63 | 378 | | | | | | | | 81 | | | | | | | 2 | 5 | 8 | 13 | 84 | 105 | 189 | 1 | 1 | 3 | 4 | 64 | 83 | 147 | 1 | 22 |
| 24 | Pitt County | St. John's | N. C. Hughes, Jr | 2 | 1 | 250 | 1 | 250 | | 5 | 1 | 6 | | 59 | 30 | 109 | | | | | | | | 59 | 2 | 3 | 13 | 2 | 4 | 1 | 1 | 4 | 5 | 9 | 29 | 23 | 52 | | | | | | | 23 |
| 25 | Plymouth | Grace | Luther Eborn | | | | | | | 4 | | 4 | 6 | 55 | 25 | 113 | 2 | 6 | 8 | 2 | 1 | | 3 | 48 | | 1 | 24 | 7 | 13 | | 1 | 2 | 4 | 6 | 16 | 19 | 35 | | | | | | | 24 |
| 26 | Rockfish | Christ | J. C. Haske, D. D | | 1 | 75 | | 75 | | 5 | | 5 | | 67 | 25 | 130 | | 3 | 3 | | 3 | | 3 | 51 | 1 | 3 | 12 | 4 | 3 | | 1 | 2 | 5 | 7 | 20 | 25 | 45 | | | | | | | 2 | 25 |
| 27 | Vanceboro | St. Paul's | Francis Joyner | 1 | | | | 150 | | | 3 | 3 | 4 | 51 | 33 | 119 | | 4 | 4 | 3 | 1 | | 4 | 51 | | 1 | 3 | 4 | 2 | | | | | | | | | | | | | | | 25 |
| 28 | Washington | St. Peter's | N. Harding | | 1 | 300 | | | 1 | 21 | 5 | 26 | 10 | 172 | 78 | 347 | | 10 | 10 | 4 | 2 | | 6 | 170 | 8 | 6 | 112 | 104 | 28 | 2 | 1 | 3 | 17 | 20 | 47 | 56 | 103 | | | | | | | 27 |
| 29 | Washington County | St. Luke's | Luther Eborn | 2 | 2 | 300 | 2 | 300 | | 3 | 3 | 6 | 5 | 57 | 30 | 120 | 3 | 5 | 12 | | | | | 52 | 1 | 2 | 20 | 15 | 7 | | 1 | 6 | 3 | 9 | 30 | 27 | 57 | | | | | | | 4 | 28 |
| 30 | " " | St. David's | " " | 2 | 2 | 400 | 2 | 400 | 1 | 15 | | 15 | 4 | 100 | 37 | 187 | 1 | 4 | 5 | | 2 | | 2 | 89 | | 7 | 46 | 18 | 16 | 1 | 1 | 2 | 4 | 6 | 16 | 16 | 32 | | | | | | | 29 |
| 31 | Williamston | Church of the Advent | T. B. Haughton | | 1 | 150 | | | 1 | 2 | 1 | 3 | 2 | 50 | 19 | 79 | 1 | 2 | 3 | 1 | 1 | | 2 | 36 | 2 | 3 | 74 | 26 | 14 | | 1 | 2 | 4 | 6 | 16 | 19 | 35 | | | | | | | 2 | 30 |
| 32 | Wilmington | St. James' | Robert Strange | 1 | 1 | 640 | | | 1 | 25 | 2 | 27 | 44 | 492 | 200 | 1,200 | 46 | 44 | 90 | 25 | 9 | | 34 | 485 | 1 | 20 | 150 | 90 | 60 | 7 | 2 | 7 | 17 | 24 | 90 | 110 | 200 | 1 | | 4 | 4 | 30 | 40 | 70 | 1 | 31 |
| 33 | " | St. John's | J. Carmichael, D. D | 1 | 1 | 500 | | | 1 | 9 | | 9 | 9 | 155 | 71 | 350 | 5 | 9 | 14 | 10 | 5 | | 15 | 117 | 2 | 7 | 137 | 98 | 59 | 11 | 1 | | | 14 | 44 | 56 | 100 | | | | | | | 3 | 32 |
| 34 | " | St. Paul's | F. N. Skinner | | 1 | 400 | 1 | 400 | 1 | 7 | | 7 | 4 | 102 | 63 | 158 | 5 | 5 | 10 | 10 | 5 | 1 | 16 | 98 | 1 | 6 | 108 | 117 | 34 | 1 | 1 | 2 | 9 | 11 | 20 | 28 | 48 | | | | | | | 2 | 33 |
| 35 | " | St. Mark's | | | 1 | 300 | 1 | 300 | 1 | 1 | 2 | 3 | 5 | 228 | 87 | 453 | | 5 | 5 | | 5 | | 5 | 204 | | 7 | 92 | 17 | 1 | | 1 | | | 7 | | | 150 | 1 | | 1 | | 30 | | 1 | 34 |
| 36 | Windsor | St. Thomas' | T. B. Haughton | 1 | 1 | 200 | 2 | 200 | 1 | 2 | 2 | 4 | 7 | 49 | 23 | 81 | 1 | 7 | 8 | 3 | 2 | | 5 | 49 | 1 | 2 | 55 | 15 | 11 | | 1 | 4 | 6 | 10 | 17 | 11 | 28 | | | | | | | 2 | 35 |
| | MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| 37 | Bay River | Mission | Francis Joyner | | | | | | | | | | 23 | 13 | 46 | | | | | | | | | 21 | | | | | | | 1 | | | 3 | | | 20 | | | | | | | 37 |
| 38 | Beaufort | St. Clement's | | 1 | | | 1 | | | | | | 1 | 8 | 25 | | | | | | | | | 22 | | | | | | | | | | | | | 55 | | | | | | 43 | 38 |
| 39 | Craven County | St. Thomas' | T. M. N. George | 1 | | | | | | | | | 3 | 5 | 15 | | | | | | | | | 3 | | 4 | | | | | 1 | | | 2 | | | 21 | | | | | | | 39 |
| 40 | Edenton | St. John Evangelist | W. J. Herritage | | | | 1 | 200 | | 2 | | 2 | | 56 | 20 | 93 | | 2 | 2 | | 1 | | 1 | 45 | 1 | 2 | 102 | 59 | 11 | 3 | 1 | 3 | 4 | 7 | 32 | 36 | 68 | | | | | | | 1 | 40 |
| 41 | Edenton Convocation | | H. H. Phelps, Evan | | | | | | | 10 | 5 | 15 | | | | | | | | | | | | | 1 | 2 | 269 | | 56 | | | | | | | | | | | | | | | | 41 |
| 42 | Elizabeth City | | | | | | | | | | | | | 15 | 5 | 23 | | | | | 1 | | 1 | | | 1 | 14 | 1 | | | | | | | | | | | | | | | | 42 |
| 43 | Hyde County | Fairfield Mission | | | | | | | | | | | | 6 | 3 | 19 | | | | | | | | 6 | | | | | | | | | | | | | | | | | | | | 43 |
| 44 | " " | Swan QuarterMission | S. S. Barber | | | | | | | | | | | 5 | 3 | 10 | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | 44 |
| 45 | Southport | St. Philip's | | | 1 | 100 | | | 1 | | | | | 20 | 5 | 30 | | | | | | | | 18 | | | | | | | | | | | | | | | | | | | | 45 |
| 46 | Trenton | Grace | T. M. N. George | 1 | | | | 150 | | 1 | | 1 | 1 | 9 | 5 | 26 | | | | | 1 | | 1 | 9 | | | 18 | 6 | 4 | | 1 | 1 | 2 | 3 | 8 | 8 | 16 | | | | | | | | 46 |
| 47 | Washington | | W. J. Heritage | | | | | | | | | | 4 | 8 | 4 | 22 | | | | | 1 | 3 | 4 | 8 | | 1 | 14 | | | | | | | | | | | | | | | | | 47 |
| 48 | Wilmington Convo | | S. Wooten, Evangelist | | | | | | | 5 | | 5 | | | | | | | | | | | | | | | 78 | | 30 | | | | | | | | | | | | | | | | 48 |
| 49 | Weeksville | St. John's | L. L. Williams | | | | 1 | 150 | | | | | | 10 | 6 | 50 | | | | | | | | 10 | | | 12 | | 3 | | | | | | | | | | | | | | | | 49 |
| 50 | Snow Hill | St. Barnabas' | | 1 | | | | 200 | | 4 | | 4 | 1 | 20 | 9 | 39 | 4 | 1 | 5 | 3 | | | 3 | 20 | | 1 | 2 | 14 | 5 | 1 | 1 | 2 | 3 | 5 | 6 | 8 | 14 | | | | | | | 50 |
| | | | | 17 | 39 | 9,205 | 17 | 6,163 | 19 | 228 | 54 | 282 | 226 | 3,791 | 1,745 | 7,694 | 112 | 167 | 279 | 113 | 66 | 10 | 189 | 3,474 | 40 | 161 | 2,386 | 1,297 | 604 | 62 | 46 | 105 | 206 | 350 | 883 | 988 | 2375 | 6 | 5 | 11 | 16 | 150 | 169 | 392 | 42 | |

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS—CONTINUED.

## CONTRIBUTIONS.

| PARISHES. | CLERGYMEN. | PAROCHIAL. | | | | | | | DIOCESAN. | | | | | | | WITHOUT THE DIOCESE. | | | | | | | | Aggregate Contributions. | PAROCHIAL PROPERTY. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Communion Alms. | Missions. | Charities. | Rector's Salary. | Current Expenses. | Miscellaneous. | Total. | Current Episcopal and Contingent Fund. | Current Missionary Fund. | Relief Fund. | Student's Aid Fund. | Church Building Fund. | Other Objects. | Total. | Foreign Missions | Domestic Missions | Colored Missions. | Education for the Ministry. | Infirm Clergy and Widows and Orphans | University of the South. | Miscellaneous. | Total. | | Endowments. | Estimated Value of Church. | Chapels. | Rectories. | Other Church Property. | Total. | Incumbrance on Church Property. | |
| Chapel of the Cross | Francis Joyner, Off. | | | | | | | | 6 54 | 8 28 | 90 | 1 26 | 72 | | 17 76 | 48 | 46 | | | | | 2 26 | 3 20 | 107 24 | | 1,200 00 | | | 85 00 | 1,285 00 | | 1 |
| St. Thomas' | N. E. Price | $ 5 34 | | | 75 00 | 6 00 | | 86 34 | | | | | | | 7 80 | 6 00 | 9 00 | 9 00 | | | | 6 00 | 30 00 | 280 00 | | 1,500 00 | | | 40 00 | 1,540 00 | | 2 |
| St. Paul's | | 100 00 | | | 150 00 | | | 250 00 | | | | | | | | | | | | | | | | | | | | | | | | |
| St. James' | N. E. Price | 1 08 | | | 25 00 | 5 54 | | 31 62 | 4 44 | 2 47 | 89 | | | | 7 80 | | | | | | | 84 | 84 | 40 26 | | 800 00 | 600 00 | | | 1,400 00 | | 3 |
| St. John's | N. C. Hughes, Jr | | | | 80 00 | | | 80 00 | 15 00 | 5 08 | 2 00 | 2 62 | 85 | 17 42 | 42 97 | 36 | 35 | | | | | | 71 | 123 68 | | 3,000 00 | | | | 3,000 00 | | 4 |
| Trinity | N. C. Hugnes, D. D. | | | | 120 00 | 4 00 | | 124 00 | 40 00 | 63 00 | 9 93 | 3 10 | 88 | | 116 91 | 13 89 | 13 89 | 1 60 | | | | 1 41 | 30 79 | 271 70 | | 400 00 | | 600 00 | 50 00 | 1,050 00 | | 5 |
| Zion | Francis Joyner, Off. | | | | | | | | 10 00 | 7 96 | 38 | | | | 18 34 | 1 06 | 14 99 | | | | | 98 | 17 03 | 35 37 | | 1,000 00 | | | 900 00 | 1,900 00 | | 6 |
| St. Paul's | | | | | | | | | | | | | | | | | | | | | | | | | | 1,500 00 | | 750 00 | | 2,250 00 | | 7 |
| St. Thomas' | J. C. Huske, D. D. | | | | 13 50 | 11 94 | | 25 44 | 5 00 | 1 83 | | | | | 6 83 | | | | | | | | | 32 27 | | 600 00 | | | | 600 00 | | 8 |
| St. Paul's | R. B. Drane | 60 33 | 10 00 | | 717 42 | 125 24 | 62 25 | 975 24 | 75 00 | 82 16 | 16 73 | 7 23 | 6 30 | | 187 42 | 2 63 | 56 31 | | 26 37 | 12 81 | 14 50 | 45 31 | 157 93 | 1,320 59 | | 5,000 00 | | 1,000 00 | | 6,000 00 | | 9 |
| Christ | L. L. Williams | 69 07 | | | 600 00 | 216 09 | 395 00 | 1,280 16 | 75 00 | 38 73 | 11 16 | 7 57 | | | 132 46 | 18 00 | 19 25 | | | | | 13 00 | 50 25 | 1,462 87 | | 10,000 00 | | 1,500 00 | 500 00 | 12,000 00 | | 10 |
| St. John's | Thomas Atkinson | 193 83 | 110 55 | 219 95 | 1,450 04 | 256 74 | 371 21 | 2,602 32 | 200 00 | 88 90 | 9 00 | 9 00 | 12 00 | 16 06 | 334 96 | 45 00 | 23 00 | | | | 10 00 | 2 75 | 80 75 | 3,018 03 | | 7,000 00 | 500,00 | 1,600 00 | | 9,100 00 | 620 35 | 11 |
| St. Joseph's | J. C. Huske, D. D. | 19 45 | | | 7 21 | 36 92 | | 63 58 | 15 00 | 2 61 | 1 00 | 1 00 | 1 50 | | 21 11 | | 8 62 | 10 09 | | | | | 18 71 | 103 40 | | 1,000 00 | | | | 1,000 00 | | 12 |
| St. Stephen's | C. L. Hoffman | | | | 1,000 00 | 345 00 | | 1,345 00 | 50 00 | | | | | | 50 00 | 5 00 | 5 00 | | | | | 3 75 | 13 75 | 1,408 75 | | 10,000 00 | | 650 00 | | 10,650 00 | | 13 |
| St. Paul's | N. C. Hughes, D. D. | | | | | | | | | | | | | | | | | | | | | | | | | 4,500 00 | | | | 4,500 00 | | 14 |
| St. Martin's | W. J. Smith | 6 44 | | | 75 50 | 5 98 | 24 84 | 112 76 | 15 00 | 41 10 | 92 | 3 00 | 1 41 | | 61 43 | 13 53 | 13 25 | | | 3 13 | 12 62 | | 42 53 | 216 72 | | 2,000 00 | | | | 2,000 00 | | 15 |
| Holy Trinity | | | | | | | | | | | | | | | | | | | | | | | | | | 3,000 00 | 100 00 | 1,200 00 | 300 00 | 4,600 00 | | 16 |
| St. George's | S. S. Barber | 3 75 | | | 86 00 | | | 89 75 | 15 00 | 10 00 | 5 00 | 3 00 | | | 33 00 | | 7 00 | | | | | | 7 00 | 129 75 | | 1,000 00 | 800 00 | 1,500 00 | | 3,300 00 | | 17 |
| St. Mary's | | 21 32 | | | | 8 60 | 280 26 | 310 18 | 25 00 | 19 64 | | | | | 44 64 | | 26 28 | | | | | | 26 28 | 381 10 | | 4,500 00 | | 1,500 00 | | 6,000 00 | 131 07 | 18 |
| Holy Innocents | | 3 40 | 4 58 | | | 53 00 | | 60 98 | 15 00 | | | | | | 15 00 | | | | | | | | | 75 98 | | 500 00 | | 40,00 | | 540 00 | | 19 |
| St. John's | S. S. Barber | | | | 15 00 | | | 15 00 | 5 00 | 5 50 | 2 50 | | | | 13 00 | | | | | | | | | 28 00 | | 800 00 | | | 50 00 | 850 00 | | 20 |
| Christ | T. M. N. George | 38 13 | | 241 15 | 1,490 00 | 1,099 54 | 1,555 93 | 4,424 75 | 225 00 | 294 25 | 18 38 | 14 21 | 65 93 | 23 10 | 640 87 | 65 57 | 103 46 | | | 11 00 | 16 82 | 49 29 | 246 14 | 5,311 76 | | 35,000 00 | 2,000 00 | 5,500 00 | | 42 500 00 | 2000 00 | 21 |
| St. Cyprian's | P. W. Cassey | | | | | | | | | | | | | | | | | | | | | | | | | 1,500 00 | 500 00 | | | 2,000 00 | | 22 |
| St. John's | N. C. Hughes, Jr | | | | 110 00 | | | 110 00 | | 15 31 | 5 88 | 2 32 | 80 | 34 28 | 58 59 | 1 53 | 1 54 | | | | | | 3 07 | 171 66 | | 1,000 00 | | | | 2,000 00 | | 23 |
| Grace | Luther Eborn | | | | 150 00 | 40 00 | 14 17 | 204 17 | 20 00 | 4 03 | 1 31 | | | | 25 34 | 5 33 | 5 34 | | | | | | 10 67 | 240 18 | | | | | | 1,000 00 | | 24 |
| Christ | J. C. Huske, D. D. | | | | 16 24 | | | 16 24 | 15 00 | 3 70 | 1 00 | 1 00 | 1 00 | | 21 70 | | | | | | | | | 37 94 | | 750 00 | | | | 750 00 | | 25 |
| St. Paul's | Francis Joyner | | | | | | | | 5 25 | | | 2 29 | | | 7 54 | | | | | | | | | 7 54 | | 700 00 | | | | 700 00 | | 26 |
| St. Peter's | N. Harding | 72 08 | 27 79 | | 1,000 00 | 269 15 | 30 66 | 1,399 68 | 100 00 | 95 15 | 35 23 | 18 70 | 8 71 | | 257 79 | 10 00 | 75 80 | | | | | 85 80 | 1,743 27 | | 12,000 00 | | 1,800 00 | | 13,800 00 | | 27 |
| St Luke's | Luther Eborn | | | | 150 00 | 23 84 | | 173 84 | 10 00 | 53 86 | 1 13 | 1 12 | 4 42 | 5 31 | 75 84 | 9 84 | 9 83 | | | | | | 19 67 | 269 35 | | 1,200 00 | 500 00 | | | 1,700 00 | | 28 |
| St. David's | " " | | | | 253 04 | 21 89 | | 274 93 | 30 35 | 12 18 | | | | | 42 53 | 5 67 | 5 67 | | | | | | 11 34 | 328 80 | | 1,500 00 | 500 00 | 1,000 00 | | 3,000 00 | | 29 |
| Church of the Advent | T. B. Haughton | 29 21 | 1 27 | 7 76 | 157 28 | 12 03 | | 207 55 | 20 00 | 17 45 | 83 | 71 | 76 | | 39 75 | 8 17 | 8 17 | 59 | 81 | 5 38 | 73 | 7 43 | 31 28 | 278 58 | | 1,000 00 | | 1,000 00 | 200 00 | 2,200 00 | | 30 |
| St. James' | Robert Strange | 285 66 | 1,541 25 | | 2,965 00 | 2,693 56 | 2,214 41 | 9,699 88 | 450 00 | 550 00 | 25 00 | 25 00 | 25 00 | | 1,075 00 | 130 00 | 100 00 | | | | 50 00 | | 280 00 | 11,054 88 | 7,000 00 | 30,000 00 | | 4,000 00 | 1,000 00 | 42,000 00 | | 31 |
| St. John's | J. Carmichael, D. D. | 42 08 | | | 1,000 00 | 675 67 | | 1,717 75 | 110 00 | 62 78 | 3 90 | 25 00 | 3 95 | | 205 63 | | | | | | | 106 15 | 106 15 | 2,029 53 | | 20,000 00 | 4,000 00 | 800 00 | | 24,800 00 | | 32 |
| St. Paul's | F. N. Skinner | 33 74 | | 20 00 | 800 00 | 356 75 | | 1,210 49 | 80 00 | 26 95 | 4 60 | 2 80 | 2 25 | 8 12 | 124 72 | 20 36 | 20 37 | | | | 2 96 | 31 77 | 75 46 | 1,410 67 | | 5,000 00 | | 2,500 00 | | 7,500 00 | 1100 00 | 33 |
| St. Mark's | | | | | 470 93 | 131 09 | | 602 02 | 20 00 | 7 02 | | | | | 27 02 | | | | | | | 2 80 | 2 80 | 631 84 | | 8,000 00 | | 4,000 00 | | 12,000 00 | 245 00 | 34 |
| St. Thomas' | T. B. Haughton | | | | 100 00 | 67 37 | | 167 37 | 40 00 | 13 19 | 4 05 | | | | 57 24 | 5 66 | 5 66 | | | | | 13 47 | 24 79 | 249 40 | | 3,000 00 | 800 00 | 1,200 00 | | 5,000 00 | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| Mission | Francis Joyner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| St. Clement's | | | | | | | | | | | | | | | | | | | | | | | | | | | 800 00 | | | 800 00 | | 38 |
| St. Thomas' | T. M. N. George | | | | | | | | | | | | | | | | | | | | | | | | | 500 00 | | | | 500 00 | | 39 |
| St John Evangelist | W. J. Herritage | | | | | | | | | | | | | 260 00 | 260 00 | | | 10 00 | | | | | 10 00 | 260 00 | | | | | | | | 40 |
| | H. H. Phelps, Evan. | 50 | | | 48 70 | 74 98 | 3 00 | 127 18 | 5 00 | 1 20 | 72 | 71 | 1 50 | | 9 13 | | | | | | | | | 146 31 | | | | | | | | 41 |
| Fairfield Mission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| Swan Quarter Mission | S. S. Barber | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| St. Philip's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| Grace | T. M. N. George | | | | | 91 26 | | 91 26 | | | | | | | | 1 00 | 1 00 | | | | | | 2 00 | 93 26 | | 1,000 00 | | 1,000 00 | 200 00 | 2,200 00 | | 45 |
| | W. J. Heritage | | | | | | | | | | | | | | | | | | | | | | | | | 1,000 00 | | | | 1,000 00 | | 46 |
| | S. Wooten, Evangelist | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 47 |
| St. John's | L. L. Williams | | | | | | | | | | | | | 112 64 | 112 64 | | | | | | | | | 112 64 | | | | | | | | 48 |
| St. Barnabas' | | | | | 24 00 | 78 00 | | 102 00 | 5 00 | 1 58 | | | | | 6 58 | | | | | | | | | 108 58 | | 1,000 00 | | | | 1,000 00 | | 49 |
| | | 8 00 | | | | | | 8 00 | | | | | | | | | | | | | | | | 8 00 | | 1,800 00 | | | 100 00 | 1,900 00 | | 50 |
| | | 993 41 | 1,695 44 | 488 86 | 13,149 86 | 6,710 18 | 4,951 73 | 27,989 48 | 1,706 58 | 1,535 91 | 162 44 | 131 64 | 137 98 | 476 93 | 4,151 48 | 369 08 | 534 24 | 31 28 | 27 18 | 29 19 | 98 14 | 299 83 | 1,388 94 | 33,529 90 | 7,200 00 | 85,250 00 | 11,100 00 | 32,140 00 | 6,425 00 | 242,115 00 | 4,096 42 | |

# APPENDIX A.

## EPISCOPAL ADDRESS.

# Bishop's Address.

Brethren of the Clergy and Laity:

In the good Providence of God, we are permitted once more to meet for consultation upon the affairs of our beloved Diocese.

May the Mercy and Grace which has spared us during the past year be with us, and enable us to conduct them to His glory, who is our Head, and, in the spirit of loving brotherhood, to the advantage of our Diocese.

I present the following account of my Episcopal work during the past Diocesan year. Beginning immediately upon the close of last year's record.

May 1st, 1891. S. Gabriel's, Faison, Morning Prayer, sermon and communion. This mission had happily received its name before we discovered, that it was that of the old Colonial parish upon the same spot.

May 3rd. S. James' Wilmington, Morning Prayer, sermon, confirmation of 20 candidates, confirmation address, and communion.

Same day, S. Johns' Wilmington, Evening Prayer, confirmation of 9 persons, and confirmation address.

At this time as I mentioned by anticipation, in my address last year, I received into the Diocese by letter dimissory from the Bishop of Albany, Rev. Fred. Nash Skinner, who left us for a while but has returned to his native State. He has taken charge of S. Paul's Wilmington.

May 10th. Morning Prayer at S. John's Wilmington. In the afternoon it being Memorial day, I took part in the

services at Oakdale Cemetery, The Rev. Dr. Geo. Patterson of Memphis, Tenn., preaching a memorial sermon in place of the usual address.

MAY 13th. Took part in a funeral at S. James' Wilmington.

MAY 17th. Whitsunday Morning Prayer and communion at S. Paul's Wilmington.

In the evening children's service at S. James' catechized the Sunday School.

MAY 20th. In Christ Church, Newbern, opened the session of the Diocesan Council. Morning Prayer Litany and communion followed, with sermon by Rev. Robert Strange. The offerings were divided between the Society for the Increase of the Ministry and the Virginia Education Society, to both of which we have been deeply indebted, and are still being daily indebted, for the maintenance of our Candidates for Orders.

The same day after Evening Prayer presided at a meeting of great interest at which we were favored with addresses by Miss Julia C. Emery, of the Womans Auxiliary, and by Rev. T. I. Holcombe in behalf of the Clergyman's Retiring Fund Society.

On Thursday and Friday presided at the sessions of the Council, with Evening Prayer on Thursday and sermon by the Rev. Dr. Geo. Patterson. On Friday afternoon closed the Council with prayer and benediction.

MAY 22nd. Friday, at night, in Christ Church presided at a Missionary meeting.

MAY 23. In Christ Church, Newbern, Evening Prayer and confirmation of 13 candidates with confirmation address.

MAY 24. Trinity Sunday, Morning Prayer at Christ Church, Newbern, sermon and communion.

In the afternoon I met and catechized the Sunday Schools of Christ Church and S. Cyprian's and instructed a confirmation class at the latter Church.

At night at S. Cyprian's said Evening Prayer and preached. Confirmed ten persons and addressed the candidates. After service met the vestry.

MAY 26. Morning Prayer and sermon in a free Church in S. Thomas' parish, Craven county.

MAY 27. In Grace Church, Trenton, Evening Prayer and sermon.

MAY 28. At a private house at Trenton gave an instruction on confirmation and baptized an infant. Afterward at Grace Church celebrated, preached and confirmed one person.

MAY 31. At S. Paul's, Beaufort, Morning Prayer, sermon, confirmation of two persons, confirmation address, catechism and communion. Met the vestry.

Same day at night at S. Clement's, Evening Prayer, sermon, confirmation of one person and confirmation address.

JUNE 2nd. At La Grange at a private house gave an instruction on confirmation, baptized an adult, preached, confirmed two persons, and celebrated.

JUNE 3rd. In Holy Innocents, Lenoir county, gave an instruction on confirmation, after which said Morning Prayer, baptized eleven infants and four adults, confirmed eight persons, addressing the candidates, celebrated, and met the vestry.

This parish became vacant upon the death of our faithful brother, Rev. Israel Harding. Since then it has enjoyed only occasional clerical services. But the Sunday School has been kept up in more than ordinary dimensions and vigor by the zeal of a few laymen and women and the results show what can be accomplished by a peo-

ple without a pastor, if only sufficiently in earnest. The true soldier stands to his post even though his captain has fallen and all the more faithfully because feeling that his individual responsibilities are increased instead of diminished by the increased necessities of the case.

JUNE 4th. In S. John's, Pitt county, said Morning Prayer, preached, celebrated and met the vestry.

JUNE 7th. In S. Mary's, Kinston, catechized the Sunday School, said Morning and Evening Prayer, preached twice and celebrated.

JUNE 8th. In a Baptist Church at Farmville, kindly lent us, said Morning Prayer, preached and celebrated.

This mission also feels severely the loss of the Rev. Mr. Harding. Before his death he had purchased a lot for a Church edifice and had collected much of the material for the building, which now, for want of further pecuniary help, is going to decay. The members of a zealous Church family in the neighborhood are endeavoring to carry out Mr. Harding's undertaking. But they are almost alone in the work and must look to their brethren for help. Let me hope that it will be given.

JUNE 9th. Met the vestry of S. Paul's, Greenville. This parish has been vacant since the enfeebled health of Rev. Dr. Hughes compelled him to resign the charge.

The same day in the evening met the vestry of S. Mary's, Kinston. This parish, too, has been without a minister since the resignation of Rev. Israel Harding.

JUNE 14th. In the morning took part in the service at S. James', Wilmington.

In the evening officiated at at S. John's.

JUNE 19th. Took part in a funeral at S. Mark's, Wilmington.

JUNE 21st. Took part in Morning Prayer and celebra-

tion at S. Paul's, Wilmington, and in Evening Prayer at S. James'.

JUNE 24th. In Christ Church, New Orleans, assisted at the consecration of Rev. Davis Sessums as Assistant Bishop of Louisiana, an appointment made necessary by the failing health of Bishop Galleher, who, has since been removed by the Master. Those who were present at the reading of the last pastoral letter of the House of Bishops, in 1889, will not easily forget its beauty, or its touching and impressive delivery, by the Bishop of Louisiana, who was in part its author. In his assistant and successor the Diocese of Louisiana has chosen a distinguished and highly honored graduate of Sewanee for whom in his arduous duties we pray God's blessing.

JUNE 28th. In Christ Church, New Orleans, took part in the service and preached.

JULY 5th. In the Church of the Annunciation, New Orleans, took part in the service and preached.

From New Orleans I went to Sewanee, Tenn., to be present at the annual meeting of the Board of Trutees and at the Commencement services and ceremonies.

JULY 10th. Gave letter demissory to Diocese of Michigan in favor of Rev. C. L. Arnold.

JULY 12th. In the Otey Memorial Chapel at Sewanee took part in the service.

JULY 19th. In S. Augustine's Chapel, Sewanee, took part in the service and preached.

JULY 26th. In Otey Memorial Chapel took part in service.

JULY 30th. In the Chapel of S. Augustine took part in the opening service of the Board of Trustees of the University of the South.

AUG. 2nd. Took part in the service at S. Augustine's Chapel.

AUG. 6th. Took part in the Commencement services of the University.

AUG. 9th. Took part in the consecration service of the Otey Memorial Chapel, a beautiful building in stone, erected for the parochial work of the mountain.

Same day, and in the same Church, took part in the Evening Prayer.

The University of the South is, in many respects, a remarkable and unique Institution. Situated upon a lofty plateau of the Cumberland range it combines the characteristics of city and country, with all the advantages of mountain air and climate. Open on every side to the winds of heaven, with springs of pure cold water gushing from beneath its rocks, its healthful situation goes far toward securing one of the most essential conditions for successful study. Mid-summer, so far from relaxing, gives tone to the physical and mental powers. I am told that the hardest intellectual work of the year is best and most easily done there at that season, and that at that period of the year the physical develoyement of its residents is most evident. Accordingly, the University calendar makes the summer the study term, and postpones its recess to the winter, including the Christmas season, when the high levels of the mountain make the cold severe. In this way too, it meets a social want by giving the students the opportunity to spend in the bosom of their families that period when, of all times in the year, they would desire to be at home. Another important factor in the eligibility of the University of the South, as a training spot for young men, is found in its exclusive domain. The University owns nearly 10,000 acres—having thus a territory of its own, and being thereby enabled to exclude evil influences from without. It has its own municipal police and within itself the powers of magistracy and is thus enabled legally to protect itself against invasions of its rights, and to enforce the law within its bounds. But above all other

considerations in its favor are its ecclesiastical, moral and Spiritual influences. It is definitely a religious college—a fortress of religion and of the Holy Catholic Church. No religious or ecclisiastical divisions to perplex enquirers after truth are know there—at least in form.

Without any Procrustean trimming of private faiths or private liberties it represents in itself without adulteration, the Apostles doctrine and fellowship as we understand and believe those things to be. Not however to the oversight or neglect of the ends of literature for which Colleges and Universities are organized. Its grammar school and collegiate training have been pronounced by experts in such matters—in some instances by prominent professors from other collegiate institutions of high reputation—to be equal to the best. Its theological school leads the way from the religious preparations of the scholastic department into the sacred ministry of the Church of God, and for us it is a fact of great value, that its theological students have, with very few exceptions, when admitted to Orders, proved loyal to the Dioceses which have sent them there by returning to work in their native fields. It would be an unspeakable blessing to our own Diocese to have such a student's aid fund as would enable us to send and to sustain our candidates at Sewanee, and so have the prospect of securing for our Diocese their work when admitted to the ministry.

Aug. 16th. Took part in the Morning service at S. Paul's, Wilmington, preached, confirmed two persons, addressed the candidates and celebrated.

In the afternoon at S. Mark's said Evening Prayer and preached.

Aug. 23rd. At S. Philip's, Southport, visited the Sunday School, said Morning and Evening Prayer, preached twice and celebrated. The next day at a private house instructed and baptized an adult.

Aug. 30th. At S. John's, Wilmington, said Morning Prayer and preached.

SEPT. 3rd. Gave letter dimissory to the Diocese of Central Pennsylvania in favor of the Rev. Chas. T. Coerr.

SEPT. 6th. At S. John's, Wilmington, said Morning Prayer and preached.

SEPT. 11th. At a private house after an instruction on confirmation, confirmed and administered to a sick man.

SEPT. 13th. At Mt. Lebanon Chapel, Wrightsville, said Morning Prayer, preached and celebrated.

SEPT. 16th. At a private house in Pender county preached, baptized one child, and buried another.

SEPT. 20th. In S. Paul's, Clinton, said Morning and Evening Prayer, preached twice, celebrated, confirmed two persons, addressed the candidates and met the vestry.

SEPT. 21st. In a private house at Magnolia officiated, preached and celebrated.

The same day said Evening Prayer in S. Stephens', Goldsboro, preached, confirmed one person, addressing the candidate.

SEPT. 22nd. At Goldsboro met the vestry, officiated, preached and celebrated.

SEPT. 23rd. In S. Paul's, Beaufort, said Morning and Evening Prayer, preached twice, confirmed six persons, addressing the candidates and celebrated. Met the vestry.

The same day at a private house instructed and confirmed a sick man.

SEPT. 30th. At S. James', Wilmington, took part in a funeral service.

OCT. 3rd. At S. James', Wilmington, took part in a funeral service.

OCT. 4th. At S. James', Wilmington, took part in Morning Prayer and preached.

In the afternoon, at S. Mark's, took part in Evening Prayer.

OCT. 5th. In S. Gabriel's, Faison, confirmed one person and addressed the candidate, preached, and celebrated.

At night in S. Paul's, Clinton, said Evening Prayer, preached, confirmed eight persons and addressed the candidates.

Oct. 6th. In S. Stephen's, Goldsboro, celebrated.

Oct. 11th. In S. Mark's, Wilmington, said Morning Prayer and preached.

In the evening, at S. James', took part in Evening Prayer.

Oct. 13th. In S. John's, Winton, took part in Evening Prayer and preached.

Oct. 14th. In S. John's, Winton, preached and celebrated.

Oct. 15th. In the Methodist Church at Murfreesboro, kindly placed at our disposal, took part in Morning Prayer, preached and celebrated.

Oct. 18th. In Christ Church Elizabeth City, catechised, took part in Morning Prayer, preached, confirmed four persons, addressing the candidates, and celebrated.

Same day, in the afternoon, at Weeksville, in S. John's Church, took part in Evening Prayer, preached and celebrated.

Oct. 19th. Met the vestry of Christ Church, Elizabeth City.

The same day, in S. John's Church, South Mills, took part in Evening Prayer and preached.

Oct. 20th. In S. John's, South Mills, celebrated and preached.

Same day, at night, met the colored congregation in Elizabeth City, took part in Evening Prayer, and preached.

Oct. 21st. Went to Currituck Court House, but owing to failure of the notice had no congregation.

Oct. 25th. In the morning, officiated, preached, and celebrated, in S. Peter's, Gates caunty.

At night, in S. Mary's, Gatesville, said Evening Prayer, preached, confirmed five persons, and addressed the candidates.

Oct. 26th. In S. Mary's, Gatesville, celebrated and preached.

Oct. 31st. In S. Mark's Memorial Church, Roxobel, said Morning Prayer, preached and celebrated.

Nov. 1st. In Grace Church, Woodville, said Morning and Evening Prayer, preached, catechised, confirmed one person, addressing the candidate, celebrated and met the vestry.

Nov. 3rd. In S. Thomas', Windsor, took part in Morning and Evening Prayer, preached twice, celebrated, gave an instruction on Confirmation, Confirmed seven persons, addressing the candidates, and met the vestry.

Nov. 5th. In Holy Innocents', Avoca, said Morning Prayer, preached, confirmed four persons, addressing the candidates, and celebrated.

In the afternoon, at Scotch Hall, baptized an infant.

Nov. 6th. Took part in Evening Prayer in S. Paul's, Edenton.

Nov. 7th. In a school house at Rockahock, took part in Morning Prayer and preached.

Nov. 8th. In S. Paul's, Edenton, took part in Morning Prayer, preached, confirmed four persons, addressing the candidates, and celebrated.

In the afternoon catechized the Sunday School of S. Paul's and S. John Evangelist, and at night at S. John's took part in Evening Prayer, preached, and met the officers of the Mission.

Nov. 9th. Met the vestry of S. Paul's, Edenton.

In the afternoon, in a private house near Hertford, confirmed a sick woman, after an instruction on the ordinance.

At night, in Holy Trinity, Hertford, took part in Evening Prayer, the Rev. Dr. Patterson preaching, confirmed three persons, addressing the candidates.

Nov. 10th. In the same Church, preached and celebrated.

Nov. 11th. In Grace Church, Plymouth, took part in the service, preached, confirmed three persons, and addressed the candidates.

Nov. 12th. In the same Church, preached, confirmed one person, addressing the candidate, and celebrated.

Nov. 13th. In the Church of the Advent, Williamston, took part in Morning and Evening Prayer, preached twice, catechized, confirmed two persons, addressing the candidates, and celebrated.

At this time I received into the Diocese, by letter dimissory, from the Bishop of North Carolina, the Rev. Charles Lorenzo Hoffman. Mr. Hoffman has taken charge of S. Stephen's, Goldsboro, where he is doing most excellent work.

Nov. 15th. In S. Martin's, Hamilton, took part in Morning and Evening Prayer, catechized, preached twice, confirmed three persons, addressing the candidates, and celebrated.

Nov. 17th. In a store at Bethel, Pitt county, officiated and preached.

At a private house in the same place, celebrated.

Nov. 19th. At Roper, Washington county, after consecrating a new and attractive Church under the name of "The Church of the Advent," had Morning Prayer, and preached, confirmed five persons, addressing the candidates and celebrating.

At night, in the Church of the Advent, had Evening Prayer, the Rev. N. Harding preaching.

This new Church does very great credit to the zeal and energy of the few who have built it. It is, indeed, mostly the work of one faithful lay son of the Church, in whose Christian life, this is not the first instance of conspicuous liberality. Would that his liberal spirit were shared by all, for then our desert places would blossom as the rose.

Brethren, there are many other true and loving hearts but in these later times, many who have the hearts to give, have not the means. Nevertheless, if we loved our crucified and risen Lord as we should, it would not be possible that *so much* of His vineyard should be without vinedressers, for lack of support.

Nov. 21st. In S. Andrew's, Columbia, had Morning Prayer, preached and celebrated,

Nov. 22nd. In S. David's, Scuppernong, had Morning Prayer, preached, confirmed four persons, addressing the candidates, and celebrated.

At this time, transferred, at his request, by letter dimissory, the Rev. Claudius Ferdinand Smith to the Diocese of Virginia. This leaves the parishes of Hertford and Gatesville, and the Missions in Gates and Hertford counties, without a shepherd, for the second time in two years; on each occasion, just as they were beginning to recover from a depressing period of intermitted services. If it were not the Lord's work which we are doing, we might well be discouraged. But even in His own vineyard, He expects us to *work* with Him would we have it fruitful.

Nov. 25th. In an Academy at Yeatesville, had Morning Prayer, preached, confirmed one person, and celebrated,

Nov. 26th. At a private house in Beaufort county confirmed a sick person.

The same day, in S. James' Church, Beaufort county, had Morning Prayer, preached, confirmed one person, addressing the candidate, celebrated and, after service, met the vestry.

The same day, at night, in S. Augustin's Chapel, Pantego, had Evening Prayer and preached.

Nov. 29th. With a friend I walked through a violent storm to S. George's Church, Lake Landing, Hyde Co., but being met by no one else, had a short service and returned.

At night, in a private house, had Evening Prayer.

NOV. 30th. In the town hall at Fairfield, had Evening Prayer and preached.

After service, at a private house, celebrated.

DEC. 1st. At a private house celebrated.

The same day, at a private house, at Swan Quarter, baptized an infant and celebrated.

DEC. 2nd. In a school house at Sladesville, had Evening Prayer and preached.

DEC. 3rd. In S. John's, Makelyville, had Morning Prayer, preached and celebrated.

DEC. 5th. At Stonewall, Pamlico county, had Morning Prayer, preached and celebrated. I regret that the removal of the Rev. Francis Joyner to Zion Church has left this Mission vacant.

DEC. 6th. After an instruction on confirmation, had Morning and Evening Prayer in the Chapel of the Cross, Aurora, preached twice, catechized, confirmed two persons, addressing the candidates, celebrated and met the vestry,

The same day, buried an infant, the son of the Missionary in charge.

DEC. 9th. In S. John's, Durham's Creek, had Morning Prayer, preached, celebrated and met the vestry.

DEC. 10th. At a private house administered to a sick person.

From the 10th of December to the 7th of the following February, I was disabled for work by a severe illness, followed by a very slow recovery, being able, during this period, to perform but one official act.

DEC. 30th. In a private house in Kinston I Baptized an infant.

In this interval, I received, by letter dimissory, into this Diocese from that of New York, the Rev. Jno. George Fawcett, who is at work in S. James' Parish, Wilmington.

Also, gave my consent to the election of an Assistant Bishop for the Diocese of Springfield.

Also, gave my consent to the consecration of the Rev. Cleland Kinloch Nelson, to the Episcopate of Georgia.

1892, FEB. 7th. In S. James', Wilmington, after Morning Prayer, and a sermon by the Rev. Dr. Carmichael, I admitted to the Priesthood, Rev. Clinton Hosmer Weaver, the Rev. Messrs. Carmichael, D. D., and Robert Strange uniting in the laying on of hands. After the Ordination celebrated.

FEB. 14th. At Wilmington, took part in the Morning service in S. James', and in the evening service at S. John's.

FEB. 21. In S. Paul's, Wilmington, took part in the Morning Prayer, preached and celebrated.

In the evening at S. James', took part in the Evening Prayer, preached, and confirmed one person.

FEB. 24. In S. Luke's Cathedral, Atlanta, Ga., assisted at the consecration of the Bishop-elect, Rev. Cleland Kinloch Nelson, D. D.

We may heartily congratulate our sister Diocese of Georgia, upon her choice of a man to stand in the place of her honored Beckwith, as God's chief Pastor. May God's richest helps and blessings attend his ministrations,

FEB. 28. In S. Marks, in the old city of Brunswick, Ga., I took part in the morning service, preached and celebrated.

At this place, I was greeted by many of my old friends and former parishiners; North Carolinians, who, curiously drawn by various influences, have found their way to this picturesque spot, where in times gone by, our English ancestors held their own against Spanish assailants, and where the Wesleys, for a season, held up the banners of the Cross, in the faith and fellowship of our Mother Church of England. It was exceedingly pleasant, thus away from home, to greet our Carolina brethren.

MARCH 2. In Wilmington, took part in the Ash-Wed-

nesday services at S. James' in the morning, and at S. John's in the afternoon.

MARCH 13th. In S. Barnabas, Snow Hill, said Morning and Evening Prayer, preached, twice, confirmed one person, addressing the candidate, and celebrated.

MARCH 14th, In S. Mary's, Kinston, said Evening Prayer, and preached.

MARCH 15th. Met the vestry of S. Mary's. In this parish there is maintained an offering, known as the Bishop's Penny, which has proved of value and of which I will speak before I have done.

MARCH 16th. In S. Paul's, Greenville, met and instrus-t ed a confirmation class. Said Morning and Evening Prayer, preached twice, confirmed five persons, addressing the candidates, celebrated and met the vestry.

MARCH 20th. In Zion Church, Beaufort County, met the vestry, said Morning Prayer, preached, confirmed two persons addressing the candidates and celebrated.

It gives me pleasure to announce that this parish made vacant by the death of the Rev. R. B. Windley, is now under the charge of the Rev. Francis Joyner.

In the afternoon, at a private house confirmed a sick person.

At night, in S. Thomas', Bath, had Evening Prayer, preached, and confirmed two persons, addressing the candidates.

MARCH 21st. In S. Thomas' Church, preached, celebrated, and confirmed one person, addressing the candidates.

At night, in Washington, Beaufort County, met the vestry of S. Peter's.

MARCH 23rd. Addressed the scholars of Trinity School, Chocowinity.

MARCH 24th. In S. Paul's, Vanceboro, had Morning Prayer, Rev. T. M. N. George preaching, confirmed one person, addressing the candidate, and celebrated.

In the afternoon, at two separate private houses, confirmed three persons.

MARCH 27th. In Trinity Church, Chocowinity, took part in Morning Prayer, preached, confirmed ten persons, addressing the candidates and celebrated. After service met the vestry.

Here let me pause for a special commendation of the mission work done by the young men at Trinity School. It is their habit, under the direction of the Rector, to visit, on Sunday the neighboring localities, instituting and maintaining Sunday Schools and services, by lay reading.

The results have been excellent. Out of the ten confirmed in Trinity Parish, eight were the fruits of their labours. They have interested themselves moreover, in the building of a place of worship in the neighborhood for which, at the present, your aid is solicited. It is a religious movement of special interest, as it seems to me, being conducted by these young men out of their own zeal, in good works, both promising future usefulness for themselves, and indicating the wholesome influence of the school.

The same day, at Washington, in the afternoon, met with the colored congregation gathered there by the faithful efforts of the Rev W. J. Herritage.

At night, in S. Peter's, took part in Evening Prayer, preached, and confirmed ten persons, addressing the candidates

MARCH 28th. In a Baptist Church at Farmville, the use of which had been kindly extended to us, I baptised an infant, preached, and confirmed one person, addressing the candidate.

I hesitated about this baptism, in this place, for obvious reasons, and only consented after having been assured, that no offence would be given by the administration.

MARCH 29th. Had a good congregation in a tobacco warehouse, at Cottondale, said Morning Prayer and Preached.

April 2nd. S. Johns', Fayetteville, took part in Evening Prayer.

April 3rd. In Christ Church, Rockfish, had Morning Prayer, preached, and celebrated. After service met the vestry.

At night, in S. Joseph's Church, Fayetteville, had Evening Prayer, preached, confirmed two persons, and addressed the candidates.

April 10th. Palm Sunday. In S. James', Wilmington, took part in Morning Prayer, preached, confirmed twenty two persons, addressing them.

At night, in S. Mark's Church, took part in Evening Prayer, preached, confirmed five persons, addressing the condidates. After service met the vestry.

April 14th. Maundy Thursday-night, in S. James', Wilmington, celebrated.

April 15th. Good Friday. In S. Mark's, Wilmington, had Morning Service, and preached.

It gave me special pleasure to receive from this colored parish on this day, an offering for the Jewish mission.

April 16th. Easter Even. In S. John's, Fayetteville, took part in Evening Prayer.

April 17th. Easter. Took part in the Morning Prayer in S. Thomas', Cumberland County, preached, confirmed four persons, addressing the candidates, and celebrated.

In the afternoon, at a private house, after an instruction on confirmation, confirmed two persons of color, one of them an invalid.

At night, in S. John's Fayetteville, took part in Evening Prayer, preached, and confirmed twenty seven persons, addressing the candidates.

April 18th. In S. John's, Fayetteville, took part in Morning Prayer.

The same day, in a private house, confirmed a sick person.

The same day, in a private house at Maxton, baptized an infant.

The same night, in the rooms of the Y. M. C. A., at Maxton, had Evening Prayer and preached.

APRIL 19th. In S. John's, Fayetteville, met the vestry of that parish.

APRIL 24th. In S. Paul's, Wilmington, took part in Morning Prayer, preached, and confirmed two persont, addressing the candidates, and celebrated.

In the afternoon, at S. John's, Wilmington, after Evening Prayer, confirmed three persons, addressing the candidates. After Service met the vestry.

At night, in S. Mark's, had Evening Prayer, Rev. Dr. Carmichael preaching, and, after service, met the vestry.

In addition to what I have so far reported, I have delivered a number of addresses, making the summary of my work during the last conciliar year:

| | |
|---|---|
| Services | 155 |
| Sermons | 102 |
| Confirmation and other Addresses and Instructions | 81 |
| Celebrations | 66 |
| Chatechisnigs | 13 |
| Baptisms, Infants, 17, Adults, 8 | 25 |
| Confirmations | 246 |
| Funerals | 6 |
| Ordination to Priesthood | 1 |
| Consecration of Church | 1 |
| Lay Readers Licenses issued | 47 |

Besides which I have assisted outside of the Diocese, at the consecration of one Church, and of two Bishops.

There have been added to the Clergy list by ordination, one Priest, Rev. C. H. Weaver, and by letter dimissory,

four others viz: Rev. F. N. Skinner, from the Diocese of Albany; Rev. C. L. Hoffman, from the Diocese of North Carolina; Rev. Jno. G. Fawcett, from the Diocese of New York, and the Rev. Ed. Wootten, from the Diocese of Tennessee.

Of these, the Rev. Mr. Wootten has been doing most active and acceptable work as the Evangelist of the Wilmington Convocation, since December last, and I therefore report him, but as his letter dimissory has been received since May 1st., his canonical connection with the Diocese belongs to the ensuing Diocesan year.

During the same period I have transferred to other Dioceses by letter dimissory, three Presbyters, viz: Rev. C. L. Arnold, to the Diocese of Michigan; Rev. C. T. Coerr, to the Diocese of Central Pennsylvania, and Rev. C. F. Smith, to the Diocese of Virginia.

The Rev. J. M. Hillyar, whose name appears upon the clergy list of 1881, had been already transferred to the Diocese of Texas, but at the time of the last Council, I had not come into posession of the Cononical acceptance by the Bishop of that Diocese of his letter dimissory.

The Rev. J. W. Turner has for some time been at work in the Diocese of Central Pennsylvania, but has not yet been transferred.

The Rev. Dr. A. A. Benton is still doing service as a Presbyter of East Carolina at the University of the South Sewanee, Tenn.

We have now upon our Clergy list, beside the Bishop, twenty one Presbyters and five Deacons.

We have four Postulants, Milton A. Barber, George B. Burgess, James Joyner and Thomas P. Noe.

We have four laymen, candidates for Deacon's Orders, H. H. Barber, W. S. Bernard, W. B. LaFar and H. Win-

gate; two laymen condidates for Priest Orders, John B. Gibble and Isaac W. Hughes; and four Deacons, candidates for Priesthood, Rev. S. S. Barber, Rev. P. W. Cassey, Rev. J. W. Herritage and Rev. N. C. Hughes, Jr.

Since my last address, the Episcopate of our branch of the Church Catholic, has been enriched by the Consecration of the Rev. David Sessoms to the Assistant Bishopric of Louisiana, the Rev. Philips Brooks, D. D., to the Episcopate of Massachusetts, the Rev. Isaac L. Nicholson, to the Episcopate of Milwaukee, and the Rev. C. K. Nelson, S. T. D. LL. D., to the Episcopate of Georgia.

Within the same period, it has pleased God to call to their reward, four of the Chief Pastors of the flock, viz: the Rt. Rev. Cyrus Frederick Knight, D. D., D. C. L., Bishop of Milwaukee; Rt. Rev. Wm. Jones Boon, D. D., Missionary Bishop of Shanghai; Rt. Rev. John Nicholas Galleher, Bishop of Louisiana, and Rt. Rev. Gregory Thurston Bedell, D. D., Bishop of Ohio.

All of them brethren beloved and highly honored, whom we trust God has taken from their posts of earthly honor to still higher places in the world of Spirits.

The Diocese includes 38 organized parishes, 2 organized missions, and 38 other mission stations. Of these 10 parishes are self-supporting, each having weekly services, and its own minister. Three others have, each its own minister, and have regular Sunday services, but require pecuniary aid. Others are grouped for the support of their pastors, and have regularly recurring ministerial services, but at intervals of two to four weeks.

But even so these groups are, with five exceptions, dependent for their continued existance, upon the aid supplied by the Diocesan Mission Fund, and the appropriations from the General Board of Missions.

The help received within the past Diocesan year, from these two sources, has amounted to nearly $5000. With all this aid these parishes and missions stations are barely kept in existence and their pastors from starvation. Nine parishes and fourteen mission stations are at present without any stated regular services from settled pastors. I say *Stated Services* for there are none entirely without some ministerial visits. The faithful Evangelists of the two Convocations have made constant circuits among them so that none have been entirely without the means of grace. In addition, I have myself made constant visitations during the year. But even so there, remains a sad amount of spiritual destitution, and even if the visitations made by myself and the two Evangelists could cover all the ground, there would be wanting the pastoral and regular work of the settled minister, without which no parish can long remain in a healthful and vigorous condition.

If you ask why are not more ministers had? I reply: For several reasons. As I have said, in many cases, it is only by grouping parishes and missions that a support for the minister can be obtained, even with the help of the Diocesan and Domestic appropriations. And it is not always easy to bring the members of such groups cordially together. I have had much difficulty in doing this.

If such stations were really content to leave the matter entirely in the hands of the Bishop the difficulty would be greatly relieved. But each vestry has, and not unnaturally, exercises, its own right of choice, thus, if not preventing, yet obstructing arrangement. Sometimes the distances between the members of what would otherwise be a suitable group, and the difficulties and delays and expenses of transportation, are such as to render the union very difficult. In some cases it would take all that a parish or sta-

tion raises, to transport the missionary to and from his work, leaving nothing to be gained for his support.

Indeed, the great difficulty is in the want of pecuniary means, and in the miserably small amount of money contributed for the support of the ministry and the maintenance of Divine service, and I fear that the cause again of this is too often the want of the love and gratitude and devotion which we owe to God, who has given us all we have, and to the Saviour whose work it is which we are thus suffering to languish. Christ's sworn followers look too much upon the extension of the Church and providing of services and the support of Clergy, to conduct those services and to supply the appointed means of grace, as provisions for their own advantage, which, therefore, they think that they are at liberty to neglect. Christian men and women forget that they owe it to the Most High to provide for His public worship independently of what spiritual advantages may be at the same time secured for themselves and even independently of what religious advantages they may secure for others. They forgot or they never learned that this is a duty directly due to God as their God and King, their rendering of which constitutes one test of their regard for God himself, and that tthe mere beautifying of their own houses of worship, commendable as that is, or the providing for themselves means of grace and comfortable church sittings, will not meet this demand. Such provisions are right—are commendable, but are at the last measurably selfish. There is nothing or little in them to claim any reward on the Last Day. We *owe* it to the Most High to establish and maintain His public worship for His own sake independently of the advantages to ourselves whenever we can do so. Then, too, we owe it for his sake, to our fellow men to provide to the extent of our ability the means of grace for all who cannot do so for themselves, or are too ignorant to know the necessity for

doing so. I believe in making the place of the feet of the Lord of Hosts as beautiful and glorious as our means will allow. But I would have it done out of love to Him and not from a desire to make the place of our own appointments more splendid or comfortable. We do not spend too much upon His sanctuaries or nearly enough. But we do spend too much out of mere selfish consideration for ourselves and our own surroundings.

Then, this selfishness of ours exhibits itself in another way. Sometimes, because we cannot accomplish all we think desirable, we fold our hands, and do nothing. For such short comings we may be sure God will hold us to account. They come from want of love for our Heavenly Father and King. What creditor whose debtor could not pay *all* his debt would consent that he should not pay what he could. Nor is the neglect or unconcern of *others* to meet their share of an obligation, any excuse for ourselves. We stand before God individually and will be udged individually.

"Honor the Lord with thy substance and with the first fruits of all thy increase," is an individual command and as obligatory now as on the day when it was issued. We owe the Most High a tribute upon all He so graciously allows us. And the King, we may be sure, expects and will exact His tribute.

He who does not pay it is disloyal and must expect to be confronted with his deficit upon the day of judgment.

As to the proportion of our income which we owe to works of devotion and mercy, there is no specification in the New Testament, but it cannot well be less, as a general rule, than a tenth. And I mention that proportion because it was what God Himself exacted when He held the reins of visible government in the early days of His Covenant. But it was not only one tenth which He required of the Hebrews. In addition to the tenth which He demanded for His Priesthood, there were many other

offerings required and this in addition to the actual expenses of the secular government and to the tax for the poor, exacted as many understand it each third year. The tithe proper was neither appropriated to the secular government, nor to the poor. And it represented but a part of what was expected of the Hebrew subject of God. I am thankful to know that many Christians, and some among yourselves, devoutly render their tithes, and I am especially thankful when I find this done by persons of poorer estate, who can least afford it, whose remaining nine-tenths can with much greater difficulty cover their own necessities and those of their households. It is, I fear, the rich—those who can most easily spare their tenth, who withhold it. Indeed, as riches increase I suppose the proportion should be made greater. He who has an income of $1,000 can much more easily spare $100 than he who has $500 can spare his $50. The one has $900 left on which to live. The other only $450. While the divine appointments indicate the tenth as the fundamental proportion of our obligatory tribute, it stands to reason that as riches increase, love and devotion should increase that proportion.

Nor in what I have said do I forget the case of absolute poverty or that of men with large families. It is much harder for a man with five children to spare his tenth than for him who is childless. But even so, where there is not absolute poverty methinks men should render their tribute to their King and have faith in God for the result. Seek first, as our Saviour says, the Kingdom of God, trusting him to add all necessary things to our lot.

Of course, in estimating the tenth due I do not mean a tenth of any man's gross income. The expenses incurred in making that income—the store rent and clerk hire of the merchant and similar pure business expenses are to be subtracted. But to make it a proper tithe it it should be a tenth of all that we have to spend upon our-

selves, and our families, whether for food or shelter or fuel or clothing. Does this seem excessive? One tenth to God, the great Owner and Landlord. Nine tenths for ourselves. Can any true, loyal—still more can any *loving* heart—account that too much ?

If our tithes were all loyally paid, especially if the richer among us gave their fair tenths, which they can so easily give, to the work and worship of their Maker and the relief of their brethren we would not be in the plight in which we find ourselves with regard to our vacant parishes and unserved missions. Alas for those on the day of judgment whose neglect to render to the King their loyal tribute will have to answer for the waste places of His Zion.

Brethren, I hope that you will take my plain speaking kindly and will lay to heart the facts which I have stated and the plea which I have made for larger giving and to that end for a more faithful rendering of tithes.

It is to me simply a matter of amazement to find so called Christians depending for their daily comforts upon the Bounty of their King and for their very salvation upon the free gift of His only Son—to find such persons living in so much domestic comfort themselves and giving such miserable pittances to the cause of their Master and their brethren. It would be well for such persons to remember the saying of the Son of Man. "How hardly shall they that have riches enter into the Kingdom of God."

Let me briefly advert to several other matters.

I have on former occasions urged attention to the Student's Aid Fund.

We receive so little for this object (only $140.38 during the past year) that we are driven to the shame of begging from our brethren in other Dioceses the support of our own candidates for orders.

I understood the Bishop of one of our Southern Dioceses —one too, which suffered very heavily during our late

war (I refer to South Carolina)—to say last summer that by the help of a similar fund in his Diocese he was able to send his candidates to Sewanee, to meet all their expenses, and to sustain them there comfortably and respectably without calling in the aid of other Dioceses or of their Societies.

Fortunately for us our appeals to our sister Dioceses have been kindly received. The Society for the Increase of the Ministry has granted us so far many thousands of dollars. The Virginia Education Society has supported more or less entirely three of our students. Hobart College is supplying a scholarship to one.

On the other hand our own Church school at Chocowinity is largely supporting several of our Postulants. But is it to our general credit that so large a portion of the whole burden falls upon one household of our people?

I take pleasure in again commending this School to the regard of the Diocese. It has been a veritable school of the prophets—those who sustain it, living, to my knowledge on the very edges of their means, in order to serve the Church and Diocese.

It gives me great satisfaction to add that two scholarships in that school are maintained, one by the contributions of five persons or associations of persons in the Diocese, and another by one of our Convocations, that of Edenton.

The very liberal donation of Mr. J. B. Bonner towards the establishment of a Diocesan College, still lies in the hands of the Diocesan Treasurer, with little corresponding responce. Are there none among us to whom God has given wealth, or comparative wealth, or among even those who cannot speak of wealth, but who still have innumerable mercies to be thankful for, who will come up to the help of the generous donor, and make his vision of a Diocesan College a realty?

It would be of the greatest value to us to have Educational institutions, literary and theological of our own.

Our young men are compelled to go elsewhere for their education, and their preparation for the ministry, and the result is that a large proportion of them, never come back to settle. A native clergy, I am persuaded is the best for our Diocesan work. But it should be trained on the spot.

It is not necessary that the highest grades of scholarship should be provided for. Indeed I believe that it would better not be so at present. But we need sound theological training, which shall be in accord with the traditions of our own Diocese, and such a grade of scholarship as shall be abreast of the intelligence of our people. And as I have before suggested, with suitable offerings, such an arrangement might be made in the City of Wilmington, where ground for buildings, and a corps of Professors can be secured at little or no additional expense. There are now at this time resident, and at work, in the City of Wilmington, besides the Bishop, five Presbyters and one Deacon, all of them educated men.

Have patience while I urge one other agency for good.

Some of you may remember that years ago the Bishop of Maryland organized for his mission work a fund which he called the Bishop's penny. He asked the members of his flock to contribute each of them one cent a day to be placed in his hands for the mission work of the Diocese. It proved a great success and has so proved I think ever since.

Several years ago a lady of this Diocese volunteered to me a similar offering; another soon followed. Since then the ladies in one of our parishes have come into the measure and altogether I have been enabled to make important use of the funds thus contributed.

Will not others follow their example? If the Diocese generally, its men and its women, would do *this* it would go far toward lifting the pecuniary burden upon us.

Let me commend to your support the Relief and Church Building Funds of the Diocese. The former, for the re-

lief of widows and orphans of our deceased Clergy—of whom we have two families surviving.* The other, for aiding in the building of churches in feeble parishes; of these we have, at least six which, at present need your help. One of these is that at Farmville, of which I have already spoken.

The Church building at Vanceboro, also needs help for its completion. The Church at Stonewall has so far been mainly indebted to one person, for what has been done in its erection. We have also an unfinished building in S. Thomas' Mission, Craven County, and work commenced by the young men at Trinity School. At Edward's Mill too, the people on the spot, though not members of our Church, have, I understand, offered liberally towards the erection of an Episcopal Church. All these need and deserve help, but what is the whole sum contributed during the past year to this fund, among so many.

I ought not to close without thanking others who have aided us in our work, during the past year.

I make the public acknowledgment of our indebtedness to our brethren of different religeous persuasions, for their great kindness and courtesy in offering their Church edifices, for our services, where we have had no building of our own, and in one instance, because, on account of the cold we could not be comfortable in our own. May God reward them.

Let me remind you of our great and perpetually increasing debt to the Society for the Increase of the Ministry, and the Virginia Education Society, for the aid they have given us in the Education and support of our candidates.

And last, but by no means least, for the very great help we have had from the Woman's Auxiliary. It is not too much to say, that without it I do not see how it would be possible to keep our ministry in the field.

*Since the delivery of the above address, the death of the Rev. N. E. Price, has made the number three.

And now brethren, I take my leave of the record of another year, commending you to the grace of God in your deliberations and your conciliar action, and praying that what you may do here, at this time may redound to His glory who should be our all in all.

Your Bishop,

A. A. WATSON.

# DIOCESE OF EAST CAROLINA.

## APPENDIX B.

# TREASURER'S REPORT

*For Fiscal Year Ending April 30, 1892.*

# APPENDIX B.

# TREASURER'S REPORT,

For the Fiscal Year Ending April 30th, 1892.

The Treasurer herewith respectfully presents his report to the Ninth Annual Council of the Diocese of East Carolina, showing the following credit balances, viz:

| | | |
|---|---|---|
| Episcopal and Contingent Fund | $ | 511 19 |
| Diocesan Missions Fund | | 998 95 |
| Current Relief Fund | | 573 11 |
| Students Aid Fund | | 126 30 |
| Church Building Fund | | 155 90 |
| Permanent Episcopal Fund | | 372 63 |
| Permanent Clergy Relief Fund | | 208 77 |
| Permanent Fund for Education of Children of Deceased Clergymen | | 365 66 |
| Fund for Endowment of a Diocesan College | | 110 25 |
| Total | | 3 422 76 |

The aggregate of the above balances is made up of the following items, viz:

| | | |
|---|---|---|
| Balance in Bank of New Hanover | $ | 1 164 65 |
| Cash on Hand | | 40 73 |
| Temporary Loans on Interest, payable on demand—secured by collaterals | | 1 368 00 |
| Claim on First National Bank—in liquidation | | 849 38 |
| | | 3 422 76 |

The settlement of the affairs of the First National Bank now in hands of a Receiver, will probably require a long time, and the developements so far furnish no clue to the percentage which will be lost by the depositors; but the general impression seems to prevail that not more than one-half of the claims will be finally paid. If that estimate is correct, there will be a loss to the Diocese of about $425 on the amount of deposits to its credit when the failure occured—in the Fall of 1891.

A complete list of all the Securities belonging to the Diocese in hands of the Treasurer is herewith presented, as required by Canon VI.

Also a statement of amounts received and remitted by the Treasurer during the past fiscal year, for purposes outside of the Diocese.

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA,

*In Hands of the Treasurer, April 30, 1892.*

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

| | | *Par Value.* |
|---|---|---|
| No. 39, | 1 Bond, City of Wilmington, 6 per cent. due January 1st, 1910 | $1 000 00 |
| No. 1, 3, 5, 7, 9, 11, 13, | 7 Bonds, Town of Tarboro, 6 per cent. due annually, July 1st, 1908 to 1914 | 3 500 00 |
| No 1861, | 1 Bond North Carolina State 4 per cent. Due July 1st, 1910 | 1 000 00 |
| No. 2183 3301, | 2 Bonds Western North Carolina Rail Road Co. 6 per cent due July 1st, 1914 | 2 000 00 |
| | 63 shares North Carolina Rail Road Co | 6 300 00 |
| | Bond of Mrs. Mary J. Curtis, 8 per cent. April 15th, 1892 | 1 200 00 |
| | Bond of R. M. Capps, 8 per cent. August 6, 1891 | 1 000 00 |
| | Deed from S. L. Smith, house and lot, No. 816 Harnett street, Wilmington | 800 00 |
| | Bond of J. W. Barnes, 8 per cent. balance of principal | 150 00 |
| | Note of City of Wilmington, 7 per cent. due October 19th, 1892 | 4 000 00 |
| | Uninvested cash balance | 372 63 |
| | Total | 21 322 63 |
| | The Diocese also owns the Episcopal Residence in Wilmington. | |

FOR ACCOUNT OF THE PERMANENT CLERGY RELIEF FUND.

| | |
|---|---|
| No. 320, 1 Bond, City of Wilmington, 6 per cent. due January 1st, 1897 | 100 00 |
| 15 Shares North Carolina Rail Road Co | 1 500 00 |
| Note of Dr. T. F. Wood, 8 per cent. on demand, balance of principal with interest from October 12, 1891 | 251 69 |
| Uninvested cash balance | 208 77 |
| Total | 2 060 46 |

FOR ACCOUNT OF THE PERMANENT FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

| | |
|---|---|
| No. 210, 384, 2 Bonds, City of Wilmington, 6 per cent. due January 1st, 1897 | 200 00 |
| Note of City of Wilmington, 7 per cent. due October 19, 1892, | 1 000 00 |
| Six Shares North Carolina Rail Road Co | 600 00 |
| Uninvested cash balance | 365 66 |
| Total | 2 165 66 |

FOR ACCOUNT OF FUND FOR ENDOWMENT OF A DIOCESAN COLLEGE.

| | |
|---|---|
| Bond of J M. Bunting and others of September 26, 1890, 8 per cent. interest payable annually | 1 000 00 |
| Uninvested cash balance | 110 25 |
| Total | 1 110 25 |

*The following amounts for purposes outside of the Diocese have been received and remitted.*

FOR THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

| | |
|---|---|
| From St. James Parish, Wilmington, including $2 for Enrolment Fund | 63 00 |
| St Cyprian's, Newbern | 6 70 |
| St. Clement's, Beaufort | 76 |
| Miss Catherine Lewis, Currituck county | 50 |
| Zion Church, Beaufort county | 1 06 |
| Total | 72 02 |

FOR THE WOMAN'S AUXILIARY SOCIETY.

| | |
|---|---|
| Collection at meeting of Council, May 20th, 1891 | 40 00 |

FOR THE NEW YORK BIBLE AND PRAYER BOOK SOCIETY.

| | |
|---|---|
| Collection at meeting of Council, May 21st, 1891 | 17 31 |

FOR SOCIETY FOR INCREASE OF THE MINISTRY.

| | |
|---|---|
| Collection at Council, May, 1891 | 15 75 |
| Advent Church, Williamston | 81 |
| Total | 16 56 |

FOR THE AMERICAN CHURCH BUILDING FUND.

| | |
|---|---|
| St. James, Wilmington | 1 00 |
| Advent, Williamston | 81 |
| Total | 1 81 |

FOR SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

| | |
|---|---|
| Advent, Williamston | 57 |
| St. James, Wilmington | 30 96 |
| Total | 31 53 |

FOR MISSION TO DEAF MUTES.

| | |
|---|---|
| St. Paul's, Wilmington, iucluding $1 special for Rev. Dr. Gallaudet | 12 40 |

FOR EDUCATION SOCIETY, DIOCESE OF VIRGINIA.

| | |
|---|---|
| Collection at Council, May, 1891 | 15 75 |

FOR THEOLOGICAL DEPARTMENT, UNIVERSITY OF THE SOUTH.

| | |
|---|---|
| St. Martin's, Hamilton | 3 13 |
| Chapel of the Cross, Aurora | 2 25 |
| St. Paul's, Wilmington | 2 96 |
| Advent, Williamston | 73 |
| St. Jame's, Wilmington | 53 00 |
| St. Paul's, Edenton | 14 50 |
| Total | 76 57 |

DR. Diocese of East Carolina, for the Current Episcopal and Contingent Fund

| | | | | | |
|---|---|---|---|---|---|
| To amount paid the following Clergymen for expenses attending Council of 1891. | | | | | |
| Rev. L. Eborn. . . . . | $7 75 | Rev. C. T. Coerr . . . . | $ 9 28 | | |
| " Jas. Carmichael D. D | 7 45 | " N. Harding . . . . | 8 50 | | |
| " T. B. Haughton. . . | 9 40 | " W. J. Herritage . . | 5 00 | | |
| " N. C. Hughes, D. D. | 5 10 | " N. C. Hughes, Jr. . . | 5 25 | | |
| " J. C. Huske . . . . | 6 75 | " H. H. Phelps . . . | 8 94 | | |
| " N. E. Price. . . . . | 9 00 | " F. N. Skinner . . . | 8 00 | | |
| " C. F. Smith . . . . | 4 75 | " Robt. Strange. . . . | 7 75 | | |
| " C. H. Weaver. . . . | 7 75 | " L. L. Williams . . . | 3 00 | | 113 67 |
| To paid Rev. N. Harding Salary as Secretary, one year to April 30th, 1892. . . . . | | | | | 100 00 |
| " " Rev. F. N. Skinner, services Assisting Sec'tary | | | | | 15 00 |
| " " Printing Journal of 1891 . . . . . | | | | | 257 06 |
| " " Distributing Journal. . . . . | | | | | 18 95 |
| " " Printing Circulars and Report Com. on Canons | | | | | 7 50 |
| " " Rent Drawer in Safe-Deposit Vault to June 4 '92 | | | | | 12 50 |
| " " Expenses Standing Committee. . . . . | | | | | 26 15 |
| " " " Committee on Canons . . . . . | | | | | 3 30 |
| " " " Committee on State of the Church . | | | | | 15 00 |
| " " Postage, Telegrams, Express Charges etc. . . . | | | | | 10 12 |
| " " Insurance $3 000 on Episcopal Residence, 3 years to May 8th, 1894 . . . . . | | | | | 66 00 |
| " " Bishop,s salary, one year to April 30th. 1892. . | | | | | 2 500 00 |
| " " Treasurers commissions on $3,330.15 at 5 per ct | | | | | 161 90 |
| " " Balance carried to new account . . . . . | | | | | 511 19 |
| | | | | | 3 818 34 |

DR. Diocese of East Carolina, for Diocesan Missions

| | | | | | |
|---|---|---|---|---|---|
| To paid the following appropriations by order of the Executive Missionary Committee: | | | | | |
| Rev. S. S. Barber . . | 150 00 | Rev. L. Eborn . . . . | 100 00 | | |
| ' T. B. Haughton . | 100 00 | ' N. C. Hughes, DD | 100 00 | | |
| ' N. C. Hughes, Jr. | 100 00 | ' H. H. Phelps . . | 300 00 | | |
| ' Francis Joyner . | 50 00 | ' Edw. Wootten . | 125 00 | | |
| ' N. E. Price . . . | 100 00 | | | | 1 125 00 |
| To paid Bishop Watson for services at Kinston by Mr. J. D. Miller . . . . . | | | | | 50 00 |
| Rev. Jas. Carmichael, Dean, from S. John's Fay | | | | | 37 70 |
| ' N. C. Hughes, do do | | | | | 6 27 |
| Rev. Ed. Wooten, Evang't. from S. James' Wil. | | | | | 75 00 |
| H. G. Smallbones, Treasr., Wilmington Convocation by order of the Committee . . . . | | | | | 25 00 |
| Do Specials for Wilmington Convocation . . | | | | | 105 00 |
| Treasurers Commissions on $1,336.58 at 5 p. ct. | | | | | 66.83 |
| Balance carried to new account . . . . . | | | | | 998 95 |
| | | | | | 2 489 75 |

in Acc't wi th A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92 Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1891 | | 488 19 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 1 950 17 |
| " Donation from Mrs. Catherine Lewis of Currituck County, through Bishop | | 1 00 |
| " Income of Permanent Episcopal Fund, viz: | | |
| 6 months interest to June 12, '91, at 8 pe cent. on J. W. Barnes' Bond of $300 | 12 00 | |
| 6 months interest to Dec. 12, '91, at 8 per cent. on J. W. Barnes' Bond of $150 | 6 00 | |
| Coupons July '91 and Jany '92 1,500 City of Wil. 8s | 120 00 | |
| " July '91, $4.500 City of Wilmington 6s | 135 00 | |
| " Jany '92, $1,000 " " 6s | 30 00 | |
| " July '91 and Jany '92, $3,500 Tarboro', 6s | 210 00 | |
| " " " $1,000 N. C. State 4s | 40 00 | |
| " " " $2,000 N. C. R. R. 6s | 120 00 | |
| " Interest from M. S. Willard, 3 months to July 30, '91 on Note of $2,000 | 30 00 | |
| do do 6 months to Jany. 31, '92, on $1,750. | 52 50 | |
| do do 52 days to March 22, '92, on $1,500. | 13 00 | |
| " Dividend Sept. '91 & Mch. '92, 63 shares N. C. R R | 378 00 | |
| " Interest 3 months to June 1, '92 on loan of $3,500 to E Peschau. | 140 00 | 1 286 50 |
| " Interest from Certificates of Deposit and temporary loans secured by collaterals during year | | 92 48 |
| | | 3 818 34 |
| 1892 | | |
| May 3. By balance from old account | | 511 19 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr.

| | | |
|---|---|---|
| By balance, per account to April 30, '91 | | 1 153 17 |
| Amount received from Parishes and Mission Stations per Tabular Statement | | 1 006 58 |
| Amount Bishop's collections at visitations | | 312 50 |
| Donation July 26, '91 from a lady of S. James' Wilm. | | 5 00 |
| do Aug 27, '91 from Miss Catherine Lewis of Currituck County, through Bishop Watson | | 50 |
| do Oct. 16 '91, from a member of S. John's Pitt County thro. Rev. N. C. Hughes, Jr | | 2 00 |
| do April 12 '92 Mrs. Mary DeR. Curtis, Lincolnton, through Bishop Watson | | 10 00 |
| | | 2 489 75 |
| 1892 | | |
| May 3. By balance from old account | | 998 95 |

DR. Diocese of East Carolina, for the Current Relief Fund

| | | |
|---|---|---|
| To paid Bishop for distribution, September 5th, 1891 . | | 100 00 |
| do do March 9th, 1892 . . . | | 100 00 |
| Treasurer's Commissions on $207.21 at 5 per cent. | | 5 86 |
| Balance carried to new account . . . . . | | 573 11 |
| | | 778 97 |

DR. Diecese of East Carolina, for the Student's Aid Fund

| | | |
|---|---|---|
| To paid Bishop Watson Chairman of Committee $25. each for Mess. H. H. Barber, W. H. Bernard, Henry Wingate and J. B. Gibble . . . . . | | 100 00 |
| Thos. P. Noe, Special from S. John's Wilmington | | 25 00 |
| Treasurer's Commissions on $140.38 at 5 per cent. | | 7 01 |
| Balance carried to new account . . . . . | | 126 30 |
| | | 258 31 |

DR Diocese of East Carolina, for the Church Building Fund

| | | |
|---|---|---|
| To Paid Rev. N. E. Price, May 22, '91, for Pantego Chapel per order Chairman of Committee . . . | | 21 35 |
| Rev. H. H. Phelps, May 22, '91, for Emmanuel Mission, Pitt County, per ditto . . . . . | | 30 00 |
| Rev. J. C. Huske, May 28, '91, for S. Thomas, Cumberland County, per ditto . . . . . | | 20 00 |
| Rev. Francis Joyner, for Church at Stonewall, per ditto . . . . . | | 25 00 |
| and for Church at Vanceboro . . . . . | | 25 00 |
| W. E. Best, Treasr., special for S. Barnabas, Snow Hill, from Christ Church, Newbern . . . . . | | 25 00 |
| Bishop Watson for S. Thomas', Craven County . . | | 58 95 |
| Treasurer's Commissions on $157.79 at 5 per cent | | 7 89 |
| Balance carried to new account . . . . . | | 155 90 |
| | | 369 09 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr.

| | | |
|---|---|---|
| By balance per account to April 30 '91 . . . . . | | 571 76 |
| Amount from Parishes and Mission Stations per Tabular Statement . . . . . | | 160 42 |
| Donation from Bishop Watson, March 9, '92 . . . | | 46 79 |
| | | 778 97 |
| 1892 | | |
| May 3. By balance from old account . . . . . | | 573 11 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, '91 . . . . . | | 117 93 |
| Amount from Parishes and Mission Stations per Tabular Statement . . . . . | | 140 38 |
| | | 258 31 |
| 1892 | | |
| May 3. By balance from old account . . . . . | | 126 30 |

in Acc't with A. J. DeRosset, Treas. for Fiscal Year Ending April 30, '92 Cr.

| | | |
|---|---|---|
| By balance per account to April 30, '91 . . . . . | | 211 30 |
| Amount from Parishes and Mission Stations per Tabular Statement . . . . . | | 157 79 |
| | | 369 09 |
| 1892 | | |
| May 3. By balance from old account . . . . . | | 155 90 |

## Dr. Diocese of East Carolina for Acc't of the Permanent Episcopal Fund

| | | | |
|---|---|---|---|
| 1891 | | | |
| Aug. 6, | Loan to R. M. Capps, note at 12 months date interest at 8 per ct. payable quarterly, secured by Mortgage . . . . . | | 1 000 00 |
| Aug. 8, | Loan to S. L. Smith, note at 12 months date, Interest at 8 per ct. payable quarterly secured by Mortgage . . . . . | | 800 00 |
| 1892 | | | |
| Jan. 25 | Cash paid Bishop Watson to refund amount paid by him for necessary repairs on Episcopal Residence, by authority of resolution of Council, page 39, Journal of 1891 . . . . . | | 1 000 00 |
| Jan. 29. | Loan to C. G. E. Peschau, on his Note of Dec. 1, '91, at 12 months date, interest at 8 per cent. payable half yearly, secured by Mortgage | | 3 500 00 |
| Feb 25. | House and Lot, No 816 Harnett St., taken from S. L. Smith in exchange for his note of Aug.8 '91 | | 800 00 |
| | Paid for registration of Deed for above . . . . | | 1 20 |
| Apr. 15. | Loan to Mrs Mary J. Curtis, on her note at 8 per cent. secured by mortgage. . . . . | | 1 200 00 |
| Apr 19. | Loan at 7 per cent. to City of Wilmington, on note at 6 months date. . . . . | | 4 000 00 |
| Balance carried to new account . . . . . | | | 372 63 |
| | | | 12.673 83 |

## Dr. Diocese of East Carolina, for Endowment of a Diocesan College.

| | | | |
|---|---|---|---|
| 1892 | | | |
| April 30. | To amount carried to new account . . . . | | 110 25 |
| | | | 110 25 |

In Acc't with A. J DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, '91 | | 13 83 |
| Amount received, May 8, '91 from Hon. K. P. Battle executor estate of Miss Mary R. Smith | | 350 00 |
| Amount received Dec. 28, '91 from do. rent of lands | | 50 00 |
| Amount received Jan. 2, '92, from estate | | 220 00 |
| Cash from J. W. Barnes Dec. 18, '91 on account principal of his Bond of $300 | | 150 00 |
| Sale of Craven County Bond No. 119, at par; thro. G. H. Roberts, Esq., July 21, '91 | | 500 00 |
| Cash from M. S. Willard, July 30, '91, on account principal of his note of $2,000 | | 250 00 |
| Sale through J. H. Boatwright, Broker, Nov. 27 '91 of $3,500 at 102½, 7 City of Wilmington Bonds No. 53 to 59 | 3 587 50 | |
| Less charge for brokerage | 17 50 | 3 570 00 |
| Cash from City of Wilmington, Jan. 2, '91, for 3 Matured Bonds of $500 each, No. 72, 97 and 98 | | 1 500 00 |
| Cash from M. S. Willard, Jan. 30, '92 on account principal of his note | | 250 00 |
| Cash from do March 22, '92, in full for principal of his note | | 1 500 00 |
| Surrender, Feb. 25, '92, of S. L. Smith's Bond of Aug 8, '91, in exchange for Deed for house and lot No. 816 Harnett Street | | 800 00 |
| Cash from Hon. K. P. Battle, April 12, '92, collection on account of rent of lands of estate of Miss Mary R. Smith | | 20 00 |
| Cash from C. G E. Pescheu, Note paid in full | | 3 500 00 |
| | | 12,673.83 |
| 1892 | | |
| May 3. By balance from old account | | 372 63 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr

| | | |
|---|---|---|
| By Balance per account to April 30, '91 | | 10 25 |
| Donation from Rev. R. B. Drane, received thro. Mr. J. B. Bonner, May 9, '91 | | 10 00 |
| 12 months interest to September 26, '91 on Bond of $1,000 of J. M. Bunting and others | | 80 00 |
| Donation from Rev. R. B. Drane | | 10 00 |
| | | 110 25 |
| 1892 | | |
| May 3. Balance from old account | | 110 25 |

DR. Diocese of East Carolina for Acc't of the Permanent Clergy Relief Fund

| | | |
|---|---|---|
| To balance per amount to April 30, '91. . . . . | | 9 99 |
| Balance carried to new account . . . . . | | 208 77 |
| | | 218 76 |

DR. Diocese of East Carolina, for Acc't of the Permanent Fund for Education of Children of Deceased Clergymen,

| | | | |
|---|---|---|---|
| 1891 | | | |
| Oct. 10. | To cash paid for City of Wilmington Bonds 6s No. 219 of $100, at par and int. . . . . | | 101 50 |
| 1892 | | | |
| Apr. 19. | Loan to City of Wilm. at 7 per ct. on note 6 mo | | 1 000 00 |
| | Balance carried to new account . . . . . | | 365 66 |
| | | | 1 467 16 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, 92. Cr.

| | | |
|---|---|---|
| By coupon for July 1, '91, $100 City of Wilm. Bond | | 3 00 |
| Sept. 1, '91, dividend 3 per ct. on 15 shares N.C.R.R. | | 45 00 |
| 6 months interest to Sept. 25, '91, on T. F. Wood's note of 350 | | 14 00 |
| Cash from T. F. Wood, on account of principal of his note of 350 | | 99 63 |
| Coupon Jan. 1, '92, $100 City of Wilmington Bond | | 3 00 |
| March '92, dividend on 15 shares N. C. R. R | | 45 00 |
| T. F. Wood, interest to Mch. 25, '92; on note $251.69 | | 9 13 |
| | | 218 76 |
| 1892 | | |
| May 3. By balance from old account | | 208 77 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '92. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, '91 | | 67 79 |
| Coupon for July, '91, on City of Wilm. Bond $100 | | 3 00 |
| Cash for Bonds of Craven County, No. 1096 to 1105 called in and paid | | 250 00 |
| Sale thro. G. H. Roberts of Bonds of Craven Co., No. 61 and 62, $500 each | | 1 000 00 |
| Dividend, Sept. '91 and March '92, on 6 shares N. C. R. R., 3 per cent. each. | | 36 00 |
| Interest, 6 months to Sept. 25 '91, on T. F. Wood's note of $100 | | 4 00 |
| Cash Oct. 12, '91, for T. F. Wood's note of $100 paid in full with 17 days interest, on $375 | | 100 37 |
| Jan. 92, coupons City of Wilmington Bonds No. 219 and 384 of 100 each | | 6 00 |
| | | 1 467 16 |
| 1892 | | |
| May 3. Balance from old account | | 365 66 |

# TABULAR STATEMENT.

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM MAY 1, 1891 TO APRIL 30, 1892.

| PARISHES. | LOCATION. | Arrears due April 30,'91 | Assessment for Fiscal Year 1891-'92. | Payments on acc't of Arrears & Assessm'ts. | CONTRIBUTIONS, | | | | Collections by Bishop for Diocesan Missions. | Total Payments. | Arrears Due April 30, 1892. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions | Relief Fund | Students' Aid Fund | Church Building Fund. | | | |
| Chapel of the Cross | Aurora | | 30 00 | 7 50 | | 5 22 | 3 39 | 5 28 | 9 04 | 30 43 | 22 50 |
| St. Thomas' | Bath | | 15 00 | 15 00 | 2 38 | 2 62 | 1 25 | 75 | 3 91 | 25 91 | |
| St. Paul's | Beaufort | *a* 50 00 | 25 00 | 20 35 | | | | | 22 65 | 43 00 | 54 65 |
| St. James' | Beaufort County | 29 79 | 12 00 | 10 50 | | | | | 2 75 | 13 25 | 31 29 |
| St. John's | " " | | 15 00 | 15 00 | | 1 14 | 2 62 | 85 | 1 61 | 21 22 | |
| Trinity | " " | | 40 00 | 40 00 | 29 30 | 9 93 | 3 10 | | 9 81 | 92 14 | |
| Zion | " " | | 20 00 | 20 00 | 2 27 | | 38 | | 5 69 | 28 34 | |
| Grace | Bertie County | | 40 00 | | | | | | 10 49 | 10 49 | 40 00 |
| St, Paul's | Clinton | | 30 00 | | | | | | 9 46 | 9 46 | *b* 30 00 |
| St. Thomas' Chapel | Cumberland County | | | 5 00 | | | | | 1 83 | 6 83 | |
| St. Paul's | Edenton | | 75 00 | 75 00 | 48 57 | 16 73 | 7 23 | 6 30 | 13 31 | 167 14 | |
| Christ Church | Elizabeth City | | 75 00 | 75 00 | 2 8 73 | 11 16 | 8 07 | | 10 00 | 132 96 | |
| St. John's | Fayetteville | | 200 00 | 200 00 | *c* 52 07 | 9 00 | 9 00 | 12 00 | 14 93 | 297 00 | |
| St. Joseph's | " | | 15 00 | 15 00 | | 1 00 | 1 00 | 1 50 | 2 61 | 21 11 | |
| St. Mary's | Gatesville | | 15 00 | 9 00 | 2 08 | | | | 6 93 | 18 01 | 6 00 |
| St. Stephen's | Goldsboro | *d* 200 00 | 50 00 | 60 00 | | | | | 4 25 | 64 25 | 190 00 |
| St, Paul's | Greenville | | 30 00 | 30 00 | 2 79 | | | | 6 94 | 39 73 | |
| St. Martin's | Hamilton | | 15 00 | 15 00 | 7 70 | 92 | 3 00 | 1 41 | 7 90 | 35 93 | |
| Holy Trinity | Hertford | | 50 00 | 50 00 | 4 38 | 3 88 | | 1 82 | 11 82 | 71 90 | |
| St.George's | Hyde County | | 30 00 | 30 00 | | | 3 00 | | | 33 00 | |
| St. Mary's | Kinston | | 25 00 | 25 00 | | | | | 12 87 | 37 87 | |
| Holy Innocents | Lenoir County | | 15 00 | 15 00 | | | | | 2 64 | 17 64 | |
| St, John's | Makelyville | | 10 00 | 10 00 | | | | | 1 70 | 11 70 | |
| St. Barnabas | Murfreesboro | 2 00 | 5 00 | | | | | | 1 55 | 1 55 | 7 00 |
| Christ Church | Newbern | | 225 00 | 225 00 | *e* 268 75 | 18 38 | 14 21 | *f* 80 00 | 25 50 | 631 84 | |
| St. Cyprian's | " | | 10 00 | 10 00 | | | | | | 10 00 | |
| St. John's | Pitt County | | 30 00 | 30 00 | 6 16 | | 2 32 | | 2 02 | 40 50 | |
| Grace | Plymouth | | 20 00 | 20 00 | | 1 31 | | | 4 03 | 25 34 | |
| Christ Church | Rockfish | | 15 00 | 15 00 | | 1 00 | 1 00 | 1 00 | 3 79 | 21 79 | |
| St. David's | Scuppernong | 52 75 | 40 00 | 30 78 | 2 04 | 80 | 1 10 | 95 | 5 37 | 41 04 | 61 97 |
| St. Philip's | Southport | 10 00 | 10 00 | | | | | | | | 20 00 |
| St. Paul's | Vanceboro | 1 09 | 5 00 | 5 25 | | | 4 58 | | 1 25 | 11 08 | 84 |
| St. Peter's | Washington | | 100 00 | 100 00 | 25 39 | 35 23 | 19 10 | 8 71 | 19 76 | 208 19 | |
| St. Luke's | Washington County | | 10 00 | 10 68 | 3 60 | 1 13 | 1 12 | | | 16 53 | |
| Advent | Williamston | | 20 00 | 20 00 | 1 27 | 83 | 71 | 76 | 6 70 | 30 27 | |

## *TABULAR STATEMENT Continued.*

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| St. James' | Wilmington | | 450 00 | 450 00 | *g* 440 00 | 25 00 | 25 00 | 25 00 | | 965 00 | |
| St. Paul's | " | | 100 00 | 80 00 | 23 70 | 4 60 | 2 80 | 2 25 | | 113 35 | 20 00 |
| St. John's | " | | 110 00 | 110 00 | *h* 50 00 | 3 90 | *i* 25 00 | 3 95 | | 192 85 | |
| St. Mark's | " | | 20 00 | 20 00 | | | | | 8 35 | 28 35 | |
| St. Thomas' | Windsor | 5 50 | 40 00 | 45 50 | 1 06 | 4 05 | | | 12 08 | 62 69 | |
| St. John's | Winton | | 3 00 | | 1 73 | 88 | | | 1 97 | 4 58 | 3 00 |
| | | | | | | | | | | | |
| MISSION | STATIONS, | | | | | | | | | | |
| | | | | | | | | | | | |
| | Avoca | | 10 00 | | | | | | 5 30 | 5 30 | |
| | Bay River | | | 2 50 | | | | | | 2 50 | |
| | Bethel | | | | | | | | 25 | 25 | |
| St Andrew's | Columbia | | | | | | | | 87 | 87 | |
| St. John Evangelist | Edenton | | 5 00 | 3 11 | 91 | 1 71 | 1 40 | 85 | | 7 98 | |
| St. Gabriel's | Faison | | | | | | | | 4 17 | 4 17 | |
| Emmanuel. | Farmville | | | | | | | | 3 51 | 3 51 | |
| St. Peter's | Gates County | | 10 00 | 10 00 | 1 70 | | | | 7 51 | 19 21 | |
| | La Grange | | | | | | | | 60 | 60 | |
| | Magnolia | | | | | | | | 25 | 25 | |
| St. Augustine | Pantego | | | | | | | | 65 | 65 | |
| Advent | Roper | | | | | | | 4 41 | 5 31 | 9 72 | |
| St. Mark's | Roxobel | | | 4 00 | | | | | 3 61 | 7 61 | |
| | Sladesville | | | | | | | | 1 00 | 1 00 | |
| St. Barnabas, | Snow Hill | | 5 00 | 6 00 | | | | | 5 98 | 11 98 | |
| St. John's | South Mills | | 10 00 | | | | | | 2 44 | 2 44 | |
| | Stonewall | | | 5 00 | | | | | 1 43 | 6 43 | |
| St. John's | Weeksville | | | 5 00 | | | | | 1 58 | 6 58 | |
| | Yeatesville | | | | | | | 157 79 | 2 53 | 2 53 | |
| | | $351 13 | $2 085 00 | $1 959 17 | $1 006 58 | $160 42 | $140 38 | $157 79 | $312 50 | $3 727 84 | $487 25 |

*a* Reduced by Council of 1891 from $109.60.
*b* Paid in full May 7th, 1892.
*c* $28.10 special for Wilmington Convocation; $6.27 special for Edenton Convocation.
*d* Reduced by Council from $360.75,
*e* $21.60 special for Wilmington Convocation—Evangelist salary and $28.40 for Convocation,
*f* $25.00 special for Snow Hill; $25,00 special for St. Thomas' Craven county, from Woman's Auxiliary.
*g* $75-00 special for Wilmington Convocation—Evangelist.
*h* From S. School, special for Wilmington Convocation.
*i* Special for Thos. Noe.

# JOURNAL

——OF THE——

## TENTH ANNUAL COUNCIL

——OF THE——

# Protestant Episcopal Church

——IN THE——

## DIOCESE OF EAST CAROLINA,

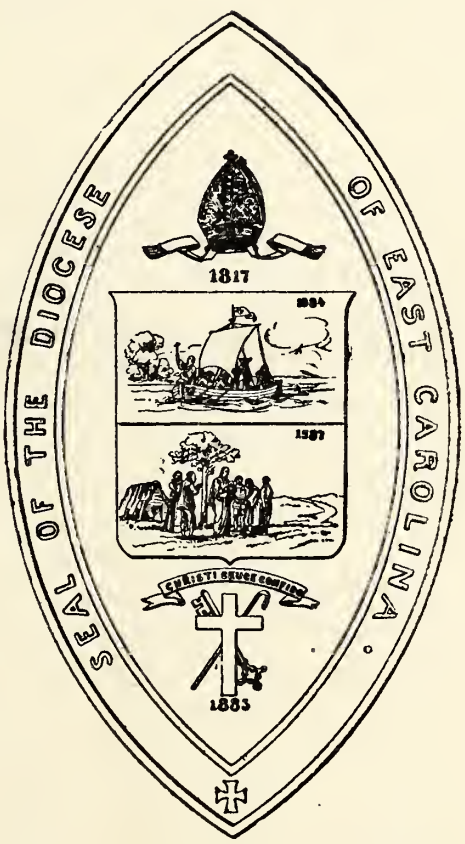
——HELD IN——

## *ST. PETER'S CHURCH, WASHINGTON, N. C.*

——ON THE——

24th 25th, AND 26th of MAY 1893.

WILMINGTON, N. C.
W. L. DEROSSET, JR., PRINTER & BINDER.
1893.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1587
1883

# Amendments to Canons and Constitution.

## SINCE THE PUBLICATION OF 1886.

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers.*—Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, Page 34.*

SEC. 3. *Parochial Reports.*—Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report up to and including April 30th, preceding the Annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside his Cure.

NOTE. The form of Parochial Report was also amended by inserting after "Diocesan Missions," Relief Fund, Students' Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888. pages 24 and 25.

*See Journal 1887, Page 34.*

Canon IX, amended to read (an additional section :

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

*See Journal 1889, Page 39.*

Constitution, Article VIII, amended as follows:

*Resolved*, That the words 'a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII, Sec. 1, of the Constitution, after the word "Diocese" in the second line of said Section.

*See Journals 1889, page 26, and 1890, page 25.*

Canon XXI, Sec. 2, amended by adding thereto—

*Provided*, That, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in Ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

*See Journal, 1889, page 23*

Canon XXI, Sec. 3, amended as follows:

Strike out the word "shall" in the third line, and insert the words "may by order of the Council."

*See Journal 1887, page 34.*

Canon VII, was amended as follows:

SEC. 1, Sub-sec. 4, line four. Substitute the word "Elections" for the word "Credentials"

*See Journal 1887, page 25.*

Canon VII, Sec. 1, Sub-sec. 1, was amended by adding the following:

The General Missionary of the Diocese, if there be one, shall be also *ex officio* a member of the Executive Missionary Committee.

*See Journal 1890, page 35.*

Canon VII, Sec. 8, was amended by inserting immediately before the last sentence the following words:

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Sec. 4 of Article IV, of the Constitution for neglecting or refusing to comply with the requirements of the Council."

Canon II was amended as follows:

By striking out the word "opening" in the title of said Canon and the following words were added: On the same day there shall be Divine Service in the evening, after which the Missionary work of the Diocese shall be the subject of discussion. At the close of the meeting, a collection shall be made in behalf of the Missionary Funds of the Diocese.

*See Journal 1892, page 35*

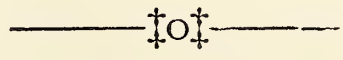
Canon IX was amended by adding to it another section to be numbered [4] in the following words:

[4] It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge for contributions at least once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South and to remit the same promptly to the Treasurer of the Diocese.

Resolved, 2nd, That the words "Trustees of" be stricken from the title of the Canon.

*See Journal 1892, page 40.*

# EXTRACTS FROM CANONS OF THE GENERAL CHURCH.



## CANON 20, TITLE 1.

### OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S DAY, commonly called Sunday, in hearing the Word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

## CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

# Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington,

A. D. 1893.

PRESIDENT OF THE COUNCIL,

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY,

THE REV. NATHANIEL HARDING, Washington, N. C.

ASSISTANT SECRETARY,

THE REV. FREDERICK N. SKINNER, Wilmington, N. C.

TREASURER,

ARMAND J. DEROSSET, M. D., Wilmington, N. C.

CHANCELLOR,

HON. HENRY R. BRYAN, New Bern, N. C.

HISTORIOGRAPHER,

COL. JAMES G. BURR, Wilmington, N. C.

### STANDING COMMITTEE.

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. Jas. Carmichael, D. D., Geo. H. Roberts.
The Rev. Robert Strange.

### EXECUTIVE MISSIONARY COMMITTEE.

The Rev. Robert Strange, Major John N. Prior.
The Rev. T. M. N. George, E. S. Hoyt,
E. B. Roberts.

### STUDENTS' AID COMMITTEE.

The Rev. Thomas Atkinson, Dr. S. J. Hinsdale,
F. R. Rose.

### CHURCH BUILDING COMMITTEE.

The Rev. Robert B. Drane, E. K. Bishop,
The Rev. Louis L. Williams.

### TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., Hon. George Davis,
Col. J. W. Atkinson.

### TRUSTEES OF UNIVERSITY OF THE SOUTH.

The Rev. Thomas Atkinson, Hon. J. E. Shepherd, L. L. D.
John B. Bonner.

### EXAMINING CHAPLAINS.

The Rev. James Carmichael, D. D.,
The Rev. Robert Strange,
The Rev. E. M. Forbes,
The Rev. T. M. N. George,
The Rev. Nathaniel Harding.

### TRUSTEES OF THE THOMPSON ORPHANAGE.

The Rev. James Carmichael, D. D., J. Fairfax Payne.

# Regular Committees

## APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS, (*Permanent*):

The Rev. Jos. C. Huske, D. D., Hon. H. R. Bryan,
The Rev. Jas. Carmichael, D. D., A. J. DeRosset, M. D.
The Rev. Thomas Atkinson.

COMMITTEE ON FINANCE, (*Permanent*):

The Rev. Robert B. Drane, William Calder,
The Rev. Frederick N. Skinner, G. H. Roberts,
H. G. Smallbones.

COMMITTEE ON ELECTIONS.

The Rev. Luther Eborn, Hon. J. W. Albertson;
John B. Bonner.

COMMITTEE ON NEW PARISHES.

The Rev. Thomas B. Haughton, Thomas S. Armistead.
Thomas Thompson.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. Chas. L. Hoffmann, E. S. Hoyt,
W. M. Butt.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. Jas. Carmichael, D. D., Col. W. L. DeRosset,
The Rev. T. M. N. George, Wilson G. Lamb,
The Rev. Thos. Atkinson.

# Alphabetical List of the Clergy.

## MAY 1893.

BISHOP.

*The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington, N. C.

PRIESTS:

*The Rev. Atkinson, Thomas, Rector, St. John's, Fayetteville.

Benton, Angelo Ames, D. D., Professor, University of the South, Sewanee, Tenn.

*Carmichael, James, D. D., Rector, S. John's, Wilmington. President of the Council and Examining Chaplain.

*Drane, Robert Brent, Rector, S. Paul's and S. John Evangelist, Edenton.

*Eborn, Luther, Rector, S. David's, Scuppernong; S. Luke's, Washington county; Church of the Advent, Roper; Grace Church, Plymouth; and S. Andrew's, Columbia. P. O., Creswell.

Fawcett, John George, in charge of S. Mark's, Wilmington.

Forbes, Edward McArtney, Examining Chaplain. P. O., Beaufort, N. C.

*George, Thomas M. Nelson, Rector, Christ Church, New Berne; in charge of S. Paul's, Vanceboro; and Missions at Grace Church, Trenton, S. Thomas', Craven county, and Stonewall; Examining Chaplain.

*†Greaves, Alban, Rector, S. Paul's, Greenville; S. Mary's, Kinston; S. John's, Pitt county; and in charge of Holy Innocents', Lenoir county, and Emmanuel Mission, Farmville. P. O. Greenville.

*Harding, Nathaniel, Rector, S. Peter's, Washington; Examining Chaplain, and Secretary of Diocesan Council.

*Haughton, Thomas Benbury, Rector, Church of the Advent, Williamston, and S. Thomas, Windsor. P. O., Williamston.

*Hoffmann, Charles Lorenzo, Rector, S. Stephen's, Goldsboro.

*Huske, Joseph Caldwell, D. D., Rector Emeritus S. John's, Fayetteville; Rector S. Thomas', Cumberland county; Christ Church, Rockfish; S. Joseph's, Fayetteville, and President of the Standing Committee.

†Matthias, William, Rector, S. Paul's, Beaufort.

Phelps, Hardy Hardison, Evangelist, Convocation of Edenton.

*Skinner, Frederick Nash, Rector, S. Paul's, Wilmington.

*Strange, Robert, Rector, S. James', Wilmington, and Chapel of the Good Shepherd, and Examining Chaplain.

Turner, Joseph Wilmer, Waycross, Georgia.

*Williams, Louis Llewellyn, Rector, Christ Church, Elizabeth City, and Missions at South Mills and Weeksville.

*Wootten, Edward, Evangelist, Convocation of Wilmington. P. O. Wilmington.

DEACONS.

Barber, Samuel Swann, in charge of S. George's, Lake Landing; S. John's, Makelyville, and Missions at Fairfield, Sladesville, and Swan Quarter. P. O., Swan Quarter, Hyde county.

*Cassey, Peter William, in charge of S. Cyprian's, New Berne.

*Gibble, John B., assistant at S. James, Wilmington; in charge of S. Paul's, Clinton, and of the Chapel of the Good Shepherd, Wilmington. P. O., Wilmington.

*Herritage, William James, in charge of S. John Evangelist, Edenton, and of Missions at Elizabeth City and Washington. P. O., Edenton.

*Hughes, Nicholas Collin, in charge of S. John's Durham's Creek; Chapel of the Cross, Aurora; Principal of Trinity School, Chocowinity, and editor of the Mission Herald. P. O., Chocowinity.

*Joyner, Francis, in charge of Zion Church, Beaufort county; S. Thomas', Bath, and Missions at Yeatesville, Pantego, and S. James' Parish, Haslin. P. O., Bunyan, Beaufort county.

Morrelle, Daniel, teaching at Wilmington, N. C.

*Present in the Council.

†Not entitled to vote.

# IN MEMORIAM.



## THE REVEREND

# NYMPHAS EDGAR PRICE.

Born in Greenville, N. C., December 12th, 1846.

Educated at the University of North Carolina and at Trinity College, Hartford, Conn.

Ordained Deacon in St. John's Church, Wilmington, N.C. by Bishop Atkinson.

Ordained Priest by Bishop Watson, in St, David's Church, Scuppernong, November 30th, 1884.

Served in the Parishes of Christ Church, Newbern; St. Paul's, Beaufort; St. James', Beaufort County; and St. Thomas', Bath.

He was Secretary of the Convocation of Edenton, loyal to the Church, and faithful unto death.

He died May 22nd, 1892, and was buried in the Church Yard of St. Thomas' Church, Bath.

# IN MEMORIAM.



## THE REVEREND

# NICHOLAS COLLIN HUGHES, D. D.

Born in Pennsylvania, March 24th, 1822.

Graduated from the University of Pennsylvania, at the age of 17; from the General Theological Seminary, 1844.

Ordained Deacon by Bishop Onderdonk of New York.

Ordained to the Priesthood by Bishop Ives, in 1846.

He did missionary work in Green, Lenoir, and Pitt Co.

He served as Assistant Minister at St. Paul's Philadelphia, Pennsylvania.

He served as Rector of St. Thomas' Church, Bath; Zion Church, Beaufort County; St. Peter's, Washington; St. Bartholemew, Pittsboro; Calvary Church, Hendersonville; St. Paul's, Greenville. and Trinity Church, Chocowinity.

He was mainly instrumental in raising the Permanent Episcopal Fund of North Carolina.

He founded Trinity School, Chocowinity, and under his tuition, fourteen men were brought into the Sacred Ministry.

Died Saturday, May 20th, 1893.

Buried in the Church Yard of Trinity Church, Chocowinity.

*"He was a good man, and full of the Holy Ghost, and of Faith."*

# List of Parishes and Mission Stations

## IN THE DIOCESE,

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1893.

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[Those marked thus * were present. Mission Stations in *Italics.*]

Chapel of the Cross, Aurora.

F. C. Buck,
*John B. Bonner,
Joseph Peed,
*C. S. Dixon.
J. B. Bryan,
*Myers Bonner.

*Holy Innocents*, Avoca.

St. Thomas', Bath.

James F. Carrow,
John F. Harding,
James Pilley,
Joseph Y. Bonner.

*Bayboro* Mission.

St. Paul's, Beaufort.

Frank Perry,
George Copes,
Harry Davis, Jr.,
J. K. Gibble,
N. Taylor.
N. Carrow,
K. Guthrie,
Capt. Hall.

*St. Clement's*, Beaufort.

*St. James'*, Beaufort County.

St. John's, Beaufort County.

A. Tuten,
Jos. L. Butt,
T. C. Butt.
Edward Tripp,
*W. M. Butt,

*Haw Branch*, Beaufort County.

Trinity Church, Beaufort County.

Frederick Wolfenden,
*John R. Hughes,
*W. R. Bright,
*W. H. Patrick,
S. B. Archbell,
*Robert Windley,
George Burgess,

Zion Church, Beaufort County.

*J. J. Cutler,
*C. E Tankard,
Giles Cutler,
*Jesse Braddy,
W. J. Cutler.
*J. W. Alligood.
James Joyner.
Lewis Alligood.

*St. Stephen's* Bethel.

*Burgaw* Mission.

*St. Joseph's*, Camden County.

St. Paul's, Clinton.

A. Holmes,
J. A. Ferrell,
R. H. Holliday.
D. M. Partrick,
*W. G. Hubbell,

*St. Andrew's*, Columbia.

*St. Thomas'*, Craven County.

St. Thomas', Cumberland County.

James B. Huske,
Weldon Huske,
Walter A. Tillinghast,
William M. Hybarts.
James M. Pearce,
Thos. H. McLean,

St. Paul's, Edenton.

W. B. Shepard,
John G. Wood,
M. Makely,
*Thomas Thompson,
Frank Wood.
W. J, Leary,
H. H. Page,
Thos. H- Shepard.

*St John Evangelist*, Edenton.

*Thos. F. Benbury,
Willis Whedbee.

Christ Church, Elizabeth City.

*Hon. J. W. Albertson,
James Vaughan,
*Frank Vaughan,
Dr. John B. Griggs,
F. M. Grice,
W. M. Baxter,
Edward Martin.

*St. Gabriel's*, Faison.

*Emmanuel Mission*, Farmville.

St. John's, Fayetteville.

Hon. R. P. Buxton,
F. R. Rose,
J. J. Crosswell,
Hon. Jas. C. McRae,
Maj. W. F. Campbell,
B. R. Huske,
G. H. Haigh,
E. J. Lilley.

St. Joseph's, Fayetteville.

Isaac B. Hall,
S. T. Evans,
A H Dunn,
G. H. Williams,
D. Buxton,
F. P. Terry,
F. P. Williston,
Geo. H. Elliott,

St. Mary's, Gatesville.

*St. Peter's*, Gates County.

St. Stephen's, Goldsboro.

Gen. W. G. Lewis,
B. M. Privett,
J. W. Nash,
Thos. Hill,
I. F. Dortch,
Robert Kornegay.

St. Paul's, Greenville.

Major H. Harding,
*R. R. Cotten,
Chas Skinner,
W. B. Brown,
Andrew Joyner,
R. E. Cox,
R. L. Mumford,
Dr. Zeno Brown.

St. Martin's, Hamilton.

Major T. E. Darden,
Dr. H. I. Clark,
Dr. B. L. Long,
*D. H. Martin,
Frank Hitch,
T. L. Hyman,
J. P. Boyle,
J. H. Martin.

Holy Trinity, Hertford.

Hon. T. G. Skinner,
C. W. Wood,
Dr. J. T. Smith,
F. Picard,
Jas. L. Skinner,
Dr. W. M. Riddick,
William Nixon,
W. G. Gaither.

St. George's, Hyde County.

H. S. Gibbs,
S. T. Gaskins,
Edward Clark, M. D.,
*Walter Gibbs,
O. T. Credle,
F. M. Clarke, M. D.,
D. G. Sadler,

*Swan Quarter*, Hyde County.

*Fairfield Mission*, Hyde County.

St. Mary's, Kinston.

S. H. Abbott,
E. J. Brooks,
J. P. Haskitt,
J. P. Tucker.

Holy Innocents, Lenoir County.

| | |
|---|---|
| Col. N. B. Whitfield, | A. W. Whitfield. |
| *James R. Whitfield, | W. A. Jones, |
| Major D. S. Davis, | C. W. Jones, |
| Oscar Hardy, | C. Turner. |

St. John's, Makelyville.

*Maxton* Mission.

*St. Barnabas*, Murfreesboro.

Christ Church, New Bern.

| | |
|---|---|
| *Geo. H. Roberts, | E. B. Roberts, |
| John Dunn, | Daniel T. Carroway, |
| Major Graham Daves, | W. S. Simmons, |
| *Edward K. Bishop, | *John J. Disosway. |

St. Cyprian's, New Bern.

| | |
|---|---|
| *C. E. Palmer, | Israel Harris. |
| *Abram A. Bryan, | John H. Fisher, |
| *William F. Allen, | Israel Harris, Jr., |
| *John T. York | Hugh L. Banks. |

*Pantego* Mission.

St John's, Pitt County.

| | |
|---|---|
| W. S. Wootten, | W. J. Laughinghouse, |
| *G. F. Smith, | N. H. Tripp, |
| J. L. Tucker, | E. E. Powell, |
| *J. T. Worthington, | W. H. Tripp. |

*Falkland*, Pitt County.

Grace Church, Plymouth.

| | |
|---|---|
| *Thos. S. Armistead, | C. L. Pettigrew, |
| J. W. Banks, | Clarence Latham. |
| L. I. Fagan, | W. H. Ward, M. D. |

Christ Church, Rockfish.

C. E. Beach,
E. Wishart,
N W. Adams,
N. G. Biggs

*Rockahock* Mission.

*Church of the Advent.* Roper.

*Roxobel* Mission.

St. David's, Scuppernong

| | |
|---|---|
| E. G. Eborn, | Thos. A. Swain, |
| W. H. Hardison, M. D., | A. G. Walker, |
| A. L. Cahoon, | D. Spruill, |
| John L Hassell, | Thos. Knight. |

*St. Barnabas*, Snow Hill.

L. V. Morrill, John Harvey.

St. Phillip's, Southport

Samuel S. Drew, Ed. T. Davis,
C. G. Smith, Thomas Garrison,

*South Mills* Mission.

*Stonewall* Mission

*Grace Church*, Trenton.

St. Paul's, Vanceboro.

*Chas. B. Stubbs,
*C. F. Stubbs.

St. Peter's, Washington.

*Edmond S. Hoyt, W. Z. Morton,
*Hon. James E. Shepherd, L.L. D. E. K. Willis,
*William A. Blount, M. D., Macon Bonner,
*Thos. H. B. Myers, David D. Dupree,

St. Luke's, Washington County.

*Thos. W. Blount, W. A. Blount,
I. F. Harrison, R. W. Peacock,
James A. Chesson, J. T. Johnson,
W. H. Bailey,

*St John's*, Weeksville.

Church of the Advent, Williamston.

*Wilson G Lamb,
Joseph M. Sitterson,
Alex H. Smith,
Wheeler Martin.

St. James', Wilmington.

*Dr. Armand J. DeRosset, *Frank L. Meares,
*Col. W. L. DeRosset, Norwood Giles,
Col. J. W. Atkinson, Louis S. F. Brown,
William Calder, H. A. Whiting.

St. John's, Wilmington.

Berry Gleaves, T. Wright Meares,
Gabriel Holmes, N. E. Bunting,
*H. G. Smallbones, W. H. Yopp,
Geo. S. LeGrand, J. D. Nutt,

St. Paul's, Wilmington.

DuBrutz Cutlar, W. J. Clemmons,
Walter G. McRae, G. M. Crapon,
B. T. French, V. Hall,
R. H Pickett, John J. Hedrick, Jr.

St. Mark's, Wilmington.

St. Thomas', Windsor.

| | |
|---|---|
| Francis D. Winston, | J. A. Grant, |
| Edward Pugh, | B. W. Swain, |
| L. S. Webb, | C. W. Jacoks |
| Geo. W. Capehart, | J. B. Gray. |

*St. John's*, Winton.

Grace Church, Woodville.

*Woodville* Mission, Perquimans County.

*Yeatesville* Mission.

# Scale of Assessment.

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | | | |
|---|---|---|---|
| Aurora | $ 30 00 | St. Barnabas', Murfreesboro | $ 5 00 |
| Avoca | 10 00 | Christ Church, Newbern | 225 00 |
| St. Thomas', Bath, | 15 00 | St. Cyprian's, Newbern | 10 00 |
| Bayboro Mission | 5 00 | Marlboro Mission, Pitt Co. | 5 00 |
| St. Paul's, Beaufort | 25 00 | St. John's, Pitt County | 30 00 |
| St. James', Beaufort County | 12 00 | Grace, Plymouth | 20 00 |
| St John's, " " | 15 00 | Christ Church, Rockfish | 15 00 |
| Trinity, " " | 40 00 | Roxobel Mission | 5 00 |
| Zion, " " | 20 00 | St. David's, Scuppernong | 40 00 |
| Grace, Bertie County | 40 0. | Maxton Mission | 5 00 |
| St. Paul's, Clinton | 30 00 | St. Philip's, Southport | 10 00 |
| St. Thomas', Cumberl'd Co | 15 00 | St. Barnabas,' Snow Hill | 5 00 |
| St. Paul's, Edenton | 75 00 | South Mills Mission | 10 00 |
| St John E'gelist, Edenton | 5 00 | Swan Quarter, Hyde Co. | 5 00 |
| Christ Church, E. City | 75 00 | Grace Mission, Trenton | 10 00 |
| Fairfield Mission | 10 00 | Tunis Mills Mission | 5 00 |
| Faison Mission | 10 00 | St. Paul's, Vanceboro | 5 00 |
| St. John's, Fayetteville | 225 00 | St. Peter's, Washington | 100 00 |
| St. Joseph's, Fayetteville | 15 00 | St. Luke's, Washington Co. | 10 00 |
| St. Mary's, Gatesville | 15 00 | Weeksville Mission | 5 00 |
| St. Peter's Mission, Gates Co | 10 00 | Advent, Williamston | 20 00 |
| St. Stephen's, Goldsboro | 50 00 | St. James', Wilmington | 500 00 |
| St. Paul's, Greenville | 30 00 | St. Paul's, " | 75 00 |
| St. Martin's, Hamilton | 5 00 | St. John's " | 110 00 |
| Haw Branch Mission | 2 00 | St. Mark's " | 20 00 |
| Holy Trinity, Hertford | 50 00 | St. Thomas', Windsor | 40 00 |
| St. George's, Hyde Co. | 30 00 | St. John's, Winton | 3 00 |
| St. Mary's, Kinston | 25 00 | | 2,217 00 |
| Holy Innocents, Lenoir Co. | 15 00 | | |
| St. John's, Makelyville | 10 00 | | |

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

# JOURNAL

OF THE

# Proceedings of the Council of 1893.

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## FIRST DAY.

ST. PETER'S CHURCH, WASHINGTON, N. C.
May 24th, 1893.

The Tenth Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in St. Peter's Church at 10 A. M.

The Rt. Rev. the Bishop of the Diocese offered Prayers, and called the Council to order.

The Secretary called the roll and the following Clergymen were present.

The Rt. Rev. A. A. Watson, D. D.,
Rev. Thomas Atkinson,
" James Carmichael, D. D.,
" Peter W. Cassey,

Rev. Robert B. Drane,
" Luther Eborn,
" T. M. N. George,
" John B. Gibble,
" Nathaniel Harding,
" Thomas B. Haughton,
" William J. Herritage,
" Charles L. Hoffmann,
" N. Collin Hughes,
" Joseph C. Huske, D. D.,
" Francis Joyner,
" Frederick N. Skinner,
" Robert Strange,
" Louis L. Williams,
" Edward Wootten,
" Alban Greaves,

The roll of Lay Delegates was called and the following answered to their names:

John B. Bonner, W. M. Butt, John R. Hughes, W. H. Patrick, W. R. Bright, Robert Windley, J. J. Cutler, C. E. Tankard, Jesse Braddy, J. W. Alligood. W. G. Hubbell, Thomas Thompson, Thomas F. Benbury, W. R. Gibbs, George H. Roberts, E. K. Bishop, John J. Disosway, C. E. Palmer, Abram A. Bryan, W. F. Allen, John T. York, J. T. Worthington, G. F. Smith, Thomas S. Armistead, E. S. Hoyt, Hon. Dr. Shepherd, Dr. W. A. Blount, T. H. B. Myers, Thomas W. Blount, Wilson G. Lamb, Dr. A. J. DeRosset, Col. W. L. DeRosset, H. G. Smallbones.

A quorum being present, on motion the Council took a recess for Divine Service.

Morning Prayer was said by the Rev. C. L. Hoffmann, Rev. Robert Strange and the Rev. Francis Joyner. The

Ante-Communion Service was read by the Rt. Rev. the Bishop, the Epistle being read by the Rev. T. M. N. George, and the Gospel by the Rev. Dr. Carmichael. The sermon was preached by the Rev. Joseph C. Huske, D. D., from Psalm 122, Verses 3 and 4.

The offerings of the Congregation were received for the Society for the Increase of the Ministry, and the Education Society of the Protestant Episcopal Church in the Diocese of Virginia.

The Holy Communion was administered by the Bishop, assisted by the Rev. Drs. Huske and Carmichael and the Rev. Luther Eborn.

After Divine Service the Bishop called the Council to order.

Rev. James Carmichael, D. D., was unanimously elected President.

Rev. N. Harding was elected Secretary, and chose as his assistant the Rev. Frederick N. Skinner.

On motion, the hours of meeting were appointed from 10 A. M. to 1:30 P. M., and from 4 P. M. to 6:30 P. M.

Rev. Mr. Wootten moved that Clergymen not entitled to vote, visiting Clergymen, and Candidates for Holy Orders, and Laymen from other Dioceses, be invited to seats in the Council.

Carried.

The Bishop announced the following Committees:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. Dr. Carmichael,
Rev. Thomas Atkinson,
Rev. T. M. N. George,
Col. W. L. DeRosset,
Wilson G. Lamb.

COMMITTEE ON ELECTIONS.

Rev. Luther Eborn, Hon. J. W. Albertson,
John B. Bonner.

COMMITTEE ON NEW PARISHES.

Rev. Thomas B. Haughton, Thomas S. Armistead,
Thomas Thompson.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. Charles L. Hoffmann, E. S. Hoyt,
W. M. Butt.

On motion, the Council took a recess until 4 P. M.

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WEDNESDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

Rev. Robert B. Drane moved that that portion of the Sermon at the opening of the Council relating to the attendance, Clerical and Lay, be referred to the Committee on the State of the Church.

Carried.

The Secretary read the following communication from the Secretary of the Convention of the Diocese of North Carolina, embracing resolutions of respect for the Rev. N. Collin Hughes, D. D., deceased.

HENDERSON, N. C., May 22, 1893.

*To the Rev. N. Harding, Secretary of the Council, Diocese of East Carolina:*

REV. AND DEAR BROTHER:

The Convention of the Diocese of North Carolina, which met in Christ Church, Raleigh, on Wednesday, the 17th inst., instructed me to communicate the following resolutions of respect to the memory of your honored Presbyter, the late Rev. Dr. N. C. Hughes.

*Resolved*, That the Convention of the Diocese of North Carolina, having heard with unfeigned sorrow of the death of the Reverend N. Collin Hughes, D. D., Principal of Trinity School, Chocowinity, Diocese of East Carolina, wish to place upon record their high estimate of him as a

man of deep learning, pure and guileless life, and earnest devotion to the cause of his Master. Leaving it to his own Diocese to pay a fuller tribute to his memory, we desire simply to extend to the members of his family and to his Diocese our heartfelt sympathy in their severe loss.

*Resolved*, That a copy of these resolutions be sent to the family of our deceased brother and also to the Secretary of the Council of the Diocese of East Carolina.

R. B. SUTTON,
WALTER J. SMITH,
JOSEPH B. BATCHELOR,
*Committee.*

Faithfully Your Brother,
JULIAN E. INGLE,
Secretary Convention, Diocese of North Carolina.

Rev. Frederick N. Skinner read the following report of the Committee appointed to report on the office and duties of the Historiographer, and the appended resolution was adopted.

*Report of Committee on Office and Duties of Diocesan Historiographer.*

The Committee to whom was referred "the question of the office and duties of the Diocesan Historiographer," with instructions to report to this Council "such legislation as may be necessary to define and regulate the office," respectfully submit the following:

The history of the office in this Diocese and that of North Carolina is as follows: In May, 1876, at the Sixtieth Annual Convention of the Diocese of North Corolina, on motion of Col. S. L. Fremont, it was

"*Resolved*, That a Committee of three members be raised to collect as much of the colonial history in reference to the Church in this Diocese as possible, and the date of the organization of the older Parishes, and make a report to the next Convention of a list of Parishes in the order of their organization."

The Bishop appointed as this Committee the Rev. M. M. Marshall, D. D., the Rev. E. R. Rich and W. H. Battle, LL. D. (*See Journal 1876, pages 63 and 69.*) This Committee, in 1877, reported a list of Parishes with the dates of their admission into union with the Convention, but could not report "anything worthy of the name of a history of any of these Parishes" for reasons given in their report. To compile and preserve the history of the several parishes of the Diocese they were convinced that the office of Historiographer of the Diocese should be created and filled by that Convention, and therefore they recommended these resolutions for adoption:

"*Resolved* 1st, That the Convention elect an officer to be known as the Historiographer of the Diocese.

2d, That it shall be the duty of the Rector or Minister of every Parish in union with the Convention, or in the absence of a Rector or Minister, some other member of the Parish, to prepare and forward, as early as practicable, to such Historiographer, a history of his Parish, to be kept as the property of the Diocese.

3d, That it shall be the duty of the Historiographer to remind such Parishes as do not comply with the provisions of these resolutions in six months after their adoption, of their duty as herein enjoined."

These resolutions were adopted by the Convention, and the Rev. M M. Marshall, D. D., was elected the Historiographer of the Diocese. (*See Journal 1877, pages 36-40.*)

This is all the legislation on the subject which your Committee has been able to find, and it seems all that was needed. For, in the Diocese of North Carolina, the office has been filled continuously, the Rev. Dr. Marshall having been succeeded by the Rev. Dr. Jos. Blount Cheshire, Jr.

When the Diocese of East Carolina was organized, at the Primary Convention held in Christ Church, Newbern, this office, with others, was thought to have been inherited from the Mother Diocese, and no action was taken in the matter save a motion to elect the present incumbent Historiographer. In the resolutions quoted above the duties of the office are clearly defined; and to your Committee they seem all that can be desired, with this exception: some provision should be made for regular reports from the Historiographer of all matter received by him from the Parishes. A reasonable doubt may exist as to these resolutions being binding upon us. The office, from its importance, should be provided for by Canon. The resolutions provide the ground-work, at least, upon which a canon may be erected. And we therefore offer the following resolution:

*Resolved*, That this report be referred to the Committee on Canons for action at this Council.

Respectfully submitted,
FREDERICK N. SKINNER,
JAMES G. BURR,
*Committee.*

The following report of the Diocesan Historiographer was read by Rev. Frederick N. Skinner:

*Historiographer's Report:*

When the Diocese of East Carolina was organized in 1883, I was elected Historiographer and was instructed by the Convention to obtain and keep in my possession whatever papers or documents that might be held by the Diocese of North Carolina prior to its division and which properly belonged to the new Diocese of East Carolina then just organized. I accordingly made application to the Rev. Dr. M. M. Marshall, at that time Historiographer of that Diocese, and he sent me a number of papers

purporting to be histories of various parishes located within the limits of this present organization. Upon examining those papers, I found that they were of very little value, they were mere skeletons and many of them simply memoranda, giving no details of the work in the parishes, their financial condition and in many cases not even the number of members or communicants. Those papers are still in my possession and I have not known what to do with them except to take care of them and they remain in my hands just as I received them. It has occurred to me, and I respectfully submit it for the consideration of the Council, that the Historiographer, whoever he may be, be required to keep a record book in which should be recorded the history of every parish within the Diocese, said histories to be furnished him by the Rectors of each parish and to be added to every year from annual reports made to him by the ministers in charge Such a book would, I think, be valuable, and in after years be of great interest, in fact, it would be a history of the Diocese, reliable and trustworthy. But it rests with the Clergy to say whether they will furnish the necessary information for that purpose. The Historiographer is simply the recorder and cannot know the history or the traditions of any of the numerous parishes in the Diocese, it is for those in charge of each one to furnish him with the data and materials so that he can properly arrange them in a book to be kept for that purpose.

I beg to report that during the year 1892 I received the following Journals of their Conventions from the Diocese of Newark, N. J., Ohio, Colorado, Chicago, Vermont, Pennsylvania, Massachusetts, Washington, and a copy of the New Book and Register of the Parish of Trinity Church, New York, which I reciprocated by sending a copy of our Journal for 1892 in return.

Respectfully submitted,

JAMES G. BURR,
*Historiographer.*

Rev. Luther Eborn read the following report of the Committee on Elections:

The Committee on Elections respectfully report that having investigated the certificates, they find them regular and correct as reported by the Secretary.

LUTHER EBORN,
J. W. ALBERTSON,
J. B. BONNER.

Rev. Dr. Carmichael moved that Mr. Silas McBee, Commissioner, be requested to address the Council on the University of the South.

Carried.

Mr. McBee addressed the Council.

Rev. Dr. Carmichael presented the report of the Trustees of the University of the South.

*Report of the Trustees of the University of the South:*

Your Trustees respectfully submit their annual report as follows:

In general the condition of the University shows progress and improvement in its various departments, and, it may be added, markedly so, if the unfavorable results of the past year to agricultural and other business interests in the Southern States be considered. The total number of students in attendance in the several schools at Sewanee during the year was 275, or four less than were reported at the last Council They were divided as follows: In the School of Theology, 22; in the Academic Department, 155; in the Grammar School, 89; in the Medical School, 7; Post Graduates, 2. Of these seven were from the two Dioceses of East and North Carolina, viz: five in the Academic Department, and one each in the Theological and Grammar Schools. To any one who may feel an interest in the University its annual calendar, which may be had from the Vice-Chancellor, or from the Treasurer, Rev. Robert M. DuBose, will give in detail much useful and interesting information.

The annual receipts of the University in the past, as mentioned in former reports, have not been sufficient to defray the current expenses of the Academic Department, and the consequence has been that a floating debt of considerable amount has accumulated. In August last this amounted to $3,345, a decrease of indebtedness as compared with the year previous, and to the credit of the account may be charged certain dues of about $2,200, a portion of which, at least, will be collected. The Commissioner, Mr. Silas McBee, established in most of our Parishes "Sewanee Endowment Societies," which are pledged to pay each year a certain sum toward the founding of a permanent endowment fund for the University, but the principal of the money so subscribed cannot be used for current expenses, or for the floating debt of the University.

The Vice-Chancellor of the University, Rev. Thomas F. Gailor, has been elected Assistant Bishop of the Diocese of Tennessee, and has signified his acceptance, if his election be confirmed by the proper ecclesiastical authority. This will undoubtedly be had and his invaluable services and influence will be lost to the University; and the death of Professor (General) E. Kirby-Smith, on March 28th last, has caused a vacancy in the Professorship of Mathematics which must be filled at the next meeting of the Board of Trustees in August.

The Treasurer of the University reports contributions to its Theological School by this Diocese for the fiscal year ended July 20th, '92, amounting to $103.20. Our Diocesan Treasurer reports as contributed to that School for the Conciliar year ended April 30th last, $54.56. The two reports have reference to a part of the same year. The contributions through the Diocesan Treasurer were as follows: Zion Parish, Beaufort county,

$1· St. Thomas', Cumberland county, 3 cents; St. Paul's, Edenton, $15.16; Christ Church, Elizabeth City, $7.06; St. John's, Fayetteville, $6.21; Christ Church, Newbern, $17.14; Christ Church, Rockfish, 50 cents; St. David's, Scuppernong, $1; Advent, Williamston, 98 cents; St. Paul's, Wilmington, $5.20. From this list it appears that in many parishes and missions no attention was paid to the resolution of the last Council, (*Journal of 1892, page 40*) amending Canon IX, and making it the "duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations, under his charge, for contributions at least once in every year, for providing the quota of the Diocese for support of the Theological Department of the University, and to remit the same promptly to the Treasurer of the Diocese."

The term, three years, for which your present Trustees were chosen, will expire with this Council, and others should be elected in their stead before its adjournment.

JAMES CARMICHAEL, D. D.
GRAHAM DAVES,

May 17th, 1893. *Trustees.*

The Rev. Robert B. Drane read the following report of the American Church Building Commission:

*Report of American Church Building Commission :*

During the year recently ended the American Church Building Fund reached about a quarter of a million of dollars, to which it appears that three of our Churches contributed a small amount

This money is loaned by the Commission for building churches. We hear that exacting carefulness in this business has repelled some who looked here for help. This fact should give assurance that what we contribute may be expected to be of perennial help.

In the belief that the purpose of this fund is sufficiently known we would only add our respectful exhortation that during this year a contribution be sent from every Church in East Carolina and from individuals who have a mind to give.

Respectfully,
ROBERT B. DRANE,
J. W. ALBERTSON,

Washington, N. C., May 24th, 1893. *Diocesan Commissioners.*

Rev. T. M. N. George read the following report of the Committee on Finance:

WILMINGTON, N. C., May 22d, 1893.

We hereby certify that we have examined the report of the Treasurer annexed hereto, and find the same correct. We have also examined the

securities held by the Treasurer for the various Diocesan Funds, and the balance of cash on hand, and find them to correspond with the statement submitted.

WM. CALDER,
H. G. SMALLBONES,
*Members of the Committee on Finance.*

The Finance Committee respectfully report that two members of the Committee, Messrs. Wm. Calder and H. G. Smallbones, have attached to the report of the Diocesan Treasurer their certificate stating that they have examined and found the same correct, and that they have also examined the securities held by the Treasurer for the various Diocesan Funds and the balance of cash on hand, and found them to correspond with the statement submitted.

T. M. N. GEORGE,
*For the Committee.*

Rev. Dr. Carmichael moved that it be referred to the Committee on Canons to report on the advisability of altering Canon VI as to custody and investment of Permanent Funds. This action was suggested by the Treasurer of the Diocese, and the motion was adopted.

On motion the Council proceeded to elect a Treasurer, Dr. A. J. DeRosset was nominated, the ballot was dispensed with and he was unanimously elected.

Rev. R. B. Drane moved that the Council go into the election of Trustees of the University of the South.

Carried.

The following were elected as Trustees of the University of the South:

Rev. Thos. Atkinson, Hon. Jas. E. Shepherd, LL. D.
John B. Bonner.

The Bishop appointed the following Committee on Finance:

Rev. R. B. Drane, George H. Roberts,
Rev. F. N. Skinner, William Calder,
H. G. Smallbones.

Rev. Thos. Atkinson read the following report of the Students' Aid Committee:

*The Students' Aid Committee respectfully report:*

We commenced the Conciliar year with a balance on hand of $126 30 The parishes have contributed $131.87, and $16.08 were contributed for the work of this Committee at the Council of 1892. The Committee has therefore had during the year $274.25. There has been expended for two scholarships at Trinity School, Chocowinity, by order of the last Council, $292.50, and $15 have been paid to the Bishop for the benefit of one student, making with the Treasurer's commission of $7 40 on $147.95, a total expenditure of $314.90. We therefore commence the new year with a deficit of $40.65. Your Committee would therefore urge upon the Clergy and Lay people of the Diocese an increase of effort and liberality in behalf of this important department of our Diocesan work.

THOMAS ATKINSON.

The Rev. Chas. L. Hoffmann read the following report of the Committee on Unfinished Business.

The Committee on Unfinished Business beg to report that no matter at all has been referred to them for consideration.

CHAS. L. HOFFMANN,
W. M. BUTT,
E. S. HOYT.

On motion the Council took a recess until 8:30 o'clock this evening.

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WEDNESDAY, 8:30 P. M.

A missionary meeting was held at which addresses were made by the Rev. Edward Wootten, Hon. J. W. Albertson, Mr. Silas McBee, Miss Julia C. Emery, Secretary of the Woman's Auxiliary to the Board of Missions, and the Rt. Rev. the Bishop of the Diocese.

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## SECOND DAY.

THURSDAY, 10 A. M.

The Council re-assembled, the Bishop in the chair. After prayers by the Bishop, the Secretary called the roll and the following, not present yesterday, answered to their names: C. S. Dixon, Myers Bonner, R. R. Cotten, Frank Vaughan, Frank L. Meares.

The minutes of yesterday were read and approved.

The Bishop read his address, which was on motion, referred to the Committee on the State of the Church.

On motion the Council took a recess, and a memorial service was held, at which addresses were made by the Rev. T. M. N. George, Rev. Dr. Carmichael, Rev. Dr. Huske, and the Rt. Rev. the Bishop, upon the life, work and character of the late Rev. N. Collin Hughes, D. D.

Council re-assembled.

Rev. Frederick N. Skinner moved, that that portion of the Bishop's address relating to the Rev. N. E. Price be referred to a committee of two Clergymen and one Layman, to report to this Council, and that the portion relating to the Rev. N. Collin Hughes, D. D., be referred to a similar committee.

Carried.

The Chair appointed as said Committee the Rev. Dr. Huske, the Rev. Robert B. Drane and John B. Bonner.

The Rev. L. Eborn was appointed on the Committee on Unfinished Business, in place of Rev. C. L. Hoffmann, who on account of sickness, was excused from further attendance.

On motion the Council took a recess until 4 P. M.

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THURSDAY, 4 P. M.

The Council re-assembled, the Bishop in the chair.

Rev. Dr. Huske read the following report of the Standing Committee:

*The Standing Committee respectfully report their transactions for the past year:*

May 19th, 1892, in the Vestry Room of Christ Church, Elizabeth City, the Committee organized by the re-election of Rev. Joseph C. Huske, D. D., as President, and A. J. DeRosset as Secretary.

Consent was given to the admission of Joseph Noble Starr as a Candidate for Holy Orders, and of John Benners Gibble to the Holy Order of Deacons.

June 30th, 1892, at Wilmington,—Consent was given to the consecration of the Rev. Charles Reuben Hale, D. D LL. D., as Assistant Bishop of the Diocese of Springfield.

July 21, 1892, at Wilmington,—Consent was given to the consecration of the Rev. George H. Kinsolving, as Assistant Bishop of the Diocese of Texas.

August 18th, at Wilmington,—In response to an application from the Diocese of Oregon, asking consent to the election of an Assistant Bishop for that Diocese, by reason of extent of Diocese, the Committee unanimously declined to give their consent, on the ground that the reasons set forth for such election did not appear to them sufficient.

March 23d, 1893, at Wilmington,—Consent was unanimously given to the consecration of the Rev. Frederick R. Graves, Priest of the Missionary jurisdiction of Shanghai, China, as Missionary Bishop of Shanghai, China; and of the Rev. John McKim, Priest of the Missionary jurisdiction of Yedo, as Missionary Bishop of Yedo, Japan.

May 12, 1893, at Wilmington, N. C.,—Consent was given to the admission of the three following gentlemen to the Holy Order of Deacons, viz.: Henry Hobart Barber, Henry Wingate and Isaac Wayne Hughes.

In the above three cases the Committee, upon application from the Bishop, unanimously advised and consented that the ordinations should take place within three years of their admission as candidates.

J. C. HUSKE.

On motion the report of the Executive Missionary Committee was made the special order of the day for to-morrow at half past ten o'clock.

Rev. Dr. Carmichael made a verbal statement concerning the report of the Committee on the State of the Church, and the report was read by the Rev. Thomas Atkinson, as follows:

The Committee on the State of the Church, following the precedent furnished by the last Committee, submit as a part of their report, the Tabulated Statement of the Parochial Reports, of which the following is a summary, though in some instances the statistics here given embrace data taken from the last reports of parishes not reporting this year, and the number of Confirmations is taken from the Bishop's Journal and not from the Parochial reports.

| | | Increase. | Decrease. |
|---|---|---|---|
| Baptisms | 399 | 117 | |
| Confirmations | 259 | 13 | |
| Number of Confirmed Persons | 3958 | 167 | |
| Number of Communicants | 3499 | 25 | |
| Marriages | 67 | 27 | |
| Burials | 157 | | 4 |
| Sunday School Scholars | 2542 | 167 | |
| Families | 1754 | 9 | |
| Souls | 7703 | 9 | |
| Public Services | 4511 | 828 | |
| Celebrations | 784 | 118 | |
| Contributed for Parochial purposes | $45,355.38 | $17,365 90 | |
| Episcopal and Contingent Fund | 1,882.54 | 175 96 | |
| Diocesan Missions | 1,283.55 | | $252.36 |
| Domestic Missions | 656.56 | 122.32 | |
| Foreign Missions | 496.91 | 127.83 | |
| Relief Fund | 174.19 | 12.13 | |
| Students' Aid Fund | 149.87 | 17.85 | |
| Church Building Fund | 122 59 | | 15.39 |
| Value of Church Property | 253,822.00 | 11,707.00 | |

It will be seen from the above table that there has been a most gratifying increase in almost every item, a fact which bears eloquent testimony to the zeal and efficiency of our Clergy and also to the liberality and devotion of our Laity. There are, however, some features in this Summary of Parochial Reports which give us more cause for sadness than for congratulation. Most significant and most lamentable among these is the discrepancy which we find between the number of Confirmed persons and the number of Communicants. According to the figures in our Summary there are now four hundred and fifty-nine persons in this Diocese who have been confirmed and yet have never exercised, or else, have either lost or relinquished their highest spiritual privilege, the reception of the Blessed Sacrament of the Body and Blood of Christ. How different is this from the spirit and the practice of those early Churchmen who continued steadfastly not only in the Apostles' Doctrine and Fellowship and in the Prayers, but in the Breaking of the Bread also. May we not venture to urge upon the Clergy the importance of frequent, clear and forcible teaching of the blessedness and the privilege of Holy Communion, so that our people may learn that it is a blessing and a means of grace to be earnestly longed for and coveted, and not a fearful ordeal to be dreaded nor a mere pious ceremony to be lightly disregarded and disused. It is far too likely that some, at least, of our people may regard the Blessed Sacrament in some measure, at least, in one or the other of these lights, so foreign to the teachings of Holy Scripture and of the Church, and this may be the reason that so many are living in constant neglect of its blessings, but whether they are kept back by ignorance or unbelief or

unrepented sin, it is the duty of every pastor to use all diligence to bring those who have received the Holy Ghost in Confirmation, to the Table of their Lord, lest that Holy Spirit Whom they have received shall be grieved by their disobedience and neglect.

The contributions for parochial purposes show a most pleasing and healthy growth, being $17,365.90 in excess of those of last year. All of the Diocesan Funds also show a decided gain over the last year, except the Church Building Fund, which has fallen off to the amount of $15.39, and the Diocesan Mission Fund, which is $252.36 less than it was last year. This last item especially has been most painful to your Committee, for it seems to indicate a narrow and selfish absorption of thought and interest in parochial work, and a corresponding neglect of the Mission work of the Diocese, which must find its origin either in a lamentable carelessness and indifference to known duty, or else in an ignorance of true Church principles, as surprising as it is distressing, in a body of Laymen so intelligent, and in many respects, so well informed as those of our Diocese.

The Diocese and not the Parish is the true unit of the Church, and to it we owe our first allegiance and devotion, rather than to the Parish, which, after all, is but a human expedient of comparatively modern origin for facilitating the pastoral work of the Church. The Bishop is the Pastor of all the souls within his Diocese; the Clergy are but his assistants in his work and his representatives in their several localities, and so we should look upon the whole Diocese as our own especial field and not confine our sympathies or our efforts to the borders of the Parish in which we happen to live. There is probably no Diocese in the land in which there is more need or more encouragement for Mission work than in ours. Wherever the Church has been planted and even partially tended, it has grown with a wonderful increase, and if it is still weak in numbers and there are still many places where it is still unknown and unrepresented, it is not because the soil is uncongenial and men have refused to heed its claims, but rather because those claims have never been presented to them, through the indifference or the selfishness of those whose bounden duty it is, and whose joy and privilege it should be, to give of their time, their labor and their means to bring men within its fold. It is a shame that there are whole counties in our Diocese without a Church or any regular service, and the shame rests upon the Churchmen and the Churchwomen of East Carolina, who, however they may deplore the fact, have done so little to remedy it. Our Evangelists are doing a noble and an aggressive work, our local missionaries and many of our Parochial Clergy are seeking to extend the Church in the regions immediately around them, but our laity need to be aroused to greater liberality and earnestness, for missionaries, like other men, cannot live on air and work and faith alone, and it is at least as important that new Churches and Chapels should be erected in the spiritually destitute parts of our Diocese, as that parishes already established, should adorn their

Churches with more beautiful and reverent accessories of worship. "These ought ye to have done, and not to leave the other undone." Nothing can be too beautiful or too costly for God's House or His worship, but the Missionary work is the first work of the Church, and as long as that is neglected and allowed to languish, she is untrue to her calling and disobedient to her Lord.

And here we are led naturally to the consideration of that plea for greater unity and zeal which was made with so much force and pathos by the venerated and beloved Rector Emeritus of St. John's, Fayetteville, in his opening sermon before this Council and which was afterwards referred to us by a vote of this body. Your Committee feel that they can add nothing to the words which were there spoken so wisely and so well, they can only regret that they were not heard by all the Clergy and Laity of the Diocese and urge those who were privileged to hear them to heed their much needed lesson of greater zeal and effort for the advancement of God's Church in this Diocese of East Carolina.

Your Committee are glad to notice an increase of $11,707.00 in the value of Church property in the Diocese.

Rev. Dr. Huske presented the following report of the Committee on Canons, and the appended resolution was adopted.

The Committee on Canons respectfully report: That two subjects have been referred to them by this Council, viz: The report of the Committee appointed at the last Council on the subject of the Historiographer of of the Church, and a resolution as to the advisability of appointing a committee to take charge of the Permanent Funds of the Diocese in aid of the Treasurer.

As both of these subjects involve the question of material changes in the Canons, which as your Committee think, require more consideration than can be given to them under their present circumstances, they recommend, in fulfilment of their duty in the case, the passage of the following resolution by the Council.

*Resolved*, That the Committee on Canons be discharged from the further consideration of both these subjects at the present time and be instructed to report upon them at the meeting of the next Annual Council of the Diocese. J. C. HUSKE.

Rev. Robert B. Drane read the following report of the Committee on Finance, and the appended resolution was adopted:

*Report of Finance Committee:*

The duties of the Committee on Finance as they are indicated by Canon VII, Sec. 8, involve:

(1.) A report of a scale of assessment for raising funds required for Diocesan purposes;

(2.) A report of the general condition of the several funds, with deficits in the assessments, and

(3.) In connection with this last, an opinion as to which Parishes in arrears should be disciplined.

Under the first your Committee would respectfully advise that the scale of assessments of the past year be enacted for this current year.

The general condition of the funds is not satisfactory, indicating by their leanness either that the Clergy do not give the people opportunity to make the required offerings, or that the people in many Churches do not give a cent when collections are called for, or that this Diocese is unable to do the work which we believed God called us to do. Away from us such an alternative as the last! Perish such a faithless thought! The money is here, our members have it. They need only to consider the case and have opportunity offered them. But they should not be content to let this thing alone, they should clamor for their Christian privilege and Canonical right of making the stated offerings, they should 'entreat us to receive the gift'; because, as they must know, these current funds are necessary to the existence of these varied interests, these sacred enterprises of preaching the Gospel, and teaching the ignorant, and relieving the sick.

There was contributed to the Diocesan Missionary Fund $340.67 less than was expended, but in this connection it may be mentioned that a kindred work under another name, has been well sustained by contributions which *overpass* this deficit. The Convocation of Wilmington has given for the support of its Evangelist $350.12, and the Convocation of Edenton for its Evangelist $370, making a total of $720.12, not reported for Diocesan Missions, which would cancel the deficit and make a surplus of $379.45.

Yet this is strictly not a Diocesan matter, and the fact remains that our contributions for the Current Missionary Fund have not met our obligations, and our faithful missionaries are not provided for. They never will be until the Canonical offerings are made, until all contribute something.

(3.) Under the amendment of the Canon we report that the following Parishes are delinquent: (Canon VII, Sec. 8, amended.)

St. Paul's, Beaufort.

St. James', Beaufort County.

St. Stephen's, Goldsboro.

And the following Parishes are in arrears on account of assessment:

In arrears for assessment to April 30, '93

| | |
|---|---|
| St. Thomas', Bath | $ 7 50 |
| St Paul's, Beaufort | 79 65 |
| St. James', Beaufort County | 43 29 |
| Zion, Beaufort County | 9 00 |
| Grace, Bertie County | 19 00 |

| | |
|---|---|
| St. Paul's, Clinton | 10 00 |
| St. Mary's, Gatesville | 14 00 |
| St. Stephen's, Goldsboro | 190 00 |
| St. Barnabas', Murfreesboro | 12 00 |
| Grace, Plymouth | 11 05 |
| St. David's, Scuppernong | 64 38 |
| St. Paul's, Vanceboro | 5 00 |
| St. Mark's, Wilmington | 10 00 |
| St. John's, Winton | 6 00 |

The Students' Aid Fund shows a deficit of $40 65. There is a falling off in contributions to the Church Building Fund of $31.00. The Relief Fund is increased $14 88.

*Resolved*, That the scale of assessments remain the same as last year.

ROBERT B DRANE,
FREDERICK N. SKINNER,
G. H. ROBERTS,
H. G. SMALLBONES.

Washington, N. C., May 25th, 1893.

On motion of Rev. Dr. Huske the Secretary was directed to correct figures in scale of assessment as to Christ Church, Rockfish, so as to make the assessment on that Parish $15.00,

Dr. A. J. DeRosset moved that, with the consent of the author, the Convention sermon be printed in the Journal.

Carried.

Rev. Dr. Carmichael presented the following report of the Board of Managers of the Thompson Orphanage, and at his request the report was read by the Rev. Edward Wootten:

## A

### THE SEVENTH ANNUAL REPORT

Of the Rev. E. A. Osborne, Superintendent of the Thompson Orphanage and Training Institution, for the year ending April 30th, 1893.

The past year of our history bears testimony to the bountiful goodness of Divine Providence in providing means for our support, and bestowing many blessings.

The health of the children of the Institution has been remarkably good; not having had occasion to call on our physician more than three or four times during the year, except in case of accidents.

The contributions have been liberal, considering the depressed state of finances in the country, and the political agitations that have taken place during the year

We have received 20 children during the year, and have now 50 in the Institution, 20 having been discharged. Of these, 35 are from this Diocese, and 15 from East Carolina.

Our farming operations have been quite satisfactory during the year. The proceeds of the farm amount to about $1,000, besides what has been consumed in the Institution.

*The Messenger of Hope* has increased its circulation to nearly 1,200 subscribers, and the Paper is now paying expenses, and adding something to the support of the Institution, besides being a most important auxiliary in the work.

We maintain two schools; one for the larger children and the other for beginners. Our employees now consist of a superintendent, two matrons, two teachers and a foreman of the farm. The salaries of the superintendent, matrons and teachers amount to nearly $1,400 a year.

I again call attention to some of the urgent wants of this Institution. First, a Dormitory for the boys, and more room for carrying on the work of training among the girls at Thompson Hall.

An Infirmary is also greatly needed. These additions could be made at an expense of $2,500 or $3,000, and would add incalculably to the success of the work, and to the comfort and improvement of the children.

An Industrial Hall for the boys is also greatly needed, so that they can learn some useful trades. One thousand dollars will build it. We also need a play room for the smaller children at Bronson Hall, which could be built for about $600, and would be a great blessing to that important department of our work.

I have been compelled to purchase a small lot of land in front of the Orphanage to prevent unpleasant intrusion. I have also added some $200 worth of improvements to the buildings of the Institution.

I append a statement of contributions and disbursements:

| | | |
|---|---|---|
| Balance from last year | $ 716 | 14 |
| Contributions during the year | 2,577 | 87 |
| Cash Proceeds of Farm | 1,027 | 51 |
| Rents | 230 | 00 |
| Interest on Notes | 42 | 00 |
| "The Messenger of Hope" | 163 | 60 |
| Proceeds of Farm Consumed | 300 | 00 |
| | 5,057 | 12 |

EXPENSES.

| | | |
|---|---|---|
| Salaries | $1,380 | 00 |
| Farm, including Foreman | 604 | 80 |
| "The Messenger of Hope" | 178 | 41 |
| Products Consumed | 300 | 00 |
| Other Expenses | 1,692 | 87 |
| Balance | 901 | 04 |
| | $5,057 | 12 |

E. A. OSBORNE,
*Superintendent.*

*To the Council of East Carolina :*

The Managers of the Thompson Orphanage and Training Institution respectfully submit their seventh annual report for the fiscal year ending April 30th, 1893.

In order to present the present financial condition of the Institution, and to show the improvements so much needed, we submit and incorporate as a part of this report, a condensed report of the Rev. E. A. Osborne, Superintendent of the Orphanage, hereto annexed, marked "A."

We cordially commend in every way the efficiency of the devoted Superintendent and his faithful assistants. They have set the life of the little orphans to music judging from their orderly ways and happy faces.

We owe much gratitude to our physician, Dr. S. B. Jones and also to Doctors Charles Alexander and George Graham for many kind favors rendered in their respective lines.

The health of the children has been excellent, conduced by strict observance of hygienic laws.

Under a resolution adopted by the Board of Managers at a special meeting of the Board held on the 16th day of August, 1892, a memorial concerning the Institution, setting forth its needs and demands, was prepared and circulated with the consent and approval of the Bishops of North and East Carolina. It is to be hoped that the circulation of this memorial among the Church people of the two Dioceses will awaken a lively interest in behalf of the Orphanage. It will be seen from an inspection of the report of the Superintendent that the present number of children in the Orphanage from the Diocese of East Carolina is fifteen. Attention is called to the fact that of the $2,577.87 contributed for the support of the Institution during the past year, only about $350 came from the Diocese of East Carolina, and the greater portion of this was given on Thanksgiving Day. So that it appears upon examination of the facts that about one-third of the children of the Orphanage came from the Diocese of East Carolina, and that this Diocese aids only to the extent of one-seventh in the sum contributed towards the support and maintenance of the Institution. The cost of maintaining an orphan is $60 a year, not including clothing. This is not a good showing for the Diocese of East Carolina, and clearly indicates that our people do not take the proper interest in this great work of love. In this connection we desire to call especial attention to the able and forceful report of Rev. James Carmichael, D. D., one of the Managers of the Orphanage, made to the Council of East Carolina at its session of 1892, in which our duty to give more liberally to this work is most clearly set forth.

This Institution has been sustained principally by the work of Church guilds, and the contributions of a few faithful, sympathizing friends. We are convinced that if the Rectors of all our Parishes and Missions would put their hearts and energies into this work and organize guilds to collect and provide means for the support of this Orphanage,

the contributions would double and possibly treble, and thus there would be given to the Management the means to design and complete necessary improvements. We are compelled to increase the accommodations for the boys who by their efficient labor on the farm and the large returns therefrom have demonstrated their right to consideration, To bring the statement more fully to the front, we say, sustain the current expenses, and the earnings of the boys will pay for the improvements. We desire these boys taught not only farm labor but a general industrial education; an education of the hand, the head, and pre-eminently the heart. And we also desire for the girls manual training, in sewing, dressmaking, cooking and house-keeping.

In behalf of these orphan waifs, we confidently appeal to the Clergy of this Diocese to organize the young people in their Parishes for the support of this charity and we doubt not they will rise to this their opportunity and help build the beautiful walls of Zion.

J. FAIRFAX PAYNE,
*For Board of Managers.*

On motion of Col. W. L. DeRosset the time of holding the next Annual Council of the Diocese was appointed for Tuesday, May 22d, 1894.

On motion the report of the Committee on the State of the Church was re-referred to that Committee.

Rev. Edward Wootten was, on motion, excused from further attendance, as was also H. G. Smallbones, J. T. Worthington and W. R. Gibbs.

On motion of Rev. Dr. Carmichael the Council went into the election of the regular Committees.

The following were unanimously elected as the Standing Committee:

Rev. Jos. C. Huske, D. D.,
Rev. James Carmichael, D. D.,
Rev. Robert Strange.
Dr. A. J. DeRosset,
Geo. H. Roberts,

Rev. Edward Wootten moved to appoint a committee of three to report place of next annual meeting of the Council.

Carried.

The Chair appointed as said committee Col. W. L. DeRosset, Wilson G. Lamb and E. K. Bishop.

The following were elected as the Students' Aid Committee:

Rev. Thomas Atkinson, Dr. S. J. Hinsdale,
F. R. Rose.

The following were elected as the Church Building Committee:

Rev. Robert B. Drane, E. K. Bishop,
Rev. Louis L. Williams.

The following were elected as Trustees of the Diocese: Hon. George Davis, Col. John W. Atkinson.

Col. W. L. DeRosset moved that the election of Deputies to the General Convention be postponed till May, 1895.

Carried.

Hon. Henry R. Bryan was unanimously elected Chancellor of the Diocese.

Rev. Mr. George read the following report of the Church Building Committee:

*Report of the Church Building Committee:*

The Church Building Committee respectfully report that the receipts for the past Conciliar year for the Church Building Fund were $126.79, as seen in the Treasurer's Report. This shows a decrease of $31.00 compared with the receipts of last year. The number of Parishes contributing to this fund was 23. The number failing to contribute was 17. Only one Mission Station took the collection required by the Canon, 16 omitting to do so. It is with pleasure that the Committee notes that seven Parishes sent an offering which failed to do so last year. Your Committee is also aware that the building of Churches in several places has been liberally aided by contributions sent directly to the beneficiaries by Women's Auxiliary Societies and by special offerings, not reported to the Treasurer of the Diocese, which, if added to the amounts received by the Treasurer, would more than double the sum which he reports. From every section of the Diocese come urgent calls for help to build modest places of worship and to complete those in process of erection. The Committee beg for increased contributions to this useful fund.

The Committee have made the following appropriations: To the Church on New Bern road near Chocowinity, $25 00; St John's, Pitt county, $25.00; Stonewall, $25.00; Farmville, $25.00; St. Thomas', Craven county, $14.95.

A. A. WATSON,
T. M. N. GEORGE,
LOUIS L. WILLIAMS,
E. K. BISHOP,
*Church Building Committee.*

On motion the Council took a recess until to-morrow, 10 o'clock.

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## THIRD DAY.

FRIDAY, May 26th, 10 A. M.

The Bishop called the Council to order and offered prayers.

The roll call was, on motion, dispensed with. The minutes of yesterday were read and approved.

The Bishop announced the following Committee on Canons:

Rev. Jos. C. Huske, D. D.,
Rev. James Carmichael, D. D.,
Rev. Thomas Atkinson.
Hon. H. R. Bryan,
Dr. A. J. DeRosset.

The order of the day was called for, and the report of the Executive Missionary Committee was read by Rev. Robert Strange, as follows:

The Executive Missionary Committee begs leave to report that they have received during the last Conciliar year $1,319.25, and have disbursed $1,659 92, thus creating a deficit of $340.67, which has decreased our balance of last year to $658.28.

This money has been expended in stipends to six missionaries and in part payment of the salaries of the Evangelists of the two Convocations.

Rev. Edward Wootten, the Evangelist of the Wilmington Convocation has been actively at work in his arduous field for seventeen months. It gives us pleasure to state to the Council that the signs of permanent and healthy progress in the extension of the Church in that part of the Diocese are striking and numerous.

We regret to have to state that the Rev. H. H. Phelps, the Evangelist of the Edenton Convocation, has resigned that work and accepted a call to another Diocese. He has done good work and it will be hard to fill his place. In the opinion of your Committee the steady, far reaching work of the two Evangelists is most important to the Missionary work of the Diocese.

We would advise that the specials for the Convocations be no longer included in the Treasurer's report in the column given to Diocesan Missions, but that they be put in a special column, or in that already given to "Other Objects." It is better, we think, that the Council be able to see at a glance what is devoted to Diocesan Missions proper. We must call the attention of the Council to the fact that for the past two years our receipts have been less than our expenses, and that, at the present rate, in two more years our treasury will be empty and our missionaries without stipends. It would be a pity indeed to draw in our forces and take a backward step in our missionary enterprise; but this must be done unless the Clergy and Laity take more to heart the need for increased offerings for Diocesan Missions.

A. A. WATSON,
*Ex-Officio Chairman.*
ROBERT STRANGE,
H. R. BRYAN,
H. G. SMALLBONES,
E. S. HOYT,
*Missionary Committee.*

May 26th, 1893.

The recommendation of the Committee as to placing of funds contributed for Convocational purposes in the Treasurer's report, was adopted.

On motion the Council went into the Committee of the Whole for discussing the missionary work of the Diocese, and Hon. Jas. E. Shepherd, LL. D. was called to the chair.

The Committee rose and reported to the Council that the subject of Diocesan Missions had been under consideration, but that no action had been taken.

Rev. N. Collin Hughes offered the following resolution:

*Resolved*, That immediately after the Bishop's Address or after the opening services on the second day of the session of the Annual Council, the Council resolve itself into a Board of Missions to consider and act on the Mission work of the Diocese.

The resolution was referred to the Committee on Canons with instructions to report to the next Council.

Robert R. Cotten offered the following resolution:

WHEREAS, recognizing the growing necessity of extending our missionary work,

*Resolved*, That the Clergy who have regular Parishes be requested to devote one Sunday in each month to missionary work, or as often as practicable, and their places made vacant by so doing, be supplied by Lay Readers to be licensed by the Bishop.

Carried.

Rev. Dr. Carmichael made a verbal report of the Committee on Diocesan Seal, and moved that the impression of the Seal be put on cover and first page of Diocesan Journal.

Carried.

The seal is as follows: On the border of the lozenge are the words, "Seal of the Diocese of East Carolina." In the upper part of the Seal is the mitre; underneath, the date of organization of the Diocese of North Carolina 1817. Below this, the first landing on Roanoke Island, with the date 1584; the baptism of the first white child in America, Virginia Dare, and the date 1587. Below these, the motto of the Bishop of the Diocese, "*Christi Cruce Confido.*" At the bottom, the cross supported by the key and the crook, and the date of the organization of the Diocese of East Carolina, 1883.

Dr. A. J. DeRosset offered the following resolutions:

WHEREAS, The Income from the present Permanent Episcopal and Contingent Fund is scarcely sufficient to supply one-third of the amount annually required for the Bishop's salary and other expenses of the Diocese, and

1893.] Resolution Relative to the Contingent Fund.

WHEREAS, It is very desirable and important that the said Permanent Fund shall be so increased as to admit of a reduction in the assessments on the Parishes, and thereby enable them to contribute more largely to the support of Missions and other work of the Church both within and outside of the Diocese, therefore,

*Resolved*, That the Finance Committee be empowered and directed to employ some suitable agent or agents to canvass the Diocese and endeavor to obtain subscriptions for the increase of said Permanent Fund to the amount of twenty thousand dollars or more, such subscriptions to be either in cash or interest paying property, or in promissory notes payable at such times as may be agreed upon by the donors with interest at the rate of 6 per cent. per annum, payable semiannually.

*Resolved*, That each donor to the object proposed, may designate the parish or parishes which he or she may desire to receive the benefit of the income from their respective contributions, in the reduction of the assessments upon them, for the Bishop's salary and Contingent Expenses of the Diocese; and that such conditions shall be incorporated among the terms of the subscriptions and faithfully carried out by the officers of the Diocese.

*Resolved*, That the compensation and expenses of the agency employed, as provided in the first foregoing resolution, shall be paid out of the funds procured, upon such terms and rules as may be fixed by the Finance Committee in their agreement with the agent or agents employed in the work.

These resolutions, on motion of Dr. DeRosset, were laid on the table for the action of the next Council.

Col. W. L. DeRosset, for the Committee on next place of meeting, recommended that the Council meet next year in St. Paul's Church, Edenton.

Carried.

Col. DeRosset moved reconsideration of the time for the next Annual Council.

Carried.

Rev. Robert Strange moved that the Council meet next year on Thursday, the 24th day of May.

Carried.

Mr. George H. Roberts was excused from further attendance.

On motion, the Council took a recess until 4 P. M.

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FRIDAY, 4 P. M.

The Council re-assembled, the Bishop in the Chair.

Mr. E. K. Bishop was excused from further attendance on the Council.

On motion the Council went into the election of Executive Missionary Committee and the following were elected:

Rev. Robert Strange,
Rev. T. M. N. George,
Major John N. Prior,
E. S. Hoyt,
H. G. Smallbones.

Rev. Joseph C. Huske, D. D., read the following report of the Committee on the death of Rev. N. Collin Hughes, D. D., and the appended resolutions were adopted by a rising vote:

Rev. Nicholas Collin Hughes, Doctor of Divinity, died on Saturday morning last, the 20th inst., at Trinity School, Chocowinity, in the peace of God. Thus has come to its end here on earth a most remarkable life—a life dear not only to family and friends but to the whole Church of God in this Diocese. For "He was a good man and full of the Holy Ghost and of faith." This it was which made his life so precious to us. "In the regeneration" the Holy Ghost exalts and refines the natural virtues of men and adds to them oftentimes in plentitude as in this case many rich gifts of grace. It was this that made him so gentle in his manners, so gracious in his life, so meek and lowly of mind, so stedfast in his Christian walk, so faithful as a Priest of God, so earnest and courageous in the pursuit of the great object of his life, his school for the Christian education of young men and women and especially of young men with a view to the Christian Ministry.

In proof of the invaluable services of Dr. Hughes to the Church of God in both Dioceses of the State, we note the fact that fourteen persons are reported to have come into the ministry under his tuition, who, by their training and devotion to their work, are memorials to him and his power and influence over the mind of the young. It is also true that all the postulants of this Diocese now on the list are from his hands. When such a man dies, we must needs write down our sorrow, resolve to imitate his example, and give expression to our sense of loss. Therefore be it

*Resolved*, That this Council deeply feels and laments the death of Dr. Hughes, as a great personal grief to each one of us, a loss to the Church of God as well, and as a fit expression of its mind and feelings adopts with an entire concurrence the words of our Bishop in his address to this Council, as thus: "He was an active and wise Priest and Pastor, a sterling friend, a stedfast, humble and unselfish Christian man, observant of all law, living for duty, with an eye single to the glory of God, the good of his fellow-man, and the advancement of the Kingdom of God."

*Resolved 2d*, That this Council thinks the best testimonial of their sense of the value of his services to this Diocese, and to the Diocese of North Carolina, for so many years, would be for us to give every aid in our power to the promotion of the interests of that school which was the object of his labor and love during the latter portion of his life

*Resolved 3d*, That a memorial page of the Journal be set apart to commemorate his life and that the Secretary of the Council be directed to send to his family a copy of this paper, with an expression of the fervent sympathy of the Council with them in their great sorrow.

J. C. HUSKE,
ROBERT B. DRANE,
JOHN B BONNER.

The Rev. Robert B. Drane read the following report from the Committee appointed on that portion of the Bishop's Address relative to the death of the Reverend Nymphas Edgar Price, and the appended resolution was adopted by a rising vote.

*Report in Memory of Rev. N. E. Price:*

The Reverend Nymphas Edgar Price, Priest in the Church of God, died in the field of his faithful service in St. Thomas' Parish, Bath, on the 22d day of May, A. D., 1892.

A year has not dimmed the brightness of his memory and to-day his brethren would give some expression of their sincere regard for his character, and would inscribe a page to his memory.

He was a self-denying and faithful servant of God, whose modesty usually made him a quiet participant in the proceedings of Council, but whose constant attendance on its sessions and ready vote on all questions testified to a keen interest in everything pertaining to the Kingdom; his good sense was often sought in committee work. In Convocation he long acted as secretary, to the entire satisfaction of those who chose him. It was no inconsiderable hindrance that could keep Mr. Price from attending those missionary gatherings. In his own special field of labor he identified himself with his people, and his Parochial Reports bear testimony to his exact regard for Canonical requirements, as also do the Treasurer's Reports, that his interest was not confined by Canon. He was an example to the Clergy in this particular.

He was a *Christian man*. We thank God for his services and for his example.

Your Committee recommend this resolution: That a page in the forthcoming Journal be suitably inscribed to his memory and that a copy of that Journal and also a copy of this report be sent to the family of the Rev. Mr. Price with respectful assurances of our sincere sympathy in this bereavement.

Respectfully submitted,
J. C. HUSKE,
ROBERT B. DRANE,
J. B. BONNER,

Washington, N. C., May 26th, 1893.

Wilson G. Lamb offered the following resolution, which was adopted:

*Resolved*, That the accrued interest, and the annual interest in future, of the "Fund for the Endowment of a Diocesan College" shall be paid by the Treasurer of the Diocese to the Principal of Trinity School, Chocowinity, for the work of that school in memoriam of Rev. N. C. Hughes, D. D., provided that the donors shall consent to same, and further provided that the Treasurer shall obtain from said donors a release to the Diocese from all liabilities for said accrued and future interest on said fund.

Wilson G. Lamb offered the following resolutions:

*Resolved 1st*, That the Council continue the two scholarships at Trinity School for the current year.

*Resolved 2d*, That three hundred dollars be appropriated from the Current Episcopal and Contingent Fund to pay said amount.

The first resolution was unanimously adopted.

The second resolution was adopted on a vote by orders: Clergy, Aye, 9; No, 3. Parishes, Aye, 11; No. 1.

The Rev. N. C. Hughes offered the following resolution:

*Resolved*, That the appointment of Mr. John B. Bonner as committee to collect funds for a Diocesan College be continued for the next year under the same terms as for the year past.

Carried.

Rev. L. L. Williams moved that the Treasurer be directed to pay the travelling expenses to the Council of the Rev. Alban Greaves.

Carried.

Dr. DeRosset moved that the Treasurer be directed to pay the sexton of St. Peter's Parish five dollars.

Carried.

On motion it was ordered that the Secretary have printed one thousand copies of the Journal.

R. R. Cotten moved a vote of thanks to the Rector, Vestry and Choir of St. Peter's Parish, and to the citizens of the town of Washington.

Carried.

It was moved that after the reading of the minutes and suitable devotions the Council adjourn.

Carried.

The Secretary read the minutes, which were approved, the *Gloria in Excelsis* was sung, the Bishop offered prayers, made a few earnest remarks and declared the Council adjourned.

NATHANIEL HARDING,
*Secretary.*

FREDERICK N. SKINNER,
*Ass't Secretary.*

# APPENDIX A-I

## ABSTRACTS

—FROM—

## Parochial Reports.

# Abstracts from Parochial Reports.

## CHAPEL OF THE CROSS, AURORA.

REV. N. C. HUGHES, JR., in Charge.

My ministrations in this parish have been limited. I have had almost no time for visiting, and in several instances was unable to fill regnlar appointments. The parish had much run down when I resumed charge of it in May, 1892, and while it is still not up to its former vigor, there are visible some marks of encouragement.

(A portion of the acts reported above, and included in the table of abstracts, were performed by the Evangelist of the Edenton Convocation.)

## ST. PAUL'S, BEAUFORT.

REV. WM. MATTHIAS, Rector.

I began my work in the parish the second Sunday after Easter.

Other parochial Institutions—Ladies Working Society—energetically engaged for parish interests.

## TRINITY, BEAUFORT COUNTY.

REV. N. C. HUGHES, D. D., Rector.

Three mission Sunday schools are served by members of Trinity school. The hull of a new Church has been erected on the Newbern road, about three miles south of Chocowinity village. It is free from debt. With windows, door, flooring and some furniture, it might be used for Sunday school and for Church services. This might be accomplished at the cost of from $75 to $100. The erection of this building has been mainly through the instrumentality of members of Trinity school, especially of Mr. Thos. P. Noe. Repairs are sadly needed by Trinity Church. Measures have been taken for its improvement which I trust will be crowned with at least partial success.

### ST. PAUL'S, CLINTON.

REV. JOHN B. GIBBLE, in Charge.

The baptisms and burials were the official acts of Rev. J. W. Turner, while visiting Clinton during November, 1892. On February 19th, 1893, I certified one baptism in the Church. The Holy Communion was celebrated by our Evangelist, Rev. Edward Wootten, once a month for five months; but by a mutual agreement between the Bishop and those concerned, his services were discontinued, owing to doubtfulness in regard to paying his salary.

The above report is correct so far as can be ascertained.

### ST. THOMAS' CHURCH, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., Rector.

The above report does not include two confirmations on the 7th May, 1893, and two additions to the Communion, on same day. The attendance on the services continues fairly good. This Church has met with a very serious loss in the death of Mrs. Eliza Hybart, who gave the land upon which it is built, and was liberal according to her means in giving to it, and devoted to its welfare.

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### ST. PAUL'S, EDENTON.

REV. ROBERT B. DRANE, Rector.

I officiated four times at Coleraine, where the Bishop confirmed one person; and two times in Gates county.

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### ST. JOHN'S, FAYETTEVILLE.

REV. THOS. ATKINSON, RECTOR.

Eleven of the Baptisms and twelve of the confirmations included in the above report were performed in connection with the work at the new Mission Chapel of St. Andrew's, Flea Hill, where, through the efforts of some members of our Chapter of the Brotherhood of St. Andrew, most satisfactory results have been obtained.

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### ST. JOSEPH'S CHURCH, FAYETTENILLE.

REV. J. C. HUSKE, D. D., Rector.

This Church has lost four valuable members during the past year, one by death and three by removal. One of those removed was an efficient Lay Reader, by whose removal the public services have been diminished. I have been trying to make up for this loss by services on Wednesday nights. Attendance on all services (public) has been increased since this plan was adopted at the beginning of Lent.

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### ST. PAUL'S, GREENVILLE.

REV. ALBAN GREAVES, Rector.

The above report embraces only the period from November 12th to

# APPOINTMENTS

—BY—

# THE BISHOP OF EAST CAROLINA.

1893.

| | | | | |
|---|---|---|---|---|
| Sept. 24. | Sunday, 17th after Trinity | | S. Paul's | Clinton. |
| Oct. 1. | Sunday[1] 18th after Trinity | | S. Philip's | Southport. |
| " 6. | Friday | | S. Barnabas' | Snow Hill. |
| " 8. | Sunday, 19th Trinity | | Holy Innocents | Lenoir County. |
| " 10. | Tuesday | | S. Mary's | Kinston. |
| " 11. | Wednesday | M P— | S. John's | Pitt County. |
| | " | E P— | S. Michael's | Pitt County. |
| " 12. | Thursday | | Dawson's School House | Pitt County. |
| " 13. | Friday | | Emmanuel Mission | Farmville. |
| " 15. | Sunday, 20th Trinity | | S. Paul's | Greenville. |
| " 20. | Friday | | S. Mark's | Roxobel. |
| " 22. | Sunday, 21st Trinity | M P— | S. Peter's | Gates County. |
| | " " | E P— | S. Mary's | Gatesville. |
| " 23. | Monday | E P— | S. John's | Winton. |
| " 24. | Tuesday | E P— | S. Barnabas' | Murfreesboro. 24 |
| " 27. | Friday | | Grace Church | Woodville. 27 |
| " 29. | Sunday, 22nd Trinity | | S. Martin's | Hamilton. |
| " 31. | Tuesday | | S. Stephen's | Bethel. |
| Nov. 1. | Wednesday, All Saints | | Advent | Williamston. 1 |
| " 3. | Friday | | Grace Church | Plymouth. 3 |
| " 5. | Sunday, 23rd Trinity | | S. Thomas' | Windsor. 5 |
| " 7. | Tuesday | | Holy Innocents | Avoca. 7 |
| " 9. | Thursday | | | Coleraine and 9 Thursday |
| " 10. | Friday | | | Rockahock. 10 Friday |
| " 12. | Sunday, 24th Trinity | | S. Paul's | Edenton. 12 Sund. |
| | " " | | S. John's Evangelist | Edenton. 12 |
| " 14. | Tuesday | | S. John's | South Mills. 14 |
| " 16. | Thursday | | S. John's | Weeksville. |
| " 17. | Friday | | Christ Church | Elizabeth City. |
| " 19. | Sunday, 25th Trinity | | Holy Trinity | Hertford. |
| " 22. | Wednesday | | S. Andrew's | Columbia. |
| " 24. | Friday | | S. David's | Scuppernong. |
| " 26. | Sunday before Advent | M P— | S. Luke's | Washington County. |
| | " " " | E P— | Advent | Roper. |

At all morning services, the Holy Communion.
The children catechized whenever practicable.
The Vestries will please be prepared to meet the Bishop.
The Offerings, unless otherwise appointed, to be for Diocesan Missions.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS.

| | LOCATIONS. | PARISHES. | CLERGYMEN. | Chapels and Missions. | Church Edifices. | Sittings in Church Edifices. | Free Churches and Chapels. | Free Sittings. | Rectories. | Baptisms. Infants. | Baptisms. Adults. | Baptisms. Total. | Confirmations. | Total Number Confirmed persons. | Families. | Individuals. | Communicants. Added. By Transfer. | Communicants. Added. By Admission. | Communicants. Added. Whole Number Added. | Communicants. Lost. By Transfer | Communicants. Lost. By Death. | Communicants. Lost. Withdrawals | Communicants. Lost. Whole Number Lost. | Present Number. | Marriages. | Burials. | Public Services. On Sundays. | Public Services. Other Days. | Holy Communion, Celebrations. In Public. | Holy Communion, Celebrations. In Private. | Sunday Schools. Officers and Teachers. Number of | Sunday Schools. Officers and Teachers. Males. | Sunday Schools. Officers and Teachers. Females. | Sunday Schools. Officers and Teachers. Total. | Sunday Schools. Scholars. Males. | Sunday Schools. Scholars. Females. | Sunday Schools. Scholars. Total. | Parish Schools. Teachers. Number of | Parish Schools. Teachers. Males | Parish Schools. Teachers. Females. | Parish Schools. Teachers. Total. | Parish Schools. Scholars. Males. | Parish Schools. Scholars. Females. | Parish Schools. Scholars. Total | Other Parochial Institutions. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aurora | Chapel of the Cross | N. C. Hughes, Jr. | | 1 | 150 | 1 | 150 | | 7 | | 7 | 3 | 49 | 26 | 107 | 2 | 3 | 5 | | | | | 47 | 3 | 2 | 26 | 8 | 2 | 1 | 2 | 3 | 5 | 10 | 10 | 20 | | | | | | | | 1 |
| 2 | Bath | St. Thomas' | Francis Joyner. | | 1 | 150 | 1 | 150 | | 8 | 2 | 10 | | 70 | 35 | 114 | | | | | 1 | | 1 | 70 | | 3 | 14 | 6 | 1 | 1 | 1 | 3 | 4 | 14 | 20 | 34 | | | | | | | | 2 |
| 3 | Beaufort | St. Paul's | Wm. Matthias, B. D. | 2 | 1 | 500 | 1 | 500 | 1 | 4 | 2 | 6 | 7 | 70 | 55 | 150 | 2 | 3 | 5 | 3 | 2 | 3 | 8 | 60 | 2 | 6 | 06 | | 12 | 2 | 6 | 17 | 23 | 58 | 87 | 145 | | | | | | | | 1 | 3 |
| 4 | Beaufort County | St. John's | N. C. Hughes, Jr. | | 1 | 80 | 1 | 80 | | 1 | | 1 | 1 | 28 | 10 | 44 | 2 | 1 | 3 | | 1 | | 1 | 28 | | | 11 | 1 | 1 | 1 | | | | | | | | | | | | | 4 |
| 5 | " " | Trinity | N. C. Hughes, D. D. | 3 | 1 | 115 | 1 | 115 | 1 | 13 | 5 | 18 | 7 | 73 | 31 | 148 | 1 | 4 | 5 | 1 | | 3 | 4 | 66 | | 2 | 86 | 16 | 12 | 10 | 4 | 7 | 9 | 16 | 97 | 117 | 214 | 1 | 4 | 2 | 6 | 32 | 13 | 45 | 2 | 5 |
| 6 | " " | Zion | Francis Joyner | | 1 | 200 | 1 | 200 | 1 | 11 | 2 | 13 | 2 | 123 | 47 | 218 | 1 | 2 | 3 | 3 | | | 3 | 123 | | 5 | 46 | 11 | 2 | 3 | 6 | 5 | 11 | 50 | 62 | 112 | 1 | 1 | | 1 | 5 | 7 | 12 | | 6 |
| 7 | Clinton | St. Paul's | John B. Gibble | 1 | 1 | 200 | | | 1 | 1 | | 1 | 1 | 41 | 17 | 74 | | | | | | | | 39 | | 2 | 24 | 40 | 5 | 1 | 3 | 7 | 10 | 17 | 15 | 27 | | | | | | | | 7 |
| 8 | Cumberland County | St. Thomas' | J. C. Huske, D. D. | | 1 | 100 | | | | 3 | 1 | 4 | | 23 | 9 | 40 | | | | | 1 | | 1 | 22 | 1 | 1 | 13 | 6 | 3 | | | | | | | | | | | | | | 8 |
| 9 | Edenton | St Paul's | R. B. Drane. | | 1 | 400 | 1 | 400 | 1 | 4 | | 4 | 4 | 96 | 33 | 193 | 2 | 3 | 5 | 2 | 1 | | 3 | 88 | 3 | 2 | 130 | 158 | 49 | 2 | 1 | 2 | 5 | 7 | 17 | 23 | 40 | | | | | | | 4 | 9 |
| 10 | Elizabeth City | Christ | L. L. Williams | | 1 | 400 | 1 | 400 | | 12 | 2 | 14 | 5 | 100 | 58 | 200 | 3 | 5 | 8 | 2 | 5 | | 7 | 100 | 6 | 5 | 110 | 140 | 20 | 1 | 1 | 2 | 8 | 10 | 27 | 37 | 64 | | | | | | | | 10 |
| 11 | Fayettville | St. John's | Thomas Atkinson. | 1 | 2 | 700 | 2 | 700 | 1 | 27 | 8 | 35 | 27 | 370 | 180 | 600 | 10 | 37 | 47 | 6 | 8 | 1 | 15 | 335 | 7 | 11 | 150 | 110 | 70 | 8 | 3 | 6 | 8 | 14 | 63 | 69 | 132 | | | | | | | | 6 | 11 |
| 12 | " | St. Joseph's | J. C. Huske, D. D. | | 1 | 100 | | | | 4 | 1 | 5 | 6 | 119 | 50 | 180 | | 3 | 3 | 3 | | 1 | 4 | 73 | 3 | 2 | 24 | 17 | 6 | | 1 | 1 | 6 | 7 | 20 | 30 | 50 | | | | | | | | 12 |
| 13 | Goldsboro | St. Stephen's | C. L. Hoffmann | | 1 | 300 | 1 | 300 | | 5 | 4 | 9 | 14 | 122 | 40 | 220 | 3 | 12 | 15 | | 5 | | 5 | 120 | 1 | 8 | 115 | 105 | 39 | 2 | 1 | 4 | 10 | 14 | 35 | 43 | 78 | | | | | | | | 13 |
| 14 | Greenville | St. Paul's | Alban Greaves | 1 | 1 | 250 | | | | | | | | 44 | | | | | | | | | | | | | 32 | 26 | 8 | 1 | 2 | 2 | 3 | 5 | 15 | 25 | 40 | | | | | | | | 14 |
| 15 | Hamilton | St. Martin's | Walter J. Smith | | 1 | 175 | 1 | 175 | | 13 | 3 | 16 | 4 | 56 | 28 | 140 | 2 | 4 | 6 | | | | | 42 | 1 | 6 | 18 | 3 | 9 | | 1 | 2 | 4 | 6 | 23 | 31 | 54 | | | | | | | | 15 |
| 16 | Hyde County | St. George's | S. S. Barber | 4 | 1 | 200 | 1 | 200 | 1 | 4 | | 4 | | 68 | 34 | 126 | 1 | | 1 | 2 | 1 | | 3 | 32 | 2 | 3 | 38 | 9 | 2 | 2 | | | | | | | | | | | | | | 16 |
| 17 | Kinston | St. Mary's | Alban Greaves | | 1 | 300 | | | 1 | 2 | 1 | 3 | | 40 | 9 | | | | | | | | | | | 2 | 44 | 16 | 10 | 1 | 1 | 2 | 3 | 5 | 12 | 20 | 32 | | | | | | | | 17 |
| 18 | Lenoir County | Holy Innocents | | | 1 | 300 | | | | 12 | 6 | 18 | 7 | 55 | 16 | 72 | | | | | 13 | 1 | 4 | 37 | | | 6 | 7 | 6 | | 1 | 7 | 9 | 16 | 46 | 29 | 75 | | | | | | | | 18 |
| 19 | Makelyville | St. John's | S. S. Barber | 2 | 1 | 150 | | | | 1 | | 1 | | 16 | 10 | 66 | | | | | 1 | 2 | | 3 | 12 | 1 | 2 | 22 | 10 | 2 | 1 | | | | | | | | | | | | | | 19 |
| 20 | Newbern | Christ | T. M. N. George | 1 | 2 | 700 | 1 | 250 | 1 | 35 | 2 | 37 | 17 | 262 | 128 | 556 | 16 | 18 | 34 | 15 | 6 | 1 | 22 | 58 | 1 | 10 | 113 | 163 | 40 | 5 | 2 | 10 | 19 | 29 | 81 | 97 | 178 | 1 | 1 | 1 | 2 | 34 | 27 | 61 | 8 | 20 |
| 21 | " | St. Cyprian's | P. W. Cassey | 1 | 1 | 400 | 1 | 400 | | 19 | 16 | 35 | 21 | 114 | 81 | 389 | | 10 | 10 | 2 | 4 | | 6 | 85 | 8 | 7 | 156 | 124 | 13 | 3 | 1 | 2 | 7 | 9 | 67 | 89 | 156 | 1 | 1 | 2 | 3 | 64 | 83 | 147 | 3 | 21 |
| 22 | Pitt County | St. John's | Alban Greaves | 2 | 1 | | | | | 2 | 1 | 3 | 14 | 72 | 14 | 125 | | | | | 1 | | 1 | | | | 14 | 4 | 2 | | | | | | | | | | | | | | | 22 |
| 23 | Plymouth | Grace | Luther Eborn. | | 1 | 350 | 1 | 350 | | 4 | 2 | 6 | 11 | 66 | 26 | 115 | | 11 | 11 | 3 | | | 3 | 55 | 1 | 1 | 27 | 5 | 14 | 1 | 1 | 4 | 5 | 12 | 12 | 24 | | | | | | | | 23 |
| 24 | Rockfish | Christ | J. C. Huske, D. D. | | 1 | 75 | 1 | 75 | | 6 | | 6 | | 63 | 26 | 132 | 3 | | 3 | | 4 | | 4 | 50 | | 4 | 12 | 7 | 4 | 1 | | | | | | | | | | | | | | 24 |
| 25 | Scuppernong | St. David's | Luther Eborn. | 5 | 2 | 400 | 2 | 400 | 1 | 2 | 2 | 4 | 13 | 111 | 37 | 185 | | 13 | 13 | 2 | | 3 | 5 | 97 | 2 | 2 | 36 | 30 | 13 | 1 | 1 | 1 | 3 | 4 | 15 | 15 | 30 | | | | | | | | 25 |
| 26 | Southport | St Philip's | E. Wootten, Evang. | 1 | 1 | 200 | 1 | 200 | 1 | 4 | 1 | 5 | 2 | 16 | 8 | | | 2 | 2 | | | 1 | | 16 | 1 | | | | | 1 | | 4 | 4 | 7 | 13 | 20 | | | | | | | | 26 |
| 27 | Vanceboro | St. Paul's | T. M. N. George | | 1 | 150 | 1 | 150 | | 3 | 1 | 4 | | 44 | 25 | 75 | | | | | 1 | | 1 | 44 | | 1 | 10 | 8 | 2 | | | | | | | | | | | | | | 5 | 28 |
| 28 | Washington | St. Peter's | N. Harding. | | 1 | 300 | | | 1 | 29 | 3 | 32 | 6 | 175 | 79 | 356 | 1 | 6 | 7 | 3 | 7 | 1 | 11 | 165 | 2 | 15 | 108 | 102 | 26 | 3 | 1 | 3 | 18 | 21 | 55 | 65 | 120 | | | | | | | | 29 |
| 29 | Washington County | St. Luke's | Luther Eborn. | | 2 | 300 | 2 | 300 | | 3 | 2 | 5 | 8 | 65 | 30 | 125 | 1 | 8 | 9 | | 2 | | 2 | 59 | 1 | 4 | 30 | 3 | 6 | | 1 | 4 | 4 | 8 | 35 | 35 | 70 | | | | | | | | 30 |
| 30 | Williamston | Church of the Advent | T. B. Haughton. | | 1 | 150 | 1 | 150 | 1 | 3 | 1 | 4 | 4 | 41 | 15 | 79 | 1 | 4 | 5 | 1 | | | 1 | 39 | 3 | 1 | 78 | 21 | 13 | | 1 | 1 | 5 | 6 | 13 | 20 | 33 | | | | | | | | 31 |
| 31 | Wilmington | St. James' | Robert Strange | 1 | 2 | 870 | 1 | 200 | 1 | 20 | 4 | 24 | 24 | 507 | 200 | 1200 | 16 | 24 | 40 | 20 | 4 | | 24 | 501 | 8 | 11 | 234 | 184 | 72 | 3 | 2 | 11 | 20 | 31 | 125 | 155 | 280 | 1 | | 1 | 1 | 12 | 14 | 26 | | 32 |
| 32 | " | St. John's | J. Carmichael, D. D. | 1 | 1 | 500 | 1 | 500 | 1 | 7 | 2 | 9 | 6 | 141 | 68 | 326 | 4 | 3 | 7 | 3 | 2 | | 5 | 108 | 1 | 7 | 160 | 94 | 65 | 11 | 1 | 3 | 13 | 16 | 43 | 48 | 91 | | | | | | | | 5 | 33 |
| 33 | " | St. Paul's | F. N. Skinner. | | 1 | 400 | 1 | 400 | 1 | 4 | | 4 | 3 | 99 | 58 | 146 | 4 | 1 | 5 | 10 | 2 | | 12 | 91 | 2 | 5 | 100 | 88 | 26 | 2 | 1 | 2 | 6 | 8 | 17 | 31 | 48 | | | | | | | | 34 |
| 34 | " | St. Mark's | J. G. Fawcett | 1 | 1 | 300 | | 300 | 1 | 11 | 3 | 14 | 10 | 228 | 87 | 453 | 2 | 7 | 9 | 2 | 7 | | 9 | 182 | 4 | 9 | 148 | 94 | 72 | 15 | 1 | 5 | 7 | 12 | 44 | 94 | 138 | 1 | | 1 | 1 | 11 | 15 | 26 | | 35 |
| 35 | Windsor | St Thomas' | T. B. Haughton | 1 | 2 | | 2 | | 1 | 3 | | 3 | | 54 | 25 | 81 | | | | | 3 | | 3 | 46 | 1 | 5 | 40 | 10 | | | 1 | 3 | 5 | 8 | 16 | 12 | 28 | | | | | | | | 36 |
| 36 | Atkinson | Mission | E. Wootten, Evang. | | | | | | | | 3 | 3 | | | | | | | | | | | | 8 | | | | | | | | | | | | | | | | | | | | 37 |
| 37 | Bay River | Mission | T. M. N. George | | | | | | | 4 | 3 | 7 | 2 | 24 | 8 | 44 | | 2 | 2 | | | | | 24 | | | 11 | 4 | 3 | | | | | | | | | | | | | | | | 38 |
| 38 | Beaufort | St. Clement's | | | | | | | | 1 | | 1 | | | | | | | | | | | | 19 | | | | | | | 1 | | | | 20 | 21 | 41 | | | | | | | | 39 |
| 39 | Burgaw | Missiou | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | 40 |
| 40 | Craven County | St. Thomas' | T. M. N. George | | 1 | 150 | 1 | 150 | | | | | | 3 | 5 | 15 | | | | | | | | 3 | | | 17 | 2 | 1 | | 1 | | 2 | 2 | 13 | 11 | 24 | | | | | | | | 41 |
| 41 | Cronly | Mission | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | 42 |
| 42 | Edenton | Convocation | H. H. Phelps, Evan. | | | | | | | | | | | | | | | | | | | | | | | | 100 | 107 | 50 | 9 | | | | | | | | | | | | | | 1 | 43 |
| 43 | Edenton | St. John Evangelist | W. J. Heritage | | 1 | 200 | | | | 3 | | 3 | 1 | 48 | 19 | 101 | | | | | 3 | | 3 | 44 | 1 | 4 | 91 | 56 | 13 | | 1 | 3 | 4 | 7 | 28 | 37 | 65 | | | | | | | | 44 |
| 44 | Elizabeth City | St. John's | " " | | | | | | | 1 | | 1 | | 16 | 5 | 32 | | | | | | | | 12 | | | 22 | | | | | | | | | | | | | | | | | 45 |
| 45 | Elizabethtown | Mission | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | 9 | | | | | | | | | | | | | | | | | | | | 46 |
| 46 | Fairfield | Mission | S. S. Barber | | | | | | | 1 | | 1 | | 4 | 3 | 12 | | | | | | | | 4 | | 1 | 16 | 2 | 1 | | | | | | | | | | | | | | | | 47 |
| 47 | Faison | St. Gabriel's | E. Wootten, Evang. | | | | | | | | | | 1 | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | 48 |
| 48 | Lake Waccamaw | Mission | " " " | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | 49 |
| 49 | La Grange | Mission | " " " | | | | | | | 1 | | 1 | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | 50 |
| 50 | Maxton | Mission | " " " | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | 51 |
| 51 | Magnolia | Mission | " " " | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | 52 |
| 52 | Snow Hill | St. Barnabas' | " " " | 1 | 1 | 150 | 1 | 150 | | 5 | 2 | 7 | 3 | | | | | | | | | | | 23 | | | | | | | | | | | | | | | | | | | | 53 |
| 53 | Swan Quarter | Mission | S. S. Barber | | | | | | | 1 | | 1 | | | | | | | | | | | | 2 | 1 | 1 | | | | | | | | | | | | | | | | | | 54 |
| 54 | Trenton | Grace Church | T. M. N. George | | 1 | 150 | 1 | 150 | | 1 | 1 | 2 | 6 | 15 | 6 | 26 | | 6 | 6 | 1 | | | 1 | 14 | | 1 | 21 | | 4 | 1 | 1 | 3 | 4 | 9 | 10 | 19 | | | | | | | | 55 |
| 55 | Washington | Mission | W. J. Heritage | | | | | | | | | | | 8 | 5 | 13 | | | | 4 | | | 4 | 8 | | | | | | | | | | | | | | | | | | | | 56 |
| 56 | Weeksville | St. John's Mission | L. L. Williams | 1 | 1 | 150 | 1 | 150 | | 3 | 3 | 6 | 3 | 12 | 7 | 41 | 3 | 3 | | 1 | | 1 | 12 | | 2 | 13 | 3 | 2 | | | | | | | | | | | | | | | | 57 |
| 57 | Wilmington | Convocation | E. Wootten, Evang. | | | | | | | 2 | | 2 | | | | | | | | | | | | | | | 131 | | | | | | | | | | | | | | | | | | |
| | | | | 30 | 46 | 10,665 | 34 | 7,645 | 19 | 310 | 89 | 399 | 243 | 3,751 | 1,653 | 7,319 | 77 | 195 | 272 | 102 | 75 | 29 | 206 | 3,294 | 67 | 157 | 2,711 | 1,800 | 700 | 84 | 46 | 108 | 229 | 337 | 1124 | 1418 | 2542 | 6 | 7 | 7 | 14 | 158 | 159 | 317 | 41 | |

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS—CONTINUED.

| | PARISHES. | CLERGYMEN. | CONTRIBUTIONS. PAROCHIAL. Communion Alms. | Missions. | Charities. | Rector's Salary | Current Expenses | Miscellaneous | Total | DIOCESAN. Current Episcopal and Contingent Fund. | Current Missionary Fund. | Relief Fund. | Students' Aid Fund. | Church Building Fund. | Other Objects. | Total. | WITHOUT THE DIOCESE. Foreign Missions | Domestic Missions. | Colored Missions. | Education for the Ministry. | Infirm Clergy and Widows and Orphans | University of the South. | Miscellaneous. | Total. | Aggregate Contributions. | PAROCHIAL PROPERTY. Endowments. | Estimated Value of Church. | Chapels. | Rectories. | Other Church Property. | Total. | Incumbrance on Church Property. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Chapel of the Cross | N. C. Hughes, Jr. | | | | 115 00 | | 20 00 | 135 00 | 52 50 | 6 58 | 2 50 | 5 00 | 2 50 | | 69 58 | 1 94 | 1 94 | | | | | 3 88 | 207 96 | | 1,000 00 | | | | 1,000 00 | | 1 |
| 2 | St. Thomas' | Francis Joyner | | | | | 30 75 | | 30 75 | 3 75 | 1 71 | 1 93 | 2 11 | 65 | | 10 15 | 8 99 | 9 00 | | | | | 17 99 | 58 89 | 1,200 00 | | | | 85 00 | 1,285 00 | | 2 |
| 3 | St. Paul's | Wm Matthias, B. D | 12 00 | | | 400 00 | 40 00 | 50 22 | 502 22 | | | | | | | | | | | 40 00 | | | 40 00 | 542 22 | 3,000 00 | 400 00 | 1,000 00 | 200 00 | 4,600 00 | 113 00 | 3 |
| 4 | St. John's | N. C. Hughes, Jr. | | | | 60 00 | | | 60 00 | 15 00 | 5 97 | 1 71 | 3 92 | 1 65 | | 28 25 | 2 30 | 2 31 | | | | | 4 61 | 92 86 | 300 00 | | | | 300 00 | | 4 |
| 5 | Trinity | N. C. Hughes, D. D. | 10 00 | 36 25 | 15 00 | 94 60 | 5 00 | | 160 85 | 40 00 | 20 00 | 11 25 | 5 15 | 1 23 | | 77 63 | 11 57 | 11 57 | | | | | 2 98 | 26 12 | 264 60 | 600 00 | | 800 00 | | 1,400 00 | | 5 |
| 6 | Zion | Francis Joyner | | | | 250 00 | | | 250 00 | 11 00 | 3 85 | 2 33 | 1 52 | 1 84 | | 20 54 | 3 45 | 5 84 | 1 00 | | | 1 00 | 13 10 | 28 39 | 298 93 | 800 00 | | 800 00 | | 1,600 00 | | 6 |
| 7 | St. Paul's | John B. Gibble | | | | 141 08 | 10 00 | 25 00 | 176 08 | 20 00 | 6 73 | 80 | 2 90 | 80 | | 31 23 | | | | | | | | | 207 31 | 600 00 | | 600 00 | | 1,200 00 | | 7 |
| 8 | St. Thomas' | J. C. Huske, D. D. | | | | 10 50 | 16 63 | | 27 13 | | | 50 | 75 | 75 | | 2 00 | | 1 01 | | | | 37 | 1 38 | 30 51 | 600 00 | | | | 600 00 | | 8 |
| 9 | St. Paul's | R. B. Drane | 42 13 | 8 39 | 23 50 | 741 41 | 120 31 | 70 19 | 985 93 | 75 00 | 49 90 | 17 50 | 8 52 | 6 25 | 40 00 | 197 17 | 2 71 | 68 75 | | | 9 50 | 15 16 | 58 61 | 154 73 | 1,337 83 | 5,000 00 | | 1,000 00 | | 6,000 00 | | 9 |
| 10 | Christ | L. L. Williams | 50 38 | | 10 00 | 600 00 | 153 95 | 186 33 | 1,000 66 | 75 00 | 52 23 | 5 63 | 16 08 | 7 58 | | 156 52 | 20 78 | 20 78 | | | | 7 00 | | 48 56 | 1,205 74 | 10,000 00 | | | | 1,500 00 | 500 00 | 12,000 00 | 10 |
| 11 | St. John's | Thomas Atkinson | 203 33 | | 118 92 | 1 576 71 | 492 33 | 257 04 | 2,648 33 | 225 00 | 66 61 | 9 40 | 7 77 | 9 06 | 34 00 | 351 84 | 63 00 | 37 00 | | | | 6 21 | 96 96 | 203 17 | 3,203 34 | 3,300 00 | 7,500 00 | 600 00 | 1,600 00 | | 13,000 00 | 615 00 | 11 |
| 12 | St. Joseph's | J. C. Huske, D. D. | | | | | 49 77 | 13 00 | 62 77 | 13 00 | 5 48 | 55 | 75 | 75 | | 22 53 | | 9 98 | | | | | 9 98 | 95 28 | 1,000 00 | | | | | 1,000 00 | | 12 |
| 13 | St. Stephen's | C. L. Hoffmann | | 10 50 | | 1,000 00 | 411 00 | | 1,424 50 | 50 00 | 10 00 | | | | | 60 00 | | | | | | | | | 1,484 50 | 10,000 00 | | | | 10,800 00 | | 13 |
| 14 | St. Paul's | Alban Greaves | 24 00 | | | | | | 24 00 | 30 00 | 5 66 | 1 00 | 1 00 | | 2 00 | 39 66 | | 13 00 | | | | 23 00 | 1 80 | 37 80 | 101 46 | 5,000 00 | | | | 5,000 00 | 300 00 | 14 |
| 15 | St. Martin's | Walter J. Smith | 8 32 | | | 86 50 | 23 23 | 16 00 | 134 05 | 15 00 | 8 89 | 1 55 | 3 88 | 85 | | 30 17 | 16 00 | 12 82 | | | | | 15 76 | 44 58 | 208 80 | 2,000 00 | | | | 2,000 00 | | 15 |
| 16 | St. George's | S. S. Barber | 4 20 | | | 160 00 | | | 164 20 | 10 00 | 15 00 | 5 00 | | | | 30 00 | | | | | | | | | 194 20 | 1,000 00 | 100 00 | 600 00 | 1 200 00 | 2,900 00 | | 16 |
| 17 | St. Mary's | Alban Greaves | 12 61 | 15 00 | 5 00 | 100 00 | 20 35 | 215 90 | 368 86 | 25 00 | 4 00 | 4 00 | 3 00 | 3 00 | | 39 00 | | 15 00 | | | | 5 00 | 20 00 | 427 86 | 4,500 00 | | 1,500 00 | | 6,000 00 | 77 31 | 17 |
| 18 | Holy Innocents | | 5 10 | 19 70 | | | 90 00 | | 114 10 | 15 00 | 4 00 | | | | | 19 00 | | 15 24 | | | | | 15 24 | 148 34 | 500 00 | | | 75 00 | 575 00 | | 18 |
| 19 | St. John's | S. S. Barber | 3 10 | | | 20 00 | | | 23 10 | 5 00 | 2 50 | 2 50 | | | | 10 00 | | | | | | | | 33 10 | 800 00 | | | 20 00 | 820 00 | | 19 |
| 20 | Christ | T. M. N. George | 39 29 | 24 33 | 199 44 | 1,535 00 | 570 97 | 627 98 | 2,997 01 | 225 00 | 160 03 | 19 23 | 15 00 | 20 00 | 98 60 | 537 86 | 95 54 | 57 94 | | | 9 00 | 156 64 | 76 32 | 395 44 | 2,930 31 | 35,000 00 | 2,000 00 | 5,500 00 | | 42,500 00 | 1,700 00 | 20 |
| 21 | St. Cyprian's | P. W. Cassey | 7 68 | | | 92 48 | 237 27 | | 337 43 | 10 00 | 1 00 | 2 00 | | | | 13 00 | 2 84 | | 6 60 | | | | | 9 44 | 359 87 | 1,500 00 | 500 00 | | | 2,000 00 | 200 00 | 21 |
| 22 | St. John's | Alban Greaves | | | | 89 00 | | 433 75 | 522 75 | | 6 36 | 2 45 | 2 77 | | | 11 58 | | 91 68 | | | | | | 11 68 | 345 41 | | | | | | | 22 |
| 23 | Grace | Luther Ehorn | | | | 130 39 | 35 00 | 3,500 00 | 3,665 39 | 7 45 | 12 89 | | | | 4 61 | 24 95 | 90 | 90 | | | | | 1 80 | 3,692 14 | 4,500 00 | | | 500 00 | 5,000 00 | | 23 |
| 24 | Christ | J. C. Huske, D. D. | | | | 22 75 | 52 | | 23 27 | 15 00 | | 50 | 2 00 | 1 50 | | 19 00 | | 2 54 | | | | 50 | | 3 04 | 45 31 | 750 00 | | | | 750 00 | | 24 |
| 25 | St. David's | Luther Ehorn | | | | 139 42 | 16 00 | | 155 42 | 37 59 | 12 59 | 98 | 1 22 | 56 | 2 73 | 55 67 | 2 16 | 2 17 | | | | 1 00 | 1 00 | 6 33 | 217 42 | 1,500 00 | 500 00 | 1,000 00 | | 3,000 00 | | 25 |
| 26 | St. Philip's | E. Wootten, Evang. | | | | | | 8 10 | 8 10 | 10 00 | | | | | | 10 00 | | 8 33 | | | | | 2 75 | 11 28 | 29 38 | 1,000 00 | | 500 00 | | 1,500 00 | | 26 |
| 27 | St. Paul's | T. M. N. George | | | | 30 00 | 3 25 | | 33 25 | | | | | | | | | | | | | | 1 00 | 1 00 | 34 25 | 700 00 | | | | 700 00 | | 27 |
| 28 | St. Peter's | N. Harding | 59 98 | | | 1,200 00 | 221 00 | 101 95 | 1,582 93 | 100 00 | 96 53 | 36 26 | 11 45 | 15 55 | 63 00 | 322 79 | 54 77 | 36 77 | | | | 91 00 | | 182 54 | 2,088 26 | 12,000 00 | | | | 13,800 00 | | 28 |
| 29 | St. Luke's | Luther Ehorn | | | | 150 00 | 15 00 | | 165 00 | 10 00 | 20 85 | 1 25 | 1 23 | 1 05 | | 34 28 | 7 00 | 10 32 | | | | | 4 40 | 21 72 | 221 00 | 1,500 00 | 500 00 | | | 2,000 00 | | 29 |
| 30 | Church of the Advent | T. B. Haughton | 36 19 | 2 00 | 10 32 | 174 69 | 25 63 | | 248 83 | 20 00 | 5 00 | 2 50 | 1 01 | 93 | | 29 44 | 7 01 | 7 02 | 79 | 1 25 | 1 10 | 98 | 6 63 | 24 78 | 303 05 | 1,000 00 | | 1,000 00 | 250 00 | 2,250 00 | | 30 |
| 31 | St. James' | Robert Strange | 221 31 | 929 26 | | 2,000 00 | 2,526 31 | 14,503 54 | 20,182 42 | 500 00 | 453 00 | 25 00 | 25 00 | 40 00 | | 1,043 00 | 68 00 | 246 75 | | | | | 27 89 | 442 64 | 21,668 06 | 7,000 00 | 30,000 00 | 3,000 00 | 4,000 00 | 19,000 00 | 63,000 00 | 3,146 00 | 31 |
| 32 | St. John's | J. Carmichael, D. D | 41 26 | | 63 11 | 1,000 00 | 731 61 | 480 00 | 2,318 98 | 110 00 | 39 15 | 2 50 | 25 00 | 2 50 | 18 77 | 197 92 | | | | | | | | | 2,516 90 | 20,000 00 | 4,000 00 | 800 00 | | 24,800 00 | | 32 |
| 33 | St. Paul's | F. N. Skinner | 29 42 | | 30 00 | 800 00 | 269 00 | 1,149 50 | 2,277 92 | 95 00 | 24 64 | 2 00 | 2 32 | 2 75 | 20 00 | 146 71 | | | | | | 5 20 | 25 90 | 31 10 | 2,455 73 | 5,000 00 | | 2,500 00 | | 7,500 00 | | 33 |
| 34 | St. Mark's | J. G. Fawcett | 46 02 | | | 304 50 | 201 42 | | 551 91 | 10 00 | | | | | | 10 00 | 18 55 | 18 55 | 6 20 | | 4 00 | | | 47 30 | 609 21 | 5,000 00 | | 2,000 00 | 500 00 | 7,500 00 | | 34 |
| 35 | St. Thomas' | T. B. Haughton | | | | 109 00 | 61 00 | | 173 00 | 40 00 | 3 69 | 10 04 | | | | 53 73 | 6 20 | 6 21 | | | | | 7 22 | 19 63 | 246 36 | | | | | | | 35 |
| 36 | | E. Wootten, Evang. | | | | | | | | | | | | | 2 00 | 2 00 | | | | | | | | | 2 00 | | | | | | | 36 |
| 37 | Mission | T. M. N. George | | | | | 31 00 | | 31 00 | | 1 72 | | | | | 1 72 | | | | | | | 2 07 | 2 07 | 34 79 | 500 00 | | | | 500 00 | | 37 |
| 38 | St. Clement's | | | | | | | 50 00 | 50 00 | | | | | | | | | | | | | | | | 50 00 | | | | | | | 38 |
| 39 | Mission | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| 40 | St. Thomas' | T. M. N. George | | | | | 2 00 | 48 25 | 50 25 | | | | | | | | | | | | | | 1 85 | 1 85 | 52 10 | 700 00 | | | | 700 00 | | 40 |
| 41 | Mission | E. Wootten, Evang. | | | | | | | | | | | | | 8 00 | 8 00 | | | | | | | | | 8 00 | | | | | | | 41 |
| 42 | Convocation | H. H. Phelps, Evan. | | | | | | | | | 147 90 | | | | 54 55 | 202 45 | | | | | | | | | 202 45 | | | | | | | 42 |
| 43 | St. John Evangelist | W. J. Heritage | | | | 32 00 | 47 75 | 141 63 | 221 38 | 5 25 | 3 03 | 1 33 | 62 | 84 | | 11 07 | | | | 1 27 | | | | 1 27 | 233 72 | 117 00 | 1,000 00 | | | 175 00 | 1,292 00 | | 43 |
| 45 | St. John's | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | 150 00 | 150 00 | | 44 |
| 45 | Mission | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| 46 | Mission | S. S. Barber | | | | 10 00 | | | | | | | | | 5 25 | 5 25 | | | | | | | | | 5 25 | | | | | | | 46 |
| 47 | St. Gabriel's | E. Wootten, Evang. | | | | | | 10 00 | | | | | | | | | | | | | | | | | 10 00 | | | | 300 00 | 300 00 | | 47 |
| 48 | Mission | " " " | | | | | | | | | | | | | | | | 5 00 | | | | | 5 00 | 5 00 | | | | | | | | 48 |
| 49 | Mission | " " " | | | | | | | | | | | | | 12 00 | 12 00 | | 7 00 | | | | | 7 00 | 19 00 | | | | | | | | 49 |
| 50 | Mission | " " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 |
| 51 | Mission | " " " | | | | | | 82 | 82 | | | | | | | | | 1 34 | | | | 6 00 | 7 34 | 7 34 | 82 | | | | | | | 51 |
| 52 | St. Barnabas' | " " " | | | | | | | | | 19 66 | | | | | 19 66 | | 3 0 | | | | 2 75 | 5 75 | 25 41 | | | | | | | | 52 |
| 53 | Mission | S. S. Barber | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 53 |
| 54 | Grace Church | T. M. N. George | 1 00 | | | | 7 45 | 16 92 | 25 37 | | 7 40 | | | | | 7 40 | 1 00 | 1 00 | | | | | 1 37 | 3 37 | 36 14 | 1,000 00 | | | | 1,000 00 | | 54 |
| 55 | Mission | W. J. Heritage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 55 |
| 56 | St. John's Mission | L. L. Williams | | | | 24 00 | 18 00 | 88 39 | 130 39 | 5 00 | | | | | | 5 00 | 2 20 | 2 20 | | | | | 4 40 | 139 79 | 1,500 00 | | | | 1,500 00 | | 56 |
| 57 | Convocation | E. Wootten, Evang. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 57 |
| | | | $860 62 | 1 045 43 | 475 29 | 13,149 03 | 6,516 25 | 22,008 76 | 44,055 38 | 1,882 54 | 1,284 55 | 174 19 | 149 87 | 122 59 | 365 51 | 3,979 25 | 496 91 | 656 56 | 15 86 | 41 25 | 23 60 | 308 06 | 361 36 | 1,903 60 | 49,938 23 | 10517 00 | 179,550 00 | 11,500 00 | 28,500 00 | 23,755 00 | 253,822 00 | 6,151 31 | |

May 1st. Other parochial institutions: King's Daughters, Junior Auxiliary, Brazil Society

ST. MARTIN'S, HAMILTON.

REV. WALTER J. SMITH, Rector.

Of the official acts reported above the following should be credited to the Evangelist of the Edenton Convocation, to-wit: Baptisms, Infants, 3; Adults, 1; Marriages, 1, and Burials, 4. He also held services 55 times and celebrated the Holy Communion 5 times in public and twice in private. The presence of the Rev. Mr. Phelps and family in Hamilton the past year has been both pleasant and helpful to pastor and people.

Other parochial institutions, Rector's Aid Society.

ST. GEORGE'S, HYDE COUNTY.

REV. S. S. BARBER, Missionary.

There is in this Parish an organization known as "The Ladies' Aid Society," the funds of which are to be appropriated to repairs upon the Church building, &c.

The contributions from this Church, during the Conciliar year just closed, are smaller than usual, owing to the financial depression of the people generally, consequent upon short crops and low prices of the agricultural products of the county.

HOLY INNOCENTS, LENOIR COUNTY.

N. B. WHITFIELD, SENIOR WARDEN.

We are holding our own fairly well, considering we have no rector; but the Clergy have been very kind to us. Rev. Messrs. Wootten, Strange and Skinner held a three days' mission meeting with us in September, and it was a real love-feast.

ST. JOHN'S, MAKELEYVILLE.

REV. S. S. BARBER, Missionary.

This Parish has suffered much of late years in the loss of communicants, both by removals and death, two having died and one removed during the past year; and two died last year, so that upon the whole there is no increase perceptible.

CHRIST CHURCH, NEWBERN.

REV. T. M. N. GEORGE, Rector.

Once a month I have administered the Holy Communion at St. Cyprian's colored Church. The number of these celebrations is not included above. The work which has been done by me or under my supervision at Trenton, St. Thomas', Craven county, Stonewall and Vanceboro is reported elsewhere.

## GRACE CHURCH, PLYMOUTH.

REV. LUTHER EBORN, Rector.

During the past year this parish has erected a substantial, spacious and beautiful Church edifice, the fruit of faithful, earnest and persevering work of the parishioners, and munificence of a servant of Christ, who was faithful unto death.

## St DAVID'S, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

This report includes that of St. Andrew's Mission, at Columbia, and Gum Neck Mission, Tyrrell county; also those of South Fork, Cross Landing and New Land Missions.

Other parochial institutions: Parish Guild, Woman's Auxiliary.

## ST. PAUL'S, VANCEBORO.

REV. T. M. N. GEORGE, in charge.

Mr. H. S Simmerman, of the Alexandria Seminary, read services during last Summer, at Vanceboro, devoting two Sundays each month to the work. I have paid them five visits in the course of the year, and at the Bishop's request, done what I could for them in the vacancy of the Rectorship. The Church people are raising a fund to finish the Church building, and pledged certain amounts towards a salary for a permanent minister.

## ST. LUKE'S, WASHINGTON COUNTY.

REV. LUTHER EBORN, Rector.

This report is the same as that of the Church of the Advent, Roper.

In addition to the above contributions should be mentioned those of a munificent member of the parish in furnishing the Church of the Advent with a Font, a beautiful set of Chancel furniture, erecting an iron fense for the Church yard, and making improvements on the Church amounting together to about $300.

## ST. PAUL'S, WILMINGTON.

REV. FREDERICK N. SKINNER, Rector.

The services held and official acts performed by appointment of the Bishop, at Convocation and elsewhere than in my own parish, are not included in the above report.

Other parochial institutions: Woman's Auxiliary, Altar Guild, Chapter of Brotherhood of St. Andrew.

## ST. MARK'S CHURCH, WILMINGTON.

REV. JOHN G. FAWCETT, Priest in charge.

The Parish records were incomplete when I received them, and owing

to the unsettled state of affairs I have kept last year's figures for "present number of confirmed persons, number of families and number of souls."

## BAY RIVER MISSION, STONEWALL.

REV. T. M. N. GEORGE, in charge.

The larger part of the services reported were held by Mr. H. S. Simmerman, of the Alexandria Theological Seminary, during the Summer of 1892. I visited the Mission three times during the year, once in company with the Bishop.

The Church has been underpinned, but until the windows are put in and the flooring laid it cannot be used. Services are held in the "grainery" which is quite comfortably fitted up for warm weather; but the town school-house has to be used when it is cold. The outlook is fine and a regular minister is all that is needed to build up a good congregation.

## ST. THOMAS' MISSION, CRAVEN COUNTY.

REV. T. M. N. GEORGE, in charge.

Services are held regularly one Sunday each month by the Lay-Reader or by the minister in charge. The Church was sufficiently complete to hold the opening service on Sunday, October 23d, 1892, and has been occupied since. Three hundred and forty-five dollars and seventy cents has been raised during the past year for the Church edifice. Of this $58.95 came from Rev. Israel Harding's estate; $25.00 from the Diocesan Church Building Fund, a special from the Woman's Auxiliary of Newbern; $89.00 from citizens and Church people of Newbern; $48.25 from members of St. Thomas' Mission, and collections taken at two services, and the remainder, $124.50, in response to an appeal endorsed by the Bishop, and which met with a kind response from Church Societies and from friends both within and without the State. A lectern from St. Mary's School, Raleigh, a desk from Mr. George Bishop an Altar from Rev. Mr. Cassey, a stove from Mrs Nash service books and chancel chair from Mr. George H. Roberts, a Bible (memorial to Mr. Cicero Green), are among the gifts in kind. Mr. George H Roberts has freely given his time, his interest and his help towards the upbuilding of both the material and spiritual structures.

## ST. JOHN'S MISSION, ELIZABETH CITY.

REV. WM. J. HERRITAGE, in charge.

Contributions for Church Building are in the hands of Rev. L. L. Williams. I don't know the exact amount The corner stone of the Church was laid on Easter Tuesday, and the building is in course of erection.

## FAIRFIELD, HYDE COUNTY.

REV. S. S. BARBER, MISSIONARY.

Besides the services mentioned in these reports I have held four ser-

vices, baptized one child, married one couple and officiated at one burial at Swan Quarter, at which place we have two communicants Also held seven services at the Chapel of the Cross at Aurora, Beaufort county, and one service and baptized one infant at the Odd Fellows' Orphan Home at Goldsboro. The Holy Communion was celebrated once in private in my family.

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GRACE, TRENTON.

REV. T. M. N. GEORGE, in charge.

On Trinity Sunday, June 12th, 1892, Grace Church was consecrated by the Bishop of the Diocese. Services are held once a month by the Lay-Reader, or by the Minister in charge. Congregations are good. Good work is done in the Sunday-school every Sunday by teachers and scholars.

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WASHINGTON MISSION.

REV. WM. J. HERITAGE, in charge.

The hall, formerly occupied by the congregation at this place, was taken and occupied by its owners last December. Since that time we havs had no services, that is, at which I officiated. I think they are trying to secure another place. Regular services, monthly, will be resumed as soon as arrangements can be made

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REV. A. A. BENTON, D. D., Professor, Sewanee, Tenn.

I have to report that during the past year I have discharged my duties in the Chair of Dogmatic Theology here at the University of the South At different times I have done clerical duty as opportunity offered at the Mission Stations near the University. In February I delivered a course of lectures on the Sacraments to the colored students at Hoffman Hall in Nashville, and during Holy Week held also a Retreat for the same students. Both services were rendered at the request of the Bishop of Tennessee.

# APPENDIX A.

## EPISCOPAL ADDRESS.

# Bishop's Address.

Brethren of the Clergy and Laity:

My Diocesan work began with the issue of licenses to twenty-four Lay Readers. This is a part of our organization which should be made very much more prominent and effective.

At the beginning of the Church's life as recorded in the book of the Acts of the Apostles there was no human material for the work of the ministry quite ready to the hand of the Apostles, and so we find her first Presbyters and Deacons taken from the newly converted laity. Picked men they were, undoubtedly, sincere, and of good report and full of the Holy Ghost, yet as to all theological training crude and uninformed. They were largely fresh converts from Judaism or heathenism. The original material was (in all respects but that of ordination) the same as that of our laity now but without the previous training in Christian principles and practice which our laymen have from their birth. Yet out of this crude material were drawn the human forces by which in the first years of her existence the army of God was officered and enabled successfully to sustain and repel the pressure and furious onsets of her great enemy, and his ally the Heathen World. It was a ministry extemporized from the Church's lay material. What was the secret, humanly speaking, and under God, of the Church's marvelous success? It must be looked for in the zeal and sin-

cerity and entire devotion of its Christian laity, who were neither afraid, nor ashamed, nor unwilliug to stand forth and work and, if need be, be sacrificed in the cause of the Master whom they loved and by the blood of whose cross they were redeemed. His words "Except a man take his cross and follow me he cannot be my disciple," *i. e.* he is not worthy of me; I will have none of him; he is not really fit for the Kingdom of Heaven—were still fresh in their ears and dwelt in their hearts as a practical standard, test and stimulant. They threw themselves body and soul and property—all they were and had—into the conflict and they conquered as all such soldiers will conquer.

Even so would it be to-day with a corresponding laity. Let the clergy be remiss as they may such a rank and file would sweep the field despite the negligence or incapacity of its officers.

True again, the Laity of the Apostolic age were endowed with special spiritual gifts for the Church's work. To them, as the Apostle teaches us, were distributed by the Spirit manifold gifts of wisdom, knowledge, faith and miracles. But miracles were only intended for laying foundations. As in our domestic architecture in unfavorable conditions special preparations are made of the lowest courses of our walls, so for the spiritual building of the Church. But it was never intended that miracles should be common-place or permanent.

It was necessary that the Church should have within herself a vitality of her own, a self sustaining power by the ordinary Grace of God, that the swimmer should learn to sustain himself—that by degrees the special supports should be withdrawn. And so again it was a part of God's infinitely wise provision that for the steady pull and conflict of the Church and the fuller education of its mem-

bers and soldiers, miracles should in time withdraw and the work be left (albeit with the help of God) to the sanctified wills and intellects of her soldiers and citizens, and so again the Church was toned up to a stronger individual faith and energy by having to work out her own salvation, guided and strengthened by the ordinary grace of God and the influences of the Holy Ghost. If the first generation of the Church had the advantage of the preparatory and foundation miracles, its successors had that of a previous intellectual and moral training. This is the ordinary course of God's Providence in spiritual as in natural things. Adam was created, but Abraham was born.

We have the same human materials as those of the Church's first age and there is no reason why there should not lie in our laity the same original natural potentiality. In all respects but those of ordination (and so the power and authority to administer sacraments and to rule and guide, absolve and bless in the name of God excepted,) the laity have within themselves all the power necessary to sustain and advance the Church and there rests upon them moreover the responsibility for doing so were the clergy all withdrawn. They cannot administer sacraments, or rule or teach authoritatively in the name of God, or absolve or bless, but they can build and keep open the Churches and maintain the regular worship of God according to the formularies of the Kingdom. They can provide systematic religious exhortation and instruction and it is their fault and responsibility if in any place where there are laymen this is not done. I do not say it is the fault of the laity alone. It is a part of the responsibility of the clergy to lead the laity in all such work.

But the unfaithfulness of the clergy does not excuse the negligence of the laity. There is no excuse for any town

or country settlement of laymen not having and regularly maintaining the public worship of God or the regular contribution of their means to the support of God's Church.

And so much the less with us because by God's good Providence we are inheritors and possessors of a wise and wondrous liturgy which can in most of its parts be used by laymen—forms of worship which need no bettering, which all who can read can use. There needs no special gift of prayer to provide our petitions—no special knowledge of God's Word to select wisely its instructions—all this is done to our hand; while the abundant supply of good printed sermons secures what is most needed for uninspired pulpit help and exhortation. And this Provincial Church of ours recognizing these facts provides for their orderly application for the purposes of Public Worship by her Canon of Lay Readers by which any communicant of the Church may be authoritatively appointed to conduct the service. The means are therefore provided for a legitimate and authorized service everywhere where there is a male communicant who can read.

The communicant who *can* do this work for his Master but prefers his own ease or the indulgence of his own sensibility to securing for Almighty God his regular public homage is scarcely bearing his cross or making himself acceptable as a disciple to his Master, and the people who will not attend such worship in default of one more perfect—who care so little for the Honor and Worship of God, who because they cannot secure the clerical service which they very naturally and properly desire, or do not like the Reader's rendering of the service, who for such reasons allow the doors of the Church to be closed and the public worship of Most High God suspended, or who withhold themselves from it, cannot be living to the glory of God or

making safe preparation for Eternity. It is an ungrateful, irreverent, sinful condition of things, which allows Sunday after Sunday to pass without public worship of God according to the appointments of His Kingdom, where such worship is practicable. Doubtless this neglect is in part attributable to a mistaken state of the public mind, in substituting sermons and sacred music and social gatherings for worship as the chief motives for religious assembling on the Lord's day. I do not mean to depreciate sermons or sacred music or brotherly intercourse themselves, (it is through the instrumentality of preaching that sinful souls are to be reached and saved or brought to worship God) but the *substitution* of these things for worship, the leaving ont the *worship* or depressing it to a secondary place is inexcusable. If God's adopted children loved Him as they should, they would let no such trifles obstruct the Honor due their Almighty King. Nor would the spiritual cravings of their own souls be satisfied without such public worship as they could render or obtain. If you say it is a wide spread feeling, I acknowledge this with sorrow and with trembling. For I fear it is only one illustration of the truth of our Lord's dreadful saying, "Strait is the gate and narrow the way and few there be that find it."

But that the provision of the Church in this regard may be made effectual our Lay Reading system should be vitalized. There should be readers in every congregation in which there may be no regular and constant ministerial service.

The Reader should undertake his work not as having honor put upon himself, but humbly and zealously for the glory of God and the spiritual good of his brethren; as a religious work to be conducted anxiously and on each occasion thoughtfully and prayerfully prepared for, under a

feeling of responsibility which will not allow the omission of his duties for the sake of ease or pleasure, or permit the surrender of it or the refusal to undertake it, out of regard to his own comfort or to popular consideration; but will undertake it as a duty, the faithful performance of which will be one of the things for which he will be rewarded or condemned on the last Great Day.

But the lay reader is in no sense an ordained minister or invested with pastoral authority; and the mode of conducting the services and the selection of sermons should always be referred by him to the Clergyman under whom he is working, or, if in a vacant parish, to the Bishop of the Diocese. The Candidate for Orders is required to pass through a regular training and course of study before he is acknowledged as an independent instructor, and the Lay Reader is not intended by the Church to take place above those who are being prepared for her Ministry.

But I pass on to the record of my work of which the Canon requires me to give an account.

Beginning with the opening of the Diocesan year:

May 1st, 1892. I officiated in the Baptist Church at Lake Waccamaw in the morning, and in the evening at a private house in the same place, preaching twice, saying Morning and Evening Prayer, and celebrating.

May 2d. In the morning celebrated at a private house in Bladen county, and in the evening said Evening Prayer and preached.

May 4th. At this time I received and accepted letter dimissory in favor of Rev. Ed. Wootten who was thus transferred to our own Diocese from that of Tennessee. Rev. Mr. Wootten had been for some months actively at work as the Evangelist of the Convocation of Wilmington.

May 8th. Sunday, third after Easter, at S. Philip's,

Southport, said Morning and Evening Prayer, preached twice, catechized, instructed, confirmed and addressed a candidate and celebrated.

This parish has been without a pastor since the removal of Rev. H. A. Duboc to Missouri.

May 13th. At S. Stephen's, Goldsboro, took part in Evening Prayer, preached and confirmed one person.

May 14th. Met the vestry of Christ Church parish, Newbern.

May 15th. Fourth Sunday after Easter, in Christ Church, Newbern, took part in Morning Prayer, preached, confirmed twelve persons, addressed the candidates and celebrated.

In the afternoon met and catechized the Sunday schools of Christ Church and S. Cyprian's, and took part in Evening Prayer at Christ Church.

At night in S. Cyprian's took part in Evening Prayer, preached, confirmed nine persons and addressed the candidates. After service met the vestry.

May 18th. At Elizabeth City opened the sessions of the Ninth Annual Council of the Diocese, Rev. T. M. N. George preacher.

Conducted Morning and Evening Prayer and celebrated.

At night presided at a Diocesan Missionary meeting.

May 19th. Presided at the session of the Council and at night said Evening Prayer assisted by several of the clergyr, Rev. Dr. Carmichael preacher.

May 20th. Presided at and closed the sessions of the Diocesan Council. Same day accepted Jos. N. Starr as a candidate for Holy Orders.

May 21st. In Christ Church, Elizabeth City, presided at a meeting of the Convocation of Edenton.

May 22d. Fifth Sunday after Easter, at Christ Church, Elizabeth City, confirmed one person, addressed the candidate and celebrated.

Same day in St. John's, Weeksville, preached, confirmed three persons, addressed the candidates and celebrated.

This mission remains under the charge of Rev. L. L. Williams.

At this time we met with a sudden and sad loss in the death of Rev. N. E. Price, Rector of S. Thomas', Bath, who was called to his rest on Sunday, May 22d.

Rev. Nymphas Edgar Price had been for years one of our most faithful missionaries. A man of education, receiving his academic and theological training under the care of the Presiding Bishop at Trinity College, Conn., he returned to the Diocese which gave him birth, and there wrought to the end of his life with patient industry and self denial—living upon the most meagre of incomes yet out of his pittance sharing liberally with the parishes which he served their assessments and contributions to the support of the Diocese and its institutions. A faithful Priest and Brother. His record is on high.

From May 28th to June 5th, inclusive, at the request of the Bishop and Standing Committee of the Diocese of South Carolina, I rendered Episcopal services in Charleston, Barnwell, Aiken, Orangeburg, Fort Motte and Columbia, officiating in nine churches and one private house, confirming ninety-one persons, addressing the candidates and celebrating.

June 12th. Trinity Sunday, at Trenton, N. C., consecrated Grace Church, Rev. T. M. N. George saying Morning Prayer, Mr. J. P. Brogden presenting the deed of gift and Mr. G. H. Roberts reading the sentence of consecration.

On this occasion I preached, confirmed six persons, addressing the candidates, and celebrated.

At night in same Church said Evening Prayer and preached.

This neat and appropriate building is a fruit of the faithful labors of Rev. Israel Harding and a monument to the zeal and energy of the few upon the spot who have carried the work to its completion.

The mission has been deeply indebted to the fostering care of the Rector of Christ Church, Newbern, and his parish and, of the latter, especially to the constant and self-sacrificing attention of Mr. Geo. H. Roberts, acting as lay reader.

It is a marked example and illustration of what can be accomplished by a faithful and wise layman.

June 14th. At S. Thomas' Mission, Craven county, said Morning Prayer, assisted by Rev. Mr. George, preached and celebrated.

This Church is another monument of the zeal and success of that faithful man of God, the late Rev. Israel Harding, who, in the midst of much discouragement and in the face of difficulties which seemed insurmountable, undertook to rebuild the edifice burned down during the war, then with his own hands did much of the work, but died without seeing this desire of his heart accomplished. A suitable and churchly edifice was commenced and carried forward under his impulse and direction which has fallen since his departure into loving hands and will, I hope, soon be completed. But for this, help is still needed and will, I hope, be given. This mission also is deeply indebted to the services of Rev. Mr. George and Mr. Geo. H. Roberts who, at my request, took charge of the work after the death of Rev. I. Harding and who, at serious expense of comfort, have maintained the services.

June 16th. In S. Clement's chapel for persons of color, at Beaufort, said Morning Prayer, preached and celebrated.

This mission is indebted to the faithful labors of Francis W. Gibble, colored, catechist and one of the missionaries of the Commission for colored work.

At night at S Paul's Church, Beaufort, assisted by Rev. E. M. Forbes, said Evening Prayer, preached, confirmed seven persons and addressed the candidates. After service met the vestry.

June 17th. In S. Mary's Church, Kinston, said Evening Prayer and preached.

June 19th. First Sunday after Trinity, in S. John's, Pitt county, after Morning Prayer, preached, confirmed five persons, addressed the candidates, celebrated and met the vestry.

Same day at St. Michael's, after Evening Prayer, preached.

June 20th. At S. Paul's, Greenville, baptized and confirmed one person, addressing the candidate; met the vestry.

June 21st. At Holy Innocents', Lenoir county, after meeting and instructing a confirmation class and candidates for Baptism, said Morning Prayer, baptized four persons, preached, confirmed six persons, addressing the candidates, celebrated and after service met the vestry.

June 24th. At the Theological Seminary, Fairfax county, Va., took part in Morning Prayer and the annual ordination service. On this occasion, by invitation of the faculty, I ordained to the Diaconate John Benners Gibble, a candidate for the Priesthood from the Diocese of East Carolina, and assisted at the celebration.

The whole service was sweet and impressive, and my reception by my Virginia brethren most cordial. Again let me express my sense of the great obligation under which we lie for the help given us at this Seminary in the preparation of our Candidates for Orders and in the pecuniary aid afforded them; by the help of which alone, they have been able to prosecute their studies. Mr. Gibble is the second of our Candidates prepared at this institution. He is now assisting Rev. Mr. Strange in his mission work

in S. James parish, Wilmington. I have also placed him in charge of a monthly service at Clinton.

June 26th. Second Sunday after Trinity. In the morning took part in the service at S. James', Wilmington.

At night at S. James' Home took part in Evening Prayer, preached, confirmed two persons and addressed the candidates.

June 27th. At S. Stephen's, Goldsboro, took part in Evening Prayer, confirmed nine persons and addressed the candidates.

July 10th. Fourth Sunday after Trinity. At Mt. Lebanon Chapel, Wrightsville, said prayer, preached and celebrated.

July 17th. Fifth Sunday after Trinity. In the morning took part in the service at S. Mark's, Wilmington, and preached.

In the afternoon at S. James', took part in the service.

July 24th. Sixth Sunday after Trinity. In the morning at S. John's, Wilmington, officiated and preached.

In the afternoon took part in the service at S. James'.

July 26th. Gave my letter dimissory in behalf of Rev. Clinton Hosmer Weaver to the Diocese of Iowa.

July 31st. Seventh Sunday after Trinity. In the morning at S. James', Wilmington, took part in the service and preached.

In the afternoon at S. Paul's, took part in the service.

August 1st. At the Shelter of the Silver Cross, a Summer Hospital on the beach at Wrightsville Sound, I confirmed on presentation by Rev. F. N. Skinner an invalid who soon after was called to his rest.

August 7th. Eighth Sunday after Trinity. At S. Philip's, Southport, I officiated morning and afternoon, preached twice, catechized and celebrated.

August 8. At the request of the congregation organized the mission at Roxobel, Bertie county, appointing Thos. S. Norfleet Senior Warden, E. B. Hardy, Clerk, and R. N. Norfleet, Treasurer.

I spent the month of August and a part of September by medical advice on the sea shore at Southport, taking charge of the parish (S. Philip's), supplying the services and conducting the Sunday school. During this period I officiated at twenty-two public services, preached and lectured fourteen times, baptized two adults and two children, confirmed one person, solemnized one marriage and celebrated twice.

September 15th. At S. Paul's, Wilmington, took part in a funeral.

September 16th. At the house of Dr. W. D. McMillan, Magnolia, said Morning Prayer and preached.

September 18th. Fourteenth Sunday after Trinity. At S. Paul's, Clinton, said Morning and Evening Prayer, preached twice, lectured, and confirmed one person, addressing the candidate, catechized and celebrated.

September 19th. At S. Gabriel's, Faison, said Evening Prayer, preached and confirmed one person, addressing the candidate.

September 22d. At a house maintained by the mission of the Good Shepherd in St. James' parish, Wilmington, confirmed a dying person.

Afterwards, at the house of an invalid, used the office for the Visitation of the sick.

At this time I received from the Bishop of Iowa his acceptance of my letter dimissory given in July in favor of Rev. Clinton H. Weaver, who is thus transferred to that Diocese.

September 25th. Fifteenth Sunday after Trinity. Took part in Morning Prayer at S. Mark's, Wilmington, and preached.

In the afternoon at S. John's, took part in the service.

September 26th. Gave consent to the consecration of Rev. Geo. H. Kinsolving, Assistant Bishop of Texas.

October 2d. Sixteenth Sunday after Trinity. At. S. James', Wilmington, took part in the service, preached and celebrated.

In the evening at S. John's, took part in the service.

During the sessions of the General Convention in October, I officiated October 16th at S. Matthias' Church in Philadelphia, baptizing the child of the Rector, addressing the Sunday school and presiding at a missionary meeting at night; and October 23d officiated and preached at the Church of the Prince of Peace in Baltimore.

In this Convention was completed the work of many past years.

Years ago a spirit of unrest began to manifest itself with respect to the Book of Common Prayer both among the clergy and laity of the Church, though I suspect more among the clergy than the laity. Not that her ministers or members had ceased to venerate or love their noble Liturgy whose sources were with the men of the Apostolic age, and whose ancient stream, coming down through the ages of conflict and martyrdom, had found a more complete and perfect channel in the times of the Great Reformation; and which (though afterward its banks had been modified in accordance with the changed condition of our American life) was still substantially the same with us as when three centuries ago it wafted the devotions and bore Heavenward the spiritual aspirations of the great saints and martyrs of our beloved Mother Church of England.

It was not dissatisfaction with our Liturgy in any of the respects for which it had been provided, which produced the unrest of which I have spoken; but a growing conviction that the changing condition of society and of religious enterprise and work, and so of our Church life, the perpetually new development of the moral condition of the outside world, demanded greater elasticity in our forms and machinery of devotion.

Our Liturgy was still for *us* as beautiful and grand, as instructive and devout, as sweet and consolatory and heart-uplifting as ever.

But new grafts had taken life upon our human stock. The character of the age had changed. The old unemotional temper of our Anglican nature had become modified, our very nation had become infinitely mixed. The masses to be addressed and influenced were far more mobile and less contentedly stedfast than in the days of our forefathers. And for the aggressive work of the Church, modifications of old methods seemed in the nature of the case to have become necessary. Our Book of Common Prayer, grand and comparatively perfect as it was, was yet human and capable of improvement. Certain of its characteristics adapted to the more fixed and restful style of the old English mind were not so much in sympathy with the lighter and more changeful and restless natures of our own day.

Men were no longer satisfied with a long service or an accumulated service. The temper which in the days of which Lathbury writes found satisfaction in a seven hours' service, and thought a sermon trifling and scarcely honest during which the pulpit hour-glass was not turned, had given way to restiveness under prolonged worship or instruction.

And then, besides all this, what is not so pleasant to acknowledge—the deep religious feeling as to the reverence due to all holy things and the time to be expended on them had yielded to a lighter and less exacting religious sense. Men now cannot stand as much religion as aforetime unless seasoned with excitement or wit. The waiting upon God of the Psalmist as when he exclaimed, "My soul is silent before God," has become more rare. And, as in thought and feeling, so in life and action, patient submission to duty, obedience of lawful authority and all the tempers which produce these characteristics

had become more and more rare. Individualism, restiveness under the law, whether of rubric or of personal government) and so under the restraints imposed by rubrics) and impatience with the detention of an even reasonably prolonged service, had taken the place of that settled and principled and loyal and contented devotion, which found no tedium in Morning Prayer and Litany and Communion Service all accumulated into one.

From all this had arisen a craving for shortened forms. Not so much a dissatisfaction with the several parts of our Book of Prayer, but a restlessness under it as a whole.

Then, as I have said, there had, in the very ordering of God's Providence, arisen a necessity for some modification of the old methods in approaching the varying forms of humanity which the Church is striving and must strive to reach. Human nature and human minds have been passing through a process of modification and development. Human stocks have crossed and so have changed. Human industries are changing, and with them the human activities, and with them all, in turn, the opportunities of reaching the masses and the power of securing and retaining their attention.

Again, with an increased study of Liturgics and a better acquaintance with the history of our own Liturgy, there had arisen a craving to recover some of the earlier beauties of that Liturgy, of which, in the opinion of many, it had been trimmed in time past, as well as a desire to enrich it with additional services drawn from sister sources found within the Great Holy Church Catholic.

It was becoming more and more felt, that, in the transition of the great English Reformation, and of the substitution of our own American Book for that of the Church of England's, there had been omitted some things which might well have been retained and which, therefore, it were well to recover.

In addition to this, there were some positive faults in ours, as well as in the English Book. The office for the Communion of the sick, for instance, was too long. I have myself known of two instances of the death of the recipient in the midst of the service.

In view of all this, there had come into the mind of the Church the conviction that some modification of the Book of Common Prayer was called for by the changed condition of things, and that a provision of shortened service, and a greater degree of elasticity in the use of all, together with additional prayers and offices for special occasions, had become desirable.

The outcome of all this, has been the Revision completed in 1892.

But now, that the work is done, and the Revised Book of Common Prayer has been canonically made the Prayer Book of the Church, there is no longer room for individualism in its use. In it, and it alone, must we look for the lawful services of the Church. Only such variations as are expressly permitted by it are lawful, and the old book is done away and is no longer lawful. We have no more right to use it in any respect in which it differs from the new, than we have to import into the services preparations of our own.

The rubrics of the Church, in the senses in which they are enacted, are absolute laws for all the subjects of the Kingdom. Loyalty to the Church and, therefore, loyalty to the Lord Christ, her Head and King, demands our conformity to His Church's laws and disobedience to those laws is disobedience of Him and therefore is sin.

The layman who disobeys her lawful directions is false to his Baptismal vows; and the Clergyman who does the same is false also, to his ordination vows.

But to resume my official record of action:

Returning from New York by sea I held religious services on board the steamer Pawnee on Sunday, November 6th.

November 13th. Twenty-second Sunday after Trinity. Officiated in the morning at S. John's, Wilmington, and in the evening at S. James'.

November 18th. At S. Mary's, Kinston, officiated morning and night, preached once, celebrated and met the Vestry.

In these services I was assisted by the Rev. Alban Greaves, who has recently taken charge of the Parishes in Greenville, Kinston, and S. John's, Pitt county, adding some oversight of the Parish of Holy Innocents. We have reason to rejoice in this accession to the number of our Clergy. Mr. Greaves has most happily begun his work.

November 20th. Sunday before Advent At S. Barnabas', Murfreesboro, said Morning and Evening Prayer, preached twice and celebrated.

November 21st. At S. John's, Winton, said Evening Prayer and preached.

November 22d. At Winton, celebrated.

November 23d. In S. Martin's, Hamilton, took part in Morning and Evening Prayer, preached twice, celebrated, confirmed four persons and addressed the candidates. After service met the Vestry.

November 24th. Same place took part in Morning Prayer.

Same day, at Church of the Advent, Williamston, took part in Morning and Evening Prayer, preached twice, celebrated, met and taught a confirmation class, confirmed three persons, addressed the candidates and met the Vestry.

November 27th. Advent Sunday. At Grace Church, Plymouth, took part in Evening Prayer, preached, con-

firmed eight persons, addressed the candidates and met the Vestry.

November 29th. At Edenton, met a confirmation class, took part in Evening Prayer at S. John Evangelist and preached.

November 30th. At S. Paul's, Edenton, took part in Morning Prayer.

Same day, at a private house, confirmed a colored candidate.

In the afternoon met the Vestry of S. Paul's Parish.

At night, in S. Paul's, took part in Evening Prayer, preached, confirmed four persons and addressed the candidates.

December 1st. At Coleraine, in the Methodist Church kindly lent us, preached, confirmed one person and addressed the candidate.

Same day, at night, at Rockahock, took part in Evening Prayer and preached.

December 4th. Second Sunday in Advent. At Holy Trinity, Hertford, said Morning Prayer, preached and celebrated.

Same afternoon baptized an adult.

Same night took part in Evening Prayer, preached, confirmed ten persons and addressed the candidates.

December 5th. Met the Vestry of Holy Trinity Parish.

Same day, at night, in Elizabeth City, in a hall used for the purpose, met the colored congregation under charge of Rev. W. J. Herritage, took part in evening prayer and preached.

Rev. Mr. Herritage is doing faithful work among his own people. He maintains service at Edenton, Elizabeth City and Washington.

At Edenton, through the efforts of Rev. Mr. Drane, they have a good Church. But at Elizabeth City and Washington they are compelled to hire or borrow a room.

They are in both places few in number and need help in order to secure suitable places of worship.

At Edenton, moreover, the work would be greatly aided by a proper school room. Will no one help them?

December 6th. In Christ Church, Elizabeth City, took part in Morning Prayer, preached, confirmed four persons and addressed the candidates.

In S. John's, Weeksville, took part in Morning Prayer, preached and celebrated.

At night, met the Vestry of Christ Church, Elizabeth City.

December 11th. Third Sunday in Advent. In S. Peter's, Gates county, said Morning Prayer, preached and celebrated.

In the afternoon, at a private house, baptized a child.

Same day, at night, in S. Mary's, Gatesville, said Evening Prayer, preached and met the Vestry.

December 12th. Same place, celebrated, preached and met the Vestry.

December 14th. In Grace Church, Woodville, Bertie county, took part in Morning Prayer, preached, confirmed two persons, addressed the candidates, celebrated and met the Vestry.

December 15th. In S. Mark's, Roxobel, took part in Morning Prayer, preached and celebrated.

December 16th. In S. Thomas', Windsor, took part in Evening Prayer, preached and met the Vestry.

December 17th. Again met the Vestry of S. Thomas'.

December 18th. Fourth Sunday in Advent. In Holy

Innocents', Avoca, said Morning Prayer, preached, confirmed one person, addressed the candidate and celebrated.

In the afternoon, at a private house, said Evening Prayer, and addressed the congregation.

December 21st. In S. Luke's, Washington county, took part in Morning Prayer, preached, confirmed one person, addressed the candidate and celebrated.

At night in the Church of the Advent, Roper, took part in Evening Prayer, confirmed six persons, addressing the candidates, and preached.

December 22d. At a private house, confirmed one person.

This is a part of S. Luke's Parish, Washington county, and here, again, the value of a faithful layman has been eminently felt.

It is due to the zeal and liberality of Mr. Thomas W. Blount that the old Church of S. Luke has been partially repaired, the new Church at Roper built, and the Rector sustained.

December 23d. In S. Andrew's, Columbia, took part in the service, preached, confirmed one person, addressing the candidate, and celebrated.

December 25th. Christmas. I officiated for a large congregation in S. David's, Scuppernong. Within my memory this Church has passed through great changes. I knew it first as a plain weather-boarded, unceiled woods chapel, a remnant of the time which chose from its neighborhood the first Bishop-elect of North Carolina. The benches were without backs, mere planks. Against the East end was a small platform upon which a plain square table stood as the Altar. Against one side and quite high above the congregation was a pulpit, with a reading desk for the clerk beneath. It was known as Pettigrew's Chapel, and was a standing memorial of the early faith of the region and of its Episcopal services.

The original building was subsequently incorporated with the present comely Church of S. David, its timbers being built into the newer edifice. Here, on Christmas day, I officiated for many of the descendants of its former worshippers, taking part in the service, preaching, confirming twelve persons, addressing the candidates, and celebrating.

From this Parish I passed by way of Roper, Pantego and Bellport to Makelyville, in Hyde county, reaching the last place just after a heavy fall of snow, accompanied by such severely cold weather as made the roads impracticable, and cut me off from all my appointments in Hyde county. This and the change of schedule of the steamer running up the Pungo, caused my failure also to meet my appointments at S. James' and Pantego in Beaufort county. While at Makelyville, however, I was able to hold service at a private house, near Sladesville, where I said Morning Prayer, spoke and celebrated.

January 6th. Epiphany. In the Academy at Yeatesville, said Morning Prayer, preached and celebrated.

January 8th. First Sunday after Epiphany. At Zion Church, Beaufort county, said Morning Prayer, preached, confirmed two persons, addressed the candidates and celebrated.

At night at S. Thomas', Bath, said Evening Prayer and preached.

January 9th. In same Church, preached and celebrated.

January 11th. In S. John's, Durham's Creek, preached, confirmed one person, addressing the candidate, celebrated and met the Vestry.

In the afternoon, at a private house, administered to a sick person.

January 12th. In the Chapel of the Cross, Aurora,

preached, confirmed three persons, addressing the candidates and celebrated.

January 14th. At Buck's School House, near Chocowinity, said Morning Prayer, preached, confirmed two persons and addressed the candidates.

This is one of the fruits of the school-work at Chocowinity. The students are enconraged to organize and maintain Sunday schools and mission services in the adjacent country. The young men walk, some of them, twelve miles every Lord's Day, to teach the children and adults of the neighborhood in the ways of the Lord and of His Church. One of the results of this work has been the erection, chiefly by the enthusiasm and energy of the students, of a new Church in the woods. The building is not yet complete, but is so far on its way as to insure its completion before very long. I would earnestly invoke the help of our brethren for this remarkable undertaking; remarkable in view of the difficulties attending its inception, the youth of the builders, their absolute want of means for commencing the work, and the steadiness with which it has been prosecuted.

There are now three Missions of this kind maintained from this school under the charge of Rev. Mr. Hughes. It has already sent a number of men into the ministry of our Church. Thirteen of our Clergy and twelve of our Postulants have passed through its doors. It has at this time six Postulants among its students and is exerting a perpetual spiritual influence on all the country-side around.

January 15th. Second Sunday after Epiphany. In Trinity Church, Chocowinity, said Morning Prayer, preached, confirmed four persons, addressing the candidates, and celebrated.

The same day, at night, in S. Peter's, Washington, said Evening Prayer, preached and confirmed six persons, addressing the candidates.

January 16th. At a private house between Chocowinity and Greenville, confirmed one person.

Same day, in S. Paul's, Greenville, said Evening Prayer, preached and met the Vestry.

January 18th. At Farmville, in the Baptist Church, kindly lent us, preached and celebrated.

January 22d. Third Sunday after Epiphany. In S. Mary's, Kinston, said Morning and Evening Prayer and preached twice.

January 25th. In S. Stephen's, Goldsboro, said Evening Prayer, preached and confirmed three persons, addressing the candidates.

January 28th. Met the Convocation of Edenton at Plymouth. Said Morning and Evening Prayer, assisted by the Clergy of the Convocation.

January 29th. Septuagesima. Same place, presided over the meeting of the Convocation, took part in Morning and Evening Prayer, celebrated, confirmed three persons, addressing the candidates.

At the morning service I consecrated the new Church, This was a service of special interest for me, inasmuch as the Parish had once been my own, the first of my ministry. Before I left it in 1859, a very considerable fund had been accumulated for the erection of a new and larger and better building.

The work of rebuilding had commenced when the late war intervened. One consequence of the war was the removal of many of the old parishioners and the destruction of their property.

The plan of the new edifice was, unfortunately, changed, and the building badly put up. As a consequence, the roof and walls became seriously damaged, and a reconstruction of the whole, for very safety, became a necessity.

The few who were left felt the work before them a task well nigh beyond their most earnest hopes of accomplishment: But they wrought in faith; and the building consecrated at this time, a churchly edifice of brick of very considerable dimensions, and one of the most beautiful in the Diocese or State, stands a monument of what living and steadfast Faith can accomplish. Too much cannot be said in praise of the ladies who have wrought so against hope, yet so effectively. In this connection I wish to commend the untiring devotion of its present Rector, the Rev. Luther Eborn, who is at last rewarded by seeing the topstone laid of the temple which he has so anxiously served.

January 30th. Received R. R. Windley as Postulant.

February 5th. Sexagesima. In S. Mark's, Wilmington, took part in Morning Prayer and preached.

In the evening, at S. John's, took part in the service.

February 7th. At S. Mary's, Kinston, took part in the funeral of a child.

February 9th. Accepted J. M. Sitterson, Postulant.

February 20th. In S. James', Wilmington, took part in a burial service.

February 25th. Admitted Charles B. Pritchett, Postulant.

February 26th. Second Sunday in Lent. In S. James', Wilmington, took part in the morning service.

At night, at S. Mark's, (colored) took part in Evening Prayer, preached, confirmed nine persons and addressed the candidates.

This Parish has now for some time been under the care of our brother, Rev. J. G. Fawcett, whose work seems to be very acceptable and successful.

March 5th. Third Sunday in Lent. At S. James', Wilmington, took part in morning service and celebrated.

In the afternoon, at S. John's, took part in Evening Prayer.

From March 6th to 30th, I was absent, under advice, in Florida, taking part, however, in the Sunday services at Jacksonville, Tallahassee and Cocoa, but preaching only once.

I have great reason to be thankful for the kindness of our Florida friends in receiving us and setting us forward on our way.

March 30th. Maundy Thursday. At night, in S. James', Wilmington, took part in the Communion Service, consecrating.

At this time received from the Bishop of North Carolina his letter dimissory in favor of Rev. Alban Greaves.

March 31st. Good Friday. Took part in the Morning Service at S. Paul's, and in the Evening Service at S. John's.

April 2d. Easter. At S. Joseph's, Fayetteville, took part in the morning service, preached, confirmed six persons, addressing the candidates, and celebrated.

In the afternoon, crossed the Cape Fear and officiated for a country congregation, known as that of S. Andrew, recently gathered there under the care of Rev. Thomas Atkinson, aided by the Brotherhood of S. Andrew. The young men engaged in the work first started a Sunday school there a year ago which grew into a congregation. A building was erected to answer for a school house and Church, and the congregation continued to grow. When we reached the place we found more than half of those assembled unable to find room within. The benches were brought out and placed under the trees. The Clergy stood upon the steps and the candidates knelt upon the ground. After preaching, I confirmed eleven persons, addressing them.

This is an illustration of what the Church may do in many places were she only to make the experiment. And it is another proof of what a zealous Priest, aided by an earnest *laity*, can accomplish. All over our land the lay Brotherhood of S. Andrew has been conspicuous for its fidelity and success.

At night, in S. John's, Fayetteville, I took part in the service, preached, confirmed fourteen persons and addressed the candidates.

It is a cause of rejoicing that the Rev. Mr. Atkinson has concluded to remain with us.

April 3d. At a private house in Fayetteville, instructed and confirmed one person, a member of S. John's Parish.

The same day, on the other side of the Cape Fear, instructed and confirmed one person, another member of S. John's Parish.

April 7th. In S. Mary's, Kinston, opened the session of the Convocation of Wilmington, and presided. Took part in Morning Prayer and celebrated; Rev. F. N. Skinner preacher.

At night, took part in Evening Prayer.

April 8th. In S. Mary's, took part in Morning Prayer.

April 9th. First Sunday after Easter. In S. Mary's, took part in Morning Prayer and preached.

At night, took part in Evening Prayer.

April 12th. At Stonewall, in Pamlico county, took part in Evening Prayer, preached, confirmed one person and addressed the candidate.

April 13th. At the same place, at a morning service, confirmed one person, celebrated and preached.

April 14th. In S. Paul's, Vanceboro, took part in Morning Prayer, preached and celebrated. .

After service met the congregation.

April 16th. Second Sunday after Easter. In Christ Church, Newbern, took part in Morning Prayer, confirmed five persons, preached and celebrated.

At night, in S. Cyprian's, took part in Evening Prayer, preached, confirmed twelve persons and addressed the candidates.

April 18th. At Holy Innocents', Lenoir county, said Morning Prayer, preached, confirmed one person and celebrated.

April 20th. At S. John's, Pitt county, in a school room used for the purpose, took part in Morning Prayer, preached, confirmed fourteen persons, addressed the candidates and celebrated.

After service laid the corner stone for the new Church.

Since my last visit to this parish, it has had the misfortune of losing its Church edifice by fire. There was no insurance and the struggle to rebuild has been a severe one. I feel that I cannot speak too strongly on the importance of keeping our Churches insured.

In many instances it is almost impossible for the few and scattered country folk to replace the building. The premium may seem troublesome, but I doubt whether there is one instance in the Diocese in which the congregation cannot meet it. By the side of the loss of an uninsured edifice the premium is inconsiderable.

The congregation of S. John have gone to work with a zeal very commendable, and, though the building is still unfinished, it is up and covered, and will soon reward their efforts and supply a place where the worship of God can be decently conducted. Meanwhile, our hearty thanks are due to the Trustees of the school house, who have allowed us to use their building.

Since my last, visit this congregation has sustained a very severe loss in the death of Frederick Harding, brother

of Rev. Messrs. Israel and Nathaniel Harding, an active member of the Parish, and one of the most faithful and efficient laymen of the Diocese.

April 21st. At Dawson's school house, I preached.

April 23d. Third Sunday after Easter. I consecrated the Church at Snow Hill, an attractive edifice started by the zeal of our late dear brother, so indefatigable in all good works, and especially as a builder of Churches, the Rev. Israel Harding, whose memory finds another monument in this Church of S. Barnabas. In the course of its construction, the congregation were greatly aided by the American Church Building Society, which, by a timely loan at a very critical moment, saved the building from being lost to us. It is now complete, with a beautiful altar and chancel window—the altar as a memorial to Rev. Mr. Harding. Mr. Wm. Best presented the instrument of donation and Rev. Ed. Wootten read the sentence of consecration, Rev. C. L. Hoffmann being preacher.

On this occasion, I took part in Morning Prayer, confirmed three persons, addressing the candidates, and celebrated.

At night, in same Church, took part in the service.

At this time I received into the Diocese by letter dimissory from Rt. Rev. John Scarborough, Bishop of New Jersey, the Rev. William Matthias, who has taken charge of S. Paul's, Beaufort.

April 27th. In. S. Stephen's, Goldsboro, confirmed one person.

April 28th. In the Chapel of the Good Shepherd, Wilmington, took part in Evening Prayer, preached, confirmed thirteen persons and addressed the candidates.

This Chapel is an adjunct to S. James' Parish, and is

conducted with the zeal in good works which has always characterized that Parish. It is under the charge of Rev. John B. Gibble, a faithful and so far very successful workman.

April 30th. Fourth Sunday after Easter. In the morning took part in the service at S. James,' Wilmington, confirmed nine persons, addressing the candidates, and celebrated.

In the afternoon, confirmed at S. John's three persons, and addressed them.

At night, at S. Paul's, took part in Evening Prayer, confirmed two persons and addressed them.

The summary of my work during the Conciliar year within the Diocese is as follows:

WITHIN THE DIOCESE.

| | |
|---|---|
| Infant Baptisms | 3 |
| Adult " | 8 |
| Catechisings | 5 |
| Confirmations | 259 |
| Marriages | 1 |
| Funerals | 3 |
| Ordinations to Diaconate | 1 |
| Churches Consecrated | 3 |
| Public Celebrationsf for about 2,000 Persons | 53 |
| Services | 171 |
| Sermons and Addresses | 171 |
| Instruction of Candidates | 7 |
| Vestry Meetings | 24 |
| Lay Readers | 58 |

OUTSIDE OF THE DIOCESE.

| | |
|---|---|
| Infant Baptisms | 1 |
| Confirmations | 91 |

Consecration of Churches..... 1
Public Celebrations..... 6
Services..... 19
Sermons and Addresses..... 19

There have been received into the Diocese by letters dimissory, three Presbyters, Rev. Edward Wootten from the Diocese of Tennessee; Rev. Alban Greaves, from the Diocese of North Carolina; Rev. William Matthias, from the Diocese of New Jersey; and into the staff of Diocesan Clergy by ordination, one Deacon, Rev. John B. Gibble.

The Rev. Clinton H. Weaver has been transferred to the Diocese of Iowa.

Letters dimissory to the Diocese of Georgia have been given to Rev. J. W. Turner, but as no notice of their acceptance has been received, Mr. Turner's name continues on our Clergy list.

During the Conciliar year, we have lost by death one Presbyter, Rev. N. E. Price, of whom I have spoken elsewhere.

During the year I have accepted three young men as Postulants, Robert R. Windley, Joseph M. Sitterson and Chas. B. Pritchett, and as candidate for Priest's Orders, Joseph M. Starr.

Within the same period one Mission has been organized, viz.: that of S. Mark's, Roxobel.

Three Lay Readers have been specially employed under the resolution of the Council of 1891.

In all, fifty-eight Lay Readers have been licensed.

Would that I could here end the statement of our ministerial gains and losses. But at the very opening of our new Conciliar year, and at the moment when we are rejoicing in the prospect of the annual gathering of our Ecclesi-

astical household, we are met on the threshold by the procession of Death. We are suddenly deprived of the presence of one we have loved to meet, one of our oldest and most venerated and beloved Presbyters, Rev. Nicholas Collin Hughes, D. D.; one whose work, pastoral, theological and educational, has made a deep impress upon our Society and our Church.

For years Dean of the Convocation of Edenton and guiding its work with singular wisdom and efficiency; at times presiding in our Diocesan Council; always valuable in its deliberations; for years one of the deputies to the General Convention from this Diocese; an author of no little merit; a faithful, active and wise Priest and Pastor; a sterling friend; a steadfast, humble and unselfish Christian man; observant of all law and rubric; living for duty, with an eye single to the glory of God, the good of his fellowman and the advancement of the Kingdom of God: I can scarcely say too much in his praise or express too strongly my own sense of our loss in his death.

We have, at present, 1 Bishop, 20 Presbyters and 7 Deacons. Of these, the Rev. A. A. Benton is still on duty at Sewanee, in the University of the South.

We have eight Postulants; Milton A. Barber, George Brooks Burgess, James Joyner, Thomas Pasteur Noe, Joseph Murdin Sitterson, Robert Raymond Windley, Frederick Harriman Harding, William Edward Cox.

One Lay Candidate for Deacon's Orders, William S. Bernard; four Lay Candidates for Priest's Orders, H. H. Barber, Joseph N. Starr, H. Wingate and J. W. Hughes.

Five Deacons, candidates for Priests' Orders, Rev. S. S. Barber, Rev. P. W. Cassey, Rev. N. C. Hughes, Rev. J. W. Herritage and Rev. J. B. Gibble.

We have 39 Parishes and 3 organized Missions, 35 Mission Stations. Of the former of these, 11 Parishes are self-supporting, having regular Sunday services. For all the rest services, can be provided only by grouping two or more under the care of one pastor.

Too many are entirely without a resident minister and dependent upon the occasional services of the Evangelist of the Convocation to which they belong.

Our Evangelists have done noble service. They have kept the fire upon our Altars from being quenched, have seen to it that none need go unbaptized, or unconfirmed, or entirely without the ministrations of the pulpit or of the Holy Sacrament.

By their supervision, moreover, they have given wholesome direction to the Lay Readers and Sunday school teachers within their circuits.

Out of our Provincial Church three of its Chief Pastors have been called away by the Great Master since our last gathering.

Rt. Rev. Phillips Brooks. D. D., for a little over one short year Bishop of Massachusetts, whose praise is in all the Churches.

Rt. Rev. William Ingraham Kip, D. D., LL. D., for forty years Bishop of California, whose works are known throughout the Church, and whose "Double Witness of the Church" has guided many a wanderer into the Ancient and Apostolic Fold.

Rt. Rev. Henry Augustus Bissell, D. D., for the last twenty-five years Bishop of Vermont, of whom it is said that, although disabled by infirmity, yet for the love and reverence they bore him, his people would have no one as his substitute.

Within the same period, the Dioceses of Florida and Michigan, and the Missionary Jurisdictions of Colorado, Oklahoma and Columbia have been divided, and Bishops elected for each. Assistant Bishops have been elected for the Dioceses of Springfield and Texas. Bishops have also been elected for the Foreign Jurisdictions of China and Japan.

Thus hath the Lord enlarged our borders.

But all this means also enlarged obligations and increased contributions. This new work must be supported, and we Churchmen must do it.

But our work at home, what of that? Is it possible that we cannot do more than we are doing? With suitable funds at his command, your Bishop could almost double the work in the Diocese. After all our vows to work as Christ's soldiers and servants, I fear that we are dreaming at our posts, dreaming of this world and its vanities and pomps, of its money getting and its ambitions and pleasures, dreaming on our way to an Eternity, which will awake us with a shock. Let us arouse in time.

Permit me once more to call attention to some of the agencies, to which we owe contribution and support, by which we have been enabled to do the work of the Kingdom, and without which we should have been reduced to comparative impotence.

And first, the Missionary organization of the Church herself. The Church, in her General Convention, has declared herself to be a great Missionary Society. The Board of Missions is only her agent or Executive Committee.

Through her Board of Missions and its Associate or Deputy, the Commission for work among persons of color,

she has aided her Dioceses and Parishes in their charge of human souls, in the support of their Clergy and the maintenance of their services, not to say of their very existence.

We of this Diocese are deeply indebted to these agencies for the maintenance of our own work. I do not see how we could sustain even our parochial life without the help which comes from these departments of the Board of Missions. Without this aid, our poorly paid parochial Clergy, with local salaries scarcely averaging $400 per annum, with families to maintain and educate, and tracts of country to traverse (making it necessary, in many cases, to keep a horse) could scarcely live and pay their honest debts.

Nor, even with all that the Board of Missions does for us, supplemented by the sums we raise ourselves in our larger and abler Parishes, would our poorer Clergy be able to live, without the help of that most blessed Association, the Woman's Auxiliary, which clothes, and has clothed, them year after year. It was one of the glorious things of the last General Convention—the meeting of the Woman's Auxiliary. Its members came from all parts of the country, bringing their offerings with them. At their opening service, 1,250 representatives were present; and there was laid upon the Altar, that day, the sum of more than $17,000, afterwards increased to over $20,000.

It was found that, in the twenty-one years of its existence, this Auxiliary to Missions, so unpretending and modest, and even, in many places, so utterly unknown, had contributed to aid in the support of the Clergy, in money offerings and material supplies, more than $3,000,000.

But what are we doing as our part of this great work, and in response to so much done for *us*?

Our total contributions to the Board of Missions for all purposes, Domestic, Foreign, General and Special, for the year preceding the General Convention, amounted to $912.12.

At the great meeting of the Woman's Auxiliary, of which I have spoken, I am glad to report that we had eight representatives.

I would that throughout the Diocese there could be a more earnest interest felt for the work of the Woman's Auxiliary. We have a Diocesan Organization, and a Diocesan Secretary, Mrs. John Hughes, of Newbern, who holds her appointment from the Bishop of the Diocese.

There should be in every Parish a branch of the Society, the parochial Secretary reporting to the Secretary for the Diocese.

Great good can be done in this way at an expense comparatively unfelt, or not more severely felt than Christian people ought to be willing to feel for their work.

And, as for the women of the Church, so for its men, we have an agency of great value in the Brotherhood of S. Andrew, a society which has been of immense help to the ministry, and whose aid is the more valuable because organized.

I cannot let the occasion go for speaking a word for the Thompson Orphanage, which is sheltering and kindly caring for so many of our orphans. But a report will be made on this subject to the Council, which will, better than I can at present do, set forth its claims to our regard and support.

It was a part of the work of the last General Convention to establish a Prayer Book Distribution Society.

Its object is to promote the distribution of the Book of

Common Prayer, and it asks for the organization of Diocesan branches.

The New York Bible and Prayer Book Society has a strong claim upon us. The Society has in past years distributed gratuitously large numbers of Prayer Books, as well as Bibles and New Testaments and tracts.

At this time I understand it offers liberal donations of Revised Prayer Books to all Parishes willing first to make an offering to its funds. I have received from its Agent and Treasurer, Jas. Pott, a circular asking our contributions. It richly deserves our help.

The members of the Council will remember that three years ago Mr. J. B. Bonner, of Aurora, offered $1,000 toward the establishment of a Diocesan College, on the condition, however, that if in ten years the college endowment fund shall not amount to the sum of $25,000, the $1,000 given by Mr. Bonner shall revert to him. Three years have past and only a trifle has been added. We are in danger of losing this valuable donation. The establishment of such an institution would be of great value to us, by helping us to keep our students at home, and by providing home education, both secular and for the ministry.

Nor should the University of the South go without thankful notice. That institution has, from the first, given us two free scholarships in its Academic Department. The education in its school of Theology is gratuitous and very good. And it has been a matter of note that the Theological students graduating there return, with few exceptions, to their own Dioceses for work.

According to the tabulated statement reported by the Committee on the State of the Church, the contributions to the University of the South from the Diocese within the past year have somewhat exceeded $300.

We are constantly losing our Candidates who graduate at Northern Seminaries.

Even before they graduate, inducements to take work in more remunerative fields of labor are offered them. We have no right to find fault with such offers or with their acceptance. We do so little for our Clergy, and so almost-nothing for our Candidates. We permit ourselves to be so indebted to extra-Diocesan Societies for the support of our own sons of the prophets, that we need not be surprised if we lose them.

It would be unjust if, in this connection, I should not once more make grateful reference to what is done for us in this regard by the Societies of our sister Dioceses. To the Society for the Increase of the Ministry, and to the Virginia Educational Society, we are deeply indebted, this year as before. We have now three candidates at the General Seminary in New York and one at the Seminary in Fairfax county, Va., all of them supported not by ourselves but by Dioceses outside of us. Of these, three graduate this summer.

And now, brethren, I commend you to the love and care of God.

Your Bishop,

A. A. WATSON.

# APPENDIX A-II

SERMON PREACHED BEFORE THE COUNCIL

—BY—

REV. JOS. C. HUSKE. D. D.

# Sermon Before the Council

——BY——

REV. JOS. C. HUSKE, D. D.

"Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord to testify unto Israel, to give thanks unto the Lord."—*Psalm 122, 3d and 4th verses; Prayer Book Translation.*

Jerusalem was the type and also the bond of unity, both civil and religious, among the ancient people of God.

"Jerusalem," says the Psalmist, "is built as a city that is at unity in itself" or "compact together," "compact as to its buildings," says Dr. Chandler, "and the inhabitants united by mutual harmony and friendship." In both these respects it represented the union of the Tribes of Israel in their civil and religious polity. It was also the local centre and bond of union. For thither the Tribes went up on the three great festivals of their religion.

And we can well imagine the powerful influence which this fact exerted upon their patriotism and religious principles and feelings.

The love of country and the love of God have never been better exemplified in the history of mankind, as it seems to me, than among the Jewish people. The true Jew was an ardent lover of his country and of his God. Was not Judas Maccabeus one of the heroes of the World?

Thrones of Judgment, *i. e.*, fountains of civil justice and the House of God, were united in the city of Jerusa-

lem. Princes of David, sitting on the "thrones of the house of David" dispensed justice to the people of God in that city. Seats of justice and the House of God were not far apart. Mount Zion and Mount Moriah were near together.

An account of the civil and Ecclesiastical courts established by David and subsequent Kings of undivided Israel, may be found in the two Books of Chronicles, esspecially in the 19th chapter of the 2d Book.

The Jew loved Jerusalem because it was the seat of ultimate civil justice, and he loved it the more because it was the seat of the House of God. "For there is the seat of judgment, even the seat of the house of David." "Yea, because of the House of the Lord our God I will seek to do thee good."

But again, Jerusalem is, in the Scriptures, the type of the unity of the Catholic Church of God—militant upon earth—the Church in its new form under the Son of God come in the flesh, the present dispensation of the Grace of God.

There is nothing so impressive to my mind as the fact that in the Old Testament is laid with a profound *divine* wisdom a foundation deep and solid, like the foundation of the Temple, for the dissemination of the truth of God under the new. It was St. Austin, I believe, who said that "the Old Testament was the Gospel wrapped up; the New Testament the Gospel unfolded." "Almost all things in the Old Testament," says the author of the Epistle to the Hebrews, "were figures of the true," *i. e.*, of the substance of what we now have in Christ. Bishop Lowth, a most valuable commentator, in my judgment, most worthy to be consulted even amidst the flood of commentaries of the present day, says in his preface to the Prophet Isaiah that, "the Apostles frequently assert that all things happened to the Jews in figures, that their *ordinances* were

*parables* or allegories with respect to the times of the Gospel, that the Christian Church is the true Israel of God and all the privileges appropriated to the Jewish Nation in the Old Testament as God's peculiar people, do in more eminent manner appertain to the Church of Christ, which is the true Kingdom of God, the Jerusalem coming down from Heaven, *of which the earthly Jerusalem and the Temple there, was only a type and figure.*"

But again, the city of Jerusalem is a term used to symbolize the glory of the Church of God triumphant in Heaven. A theologian of the Church of England who published a work some forty or fifty years ago, uses the following language which expresses better than I can the truth on this subject: "The term Jerusalem is sometimes used in a figurative or symbolical sense. St. Paul employs it when he contrasts the Jerusalem which now is with "the Jerusalem which is above," the Church of the Covenant of bondage with that free and blessed Church, the Spiritual Mother of all belivers.

And similarly we find "the heavenly Jerusalem" noted elsewhere. (Heb. xii, 22) as the City of the Living God, the happy home of ransomed multitudes. Further, the Prophet Ezekiel had described a glorious and perfect city when, according to his metaphorical language, the Tribes should be re-distributed and settled in their own land. Twelve gates it was to have, being four square, and the name of it is "The Lord is there." St. John borrows the imagery of Ezekiel and describes the New Jerusalem, the name of which should be written on the Christian conquerer, as of unequalled magnificence, "descending out of Heaven from God," with twelve foundations of precious stones and twelve gates of pearl, the streets of rich gold, the whole glowing with clear light, resplendent not with sun and moon but with the Glory of God and the Lamb. Nothing that is defiled must enter there; but the gates

stand ever open, and ample are the large dimensions. This City is called the Bride, the Lamb's wife, the abode of the gathered company of such as are redeemed from among men.

"They stand, those halls of Zion
All jubilant with song,
And bright with many an angel,
And all the Martyr throng.
The Prince is ever in them,
The day light is serene,
The pastures of the blessed
Are decked in glorious sheen "*

Let me add one more quotation on this point. Farrar, in his "Messages of the Books" on the Epistle to the Hebrews, says of the author of this Epistle, "He dwells with loving detail on the imposing splendor of the Tabernacle and shows us the High Priest entering the awful darkness of the Holiest place and clad in the pomp of his gorgeous and jeweled robes; and then, as with one wave of the wand, sets all this aside as a symbol or picture, a transient shadow, while he draws the blue curtain of the heavens and points to 'the High Priest forever after the order of Melchizedeck,' who has passed with his own blood once for all into the Tabernacle not made with hands eternal in the Heavens. The Jewish Tabernacle was a material pattern of that ideal architype which is partially realized in Christianity now and will be attained in Heaven hereafter. It was a shadow of salvation which now is subjectively enjoyed in Christianity and will be hereafter objectively realized in Heaven."†

If any one would see why Jerusalem should have been chosen as a symbol of the Grand Spiritual City of God under both its forms, "militant on earth" and triumphant in Heaven, let him read the first chapter of a Book called "The Temple, its Ministry and Services," by Dr. Eder-

*Ayer's Treasury of Bible Knowledge.

†Messages of the Books, page 439.

sheim, a converted Jew and Priest in the English Church. That chapter of exquisite beauty and power, will, I think, raise to the highest degree his sense of the truth, that the Spirit of God in Holy Scripture hath laid as deep in the the nature of man its teachings about that "City whose builder and maker is God," as are laid deep on the Mt. Zion the foundations of the earthly Jerusalem.

"The Epistle to the Hebrews regarded the visible world itself as a shadow of the invisible." And so Jerusalem makes its appeal to the human *heart* by the beauty of its natural situation. It is a fit symbol of the everlasting hills of Heaven. "Beautiful for situation, the joy of the whole earth is Mount Zion, on the sides of the North the City of the Great King."

Jerusalem appeals to our *faith* by reason of its connection with the mysterious Melchizedeck, "King of Salem, Priest of the Most High God," the type of our great Melchizedeck, "the High Priest of *our* Profession."

The unity of the Church of God is certainly foreshadowed by the unity, material and moral, of the city of Jerusalem, in its relation to both the civil and religious life of the ancient people of God. That unity was an organic unity. So is this, the unity of the Catholic Church of God.

But I do not mean to discourse upon that subject in this sermon. We have an overwhelming mass of theologic literature on that subject in many books and innumerable printed sermons and Church newspaper articles, didactic and controvercial, until one is almost tired out in contemplating the grand ideal in the midst of so little of the practical and real.

But I propose to ground upon the text some observations upon the importance to the Spiritual interests and external progress of the Church in this Diocese, of a practical unity in carrying out the system of the Church as received among us.

Whatever we may think about the Spiritual power in the Church of God as ordained by Christ; about the relative rights of Priests and people in the Divine system of the Church; about the original deposits of power in the hands of the Apostles or its subsequent limitations, either by the Apostles themselves or the developed necessities of the case, we must all see that the system we inherit from our fathers in this country, a system which recognizes the right of the Laity to an important, though subordinate, part in the administration of the great trust of Spiritual power, is and is likely to continue to be, the Church system under which the work for Christ and the souls of men, is to be carried on in our day.

As for myself, I should not desire to have it changed in its essential element, *i. e.*, to see all Spiritual power and the methods of its administration put into the hands of the Priesthood alone. That in my judgment must inevitably end in Romanism and Romanism logically ends in Papal infallibility. For he that claims to hold absolute power must also claim to be infallible in the exercise of it. Bishop Seymour says of the Pope, "No limitations can be put upon his will, since as a *logical outcome* of the doctrine of the supremacy, the Pope is, as the Roman Church now teaches, infallible."*

But be this all as it may, I think there is no prospect of any material change in our system in our day, if ever, and as I believe, that the carrying out of this system in its true spirit is the best defense of it. I shall, in this sermon go on to urge upon Priests and people the duty and the wisdom of fulfilling the obligations it imposes upon both classes, as the best means of promoting that practical unity in our Christian lives, without which all books, sermons and newspaper articles on the organic unity of the

*Introductory chapter to "Papal Claims." See also on this subject Moberly's Bampton Lectures, 1868.

Church of God, are but as "sounding brass or a tinkling cymbal."

I. First then, let us take the Parish. We want in that a thorough, practical unity between Priest and people. In order to this there ought to be first a hearty recognition on the part of the people of the fact that the office of the Priest is a Divine institution and therefore the rights of that office must not be invaded or lawlessly impeded or in any way made null. That fact lies at the foundation of our Constitution and Canons, both general and Diocesan.

In our Diocese the rights of the High Priest, the Bishop, are recognized and protected in Art. V, and the Parish Priest in Art. XI, and as far as I know, these rights are not questioned by any Churchman in our Diocese. On the other hand it is the duty of the Priest cheerfully to recognize the rights of the Laity, divinely inherited, as I think, and certainly conferred or recognized by Constitution and Canon. These two things are absolutely necessary to any practical unity of action in the Parish. Priests and people are supposed to be working *together* for the great cause, each in his own ordained province. The Priests must have the hearty support of the people in every way or else he cannot "make full proof of his ministry," cannot come to a full success, however faithful he may be in his office.

His wants should be readily supplied, his salary promptly paid. He should, in this way, as well as all others, be made to feel that he has the confidence and respect and love of the people.

And then, on the other hand, the Priest must be careful not to "lord it over God's herritage," not to act without a due and loving respect to the rights and feelings of the people wherever he can do so, and especially, if I may touch so delicate a subject, in introducing customs new to the Parish, in the services of the Church.

Many things can be easily done by love which cannot be done at all by the exertion of mere power. And all things done by love are as good and lasting as Heaven itself, for "God is love" and "love never faileth."

II. Secondly. I think the Laity ought to *exercise* the powers and rights conferred upon them by the Law of the Church, in order to assure this practical unity of which I am now speaking. All persons, for instance, entitled to vote for Vestrymen, should exercise that right on Easter Monday, or other day "specified by the Vestry."

The value of this is that it shows, and tends to increase, the interest of the voter in the practical working of the Church in the Parish, and every one who thinks must see that the Spiritual interests of souls is largely dependent upon the practical working of the Parish.

There is, I fear, in this matter a lamentable failure in most of our Parishes. Our people do not generally vote in the parochial elections.

Vestries cannot have proper spirit and interest in their duties, when they are elected by a mere handful of voters, no matter what may be the cause of the non-voting.

What deep interest is taken in the elective franchise in civil matters, in the State, in human societies of all kinds? How is not life imparted to all the purposes of these societies by the exercise of these rights?

Then again, the vestrymen elected should not fail to fulfil their office. A man has no right to take public office and then neglect the duties of that office.

"Public office," we are truly told by an eminent statesman of the present day, "is a public trust." It is so in the Church of God as well as in the State.

Let then the voters and vestrymen *come up to Jerusalem* as did Tribes of old "to testify unto Israel." Come up out of the plains and valleys of private business to the top

of Zion, "the city set upon an hill," the sign and bond of unity in the Parish Church. Let there be in the Parish life—"the life of God in the soul of man," such as that which thrilled the heart of the Jew as he turned his face towards Jerusalem, "the City of the Great King," the centre of his civil and religious hopes, "the place God had chosen to put his name there," *i. e.*, his *power*.

What a sight, the Tribes going up to Jerusalem? What a sight, the Tribes met together on the top of Zion and round about the Temple of God? Let Priest and people meet in the Parish Church in the exercise of this duty, "to testify unto Israel as well as to give thanks in the name of the Lord," *i. e.*, to let all men know the love they have for the Church of God and to give thanks to God for so great a blessing as the Ark of Salvation. For, beloved brethren, each Parish is with us in a good sense "Jerusalem the Golden" as much as if its Church were built upon the top of Mt. Moriah.

The Parish Church is the centre and bond of unity to each soul within the Parish as Jerusalem was to the Jew of old.

Then again, Vestries should always elect delegates to the annual Council of the Diocese. *The system under which we live comtemplates as its great end Diocesan unity.* Vestries are the bonds of unity between the Parishes and the Council—the Legislature of the Diocese in its restricted sphere.

Under our system they only have the right to elect delegates. Let them always exercise this right. Let the law of the Church be carried out everywhere within the Diocese. Let not any Parish "neglect or refuse" to execute this duty. And let the delegates elect, or some of them, one at least. attend the meeting of the Council, *come up to Jerusalem*, where they can get a grander view of the whole of Palestine, *i. e.*, the Diocese, than in any

Parish on the plains or in the valleys, even though it be the plain of Esdraelon or the valley of Eshcol. Let them come up to the top of Zion, where they can behold the blue mountains of Moab, beyond the swelling Jordan on the East, the sparkle of the snow on Mount Hermon on the North, the wells of Beersheba on the South, and the gleam of the waters of "the Great Sea Westward!"

The neglect of this duty of attending the meetings of the Council in this Diocese is great and greatly lamentable.

It is a duty resting upon Clergymen and Laymen.

There were fifteen Clergymen, counting the Bishop, at the last Council, out of twenty-eight on the list; but as one was sick nigh unto death, and one non-resident we might say fifteen out of twenty-six.

According to my count there were 26 Lay Delegates present out of 227 Delegates and Alternate Delegates elected.

It must be acknowledged that this is a sad showing.

There were reasons, no doubt, in many cases for this failure to attend on the part of both Clergy and Laity. Want of money is one great cause, I know. But yet the attendance from Parishes lying near the seat of the Council, was very small, a number altogether unrepresented, I think.

And this is not a state of things peculiar to the last Council. The record will show that it is generally the case.

But whatever the cause, it must be plain to the least thought that the Church in this Diocese must fail to be living, active, energetic and successful so long as this state of things lasts. It is not enough under our system, that the *Parish* should be alive and energetic' but it must also fulfil its function as related to the Diocese. This is an *Episcopal* Church, if I may be allowed to say so with-

out rebuke, consisting of Presbyters, Deacons and Parishes under the rule of a Bishop, united together by the law of God and also by a compact of union ordained by the whole Diocese. Each Priest and Deacon and Parish must fulfil his or its duty to the whole according to law. Each Priest and Deacon should feel it to be his duty to "come up to Jerusalem," *i. e.*, the meeting of the Council. Each Parish should see to it that it is *represented in the Council*, there to take part in adopting measures for the good of the whole. Indeed, I think the fulfilling of this duty is as important to the welfare of the Parish in its own sphere as it is to the whole Diocese.

We shall find, I think, as a matter of fact, that the Parishes most constantly and fully represented in the Council are the most flourishing at home.

I verily think that nothing would more tend to rouse this Church of ours in this whole Diocese—and certainly it needs rousing—than the attendance annually of at least two delegates from each Parish in it on the meetings of the Council.

Then the Council itself would speak for itself, would appear by its numbers to be a living thing indeed and not a skeleton.

There are reported in the Journal of the last Council 28 Clergymen, 38 Parishes, and 30 Mission Stations. If all the Clergy had been present and two delegates from each Parish and one from each Mission Station there would have been in all 134 persons in the last Council. What a sight would that have been! How would it have thrilled the heart of our Bishop and made him feel that his immense labor was not in vain, but bore "fruit some thirty, some sixty and some an hundred fold"? How would the heart of each Presbyter and Deacon and Layman have gathered strength and joy from this sight, of the Parishes gathered on Mt. Zion round about the Ark of God, all

united and working together for the cause of God, our Saviour, "testifying unto Israel" or standing abont the Ark of the Testimony, take it which way you please, but bearing witness to the whole Diocese that this Church is alive in earnest, inspired with zeal and self-sacrificing devotion to the Church of God? Would not each delegate to the Council, if such could be the case, go back to his Parish "with a new heart and a new spirit" to work for Christ? Would not his interest in the whole Church of God in the Diocese, nay, in the United States, nay, in the whole world be increased? And not only so, but would not each member of the Church, seeing the numbers and life of the Council, be aroused to greater zeal and the joy of his heart in the Church of God be quickened? How is the militant host of God's elect to fight unless it be gathered around its Leader—the Bishop of the Diocese—sometimes, once a year at least?

How is the Leader himself to have heart for the fight, if he do not have every reason to feel that the soldiers of the cross are backing him in every way—are true to *all* their obligations?

But again: In the passage of Scripture which enjoins the Tribes of Israel to appear before the Lord three times in the year, at the great Festivals, it is added, "and ye shall not appear before the Lord empty."

And so I say: Let not the delegates come up to the Council empty handed, *i. e.*, let them see that their Parish dues are paid beforehand or else bring them up in their own hand to Jerusalem.

How would not the Parishes be quickened in this respect, inintelligent, trusted men from each Parish in every case, came up and saw the financial condition of the Diocese as revealed in the Treasurer's report and the discussions of the Council? It would not be long, I think, before the present anxious struggle of the Treasurer to get

means to meet the current obligations of the Diocese, would be at an end, and abundance of money be put into his hands.

I verily believe that two or three Councils of this sort would so awaken the Church in this matter that the Treasurer would have ample means to meet all obligations promptly, under the present scale of expenses.

And what a stimulus would this be to the Missionary work of the Diocese? I am an old man and have spent nearly my whole ministerial life in my native county. The change of feeling towards our Church within that time has been great so that I believe that in any part of it good congregations could be established, if only we had the means for supporting the minister. And I believe this to be true of the Diocese generally.

What a great thing then, would it be, if the Church in the Diocese would not only promptly pay the present faithful band of Missionaries but double the number of them and especially of her Evangelists who are doing such an excellent work.

Beloved Brethren, Clergy and Laity, this Church of ours is, in my judgment, the strongest bond that binds our interests on earth or for Heaven. Nothing can be better for the State than its propagation and establishment everywhere within its borders. It is a Church which has power and influence far beyond its numerical strength. One great reason of which, I think, is its systematic inculcation in her public service of the Ten Commandments as the only solid basis of all moral duty, of our duty to the State as well as to individuals, and its tenacious adherence to law both human and Divine. It is a Church which, I think, ever breasts the tides of human passion in the behalf of God.

It is a Church which, as we think, and have good reason to think, is nighest the Apostolic model and so is best

fitted to secure our moral and spiritual interest for time and eternity.

Shall we not then build it up? Shall we not spread it? Shall we not, not only drink of its cup of salvation ourselves, but present it to the lips of other men, that they also may drink and be refreshed "in this barren and dry land where no water is?"

As your preacher to-day, I have written what I have said with very great diffidence, but yet with a very deep conviction of the truth of every word of it. I have also written it with very deep feeling.

How could I write otherwise? I love this Church of God beyond all other things on earth. I have stood by its altars 46 years last March. When I entered its ministry it was no larger in the whole of North Carolina than it is now in this Diocese. I have seen it grow, slowly but yet surely. I have seen it pass through many vicissitudes. I have seen it *live* when men said it would *die*. I have seen "the oxen stumble" and the "Ark of God *shake*" I have seen this ship—with tears in my eyes I have seen this ship deserted of its pilot in the midst of the sea—in the midst of

> "Conflicting tides that foam and fret,
> And high their mingled billows jet
> As spears that in the battle set
> Spriug upward as they break."

In that hour, with agony of soul I did

> "Mark this vessel reel
> With quivering planks and groaning keel,
> At this last billow's shock."

And then again I have seen this vessel right herself and move majestically on under the hand

> "Of one whose lofty look
> Nor labor dulled, nor terror shook."

Under the hand of this wise Bishop I have seen this Church grow until it became too large for the oversight of a single Bishop. Himself said so who knew best. While

he lived we could not divide the Diocese, because no part was willing to give him up. A while after his death most of us thought we had still need of greater Episcopal oversight. Our choice must be between an Assistant Bishop and division. We chose division and I think wisely. We ran a line between these Dioceses. But no line can divide our hearts. We love the old Diocese still as well as the new. Of our love for the old Diocese and the new we may say what St. Cyprian said of the Bishops holding the Apostolic power: "*Cujus a singulis in solidum pars tenetur.*" Each of these Dioceses has a share in our love and that share is the *whole*.

And so this old Church has come down to us until this day, in the form of this Diocese fully organized and under an able and devoted Leader, and without an obstacle in its pathway to a glorious success, if only we be true to our great trust.

Beloved Brethren, under these circumstances may I not, therefore, and old man among you in these days and with a tender love for each one of you, beg you by all our highest and most solemn interests to press onward in that way with renewed ardor and ever say with the deep, fervent feeling of the Psalmist

"Our feet shall stand in thy gates O, Jerusalem."

DIOCESE OF EAST CAROLINA.

# Appendix B.

# TREASURER'S REPORT

*Fo Fiscal Year Ending April 30, 1893.*

# APPENDIX B.

## TREASURER'S REPORT,

For the Fiscal Year Ending April 30th, 1893.

The Treasurer herewith respectfully presents his report to the Tenth Annual Council of the Diocese of East Carolina showing the following balances, viz :

| | | | |
|---|---|---|---|
| Episcopal and Contingent Fund, | cr. balance..... | | 317 25 |
| Diocesan Missions, | cr. balance..... | | 658 28 |
| Current Relief Fund, | cr. balance..... ..... | | 554 91 |
| Student's Aid Fund, | debit balance..... | 40 65 | |
| Church Building Fund, | cr. balance..... | | 89 95 |
| Permanent Episcopal Fund, | cr. balance..... ..... | | 666 41 |
| Permanent Clergy Relief Fund, | cr. balance..... ..... | | 81 11 |
| Permanent Fund for Education of Children of Deceased Clergymen, | cr. balance..... | | 77 38 |
| Fund for Endowment of a Diocesan College, | cr. balance.. | | 103 25 |
| Total..... | | | 2 548 54 |
| Less debit balance as above..... | | | 40 65 |
| Total amount at Credit of the Diocese..... | | | 2 507 89 |

Among the items composing the above amount is a claim on the First National Bank, in liquidation. This claim (as reported last year) was $849.38, since which, two dividends have been paid by the Receiver, of $127.93 each, on the 26th May and August 24th, 1892, leaving the balance unpaid $593.52, of which it is expected that some portion will be realized, but it is impossible to say what amount will be lost in the final settlement.

The following is a complete list of all the Securities belonging to the Diocese, now in the hands of the Treasurer:

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA,

*In Hands of the Treasurer April 30, 1893.*

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

| | | *Par Value.* |
|---|---|---|
| No. 1861, | 1 North Carolina State 4 per cent. Bond due July 1910 | 1 000 00 |
| No. 2183, 3331, | 2 Western North Carolina Rail Road Bonds, 6 per cent., due July 1914 | 2 000 00 |
| No. 1, 3, 5, 7, 9, 11, 13, | 7 Town of Tarboro Bonds, 6 per cent., $500 each, due July 1908 to 1914 | 3 500 00 |
| Ctf. 3636, 25, 3655, 25, 3826, 3, 3991, 16, | 69 Shares North Carolina Rail Road Stock $100 each | 6 900 00 |
| Ctf. 543, | 5 Shares Wilmington Gas Light Co., $50 each, | 250 00 |
| | Bond of J. W. Barnes, 8 per cent, secured by mortgage | 150 00 |
| | Bond of Mrs. M. J. Curtis, 8 per cent, secured by mortgage | 600 00 |
| | Note of North State Improvement Company, personal security due Nov. 26, '93 | 5 000 00 |
| | Deed for House and Lot No. 816 Harnett street, Wilmington, cost | 800 00 |
| | Deed for House and Lot No. 513 South Seventh street, Wilmington, cost | 1 000 00 |
| | Uninvested cash balance | 666 41 |
| | Total | 21 866 41 |
| | The Diocese also owns the Episcopal Residence with lots fronting on Orange street and on Sixth street, in Wilmington. | |

FOR ACCOUNT OF THE PERMANENT CLERGY RELIEF FUND.

| | | |
|---|---|---|
| Ctf. 3654, 1 " 3729, 8 " 3825, 6 " 3992, 3 | 18 Shares North Carolina Rail Road Company, $100 each | 1 800 00 |
| " 544, | 5 Shares Wilmington Gas Light Co, $50 each.. | 250 00 |
| | Uninvested cash balance | 81 11 |
| | Total | 2 131 11 |

FOR ACCOUNT OF THE FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

| | | |
|---|---|---|
| Ctf. 3989, 5 " 3728, 10 " 3730, 1 " 3827, 1 | 21 Shares North Carolina Rail Road stock $100 each | 2 100 00 |
| " 545, | 3 Shares Wilmington Gas Light Co., $50 each, | 150 00 |
| | Uninvested cash balance | 77 38 |
| | Total | 2 327 38 |

FOR ACCOUNT OF FUND FOR ENDOWMENT OF A DIOCESAN COLLEGE.

| | | |
|---|---|---|
| | Bond of J. M. Bunting and others, 8 per cent., secured by mortgage | 1 000 00 |
| Ctf. 3990, | 1 Share North Carolina Rail Road Stock | 100 00 |
| | Uninvested cash balance | 103 25 |
| | Total | 1 203 25 |

*The following amounts for purposes outside of the Diocese have been received and remitted, viz:*

FOR THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

| | | |
|---|---|---|
| From Christ Church, Elizabeth City | 41 | 56 |
| St. James, Wilmington, special for St John's College, Shanghai | 100 | 00 |
| St. James, donation for Enrolment Fund in Offertory | 5 | 00 |
| Miss Catherine Lewis, Currituck | | 50 |
| Total | 147 | 06 |

FOR THE SOCIETY FOR INCREASE OF THE MINISTRY

| | | |
|---|---|---|
| From Advent Parish, Williamston | 1 | 25 |

FOR THE AMERICAN CHURCH BUILDING FUND.

| | | |
|---|---|---|
| From Advent Parish, Williamston | | 63 |

FOR THE SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

| | | |
|---|---|---|
| From St James, Wilmington | 22 | 89 |
| St. Paul's, Wilmington | 5 | 84 |
| Total | 28 | 73 |

FOR THE UNIVERSITY OF THE SOUTH.

| | | |
|---|---|---|
| From Zion, Beaufort County | 1 | 00 |
| St. Thomas, Cumberland County | | 37 |
| From St Paul's, Edenton | 15 | 16 |
| Christ Church, Elizabeth City | 7 | 00 |
| St. John's, Fayetteville | 6 | 21 |
| Christ Church, Newbern | 17 | 14 |
| Christ Church, Rockfish | | 50 |
| St. David's, Scuppernong | 1 | 00 |
| Advent, Williamston | | 98 |
| St. Paul's, Wilmington | 5 | 20 |
| | 54 | 56 |

DR. Diocese of East Carolina, for the Current Episcopal and Contingent Fund

| | | | | | |
|---|---|---|---|---|---|
| To amount paid the following Clergymen for expenses attending Council of 1892. | | | | | |
| Rev. Jas. Carmichael, D.D | 19 77 | Rev. N.C. Hughes, D.D. | 4 76 | | |
| " J. G. Fawcett . . . | 19 55 | " J. C. Huske, D. D. | 14 25 | | |
| " N. Harding . . . . | 6 00 | " H. H. Phelps . . . | 5 00 | | |
| " T. B. Haughton . . | 3 50 | " F. N. Skinner. . . | 14 15 | | |
| " W. J. Herritage . . | 1 25 | " R. Strange . . . . | 13 40 | | 101 63 |
| To paid Rev. N. Harding Salary as Secretary to April 30, 1893. . . . . | | | | 100 00 | |
| " " Expenses as Secretary . . . . . | | | | 12 62 | 112 62 |
| " " Printing and Distributing Journals of 1892 . . | | | | 260 60 | |
| " " " Treasurer's report 1892 . . . | | | | 48 00 | 308 60 |
| " " Rent of Drawer in Safe-Deposit Vault of Savings and Trust Co. one year, to June 4, 1893.... | | | | | 12 50 |
| " " Sexton at Christ Church, Elizabeth City, Services at Council. . . . . | | | | | 5 00 |
| " " Expenses of Standing Committee . . . . . | | | | | 18 49 |
| " " " Committee on State of the Church. | | | | | 20 00 |
| " " " Committee on Canons . . . . . | | | | | 2 95 |
| " " Expenses of three Students from Alexandria, Va., attending meeting of Council by invitation | | | | | 18 00 |
| " " Cost of Telegram to Virginia Council . . . . | | | | | 37 |
| " " Postage Stamps, Express, etc . . . . . | | | | | 4 65 |
| " " Insurance on No. 513 S. Seventh street, $500, 1 year to Dec. 23d, 1893 . . . . . | | | | | 7 75 |
| " " Quota of Diocese to Gen'l Convention of 1892. | | | | | 81 00 |
| " " Express on Journals General Convention . . . | | | | | 3 15 |
| " " Expenses of Clerical Delegates to Gen. Conv'n. | | | | | |
| " " Rev. Jas. Carmichael, D. D., $65 99; Rev. N. Harding. $38.10; Rev. N. C. Hughes, D. D., $37.30, Rev. J. C. Huske, D. D. $27.85. . . . . | | | | | 169 24 |
| " " Bishop's Salary, 1 year to April 30th, 1893.. . . | | | | | 2 500 00 |
| " " Treasurer's commissions on receipts $3,338.95 at 5 per cent. . . . . | | | | | 166 94 |
| " " Balance Carried forward . . . . . | | | | | 317 25 |
| | | | | | 3 850 14 |

DR. Diocese of East Carolina, for Diocesan Missions

| | | | | | |
|---|---|---|---|---|---|
| To Paid Appropriations of Executive Committee, viz: | | | | | |
| Rev. S. S. Barber . | 150 00 | Rev. N. C. Hughes, Jr. | 100 00 | | |
| " L. Eborn . . . . | 100 00 | " Francis Joyner . | 100 00 | | |
| " T. B. Haughton. | 100 00 | " H. H. Phelps . . | 300 00 | | |
| " N. C. Hughes, D.D | 100 00 | " E. Wootten . . . | 300 00 | | |
| | | | | 1 250 00 | |
| To paid Bishop Watson for services of a lay reader . . | | | | | 25 00 |
| " " " " " " of Students in vacant Parishes . . . . . | | | | | 100 00 |
| " " Specials for Wilmington Convocation . . . . | | | | | 218 96 |
| " " Treasurer's commissions on $1,319.25 at 5 per ct | | | | | 65 96 |
| " " Balance carried forward . . . . . | | | | | 658 28 |
| | | | | | 2 318 20 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93 CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 311 19 |
| " Amount from Parishes and Mission Stations per Tabular Statement | | 2 109 73 |
| " Donation from Mrs. T. H. Lassiter, Gates county. | | 12 00 |
| " " " Miss Catherine Lewis, Currituck County | | 50 |
| " Income of Permanent Episcopal Fund, viz: | | |
| " Interest on Note of City of Wilmington $1,000 5 months to June 1, 1892 | 25 00 | |
| " Interest on City of Wilmington Note of $4,000 7 months and 2 days to November 2 , '92 at 7 per ct. | 164 88 | |
| " July '92 and January '93 Coupons $3,500 Bonds of town of Tarboro | 210 00 | |
| July '92 and January '93, Coupons $2,000, Bonds of W. N. C. R. R | 120 00 | |
| July '92 and January '93 on $1,000 N. C. State 4s. | 40 00 | |
| " Dividends Sept.'92 & March '93 79 shares N.C. R.R. | 474 00 | |
| " Interest June 12 and Dec. 12, '92 on Bond of J. W. Barnes, $150 | 12 00 | |
| " Interest Oct. 15, '92 and April 15, '93 on Bond of Mrs. M. J. Curtis of $1,200 | 96 00 | |
| " Rents of Nos. 816 Harnett street and 513 Seventh Street, collected to April 30, '9 | 42 18 | 1 184 06 |
| " Interest on temporary demand loans | | 32 66 |
| | | 3 850 14 |
| 1893 May 1. By balance from old account | | 317 25 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 998 95 |
| " Amount rec'd from Parishes and Mission Stations per Tabular Statement | | 994 56 |
| " Amount Bishop's collections at visitations | | 307 37 |
| " Donations from Miss Catharine Lewis 75 and 50 | | 1 25 |
| " Collections at Council Elizabeth City | | 16 07 |
| | | 2 318 20 |
| 1893 May 1. By balance from old account | | 658 28 |

DR. Diocese of East Carolina, for the Current Relief Fund

| | | |
|---|---|---|
| To paid Bishop Watson for distribution July 8, '92 | 50 00 | |
| do do do Feb. 9, '93 | 150 00 | 200 00 |
| Treasurer's commission on $191.37 | | 9 57 |
| Balance carried forward | | 554 91 |
| | | 764 48 |

DR. Diocese of East Carolina, for the Student s Aid Fund

| | |
|---|---|
| To paid for 2 Trinity Scholarships by order of the Council | 292 50 |
| " " Bishop Watson for T. P. Noe | 15 00 |
| " " Treasurer's commissions on 147.95 | 7 40 |
| | 314 90 |
| Debit balance May 1, '93 | 40 65 |

DR. Diocese of East Carolina, for the Church Building Fund

| | |
|---|---|
| To amounts appropriated by committee: | |
| " Farmville | 50 00 |
| " Stonewall | 50 00 |
| " Edward's Mill | 24 90 |
| " St. Thomas, Craven County | 25 00 |
| " Maxton | 11 50 |
| " Chapel near Chocowinity | 25 00 |
| " Treasurer's commissions on $126.79 at 5 per cent. | 6 34 |
| " balance | 89 95 |
| | 282 69 |

DR. Diocese of East Carolina for Acc't of the Permanent Episcopal Fund

| | |
|---|---|
| To purchase July 27, '92 of 16 shares stock in N. C. R. R. Co. at $103 per share | 1 648 00 |
| " To purchase April 12, '93 of 5 shares stock in Wilmington Gas Light Co. at $46.50 (par value $50.00) | 232 50 |
| " Loan Nov 26, '92 to North State Improvement Co for note at 12 months at 8 per cent with personal security | 5 000 00 |
| " Deed for House and lot No. 513 South Seventh St. taken in exchange for R. M. Capps' Bond, foreclosure of Mortgage | 1 000 00 |
| " Expenses and registration of above deed | 2 40 |
| " Balance carried forward | 666 41 |
| | 8 549 31 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 0, '9. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 573 11 |
| " Amount from Parishes &c. per Tabular Statement. | | 175 30 |
| " Donation from Bishop Watson | | 16 07 |
| | | 764 48 |
| 1893 | | |
| May 1. By balance | | 554 91 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 126 30 |
| " Amount from Parishes | | 131 87 |
| " Collection at Council 1892 | | 16 08 |
| Debit balance carried to new account | | 40 65 |
| | | 314 90 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93. Cr

| | | |
|---|---|---|
| By balance per account April 30, 1892 | | 155 90 |
| " Amount from Parishes and Missions as per Tabular Statement.. | | 126 79 |
| | | 282 69 |
| 1893. | | |
| May 1, By balance. | | 89 95 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93 Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 372 63 |
| " Receipt from Hon. K. P. Battle, Executor Estate of Miss Mary R. Smith, from collections $150, from rents $426.68 | | 576 68 |
| " Payment June 1,1892 of loan to City of Wilmington | | 1 000 00 |
| do Nov. 21, '92 do do | | 4 000 00 |
| " Transfer from this account to Fund for Education of Children of Deceased Clergymen, of 10 shares in N. C. R. R. Co., at par | | 1 000 00 |
| " Mrs. Mary J. Curtis, on account of her bond of $1,200, reducing principal to $600 | | 600 00 |
| " Surrender of R. M. Capps' bond in exchange for deed of house and lot No. 513 South Seventh street, foreclosure of mortgage | | 1 000 00 |
| | | 8 549 31 |
| 1893. | | |
| May 1. By balance. | | 666 41 |

DR. Diocese of East Carolina for Acc't of the Permanent Clergy Relief Fund

| | | |
|---|---|---|
| To purchase July 27, 1892, of 3 shares in N. C R. R. at $103 per share | | 309 00 |
| " Purchase April 12, ..893. of 5 shares in Wilmington Gas Light Co. at $46.50 (par value $50) | | 232 50 |
| " Balance carried forward | | 81 11 |
| | | 622 61 |

DR. Diocese of East Carolina, for Acc't of the Permanent Fund for Education of Children of Deceased Clergymen,

| | | |
|---|---|---|
| To purchase July 27, '92, 5 shares N. C. R. R. at $103 | | 515 00 |
| " Transfer 10 shares N. C. R. R. from Permanent Episcopal Fund, at par | | 1 000 00 |
| " Purchase April 12, '93, 3 shares Wilmington Gas Light Co. at $46.50 (par value $50,00) | | 139 50 |
| Balance carried forward | | 77 38 |
| | | 1 731 88 |

DR. Diocese of East Carolina, for Endowment of a Diocesan College

| | | |
|---|---|---|
| To purchase July 19, '92, of one share N. C. R. R. | | |
| " stock at $103 per share | | 103 00 |
| " Balance carried forward | | 103 25 |
| | | 206 25 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 208 77 |
| " 1 City of Wilmington Bond, No. 320, called in and paid June 1, 1892 | | 100 00 |
| " Interest on above 5 months | | 2 50 |
| " Payment of Note of Dr T F. Wood balance of principal, $251.69, interest 3 months and 11 days to July 6, '92 at 8 per cent., $5.65 | | 257 34 |
| " Dividends Sept. '92 and March '93, on 9 shares N. C. R. R. | | 54 00 |
| | | 622 61 |
| 1893. | | |
| May 1. By balance | | 81 11 |

In Acc't with A. J DeRosset, Treas., for Fiscal Year Ending April 30, '93. CR.

| | | |
|---|---|---|
| By balance per account April 30, '92 | | 365 66 |
| " City Bonds No 219 and 384 called in June 1, '92 | 200 00 | |
| " Interest 5 months to June 1, '92 | 5 00 | 205 00 |
| " Dividends Sept.'92 & Mch '93, 20 shares of N.C.R.R. | | 120 00 |
| " City of Wilmington note paid Nov. 21, '92 | 1 000 00 | |
| " Interest on same 7 months and 2 days at 7 per cent. | 41 22 | 1 041 22 |
| | | 1 731 88 |
| 1893. | | |
| May 1. By balance | | 77 38 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '93. CR.

| | | |
|---|---|---|
| By balance per account to April 30, 1892 | | 110 25 |
| " Sept. '92 and March '93, dividends on one share N. C. R. R. Stock | | 6 00 |
| " 12 months interest on Bond of $1,000 of J. M. Bunting and others to Sept. 26, '92 | | 80 00 |
| " Donation Feb. 2 '93, from Rev. R. B. Drane | | 10 00 |
| | | 206 25 |
| 1893 | | |
| May 1. By balance | | 103 25 |

# TABULAR STATEMENT

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM MAY 1, 1892 TO APRIL 30, 1893.

| PARISHES. | LOCATION. | Arrears due April 30,'92 | Assessment for Fiscal Year 1892-'93. | Payments on acc't of Arrears & Assessm'ts. | CONTRIBUTIONS, | | | | Collections by Bishop for Diocesan Missions. | Total Payments | Arrears Due April 30, 1893. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions | Relief Fund | Students' Aid Fund | Church Building Fund. | | | |
| Chapel of the Cross | Aurora | 22 50 | 30 00 | 52 50 | 6 58 | 2 50 | 5 00 | 2 50 | 3 48 | 72 56 | |
| St. Thomas | Bath | | 15 00 | 7 50 | 1 71 | 1 92 | 2 11 | 65 | 2 56 | 16 45 | 7 50 |
| St. Paul's | Beaufort | 54 65 | 25 00 | | | | | | 3 95 | 3 95 | 79 65 |
| St. James | Beaufort County | 31 29 | 12 00 | | | | | | | | 43 29 |
| St. John's | " " | | 15 00 | 15 00 | 8 85 | 2 57 | 3 92 | 1 65 | 1 14 | 33 13 | |
| Trinity | " " | | 40 00 | 40 00 | 24 63 | 11 25 | 5 15 | 2 11 | | 83 14 | |
| Zion | " " | | 20 00 | 11 00 | 3 85 | 2 33 | 1 52 | 2 75 | 3 83 | 25 28 | 9 00 |
| Grace | Bertie County | 40 00 | 40 00 | 61 00 | | | | | 6 29 | 67 29 | 19 00 |
| St, Paul's | Clinton | 30 00 | 30 00 | 50 00 | *a* 13 33 | 80 | 2 90 | 80 | 4 20 | 72 03 | 10 00 |
| St. Thomas | Cumberland County | | 15 00 | 15 00 | | 50 | 75 | 75 | | 17 00 | |
| St. Paul's | Edenton | | 75 00 | 75 00 | *b* 33 79 | 17 50 | 8 52 | 6 25 | 12 45 | 153 51 | |
| Christ Church | Elizabeth City | | 75 00 | 75 00 | 36 16 | 5 63 | | 7 58 | 14 40 | 138 77 | |
| St. John's | Fayetteville | | 225 00 | 225 00 | *a* 59 61 | 9 40 | 7 77 | 9 06 | 15 96 | 326 80 | |
| St. Joseph's | " | | 15 00 | 15 00 | | 55 | 75 | 75 | | 17 05 | |
| St. Mary's | Gatesville | 6 00 | 15 00 | 7 00 | | | | | 4 88 | 11 88 | 14 00 |
| St. Stephen's | Goldsboro | 190 00 | 50 00 | 50 00 | 10 00 | | | | 11 79 | 71 79 | 190 00 |
| St. Paul's | Greenville | | 30 00 | 30 00 | 2 00 | 1 00 | 1 00 | | 3 66 | 37 66 | |
| St. Martin's | Hamilton | | 15 00 | 15 00 | 5 16 | 1 55 | 1 88 | 85 | 3 73 | 30 17 | |
| Holy Trinity | Hertford | | 50 00 | 50 00 | | | | | 9 06 | 59 06 | |
| St.George's | Hyde County | | 30 00 | 5 00 | | | | | | 5 00 | 25 00 |
| St. Mary's | Kinston | | 25 00 | 25 00 | 4 00 | 4 00 | 3 00 | 3 00 | 9 67 | 48 67 | |
| Holy Innocents | Lenoir County | | 15 00 | 15 00 | | | | | 2 32 | 17 32 | |
| St, John's | Makelyville | | 10 00 | 3 00 | | | | | | 3 00 | 7 00 |
| St. Barnabas | Murfreesboro | 7 00 | 5 00 | | | | | | 2 51 | 2 51 | 12 00 |
| Christ Church | Newbern | | 225 00 | 225 00 | *a* 174 74 | 18 23 | 15 00 | 20 00 | 22 65 | 475 62 | |
| St. Cyprian's | " | | 10 00 | 10 00 | 1 00 | 1 00 | | | 8 78 | 20 78 | |
| St. John's | Pitt County | | 30 00 | 30 00 | 13 46 | 8 33 | 2 77 | 80 | 5 53 | 60 89 | |
| Grace | Plymouth | | 20 00 | 8 95 | 1 80 | | | | 11 12 | 21 87 | 11 05 |
| Christ Church | Rockfish | | 15 00 | 15 00 | | 50 | 2 00 | 1 50 | | 19 00 | |
| St. David's | Scuppernong | 61 97 | 40 00 | 37 59 | 5 83 | 98 | 1 22 | 56 | 5 70 | 51 88 | 64 38 |
| St. Philip's | Southport | 20 00 | 10 00 | 20 00 | | | | | 6 08 | 26 08 | 10 00 |
| St, Paul's | Vanceboro | 84 | 5 00 | 84 | 1 38 | | 1 01 | | 1 37 | 4 60 | 5 00 |
| St. Peter's | Washington | | 100 00 | 100 00 | *c* 78 83 | 36 26 | 11 45 | 15 55 | 17 70 | 259 79 | |
| St Luke's | Washington County | | 10 00 | 10 46 | 17 65 | 1 25 | 1 13 | 1 05 | 1 15 | 32 69 | |
| Advent | Williamston | | 20 00 | 20 00 | | 6 77 | 1 01 | 93 | 5 00 | 33 71 | |

## *TABULAR STATEMENT Continued.*

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| St. James | Wilmington | | 500 00 | 500 00 | *a* 430 00 | 25 00 | 25 00 | *e* 35 00 | 23 22 | 1 038 22 | |
| St. Paul's | " | 20 00 | 75 00 | 95 00 | *a* 18 88 | 2 00 | 2 32 | *f* 2 75 | 9 01 | 129 96 | |
| St. John's | " | | 110 00 | 110 00 | *a* 33 60 | 2 50 | *d* 15 00 | 2 50 | 9 11 | 172 11 | |
| St. Mark's | " | | 20 00 | 10 00 | | | | | | 10 00 | 10 60 |
| St. Thomas | Windsor | | 40 00 | 40 00 | | 10 04 | | | 3 69 | 53 73 | |
| St. John's | Winton | 3 00 | 3 00 | | | | | | 1 52 | 1 52 | 6 00 |
| | | | | | | | | | | | |
| MISSION | STATIONS | | | | | | | | | | |
| | | | | | | | | | | | |
| Holy Innocents | Avoca | | | | | | | | 6 19 | 6 19 | |
| St. Andrew's | Columbia | | | | | | | | 1 07 | 1 07 | |
| Trinity Chapel | Chocowinity | | | | | | | | 4 19 | 4 19 | |
| St. John Evangelist | Edenton | | | 1 89 | 1 32 | 94 | 69 | | | 4 84 | |
| St. Peter's | Gates County | | | 10 00 | 7 00 | | 7 00 | | 9 34 | 33 34 | |
| Advent | Roper | | | | | | | | 2 98 | 2 98 | |
| St. Mark's | Roxobel | | | 18 00 | | | | | 5 00 | 23 00 | |
| | Sladesville | | | | | | | | 25 | 25 | |
| St, Barnabas, | Snow Hill | | | | | | | | 10 38 | 10 38 | |
| | Stonewall | | | | | | | | 1 72 | 1 72 | |
| Grace | Trenton | | | | | | | 7 45 | | 7 45 | |
| St. John's | Weeksville | | | 5 00 | | | | | 3 42 | 8 42 | |
| St. James Home | Wilmington | | | | | | | | 7 28 | 7 28 | |
| Chapel of Good Shepherd | Wilmington | | | | | | | | 1 47 | 1 47 | |
| Lebanon Chapel | Wrightsville | | | | | | | | 4 13 | 4 13 | |
| | Yeatesville | | | | | | | | 2 44 | 2 44 | |
| | | 487 25 | 2 110 00 | $2 109 73 | $ 994 56 | $175 30 | $131 87 | $126 79 | $307 37 | $3 845 62 | $522 87 |

*a* In these figures are included the following specials for Wilmington Convocation, viz · St. Paul's, Clinton, $6.60; St. John's, Fayetteville, $39.65; Christ Church, Newbern, $14.71; St. James', Wilmington, $120.00; St. Paul's, Wilmington, $5.00; St. John's, Wilmington, $33.00; Total $218.96.
*b* Of which $10.00 from "Tithe."
*c* $65.54 from Sunday School.
*d* Special for T. P. Noe, postulant.
*e* Of which $10 special for Maxton from Sunday School.
*f* Of which $1.50 special for Maxton.

# JOURNAL

—OF THE—

## ELEVENTH ANNUAL COUNCIL

—OF THE—

# PROTESTANT EPISCOPAL CHURCH

—IN THE—

## DIOCESE OF EAST CAROLINA,

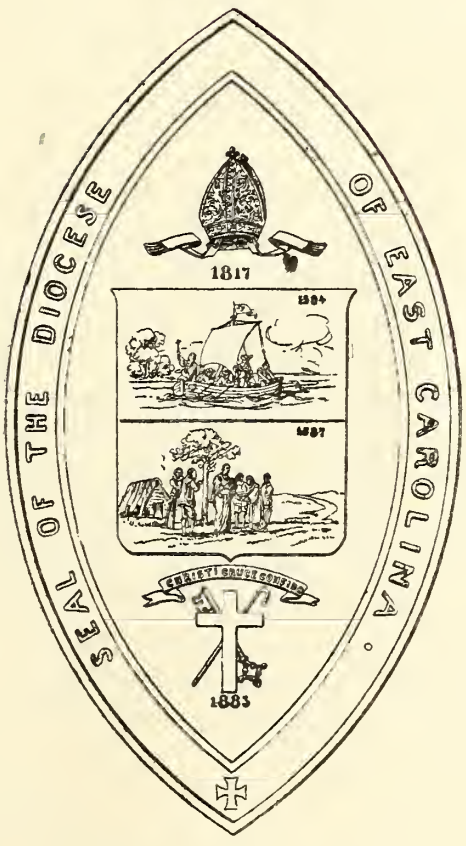
—HELD IN—

## *ST. PAUL'S CHURCH, EDENTON, N. C.*

—ON THE—

24th, 25th and 26th of May, 1894.

WILMINGTON, N. C.
W. L. DEROSSET, JR., PRINTER & BINDER.
1894.


SEAL OF THE DIOCESE OF EAST CAROLINA.
1817
1584
1587
CHRISTI CRUCEM COMPLEXI
1883

# Amendments to Canons and Constitution

## SINCE THE PUBLICATION OF 1886.

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers.*—Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, Page 34.*

SEC. 3. *Parochial Reports.*—Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report up to and including April 30th, preceding the Annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside of his Cure.

NOTE. The form of Parochial Report was also amended by inserting after "Diocesan Missions," Relief Fund, Student's Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888, pages 24 and 25.

*See Journal 1887, Page 34.*

Canon IX, amended to read, (an additional section):

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

*See Journal 1889, Page 39.*

Constitution, Article VIII, amended as follows:

*Resolved*, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII, Sec. 1, of the Constitution, after the word "Diocese" in the second line of said Section.

*See Journals 1889, page 29, and 1890, page 25.*

Canon XXI, Sec. 2, amended by adding thereto—

*Provided*,, That, withont the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in Ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

*See Journal 1889, Page 23.*

Canon XXI, Sec. 3, amended as follows:

Strike out the word "shall" in the third line, and insert the words "may by order of the Council."

*See Journal 1887, Page 34.*

Canon VII, was amended as follows:

SEC. 1. Sub-sec. 4, line four. Substitute the word "Elections" for the word "Credentials."

*See Journal 1887, Page 25.*

Canon VII, Sec. 1, Sub-sec. 1, was amended by adding the following:

The General Missionary of the Diocese, if there be one, shall be also *ex officio* a member of the Executive Missionary Committee.

*See Journal 1890, page 35.*

Canon VII, Sec. 8, was amended by inserting immediately before the last sentence the following words:

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Sec. 4 of Article IV, of the Constitution for neglecting or refusing to comply with the requirements of the Council."

Canon II was amended as follows:

By striking out the word "opening" in the title of said Canon and the following words were added: On the same day there shall be Divine Service in the evening, after which the Missionary work of the Diocese shall be the subject of discussion. At the close of the meeting, a collection shall be made in behalf of the Missionary Funds of the Diocese.

*See Journal 1892, Page 35.*

Canon IX was amended by adding to it another section to be numbered [4] in the following words:

[4] It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge for contributions at least once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South and to remit the same promptly to the Treasurer of the Diocese.

Resolved 2nd, That the words "Trustees of" be stricken from the title of the Canon.

*See Journal 1892, Page 40.*

# EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 20, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S DAY, commonly called Sunday, in hearing the Word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

# Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL.

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington.

A. D 1894.

PRESIDENT OF THE COUNCIL,

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY,

THE REV. NATHANIEL HARDING, Washington, N. C.

ASSISTANT SECRETARY,

THE REV. FREDERICK N. SKINNER, Wilmington, N. C.

TREASURER,

ARMAND J. DEROSSET, M. D., Wilmington, N. C.

CHANCELLOR.

HON. JON. W. ALBERTSON, Elizabeth City, N. C.

HISTORIOGRAPHER,

COL. JAMES G. BURR, Wilmington, N. C.

### STANDING COMMITTEE.

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. James Carmichael, D.D., Geo. H. Roberts.
The Rev. Robert Strange.

### EXECUTIVE MISSIONARY COMMITTEE.

The Rev. Robert Strange, Edmund S. Hoyt,
The Rev. T. M. N. George, John B. Bonner,
W. B. LaFar.

### STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D. D., W. B. Shepard,
Frank Wood.

### CHURCH BUILDING COMMITTEE.

The Rev. Louis L. Williams, E. K. Bishop,
The Rev. N. Collin Hughes.

### TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A Watson, D.D., Col. J. W. Atkinson,
William Calder.

### TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Rev. N. Collin Hughes, Hon. J. E. Shepherd, LL.D.
John B. Bonner.

### EXAMINING CHAPLAINS.

The Rev. James Carmichael, D. D.,
The Rev. Robert Strange,
The Rev. T. M. N. George,
The Rev. R. B. Drane, D. D.
The Rev. Nathaniel Harding.

### TRUSTEES OF THE THOMPSON ORPHANAGE.

The Rev. James Carmichael, D. D., J. Fairfax Payne.

# Regular Committees

## APPOINTED BY THE BISHOP

### COMMITTEE ON CANONS, (*Permanent.*)

The Rev. Joseph C. Huske, D. D., A. J. DeRosset, M. D.
The Rev. Louis L. Williams, Edmund S. Hoyt,
The Rev. Robert B. Drane, D. D.

### COMMITTEE ON FINANCE, (*Permanent.*)

The Rev. Robt. B. Drane, D. D., William Calder,
The Rev. Luther Eborn, G. H. Roberts,
Gabriel Holmes.

### COMMITTEE ON ELECTIONS.

The Rev. Thos. B. Haughton, John B. Bonner,
S. H. Abbott,

### COMMITTEE ON NEW PARISHES.

The Rev. Francis Joyner, Thos. Thompson,
Col. N. B. Whitfield.

### COMMITTEE ON UNFINISHED BUSINESS.

The Rev. John B. Gibble, Thos. W. Blount,
W. H. Hardison, M. D.

### COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. Jas. Carmichael, D. D., Col. W. L. DeRosset,
The Rev. Edward Wootten, Wilson G. Lamb.
The Rev. T. M. N. George.

# Alphabetical List of the Clergy.

## MAY 1894

BISHOP.

*The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington, N. C.

PRIESTS.

*The Rev. Carmichael, James, D.D., Rector of S. John's, and in charge of S. Mark's, Wilmington. President of the Council and Examining Chaplain. P. O., Wilmington, N. C.

*Drane, Robert Brent, D.D., Rector of S. Paul's and of S. John Evangelist, Edenton, and Examining Chaplain. P. O., Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong, S. Luke's, Washington County, Church of the Advent, Roper, Grace Church, Plymouth, and S. Andrew's, Columbia. P. O., Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church, Newbern, and in charge of Grace Church, Trenton, S. Thomas', Craven County, and Stonewall Mission; Examining Chaplain. P. O., Newbern, N. C.

*Gibble, John Benners, Assistant Minister of S. James', Wilmington. P. O., Wilmington, N. C.

Greaves, Alban, Rector of S. Paul's, Greenville, S. Mary's, Kinston; S. John's, Pitt County; in charge of Holy Innocents', Lenoir County, and of Farmville Mission. P. O., Greenville, N. C.

*Harding, Nathaniel, Rector of S. Peter's, Washington, Examining Chaplain, and Secretary of the Council. P. O., Washington, N. C.

*Haughton, Thomas Benury, Rector of Church of the Advent, Williamston, and S. Thomas', Windsor. P. O., Williamston, N. C.

*Hughes, Nicholas Collin, Rector of Trinity Chapel, Beaufort County; S. John's, Durham's Creek; Chapel of the Cross, Aurora, and Principle of Trinity School, Chocowinity. P. O., Chocowinity, N. C.

*Huske, Joseph Caldwell, D. D., Rector *Emeritus* of S. John's, Fayetteville; Rector of Christ Church, Rockfish; S. Thomas', Cumberland County, and S. Joseph's, Fayetteville, and President of the Standing Committee. P. O., Fayetteville, N. C.

*Matthias, William, D. D., Rector of S. Paul's, Beaufort. P. O., Beaufort, N. C.

*Miller, George Frazier, Rector of S. Cyprian's, Newbern. P. O., Newbern, N. C.

*Skinner, Frederick Nash, Rector of S. Paul's, Wilmington. P. O., Wilmington, N. C.

*Strange, Robert, Rector of S. James', Wilmington and Chapel of the Good Shepherd, Wilmington, and Examining Chaplain. P. O., Wilmington, N. C.

*Williams, Louis Lewellyn, Rector of Christ Church, Elizabeth City; S. John's, Elizabeth City, and in charge of missions at Camden Court House, South Mills and Weeksville. P. O., Elizabeth City, N. C.

Wingate, Henry, Rector S. Mary's, Gatesville; S. Peter's, Gates County, and Grace Church, Woodville. P. O., Lewiston, Bertie Co., N. C.

*Wootten, Edward, Evangelist of Convocation of Wilmington. P. O., Wilmington N. C.

DEACONS.

*Barber, Samuel Swann, in charge of S. George's, Lake Landing; S. John's, Makelyville, and missions at Fairfield, Sladesville and Swan Quarter. P. O., Swan Quarter, Hyde Co., N. C.

Cassey, Peter William.

*Herritage, William James, in charge of S. John Evangelist, Edenton, and of Missions at Elizabeth City and Washington. P. O., Edenton, N. C.

*Joyner, Francis, in charge of Zion Church, Beaufort County; S. Thomas', Bath; S. James,' Beaufort County; S. Augustine's, Pantego; and Mission at Yeatesville. P. O., Bunyan, Beaufort Co.

Morrelle, Daniel, teaching at Wilmington. P. O., Wilmington, N. C.

*Present in the Council.

# IN MEMORIAM.



## THE REVEREND

## EDWARD McARTNEY FORBES

Entered into the rest of Paradise on the 25th day of September, 1893, in the 83d year of his age.

A faithful Priest in the Church of God, he labored in the Western portion of North Carolina, in the Diocese of Alabama, and was Rector of Christ Church, Elizabeth City, of Christ Church, New Bern, and of St. Paul's, Beaufort.

He died at Beaufort and was buried in his native town of New Bern.

"*Faithful unto death.*"

# List of Parishes and Mission Stations.

## IN THE DIOCESE,

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1894.

[Those marked thus * were present. Mission Stations in *Italics*.]

Aurora, Chapel of the Cross.

F. C. Buck, W. T. Bryan,
Joseph Peed, Leonidas Guilford,
C. H. Dixon, Myers Bonner.
*John B. Bonner, Frank Cuthrell.

Avoca, *Holy Innocent's.*

Bath, St. Thomas'

*Bayboro*,

Beaufort, St. Paul's.

N. S. Carrow, J. K. Gibble,
C. H. Guthrie, Chas. Higgins,
J. L. Gibble, H. Davis, Jr.
Geo. Copes, Chas. Carrow.

Beaufort, *St. Clement's.*

Beaufort County, St. James'.

Beaufort County, St. John's.

Beaufort County, *Haw Branch.*

**Parishes, Missions, Delegates and Alternates.** [May

Beaufort County, Trinity Church.

| | |
|---|---|
| *Frederick Wolfenden, | G. B Burgess. |
| *W. R. Bright, | R. R. Windley, |
| W. H. Patrick, | S. B. Archbell, |
| F. H. Von Eberstein, | Robert T. Wilson. |

Beaufort County, Zion Church.

| | |
|---|---|
| *Julius A. Cutler, | John W. Alligood, |
| Horace A. Cutler, | L. C. Alligood, |
| James H. Alligood, | T. P. Braddy, |
| J. W. Braddy, | J. W. Cutler, Jr. |

Bethel, *St. Stephen's.*

*Burgaw.*

Camden County, *St. Joseph's.*

Clinton, St. Paul's.

| | |
|---|---|
| R. H. Holliday, | T. M. Lee, |
| J. A. Ferrell, | J. R. Beaman. |

Columbia, *St. Andrew's.*

Craven County, St. Thomas'.

Cumberland County, St. Thomas'.

| | |
|---|---|
| J. M. Pearce, | W. A. Tillinghast, |
| W. W. Huske, | J. B. Huske. |
| T. H. McLean, | |
| W. M. Hybarts. | |

Edenton, St. Paul's.

| | |
|---|---|
| *W. B. Shepard, | J. G. Wood, |
| *Thos. Thompson, | M. H. Dixon, |
| *M. Makely, | Frank Wood, |
| *H. H. Page, | W. J. Leary. |

Edenton, *St. John Evangelist.*

| | |
|---|---|
| John T. Page, | *Willis Whedbee. |

Elizabeth City, Christ Church.

| | |
|---|---|
| *Dr. W. W. Griggs, | W. J. Griffin, |
| J. B. Flora, | F. M. Grice. |
| Frank Vaughn, | |

Faison, *St. Gabriel's.*

Farmville, *Emanuel Mission.*

Fayetteville, St. John's,

| | |
|---|---|
| Hon. Jas. C. McRae, | Maj. E. J. Hale, |
| F. R. Rose, | *W. B. LaFar. |
| J. J. Croswell, | W. J. Marsh, |
| Maj. Chas. Haigh, | S. W. Tillinghast. |

| | | |
|---|---|---|
| Fayetteville, | St. Joseph's. | |
| | Isaac B. Hall, | Geo. H. Williams, |
| | D. Buxton, | Geo. H. Elliott, |
| | A. H. Dunn | S. T. Evans, |
| | F. P. Williston, | W. B. Brown. |
| Gatesville, | St. Mary's. | |
| Gates County, | *St. Peter's.* | |
| Goldsboro, | St. Stephen's. | |
| Greenville, | St. Paul's. | |
| | Major Henry Harding, | *Jas. Joyner. |
| | R. R. Cotten, | Chas. Skinner. |
| Hamilton, | St. Martin's. | |
| | T. E. Darden, | David H. Martin, |
| | *Frank Hitch, | Dr. B. L. Long |
| | F. L. Hyman, | Samuel E. Goodey. |
| Hertford, | Holy Trinity. | |
| | *C. W. Wood, | W. S. Gaither, |
| | Jas. L. Skinner, | Dr. W. M. Riddick, |
| | *Hon, Thos. G. Skinner, | F. Picard. |
| Hyde County, | St. George's. | |
| | H. S. Gibbs. | O. T. Credle, |
| | S. T. Gaskins, | J. C. McLoud, |
| | Edward Clark, M. D., | D. S. Sadler, |
| | Walter Gibbs. | |
| Hyde County, | *Swan Quarter.* | |
| Hyde County, | *Fairfield.* | |
| Kinston, | St. Mary's. | |
| | *S. H. Abbott, | J. P. Tucker, |
| | E. J. Brooks, | W. H. Brock, |
| Lenoir County, | Holy Innocents' | |
| | *Col. N. B. Whitfield | A. W. Whitfield, |
| | J. B. Whitfield, | W. A. Jones, |
| | W. C. Whitfield, | W. M. Davis, |
| | Oscar Hardy, | C. Turner. |
| Makelyville, | St. John's. | |
| Maxton, | *St. Matthew's.* | |
| Murfreesboro, | *St. Barnabas'.* | |
| Newbern, | Christ Church. | |
| | *D. T. Carroway, | W. H. Chadbourn, |
| | *E. K. Bishop, | J. J. Dissosway, |
| | *Maj. Graham Daves, | Owen H. Guion, |
| | *Geo. H. Roberts, | John S. Long, LL. D. |

**Parishes, Missions, Delegates and Alternates.** [May

Newbern, St. Cyprian's

C. E. Palmer, C. M. Saunders,
John T. York, Israel Harris,
Abran A. Bryan, J. H. Fisher,
W. F. Allen, J. C. Green.

*Pantego Mission.*

Pitt County, St. John's.

J. T. Worthington, Walter Mewborn,
G. F. Smith, Walter Harding,
N. H. Tripp, E. E. Powell,
W. S. Wootten, W. J. Laughinghouse.

Plymouth, Grace Church.

J. W. Banks, W. Bowen,
*L. I. Fagan, E. S. Tarkerton,
T. S. Armistead. Clarence Latham.
L. P. Hornthal,

Rockfish, Christ Church.

John Wishart, J. C. Biggs,
J. B. Creed.

*Rockahock Mission.*

Roper, *Church of the Advent.*

*Roxobel Mission.*

Scuppernong, St. David's.

A. L. Cahoon, D. Spruill,
*W. H. Hardison, M. D. *E. G. Eborn,
A. G. Walker, Henry Bateman,
E. F. Swain, S. S. Woodly.

Snow Hill, *St. Barnabas,'*

Southport, St. Philip's.

*South Mills.*

*Stonewall.*

Trenton, *Grace Church.*

Vanceboro, St. Paul's.

Washington, St. Peters.

*Edmnnd S. Hoyt, E. K. Willis,
*Hon. Jas. E. Shepherd, LL. D. J. G. Bragaw,
T. H. B. Myers, D. D. Dupree,
W. A. Blount, M. D., Gilbert Rumley, Jr.

Washington Co., St. Luke's.

J. A. Chesson, A. N. Wentz,
*Thomas W. Blount, W. H. Dailey, Jr.,
L. H. Hardison, C. R. Spruill,
W. H. Dailey, J. T. Johnson.

Weeksville. *St. John's.*

Williamston, Church of the Advent.

*Wilson G. Lamb, Wheeler Martin,
Alex. H. Smith, W. H. Fowden,
H. J. Herrick, Thos. A. Haughton,
*S. H. Ellison,

Wilmington, St. James'.

*Dr. A. J. DeRosset, W. H. Green,
*Col. W. L. DeRosset, R. B. Jewett,
*William Calder, T. W. Strange,
*Norwood Giles, T. D. Meares.

Wilmington, St. John's.

H. G. Smallbones, Geo. L. LeGrand,
*Gabriel Holmes, Nash Bunting,
T. Wright Meares, Washington Catlett,
Berry Gleaves, Chas. Humphreys.

Wilmington, St. Paul's.

S. T. Ashe, L. S. Belden,
R. C. Cantwell, B. T. French,
DuBrutz Cutlar, V. Hall,
R. H. Pickett, W. J. Clemmons.

Wilmington, St. Mark's.

*John G. Norwood, R. McDonald,
John J. Guyer, Chas. A. Stewart,
Chas. H. Howe, Thos. E. Scott,

Windsor, St. Thomas'.

E. W. Gray, J. A. Grant,
F. D. Winston, L. S. Webb,
E. W. Pugh, J. B. Gray,
C. W. Jacock, G. T. Brett.

Winton, *St. John's.*

Woodville, Grace Church.

*Woodville Mission.*

*Yeatesville Mission.*

# Scale of Assessment

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

| | |
|---|---|
| Aurora | $ 30 00 |
| Avoca | 10 00 |
| St. Thomas', Bath | 15 00 |
| Bayboro Mission | 5 00 |
| St. Paul's, Beaufort | 25 00 |
| St. James', Beaufort County | 12 00 |
| St. John's, " " | 15 00 |
| Trinity, " " | 40 00 |
| Zion, " " | 20 00 |
| Grace, Bertie County | 40 00 |
| St. Paul's, Clinton | 30 00 |
| St. Thomas', Cumberl'd Co | 15 00 |
| St. Paul's, Edenton | 75 00 |
| St. John E'gelist, Edenton | 5 00 |
| Christ Church, E. City | 75 00 |
| Fairfield Mission | 10 00 |
| Faison Mission | 10 00 |
| St. John's, Fayetteville | 225 00 |
| St Joseph's, Fayetteville | 15 00 |
| St. Mary's, Gatesville | 15 00 |
| St. Peter's Mission, Gates Co | 10 00 |
| St. Stephen's, Goldsboro | 50 00 |
| St. Paul's, Greenville | 30 00 |
| St. Martin's, Hamilton | 5 00 |
| Haw Branch Mission | 2 00 |
| Holy Trinity, Hertford | 50 00 |
| St. George's, Hyde Co | 30 00 |
| St. Mary's, Kinston | 25 00 |
| Holy Innocents, Lenoir Co. | 15 00 |
| St. John's, Makelyville | 10 00 |
| St. Barnabas', Murfreesboro | $ 5 00 |
| Christ Church, Newbern | 225 00 |
| St. Cyprian's, Newbern | 10 00 |
| Marlboro Mission, Pitt Co | 5 00 |
| St. John's, Pitt County | 30 00 |
| Grace, Plymouth | 20 00 |
| Christ Chnrch, Rockfish | 15 00 |
| Roxobel Mission | 5 00 |
| St. David's, Scuppernong | 40 00 |
| Maxton Mission | 5 00 |
| St. Philip's, Southport | 10 00 |
| St. Barnabas', Snow Hill | 5 00 |
| South Mills Mission | 10 00 |
| Swan Quarter, Hyde Co | 5 00 |
| Grace Mission, Trenton | 10 00 |
| Tunis Mills Mission | 5 00 |
| St. Paul's, Vanceboro | 5 00 |
| St. Peter's, Washington | 100 00 |
| St. Luke's, Washington Co. | 10 00 |
| Weeksville Mission | 5 00 |
| Advent, Williamston | 20 00 |
| St. James,' Wilmington | 500 00 |
| St. Paul's, " | 75 00 |
| St. John's, " | 110 00 |
| St. Mark's, " | 20 00 |
| St. Thomas', Windsor | 40 00 |
| St. John's, Winton | 3 00 |
| | 2,217 00 |

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

# Scale of Apportionment

## FOR DIOCESAN MISSIONS.

| | | | |
|---|---|---|---|
| Aurora, Chapel of the Cross | $ 25 | 00 | |
| Bath, St. Thomas' | 10 | 00 | |
| Beaufort, St. Paul's | 17 | 00 | |
| Beaufort County, St. James' | 8 | 00 | |
| " " St. John's | 10 | 00 | |
| " " Trinity | 27 | 00 | |
| " " Zion | 13 | 00 | |
| Bertie County, Grace | 27 | 00 | |
| Clinton, St Paul's | 20 | 00 | |
| Cumberl'd Co., St. Thomas' | 10 | 00 | |
| Edenton, St. Paul's | 50 | 00 | |
| Elizabeth City, Christ | 50 | 00 | |
| Fayetteville, St. John's | 150 | 00 | |
| " St. Joseph's | 10 | 00 | |
| Gatesville, St. Mary's | 10 | 00 | |
| Goldsboro, St. Stephen's | 33 | 00 | |
| Greenville, St. Paul's | 20 | 00 | |
| Hamilton, St. Martin's | 10 | 00 | |
| Hertford, Holy Trinity | 33 | 00 | |
| Hyde County, St. George's | 20 | 00 | |
| Kinston, St. Mary's | 17 | 00 | |
| Lenoir Co., Holy Innocents | 10 | 00 | |
| Makelyville, St. John's | $ 7 | 00 | |
| Murfreesboro, St. Barnabas' | 5 | 00 | |
| Newbern, Christ | 150 | 00 | |
| Newbern, St. Cyprian's | 10 | 00 | |
| Pitt County, St. John's | 20 | 00 | |
| Plymouth, Grace | 13 | 00 | |
| Rockfish, Christ | 10 | 00 | |
| Scuppernong, St. David's | 20 | 00 | |
| Southport, St. Philips' | 7 | 00 | |
| Vanceboro, St. Paul's | 5 | 00 | |
| Washington, St. Peter's | 67 | 00 | |
| Washington Co., St. Luke's | 10 | 00 | |
| Williamston, Advent | 15 | 00 | |
| Wilmington, St. James' | 333 | 00 | |
| " St. Paul's | 50 | 00 | |
| " St. John's | 73 | 00 | |
| " St. Mark's | 13 | 00 | |
| Windsor, St. Thomas' | 27 | 00 | |
| Winton, St. John's | 5 | 00 | |
| Weeksville | 5 | 00 | |
| | 1,425 | 00 | |

# JOURNAL

OF THE

# Proceedings of the Council of 1894.

## FIRST DAY.

ST. PAUL'S CHURCH, EDENTON, N. C.,
May 24th, 1894.

The Eleventh Annual Council of the Protestant Episcopal Church, in the Diocese of East Carolina, assembled in St. Paul's Church at 10 A. M.

The Rt. Rev. the Bishop of the Diocese offered Prayers, and called the Council to order.

The Secretary called the roll and the following Clergymen were present:

The Rt. Rev. A. A. Watson, D. D.,
Rev. James Carmichael, D. D.
" R. B. Drane, D. D.,
" Luther Eborn,

Rev. T. M. N. George,
" J. B. Gibble,
" N. Harding,
" Thos. B. Haughton,
" N. C. Hughes,
" Jos. C. Huske, D. D.,
" William Matthias, D. D.,
" Geo. F. Miller,
" F. N. Skinner,
" Robert Strange,
" L. L. Williams,
" Edward Wootten,
" Samuel S. Barber,
" W J. Herritage,
" Francis Joyner.

The roll of lay delegates was called and the following were present:

John B. Bonner, Frederick Wolfenden, W. R Bright, Julius A. Cutler, W. B. Shepard, Thomas Thompson, M. Makely, H. H. Page, Dr. W. W. Griggs, W. B. LaFar, Jas. Joyner, Frank Hitch, C. W. Wood, Hon. T. G. Skinner, S. H. Abbott, Col. N. B. Whitfield, D. T. Carraway, E. K. Bishop, Major Graham Daves, Geo H. Roberts, L. I. Fagan, W. H. Hardison, M. D., E. G. Eborn, Edmund S. Hoyt, Hon. Jas. E. Shepherd, LL. D., Thos. W. Blount, Wilson G. Lamb, S. H. Ellison, Dr. A. J. DeRosset, Col. William L. DeRosset, William Calder, Norwood Giles, Gabriel Holmes, John G. Norwood, Willis Whedbee.

A quorum being present, the Rev. Dr. Drane moved that visiting Clergymen and those not entitled to seats, Lay Readers, candidates for Orders, and visiting laymen be invited to honorary seats in the Council.

Carried.

Rev. Dr. Drane moved that the afternoon session to-day begin at 4 o'clock.

Carried.

On motion, the Council took a recess until after Divine Service.

Morning Prayer was said by the Rev. Edward Wootten, and the Rev. N. Harding.

The Ante-Communion Service was read by the Bishop, the Epistle being read by the Rev. Mr. Gardner, of the Diocese of Maryland, and the Gospel by the Rev. Dr. Huske. The sermon was preached by the Rev. Louis L. Williams, from II. Timothy, ii chapter, 15th verse.

The offerings of the congregation were received for the Society for the Increase of the Ministry, and the Education Society ot the Protestant Episcopal Church in the Diocese of Virginia.

The Holy Communion was administered by the Bishop, assisted by the Rev. Fred. N. Skinner and the Rev. L. L. Williams.

After Divine Service, the Council re-assembled, the Bishop in the chair.

Rev. James', Carmichael, D. D., was unanimously elected President.

Rev. N. Harding was unanimously elected Secretary, and the Rev. Fred N. Skinner was chosen as Assistant Secretary.

The Council then took a recess until 4 P. M.

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THURSDAY, 4 P. M.

The Council re-assembled, the Bishop in the Chair.

The Bishop appointed the following committees:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. Dr. Carmichael,
Rev. Edward Wootten,
Rev. T. M. N. George.
Col. W. L. DeRosset,
Wilson G. Lamb.

COMMITTEE ON ELECTIONS.

Rev. T. B. Haughton,
John B. Bonner,
S. H. Abbott.

COMMITTEE ON NEW PARISHES.

Rev. Francis Joyner,
Thos. Thompson,
Col. N. B. Whitfield.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. John B. Gibble,
Thos. W. Blount,
W. H. Hardison, M.D.

The Treasurer presented his report. (See Appendix B.)

The Rev. F. N. Skinner, from the Committee on Finance, read the following :

*Report of Finance Committee :*

WILMINGTON, N. C., May 19th, 1894.

We hereby certify that we have examined the report of the Treasurer annexed hereto, and find the same correct.

We have also examined the securities held by the Treasurer for the various Diocesan Funds, and the balance of cash on hand, and find them to correspond with the statement submitted.

FREDERICK N. SKINNER,
WILLIAM CALDER,
H. G. SMALLBONES,
*For the Finance Committee.*

On motion of W. B. LaFar, the Council accepted an invitation to hold its next meeting in St. John's Parish, Fayetteville.

Rev. Dr. Carmichael offered the following resolution, which was adopted.

*Resolved*, That a Committee of three laymen be appointed to remodel the present form of Parochial Reports so that it may conform to the Canons of the General Church.

The Chair appointed as such committee Col. W L. DeRosset, William Calder and E. S. Hoyt.

Rev. Dr. Huske read the following report from the Committee on Canons, and the appended resolution was adopted.

The Committee on Canons to whom was referred by the last Council, a resolution of the Rev N. Collin Hughes, relating to a change of time for discussion and action on the Mission Work of the Church, respectfully report on that subject:

The resolution is in these words:

"*Resolved*, That immediately after the Bishop's address or after the opening services on the second day of the session of the Annual Council, the Council resolve itself into a Board of Missions to consider and act upon the Mission Work of the Diocese."

The Committee remind the Council that in 1892 a motion was made to fix the time of the discussion on this subject to Wednesday evening by a Rule of Order. The motion was referred to the Committee on Canons, who reported adversely. After some discussion the report, on motion, was recommitted with instructions to report favorably on the motion. The committee reported that in their judgment it would be better to alter Canon II. so as to effect the object of the resolution and proposed a resolution to that effect which was adopted.

That Canon so altered stood just one year and was acted upon one time, when the present resolution was offered.

As there was no discussion of the resolution in the last Council the committee cannot tell whether the purpose of the resolution was to supersede the present law or to establish an additional rule relating to the same subject. In either case they are not prepared to favor its adoption.

They do not think it wise or dignified in this body, to change its Canons once a year without very urgent reasons, which they do not think exist in this case. They therefore recommend the adoption of the following resolution.

*Resolved*, That the resolution of the Rev. N. Collin Hughes be not adopted. J. C. HUSKE, *Chairman*.

Rev. Dr. Huske read the following report from the Committee on Canons, and the appended resolution was adopted on a vote by orders:

*Report of Committee on Canons No. 2:*

The Committee on Canons respectfully report: That they have considered the report of the Committee on the Office and Duties of Historiographer made to the last Council and referred to them.

That committee gave in that report a full and true history of the creation of the office in the Mother Diocese and of its tacit adoption in this Diocese by the election of Col. James G. Burr to that office at the time of the organization of the Diocese in 1883 without any legislation defining its duties. They truly say that there is a reasonable doubt whether the original resolutions of the Mother Diocese are binding upon this Diocese and express the opinion that "the office should be provided for by Canon."

Your committee concur in this opinion that the office, if it exist at all should be provided for by law, but think it would be better to follow the analogy of our Diocesan law by providing for the office in the Constitution and then pass a Canon defining its duties. This would involve, it is true, the delay of a year in creating the office by express enactment, but the office, we think, would rest in the meanwhile upon its present basis, without serious inconvenience, and the delay be fully compensated by the added dignity of the office from the fact that it will then rest upon the authority of the Constitution. The committee therefore recommend the adoption of the following resolution:

*Resolved*, That Article VIII of the Constitution, Section 1, be amended by the insertion of the words "a Historiographer" immediately after the words "legal profession." J. C. HUSKE, *Chairman.*

Rev. Dr. Huske read the following report of the Committee, and the appended resolution was adopted:

*Report of Committee on Canons No. 3:*

The Committee on Canons report that they have considered the resolution of Rev. Dr. Carmichael offered at the last Council at the instance of the Treasurer and referred to them on "the advisability of altering Canon V as to the custody and investment of Permanent Funds"

The present law on this subject is contained in Canons VI and X. Canon VI headed Treasurer, says: "The Treasurer shall have custody of all Funds or monies belonging to the Diocese; shall, under the direction of the Council, receive, invest and disburse the same, &c." Canon X. headed "Trustees of the Diocese," in enumerating their powers and duties says, "In the absence of instructions by the Council they shall also, from time to time, give directions to the Treasurer in regard to the care and investment of the Permanent and unappropriated funds of the Diocese in his hands."

Your committee see no reason to make any change in the law of the Church on this subject. They believe that the management of the funds under the present law has been wise and judicious and entirely satisfactory to the whole Diocese. They, therefore, recommend the adoption of the following resolution.

*Resolved*, That it is inexpedient to change the law relating to the custody and investment of the Permanent Fund of the Diocese

J. C. HUSKE, *Chairman.*

Rev. Dr. Huske read the following report of the Standing Committee:

*Report of the Standing Committee to the Annual Council of East Carolina, May 1894:*

The Standing Committee respectfully report their transactions during the past year, viz:

At Washington, May 26th, 1893—The committee was reorganized by the election of Rev. Dr Huske as President and Dr A. J. DeRosset, as Secretary.

Consent was unanimously given to the consecration of Rev. William Lawrence, D.D. as Bishop of the Diocese of Massachusetts.

In reply to an application from the Standing Committee of the Diocese of Tennessee, asking consent to the consecration of Rev. Thos. F. Gailor, S. T. D., as *Coadjutor* Bishop of that Diocese, the testimonials and other papers having the same expression, "Coadjutor Bishop", the following resolution was adopted and a copy forwarded to the Standing Committee of that Diocese, viz:

*Resolved*, That while the Standing Committee of East Carolina are earnestly and unanimously desirous to give their consent to the consecration of the Rev. Dr. Gailor to the Episcopate, yet they feel constrained to decline to sign the testimonial forwarded by the Secretary of the Diocese of Tennessee, for the reason that the term "Coadjutor" is unknown in the legally authorized nomenclature of the Protestant Episcopal Church in the United States of America.

At Wilmington, June 13th, 1893—Another application from the Diocese of Tennessee having been presented, corrected by the use of the term "Assistant Bishop" in place of "Coadjutor Bishop" as used in the papers previously received, consent was unanimously given to the consecration of the Rev. Thomas F. Gailor as Assistant Bishop of Tennessee

Consent was also unanimously given to the consecration of the Rev. Ellison Capers, D.D., as Assistant Bishop of the Diocese of South Carolina.

At Wilmington, June 20th, 1893 –Consent was unanimously given to the ordination of the Rev. John B. Gibble, Deacon, to the Priesthood.

In this case, it is proper to state, that the certificate from Bishop Watson as to the requisite qualifications of the candidate was received by *telegraph*, and that notice of the recommendation of the Committee was communicated by the same medium to the Bishop at Alexandria, Va.

At Wilmington, July 18th, 1893—Consent was unanimously given to the consecration of the Rev. Joseph Blount Cheshire, Junior, D.D, as Assistant Bishop of the Diocese of North Carolina.

At Wilmington, October 27th, 1893—The consideration of an application from the Diocese of Vermont for consent to the consecration of the Rev. Arthur Crawshay Alliston Hall, M. A., as Bishop of that Diocese, was, after full discussion, postponed to an adjourned meeting to be held November 9th, 1893.

At Wilmington, November 9th, 1893—Owing to a railway accident, by which a member of the committee was prevented from being present, action upon the case of the Rev. A C. A. Hall was again postponed, and the committee adjourned to meet November 17th inst.

At Wilmington, Nov. 17th, 1893—Consent was given and the Canonical Testimonial was signed by a majority of the committee, consenting to the consecration of the Rev. A. C. A. Hall, M. A., of Oxford, England, as Bishop of the Diocese of Vermont.

At Wilmington, February 25, 1894—Consent was given to the consecration of the Rev. John Brockenborough Newton, M. D., as Assistant Bishop of the Diocese of Virginia.

Consent was also given, upon application from the Bishop of the Diocese, to the abbreviation of the term of his Diaconate in the case of the Rev Henry Wingate, a Deacon of this Diocese.

At Wilmington, March 28th, 1894—Consent was given to the admission of Rev. Henry Wingate and Rev. N. Collin Hughes (Deacons of this Diocese) to the sacred order of Priests.

At Newbern, March 30th, 1894—Consent was given to shortening the term of his Diaconate in the case of Rev. Isaac W. Hughes and for his admission to the Sacred Order of Priests.

At Wilmington, May 1st, 1894.—Consent was given to the admission of Mr. John S. Long as a Candidate for Holy Orders, and notice has since been received by the Secretary from the Bishop, in accordance with Canon III, Section 9, Title 1, that he had admitted Mr. Long as a Candidate for the Priesthood as of date May 1, 1894.

The Bishop communicated to the Council proposed changes in the Constitution of the General Church, and also, information from the Board of Missions.

Rev. Robert Strange offered the following resolution, which was adopted :

*Resolved*, That a Committee of three be appointed to report what is necessary to carry into effect the cession to the Diocese of East Carolina, the of five counties of Wilson, Edgecombe, Nash, Halifax and Northampton.

The Chair appointed as such committee, the Rev. Joseph C. Huske, D. D., the Rev. Robert Strange, Dr. A. J. DeRosset.

Rev. Edward Wootten moved that the hours of business be from half past 9 to half past 1, and from 4 to half past 6.

Carried.

The Council took a recess

On Thursday night, a missionary meeting was held at which addresses were made by the Rt. Rev. the Bishop, Rev. Edward Wootten, Rev. T. M. N. George and Rev. Francis Joyner.

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## SECOND DAY.

FRIDAY, May 25th, 9.30 A. M.

The Council re-assembled, and, after reading the Litany, the Bishop called the Council to order.

On motion, the roll call was dispensed with.

The minutes of yesterday were read and approved.

The Bishop read his Annual Address. (See Appendix A.)

Rev. Dr. Carmichael moved that so much of the Bishop's Address as refers to the statistics of the Diocese be referred to the Committee on the State of the Church.

Carried.

Rev. F. N. Skinner moved that that portion of the Bishop's address referring to the late Rev. E. M. Forbes, be referred to a committee of three.

Carried.

The Bishop appointed as such committee, the Rev. T. M. N. George, Dr. W. W. Griggs, D. T. Carraway.

Rev. John B. Gibble read the following report from the Committee on Unfinished Business:

The Committee on Unfinished Business begs leave to report that it has examined the Journal of the Tenth Annual Council, and that the only business to be acted upon is the resolutions relative to the Permanent Episcopal and Contingent Fund, offered by Dr. A. J. DeRosset, on pages 50 and 51.

JOHN B. GIBBLE,
THOS. W. BLOUNT,
W. H. HARDISON,

The Bishop appointed the following committees:

COMMITTEE ON CANONS.

Rev. Jos. C. Huske, D. D.,
Rev. Louis L. Williams,
Rev. Robt. B. Drane, D. D.
Dr. A. J. DeRosset,
E. S. Hoyt.

COMMITTEE ON FINANCE.

Rev. Robert B. Drane, D. D.,
Rev. Luther Eborn,
William Calder,
Geo. H. Roberts,
Gabriel Holmes.

The Bishop read the following report from the Trustees of the Diocese.

The Chairman of the Board of Trustees of the Diocese of East Carolina respectfully reports that during the past conciliar year two bequests in favor of the Diocese have been received; one by the will of the late Rev. Edward M. Forbes and one by the will of Mrs. Mary A. Southerland

By the will of Mrs Southerland, two lots at Morehead City were devised to the Diocese, to be selected by her Executor and the Bishop of East Carolina, as sites for a Church and a rectory. Coupled with the devise, however, was a clause providing for the sale of said lots should such sale be deemed advisable by the Board of Trustees, the proceeds of the sale to go to the erection of the Church and rectory wherever the Trustees might see fit.

The executor, Hon. John Manning of Chapel Hill, having been empowered by the will to sell all of Mrs. Southerland's real estate, has suggested that the Trustees of the Diocese of East Carolina should join in the sale and receive the average price of two lots as realized thereby.

Your Trustees having requested C. R. Thomas, Esq., of Newbern, counsellor at law, to act as the agent of the Diocese in the matter, that gentleman very promptly and kindly consented to do so.

After viewing the property, Mr Thomas advised the adoption of the measure suggested by Hon. Mr. Manning.

In order to do this, it is necessary that the Trustees of the Diocese be made parties to the decree of sale.

As there has been no opportunity, so far to accomplish the sale, for causes regarded as satisfactory by the counsel engaged, the matter stands for the present in abeyance.

I would further report that by the will of the late Rev. Edward M. Forbes the greater part of his property was placed in the hands of the Trustees of the Diocese for certain uses, in part as follows:

1. To the Bishop of the Diocese $250 annually to be applied to the support of the Missions of the Diocese, providing however, that no missionary shall receive more than $50 annually from that fund.

2. To pay to S. Augustine's school, in Raleigh, $115 *annually* for the establishment of a scholarship for the benefit of the Diocese of East Carolina, the scholar to be selected by the Bishop thereof.

3. To pay to the "Secretary of the Board of Missions of the P. E. Church in the United States, for Foreign and Domestic Missions, $25 each.

4. To pay to the Diocesan Fund for Widows and Orphans of deceased Clergy, $50.

5. To pay to the Relief Society of Christ Church, Newbern, $25 *annually*.

6. By setting apart $150 per annum until the sum of $1,000 shall be reached, to establish a loan fund to aid indigent Theological stndents, the fund to be managed by the Bishop with the advice of the Standing Committee.

By a codicil attached to the will, the testator directed his agent or administrator, Mr. E. G. Hill, of Newbern, to draw out all money to his credit in the National Bank at Newbern at the time of his death, and remit the same to the Treasurer of the Diocese of East Carolina to be by him added to the Permanent Relief Fund of the same.

This has been done, and the Treasurer has received on this account and added to the Permanent Relief Fund of the Diocese the sum of $359.48.

The income from Mr. Forbes' property is not yet, however, available to the Diocese, the expenses having so far out run the receipts. But the agent hopes that before very long it will be possible to make the appropriations directed under the above bequests

In behalf of the Board of Trustees of the Diocese of East Carolina

A A. WATSON,

May 24th, 1894. *Chairman.*

Rev. Robert Strange read the following report of the Executive Missionary Committee and the appended resolutions were adopted:

The Executive Missionary Committee beg leave to report that they have received for the year directly from parishes, mission stations, and individuals $614 73, and through the Bishop's collections $360.93, making the total sum of $975.72. They have paid out in stipends to six missionaries, and to the Evangelist of the Convocation of Wilmington $300, making the total sum of $850. For detailed statement of receipts and expenditures, see Treasurer's report, pages 8 and 9. As compared with last year, our receipts have fallen off $107.25. Our expenditures have been smaller this year than for the several years last past, but our real obligations are larger; because we are bound by order of the Council to give $300 a year to the Evangelist of the Convocation of Edenton, whenever that Convocation makes such an appointment. When this is done, our receipts, at the present rate, will be less by $174.28 than our necessary expenses. At the rate of about one hundred dollars per annum our receipts have been decreasing for the past five years; and now your com

mittee thinks the time has come to face this bad state of affairs, and, if possible, provide the remedy.

Out of the forty-one parishes in the Diocese, fifteen have made no contributions, outside of the collection at the visitation of the Bishop. The Canon orders four collections a year. They have not been taken. We find also that the amounts of contributions, when made, are not uniform, and bear no regular proportion to the ability of the parish; and that even in the same parish, they vary year by year for no clear reason.

From this state of things, we believe that the matter of contribntions for the direct advancement of the Kingdom of our Lord in the part entrusted to our care is more, decidedly more, a matter of interest than one of ability.

Five years ago, an effort was made to increase the interest of our people in this most important work, and to induce every one to contribute to its success. In consequence, our receipts leaped up that year one hundred per cent. This interest has been gradually dying away, and our receipts have moved with this sad and steady ebb. To make this interest and these contributions more general, every parish must feel its own responsibility We think this responsibility should be proportionate to the ability of each parish, and that it should be laid upon each by the Council, in presence of the Council. We, therefore, lay before you a scale of apportionments, based on the ability of the Parishes, as reckoned by the Finance Committee.

SCALE OF APPORTIONMENT.

| | | | |
|---|---|---|---|
| Aurora, Chapel of the Cross | $ 25 00 | Makelyville, St. John's | $ 7 00 |
| Bath, St. Thomas' | 10 00 | Murfreesboro, St. Barnabas' | 5 00 |
| Beaufort, St. Paul's | 17 00 | Newbern, Christ | 150 00 |
| Beaufort County, St. James' | 8 00 | Newbern, St Cyprian's | 10 00 |
| " " St. John's | 10 00 | Pitt County, St. John's | 20 00 |
| " " Trinity | 27 00 | Plymouth, Grace | 13 00 |
| " " Zion | 13 00 | Rockfish, Christ | 10 00 |
| Bertie County, Grace | 27 00 | Scuppernong, St. David's | 20 00 |
| Clinton, St Paul's | 20 00 | Southport, St. Philips' | 7 00 |
| Cumberl'd Co., St Thomas' | 10 00 | Vanceboro, St. Paul's | 5 00 |
| Edenton, St. Paul's | 50 00 | Washington, St. Peter's | 67 00 |
| Elizabeth City, Christ | 50 00 | Washington Co., St. Luke's | 10 00 |
| Fayetteville, St. John's | 150 00 | Williamston, Advent | 15 00 |
| " St. Joseph's | 10 00 | Wilmington, St. James' | 333 00 |
| Gatesville, St. Mary's | 10 00 | " St. Paul's | 50 00 |
| Goldsboro, St. Stephen's | 33 00 | " St. John's | 73 00 |
| Greenville, St. Paul's | 20 00 | " St. Mark's | 13 00 |
| Hamilton, St. Martin's | 10 00 | Windsor, St. Thomas' | 27 00 |
| Hertford, Holy Trinity | 33 00 | Winton, St. John's | 5 00 |
| Hyde County, St. George's | 20 00 | Weeksville | 5 00 |
| Kinston, St. Mary's | 17 00 | | |
| Lenoir Co., Holy Innocents | 10 00 | | 1,425 00 |

The sum of this apportionment is $1,425.00. We have once before nearly reached this sum, and we think we can reach it now with steady united effort. It would be sad to confess that the Diocese cannot do to-day what it did five years ago. We would suggest that the best way to raise this apportionment in most of our parishes is the "systematic offering plan," proposed by this committee at the Council of 1890.

We would further suggest that the monthly service for missions, as recommended by the Missionary Council of the Church, would be helpful in increasing the knowledge and stimulating the interest of our people in every kind of missionary enterprise, thus emphasizing the great truth that prayer for missions is essential to all true success.

We recommend the passage of the following:

*Resolved 1st*, That the Council of this Diocese heartily seconds the action of the Missionary Council in Chicago, commends to our Clergy the monthly service for missions as suggested and urged by them, and requests our Bishop to set forth an appropriate form for that service.

*Resolved 2d*, That the sum raised for Diocesan Missions be apportioned among the various parishes, after consultation with the representatives present, according to the scale prepared by this committee.

*Resolved 3d*. That the Treasurer be instructed to add to his tabular statement a column containing the scale of apportionments for Diosesan Missions.

ALFRED A. WATSON,
*Ex-Officio Chairman*
T. M. N. GEORGE,
ROBERT STRANGE,
E. S. HOYT,
*Committee.*

The scale of apportionment for Diocesan Missions was adopted by the Council.

The Rev. Dr. Drane presented the following report of the Church Building Committee, and of the American Church Building Commission

*Report of the Diocesan Church Building Committee:*

May 1st, 1893 to April 30th, 1894.

The Church Building Fund is one of those necessary and at the same time modest institutions which we all recognize after a sort, but treat as commonplace. Its power to attract interest and create enthusiasm lies not in any large invested fund, nor in the prospect of any such, but solely in the reverend quality of law which appears somewhat by anticipation in our Canon VII., and then unmistakably in Canon XX. Is it possible that the arrangement of these Canons, the first commanding the committee to use a fund which has not yet been canonically provided, has encouraged any to take these laws in something less than a matter of fact construction and a reverential spirit?

Of the congregations in this Diocese, twenty-one have complied with the law, and the amount contributed is $107.48. Forty-six have not contributed.

We deem it worthy of note that under the supervision of a member of this committee some neat and suitable and inexpensive Chancel furniture has been made here at home, and we would advise any of our congregations in need of such furniture to consult the Rev. Louis L. Williams. Your committee have in charge for the Diocese a few plans for Church buildings which are at the service of those concerned.

A. A. WATSON,
*Ex-Officio Chairman.*
L. L. WILLIAMS,
E. K. BISHOP,
ROBT. B. DRANE,
*Committee.*

Edenton, N. C., May 25th, 1894.

*Report of the American Church Building Fund Commission :*

May 1st, 1893 to April 30th, 1894.

The original purpose of raising a Permanent Fund of one million dollars to encourage and aid Church building, by loans and gifts, has been steadily maintained. From time to time liberal gifts have encouraged the hope that soon this mighty agency for good would be equipped in the service of the Church.

It would be so, indeed, if Churchmen thought less of the large gifts and more of their own small obligations.

The method which the General Convention proposed for raising this fund was by an annual contribution from every congregation. It is a recommendation, not a canon. Yet there is,surely, a penalty for neglecting this which we, in this Diocese, should feel to-day when the fact is reported that during the past year six dollars and thirty-eight cents was the amount of our contribution, and that only one Church contributed.

We feel constrained to show how little this Diocese is doing for this General Fund. It is probably not for lack of information, the circulars of the Special Secretary, Gov. Prince, go far and near and they are full of facts and of encouragement.

We should, at least, go on record annually, in advocacy of this beneficent and noble enterprise of the Church.

It is affirmed that the Building Fund is doing more work than ever before. Absolute gifts are being made from the income, one of which, of the amount of one hundred dollars, was to St. John's, Elizabeth City, and as heretofore loans are made from the principal.

Thus it appears that the money we give to the American Church Building Fund is of perennial usefulness. It helps on toward the million (the quarter million mark has been very nearly reached) and all the while it is actively at work in particular parishes and missions. It is not

a current fund, but in the usefulness of its interest income, it partakes of the current feature, as we usually understand it of money to be expended and not invested. It has every element of stability, while it is always in use building Churches.

We respectfully and boldly venture to hope that our Diocese will make a better record during this year.

ROBT. B. DRANE,
J. W. ALBERTSON,
*Diocesan Commissioners.*

Edenton, N. C., May 22d, 1894.
To the Rt. Rev. A. A. Watson, D.D.

The Secretary read the following report from the Historiographer:

The undersigned begs leave to report that since the last meeting of the Council he has received but one Journal from other Dioceses, that of Newark, New Jersey. He has also received from the Diocese of Albany, New York, a copy of the proceedings of the twenty-fifth anniversary of the consecration of the Rt. Rev. Wm, Crosswell Doane, D.D , LL., D. the first Bishop of that Diocese, which was observed in the Cathedral Church of All Saints, Albany, February 2d, 1894.

Respectfully submitted,
J. G. BURR,
*Registrar.*

Wilmington, N. C., May, 1894.

Rev. Dr. Carmichael moved that a committee of two Clergymen and two laymen be appointed to confer with St. John's Parish, Fayetteville, relative to the celebration of the Anniversary of the Bishop's ordination to the Priesthood.

Carried.

The Bishop appointed as such committee, Rev. Dr. Huske, Rev. Dr. Carmichael, Dr. A. J. DeRosset and Dr. S. J. Hinsdale.

On motion of Col. W. L. DeRosset, the election of committees was made the order of the day for this afternoon at 4 o'clock.

Dr. A. J. DeRosset was nominated for Treasurer. On motion, the ballot was dispensed with, and he was unanimously elected.

On motion, the Treasurer was directed to pay the expenses of the Rev. G. F. Miller.

Council took a recess to 4 p. m.

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FRIDAY, 4 P. M.

The Council reassembled, the Bishop in the Chair.

Rev. Dr. Carmichael read the following report from the Committee on the State of the Church.

| | 1893-94. | Increase. | Decrease. |
|---|---|---|---|
| Baptisms | 307 | | 92 |
| Confirmations | 232 | | 27 |
| Number of Confirmed Persons | 3824 | | 134 |
| Number of Communicants | 3447 | 38 | |
| Marriages | 49 | | 17 |
| Burials | 143 | | 14 |
| Sunday School Scholars | 2448 | | 94 |
| Families | 1454 | | 300 |
| Souls | 6287 | | 416 |
| Public Services | 4014 | | 497 |
| Celebrations | 676 | | 88 |
| Contributions for Parochial Purposes | $27,074.36 | | 18,251.02 |
| Episcopal and Contingent Fund | 1,880.15 | | 2.37 |
| Diocesan Missions | 896.29 | | 387.26 |
| Domestic Missions | 370.88 | | 285.68 |
| Foreign Missions | 348.30 | | 148.61 |
| Relief Fund | 149.77 | | 24.42 |
| Students' Aid Fund | 107.42 | | 42.45 |
| Church Building Fund | 103.09 | | 19.50 |
| Value of Church Property | 239,377.00 | | 14,445.00 |

In addition to the very carefully prepared tabulated statement and its recapitulation which are herewith submitted, the Committee on the State of the Church would thankfully and confidently insist that amid the political uneasiness and commercial and monetary confusion, the condition of the Diocese is not one for alarm or depression. Whilst we have lost in clerical force, and recognize the need of more hearty and general missionary zeal and support, yet the general aspect of the material and spiritual condition of the Diocese, furnishes just cause for a devout recognition of the preserving oversight and loving benediction of its Great Head, and gives us ample ground for encouraging anticipation of the future.

J. CARMICHAEL,
*Chairman.*
EDWARD WOOTTEN,
T. M. N. GEORGE,
W. L. DEROSSET,
WILSON G. LAMB,

Col. W. L. DeRosset made the following report of the Committee appointed to present form of Parochial Report.

The committee appointed to prepare and report a form for Parochial Reports more nearly in accord with the requirements of the General and Diocesan Canons, beg leave to report that owing to their inability to procure certain necessary information they are unable to fulfil their duty, and recommend the adoption of the following:

*Resolved*, That a committee of three be appointed to prepare a suitable and canonical form for Parochial Reports, cause the same to be printed and turned over to the Bishop, that they may be distributed and used in reporting to the Bishop at the next Council.

W. L. DEROSSET,
*For the Committee.*

The appended resolution was adopted.

The Bishop appointed as such committee, Rev. Dr. Carmichael, Col. W. L. DeRosset, Edmund S. Hoyt.

The Council went into the election of committees.

The following were elected as the Standing Committee:

Rev. Joseph C. Huske, D. D.,
Rev. James Carmichael, D. D.,
Rev. Robert Strange.
Dr. A. J. DeRosset,
George H. Roberts.

Hon. J. W. Albertson was elected Chancellor.

The Rev. Francis Joyner read the following report from the Committee on New Parishes:

The Committee on New Parishes beg leave to report that no business has come into their hands.

FRANCIS JOYNER,
*Chairman.*
N. B. WHITFIELD,
THOS. THOMPSON.

The following were elected as the Executive Missionary Committee:

Rev. Robert Strange,
Rev. T. M. N. George,
E. S. Hoyt,
John B. Bonner,
W. B. LaFar.

The following were elected as the Church Building Committee.

Rev. Louis L. Williams, E. K. Bishop.
Rev. N. C. Hughes.

The following were elected as the Students' Aid Committee:

Rev. Robt. B. Drane, D. D., W. B. Shepard,
Frank Wood.

Rev. Thos. B. Haughton made the following report from the Committee on Elections:

The Committee on Elections beg leave to report that there is no business before them requiring their attention.

S. H. ABBOTT,
J. B. BONNER,
T. B HAUGHTON,
*Committee.*

William Calder read the following report from the Committee on Finance, and the Secretary was directed to have printed and distributed one thousand copies of the same:

*Report of the Committee on Finance to the Eleventh Annual Council of the Diocese of East Carolina held in St. Paul's Church, Edenton:*

The Committee on Finance respectfully report that their examination of the report of the Treasurer shows the general condition of the several funds of the Diocese to be, on the whole, not as satisfactory as at the close of the last fiscal year.

Owing to the unfortunate locking up of over seven hundred dollars by the failure of the Bank of New Hanover, the available cash balance belonging to all the funds was reduced to $1,247.59 against $1,914.37 last year, and, as a large portion of the amount due from the broken banks will prove a total loss, it is especially incumbent upon the parishes to make their contributions during the coming year more liberal, and more prompt than heretofore.

The list of securities belonging to the Permanent Episcopal Fund shows a total of $22,200 against $21,866.41 last year, but among these securities is a note of the North State Improvement Co. for $5,000, the payer and endorsers of which are now insolvent, and which, so far as our present information goes, is likely to result in a considerable loss to the Fund. We recommend that the Trustees be instructed to take immediate steps to secnre a judgment on said note.

The securities belonging to the different Funds show the following changes:

Permanent Clergy Relief Fund increased from $2,131.11 to $2,618.59. Fund for Education of Children of Deceased Clergymen increased from $2,327.38 to $2,467.38. The current Episcopal and Contingent Fund shows an income of $3,511.54 against $3,338.95 last year, but the contributions to the Fund from the PARISHES and MISSION STATIONS shows a loss of $92.83, being only $2,015.90 against $2,109.73.

The certainty that the income from investments will show a considerable decrease during the coming year emphasizes the suggestion made above as to the necessity of increased contributions, a more faithful payment of the annual assessments, and an earnest effort on the part of those parishes in arrears to make up their deficit, which now amounts to $677.72 against $522.87 last year, if the obligations of the Diocese are to be promptly met, and its work vigorously prosecuted.

Contributions to the various funds during the year were to the Current Relief Fund $178.30 against $191.37 last year, a decrease of $13.07
To the Student's Aid Fund 94.31 against 147.95 " " " 58.64
To theChurch Building Fund 107.48 " 126.79 " " " 19.31

For Diocesan Missions the cantributions have fallen from $1,319.25 to $1,012,38, a decrease of 5306.81.

As the collections by the Bishop, and from other sources for this object increased $72 96, the real deficit in the contributions by the parishes has been $379.83, a sad showing indeed, and resulting in the appropriation of only $850 to our poorly supported, zealous missionaries, against $1,250.00 last year. Is it any wonder that posts are deserted and fields abandoned?

We deem it essential that this matter be brought forcibly to the attention of the laity of the Diocese without delay, and recommend that the Council adopt some measure to impress these facts upon the minds of the people, without waiting for the too long deferred publication of the regular Conciliar Journals, which, when published, are not often read by those who should know what their pages divulge.

At the last Council an amendment to Canon IX was adopted making it "the duty of every clergyman of the Diocese to call on the parishes and mission stations under his charge for contributions at least once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South, and to remit the same promptly to the Treasurer."

This requirement adds one more to the four funds already named to which contributions must be made or the Canon Law violated. We suggest that it is therefore proper that the Treasurer should include the contributions for this purpose in his tabulated statement, which he has failed to do this year, but has noted them on page 7 of his report, showing that only eleven parishes have complied with this law, contributing $140.55.

We recommend that the scale of assessments for the current year be the same as fixed for last year.

The following parishes are delinquent, having paid nothing during the fiscal year on their assessment :

Grace.....Bertie County
St. Stephen's.....Goldsboro
St. Barnabas'.....Murfreesboro

The last named appears on the Secretary's list as a mission station.

The following parishes have paid their assessments only in part :

St. James'.....Beaufort County
St. Paul's.....Clinton
Christ Church.....Elizabeth City
St. Paul's.....Greenville
Holy Trinity.....Hertford
Grace.....Plymouth
St. David's.....Scuppernong
Advent.....Williamston
St. Paul's.....Wilmington

The following parishes have failed to contribute to any of the funds required by the Canons :

St. Paul's.....Beaufort
St. James'.....Beaufort County
Grace.....Bertie County
St. Stephen's.....Goldsboro
Holy Trinity.....Hertford
Holy Innocents'.....Lenoir County
St. Barnabas'.....Murfreesboro
St. Philip's.....Southport.
St. Paul's.....Vanceboro
Advent.....Williamston
St. Mark's.....Wilmington
St. John's.....Winton

The following parishes have contributed to some, bnt not all, of the Canonical Funds :

St. John's.....Beaufort County
St. Paul's.....Clinton
St. John's.....Fayetteville
St. Mary's.....Gatesville
St. Paul's.....Greenville
St Martin's.....Hamilton
St. George's.....Hyde County
St. John's.....Makelyville
St. Cyprian's.....Newbern
St. John's.....Pitt County
Grace.....Plymouth

St. David's .....Scuppernong
St. John's.....Wilmington
St. Thomas'.....Windsor

We offer the following resolution :

*Resolved*, That the scale of assessments for the current year remain the same as last year.

(Signed) ROBERT B DRANE,
LUTHER EBORN,
G H. ROBERTS,
GABRIEL HOLMES,
WILLIAM CALDER.

Edenton, N. C . May 25th, 1894.

Rev. Robert Strange read the following report from the Committee appointed to confer with the Diocese of North Carolina, and the report and resolutions were adopted:

WHEREAS, The line of division between the two Dioceses in North Carolina has never been satisfactory to us in East Carolina, and was accepted only from the fear that the Church in North Carolina should lose what seemed to a large majority the advantages of division, and

WHEREAS, The opportunity has come in our judgment to repair the inequality which is every year more apparent, therefore be it

*Resolved First*, That this Council petition the Mother Diocese to strengthen this, her daughter, by the cession to her of the five counties of Wilson, Edgecombe, Nash, Halifax and Northampton, thus making the line of division almost identical with that set forth by the report of the first committee to the Convention of 1882.

*Second*, That the Bishop of the Diocese is hereby requested to consent to this change and to unite with his Diocesan Council in making application to the Bishop and Convention of the Diocese of North Carolina to so alter their line of division, and also to unite with us in a petition to the General Convention of 1895 to authorize and establish the same by law.

*Third*, That a committee of three persons be appointed by the Bishop to unite with him in carrying out the details of this application in such way as may seem wisest to them.

*Fourth*, That said committee shall attend the next session of the Convention of the Diocese of North Carolina and ask permission to urge their consent to our petition.

J C. HUSKE,
ROBERT STRANGE,
A. J. DEROSSET,
*Committee.*

Col. J. W. Atkinson and William Calder were elected Trustees of the Diocese.

On motion, the Council took a recess until half past 9 to-morrow morning.

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## THIRD DAY.

SATURDAY, May 24th, 1894.

The Council reassembled, the Bishop in the Chair.

After Prayers, the Bishop called the Council to order.

*Memorial to Rev. Mr. Forbes:*

At Beaufort, North Carolina, on the 25th day of September, 1893, in the 83rd year of his age, entered into the rest of Paradise Edward MacArtney Forbes, priest in the Church of God, a valiant soldier of Christ, and "faithful unto death."

Thus was brought to a close the earthly life of one whose impress for good upon the Church in this Diocese, and upon many individual souls, will never be effaced

The earlier years of his long ministry were spent in the Western part of this State and in Alabama, but the greater portion of his life was given to the Eastern section of the State. Our Bishop can testify to his zealous and self-denying labors at Scuppernong further back than the year 1844 In that year he went to Elizabeth City where the fruits of a ministry of twenty-two years' duration remain to-day. The beautiful and imposing Church edifice in that parish was built under his rectorship But he has a far more enduring and fitting monument in the men and women there trained and moulded by him, in mind and heart, and in the fragrant memory of a life "filled with mercy and good fruits, without partiality and without hypocrisy."

From January 1st, 1866, to January 1st, 1877, Mr. Forbes was rector of Christ Church, Newbern, his birthplace and the home of his ancestors. Here his zealous labors bore abundant fruit. His wonderful powers as an expositor of the Holy Scriptures; his diligence in training the young people of his parish; his simplicity, shown in his love for children; his devotion to the poor, giving them his special attention, his generous help and his genuine sympathy, providing for the relief of their temporal wants, and for the schooling of their children; all these characteristics of his work have left their marks. He was a model parish Priest.

The last sixteen years of his life were spent at Beaufort as rector, until within a few months of his death, of St Paul's Church. The same spirit burned within though manifested in a body enfeebled by infirmities and old age. And at the age of 82 he persisted in working on.

In addition to his parochial work it was his practice always to have one or more young men with him in his own home, whom he was helping to prepare for the ministry. To the generous help and faithful instruction of Mr. Forbes the Church is indebted for many of her most useful and some of her most distinguished clergy.

Mr. Forbes never married and at his death it was found that he had, by will, left all his property, with trifling exceptions, to charitable, educational and religious objects within the Diocese of East Carolina.

Upon the stone which marks his last resting place in the cemetery in Newbern are appropriately carved the words, "Well done, good and faithful servant"

WHEREAS, It has pleased our Heavenly Father to take out of this world the soul of our beloved and reverend brother and father in Christ, Edward Macartney Forbes, therefore be it

*Resolved*, That in his death this Diocese has lost an ardent worker in the Master's vineyard, a fearless defender of the faith, a skilful teacher, and a humble and devoted follower of our Lord and Savior Jesus Christ.

*Resolved*, That we feel a sense of gratitude to God for the length of years vouchsafed to him in his holy calling—much beyond that usually granted unto man—and bless His Holy Name for this His servant, "departed this life in His Faith and Fear," and humbly beseech Him to grant us grace so to follow his good example that with Him we may be partakers of the Heavenly Kingdom.

*Resolved*, That a memorial page of the Journal be set apart to commemorate his life and many Christian Graces.

T. M. N. GEORGE,
W. W. GRIGGS, M. D.,
D. T. CARRAWAY.

Rev. Robert B. Drane, D. D., moved that this Council do hereby authorize the Students' Aid Committee to secure the continuance of two scholarships of $150 each, in Trinity School, Chocowinity, for the next scholastic year.

Carried.

The following subscriptions for two scholarships, of $150 each, in Trinity School, Chocowinity, N. C., were received for the scholastic year of 1894-'95:

| | | | |
|---|---|---|---|
| 1894, | May 26th, | Rt. Rev. A. A. Watson, D. D. | 50.00 |
| " | " " | Col. W. L. DeRosset, (paid) | 5.00 |
| " | " " | Rev. S. S. Barber | 5.00 |
| " | " " | Mr. Wilson G. Lamb | 25.00 |

| 1894] | Adjournment. | |
|---|---|---|
| 1894, May 26th, | Rev. Robert B. Drane, D. D. | 5.00 |
| " " " | Rev. Nathaniel Harding | 10.00 |
| " " " | The Woman's Auxiliary of St. John's Church, Wilmington, N. C., through the Rev. Dr. Carmichael | 20.00 |

The Rev. N. Collin Hughes was elected Clerical Trustee of the University of the South.

Rev. Edward Wootten was elected Clerical delegate, and George H. Roberts, Lay Delegate, to the Missionary Council.

On motion, the Secretary was instructed to have 800 copies of the Journal printed.

On motion, it was resolved that the next Annual meeting of the Council be held on Friday, the 14th day of June, 1895.

The Treasurer was directed to pay the sexton of St. Paul's Church $5.00.

Dr. A. J. DeRosset was excused from further attendance.

Action upon the resolntion regarding the increase of the Permanent Episcopal Fund was deferred to the next meeting of the Council.

William Calder moved a vote of thanks to the Rector, Vestry and congregation of St. Paul's Parish, for their hospitality so generously extended to this body.

Carried.

It was moved that after reading the minutes and religious exercises, the Council adjourn *sine die.*

The minutes were read and approved, the Bishop addressed the Council, said the Creed and Prayers, and, after the singing of the *Gloria in Excelsis*, the Council adjourned *sine die.*

NATHANIEL HARDING,
*Secretary.*

FREDERICK N. SKINNER,
*Ass't. Secretary.*

# APPENDIX A-I.

## ABSTRACTS

—FROM—

## Parochial Reports.

# Abstracts from Parochial Reports.

## SWAN QUARTER, HYDE COUNTY.

REV. S. S. BARBER, in Charge.

At this place I am able to hold services only on the fifth Sundays, all the other Sundays being taken up elsewhere.

## ST. MARTIN'S PARISH, HAMILTON.

REV. W. J. SMITH, Rector.

Other Parochial Institutions—Rector's Aid Society.

Owing to sickness and absence from home I have missed several appointments during the year.

## ST. PAUL'S PARISH, EDENTON.

REV. R. B. DRANE, D. D., Rector.

Other Parochial Institutions—Dime Society; Church Yard Fund; Junior Auxiliary, and St. Mary's Guild.

In Bertie county I officiated several times at Colerain, and in the country; baptized one infant. In Holy Trinity, Hertford, I officiated occasionally, included in that Parochial report. At Nag's Head, in the Hotel, officiated once and received $5.71 for the Nag's Head Chapel Fund.

## ST. JOHN THE EVANGELIST CHURCH, EDENTON.

REV. W. J. HERRITAGE, in Charge.

Other Parochial Institutions—Guild and St. Agnes' Chapter.

Owing to the times, no effort has been made to add anything to the school fund during the past year. One hundred and seventeen dollars, included in the amount reported, is a building fund for a parish school, the other $200 is the estimated value of the lot upon which we propose to build.

## St. PAUL'S PARISH, CLINTON.

Rev. J. B. Gibble.

Other Parochial Institutions—Woman's Auxiliary, Brotherhood of St. Andrew and Ministering Children's League.

The call for more of my time at the Mission Chapel in St. James' Parish, Wilmington, has compelled me to resign the rectorship of St. Paul's, which is at present in a fair condition with the ladies working hard. It only needs the devoted time and consecration of a regular Clergyman to advance the Church and her glorious truths. In a schoolhouse, five miles from Clinton, from 50 to 100 people gather monthly. They know little of the Church, but have attended regularly, travelling from one-half to four miles to afternoon service. They use "The People's Service Book" and respond like trained Churchmen. This people, in a few months, with regular services, I believe, could be thoroughly instructed and brought into the fold of the Church. It is indeed a good work for the laymen to keep up.

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## St. JAMES' AND ZION PARISHES, BEAUFORT COUNTY, AND St. THOMAS', BATH.

Rev. F. Joyner, in Charge.

The nature of the indebtedness reported, is for salary due. I do not like to put it down, but do not see how I am to avoid it in a true report. And the same is the case of St. Thomas' Parish.

I think I have cause to be hopeful of the future of Zion Parish; and St. Thomas' Parish, too, has some hopeful features. I have but little time to give to St. James'. I was there last Sunday (April 29) and at Pantego that night. There was a full congregation at S. James' and the Church people expressed themselves gratified by the opportunity to worship again in their own house and after the manner of their fathers. I found two candidates for confirmation there; three in St. Thomas', with others in both Parishes preparing, and may be ready when the Bishop can be with them, with five, perhaps six, here in Zion Parish.

I have been able to find no record in St. James' as to money matters. The Senior Warden said he had a little book with some records in it, but failed to deliver it or give me any data from it.

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## St. PAUL'S PARISH, BEAUFORT.

Rev. W. Matthias, D. D, Rector.

Other Parochial Institutions—Ladies' Aid Society. Parish Guild.

During the year my venerable predecessor, the Rev. Edward M. Forbes, passed from our midst to Paradise, his death occurring in Beaufort, September 25th, 1893.

Given by the family of the late Rev. D D. VanAntwerp, a former rector, a lot 110 by 190 feet, adjoining the St. Paul's Cemetery, as an addition to the same.

## CHRIST CHURCH, ELIZABETH CITY.

REV. L. L. WILLIAMS.

Other Parochial Institutions—Ladies' Guild; Daughters of the King; Ministering Children's League and Woman's Auxiliary

## ST. JOHN'S, FAYETTEVILLE.

W. N. TILLINGHAST, Junior Warden.

Other Parochial Institutions—Ladies' Benevolent Society; Mothers' Meeting; Altar Guild; Sewing School, and St. Andrew's Guild.

The number reported lost as Communicants by Transfer includes persons who moved away during several years past.

This Parish has been without a rector since December 15th, 1893. The above report is not so complete as it ought to be.

## ST. JOHN'S, PITT COUNTY.

REV. A. GREAVES.

The new Church building, replacing that lost by fire, is now in regular use, lacking little of final completion inside.

## GRACE, PLYMOUTH.

REV. L. EBORN.

Other Parochial Institutions—Dime Society; Parish Guild, and Junior Guild.

The regular services of the excellent Lay Reader are well attended, and are of great benefit to the congregation. The Parish Guilds are making commendable efforts to paint and furnish the valuable Church.

## ST. DAVID'S, SCUPPERNONG.

REV. L. EBORN.

Other Parochial Institutions—Parish Guild and Woman's Auxiliary.

Included in this report are the missions at Columbia, Gum Neck, Cross Landing, South Fork and Holly Grove.

## ST. PHILIP'S, SOUTHPORT.

DR. W. G. CURTIS, SENIOR WARDEN.

All the offerings, except those collected at the visitation of the Bishop (amount not known) have been paid to the Evangelist, Rev. E. Wootten, together with contributions from various sources, all amounting to about $60. Nothing has been reserved to meet the current expenses. From a special fund and special contributions, this Church has been improved to the amount of about $300, the projected work being about half completed, and now stopped.

### St. LUKE'S, WASHINGTON COUNTY.

Rev L. Eborn.

The services are held at Roper in the new Church, where there is an interesting and promising Sunday School, well managed by the zealous teachers from whose noble work we hope to realize much choice fruit, which is already appearing.

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### St. MARK'S, WILMINGTON.

Rev. Jas. Carmichael, in Charge.

Rev. Mr. Fawcett had charge until December 1st, 1893. St. Mark's badly needs a rector.

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### St. THOMAS', CRAVEN COUNTY.

Rev. T. M. N. George, in Charge.

Lay Services are held once a month by Mr. Geo. H. Roberts, Lay Reader.

On the first Sunday after Easter, April 1st, 1894, St. Thomas' Church was consecrated by the Bishop of the Diocese.

A small fund is in hand which will be used to give the finishing touches to the building.

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### St. JOHN'S, ELIZABETH CITY.

Rev. W. J. Herritage, in Charge.

This work is most encouragingly successful. The Church is almost completed. We have been having regular services in it for the past year and the attendance has generally been large. By the efforts of Mr. and Mrs. Williams, a flourishing Sunday School has been organized with flattering prospects. We hope to be ready very soon to have the Church consecrated.

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### GRACE CHURCH, TRENTON.

Rev. T. M. N. George, in charge.

Other Parochial Institutions—Children's Twenty Minute Society.

Lay Services are held once a month by Mr. Geo. H. Roberts, except when relieved by the Minister in charge.

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### TRINITY, BEAUFORT COUNTY.

Rev. N. C Hughes.

For a few months succeeding the end of the last conciliar year I ministered to the Chapel of the Cross, Aurora, and St. John's, Durham's Creek. I gave up my work at both places in July, 1893. I was invited to minister to Trinity Parish in June, 1893, with the understanding, however, that my time of service should date from May 1. 1893. Upon my

ordination to the Order of Priests, April 3d, 1894. I became Rector of Trinity Parish.

The report includes statistics for the missions at Buck's School House and Grimesland.

## ADVENT, WILLIAMSTON.

REV. T. B. HAUGHTON.

Of the burials I have reported, two of them were at Hamilton, one at Bethel and the other at Plymouth.

There is much to discourage the Rector of this Parish. Removals have been frequent during the last five years, and no one coming in to fill up the vacancies made by those who have left us. The Church building and the rectory are in gaeat need of repairs, but the money is not here, therefore nothing can be done at present towards putting the buildings in proper condition, and this has a most depressing effect upon the Clergyman in charge of the work.

## ST. THOMAS', WINDSOR.

REV. T. B. HAUGHTON.

I still continue to visit this Parish once each month. The services at Windsor are well attended, and are apparently appreciated. Not only the members of the Church I represent, but the entire community, are very cordial, kind and respectful to me, for which they have my profound gratitude. There is Church zeal and activity in this Parish The ladies have recently purchased a set of Chancel furniture, which was made at Elizabeth City, N. C. It is quite handsome and reflects great credit on the firm that made it.

St. Thomas' has not yet recovered from the loss of the late Duncan C. Winston and J. J. Jacocks. They were good and useful persons, and will be missed for some time to come by the Church and the community in which they lived.

Lay Services are faithfully kept up by one of the Vestry, Mr. E. W. Gray.

## ST. PAUL'S CHURCH, WILMINGTON.

REV. F. N. SKINNER, B. D., Rector.

Other Parochial Institutions—Woman's Auxiliary; Altar Guild; Brotherhood of St. Andrew, and Little Workers.

In addition to the services reported, I officiated at five services (one Celebration) in and near New York City in July and August, 1893, and was present and took part in ten services at the meetings of the Convocation of Wilmington, and by appointment of the Bishop; in St. Mark's, Wilmington, I have held two services (one Celebration).

## ST. JAMES' PARISH, WILMINGTON.

REV. R. STRANGE, Rector.

Other Parochial Institutions—Eight different Guilds and Societies for

men and women, and boys and girls in the Parish House. About same number in the mission.

### ST. PETER'S, WASHINGTON.

REV. N. HARDING, Rector.

Other Parochial Institutions—Woman's Auxiliary; St. Peters' Parochial Society; Parish Guild; Children's Twenty Minute Society, and St. Peter's Bible Class.

### CHRIST CHURCH, NEWBERN.

REV. T. M. N. GEORGE, Rector.

Other Parochial Institutions—Christ Church Relief Society; Ladies' Sewing Society; St. Cecilia Industrial School; Woman's Auxiliary; Junior Auxiliary; Brotherhood of St. Andrew, and Sewanee Society.

A fund is being raised to pay off the rectory debt, which fund now amounts to $1,000. Of this amount $200, paid by the Ladies' Societies, is included above.

### BAY RIVER MISSION, STONEWALL.

REV. T. M. N. GEORGE, in Charge

Work upon the Church has been resumed and in a few weeks the building will be sufficiently advanced to be used. Their great need is a regular minister.

### CHRIST CHURCH, ROCKFISH.

REV. J. C. HUSKE, D. D., Rector.

This Parish has lost heavily by death during the past year. Of the number who have died three were aged and faithful members. One of these was Senior Warden for many years, William McMillan, a man of uncommon vigor of mind, which he cultivated assiduously all his life by study of books of men, the book of nature and the Book of God. He joined our Church in mature life, upon first acquaintance with it, under the elder Benton, and was ever after devoted to its welfare, and served his Divine Saviour in it with intelligent and steady faith and love, and died at the age of 91 years in the peace of God and in the enjoyment and confidence and love of all who knew him.

### ST. JOSEPH'S CHURCH, FAYETTEVILLE.

REV. J. C. HUSKE, D. D., Rector.

The condition of this congregation is improved. The newly confirmed have had no opportunity to commune before the date of the report, otherwise the number of communicants would have been slightly increased.

ST. THOMAS' CHURCH, CUMBERLAND COUNTY.

REV. J. C. HUSKE, D. D., Rector.

Mr. Walter A. Tillinghast, a member of this Parish, has a Sunday School in an adjoining Township of about twenty scholars, which he teaches faithfully every Sunday.

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ST. MARY'S PARISH, KINSTON.

REV. ALBAN GREAVES, Rector.

Other Parochial Institutions—Daughters of the King and Parish Guild.

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ST. PAUL'S PARISH, GREENVILLE.

REV. ALBAN GREAVES, Rector.

Other Parochial Institutions—Brotherhood of St. Andrew; Daughters of the King and Guild.

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ST. JOHN'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, in Charge.

Two services are held on each first Sunday in the month in this Parish, one at the Church in the morning and one at the school house in Sladesville in the afternoon.

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ST. GEORGE'S PARISH, HYDE COUNTY.

REV. S. S. BARBER, in Charge.

Other Parochial Institutions—Ladies' Aid Society.

There are three mission stations in this Parish, at each one of which there is a monthly service held on a Sunday evening. All these services, as well as those at the Church, are well attended.

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FAIRFIELD STATION, HYDE COUNTY.

REV. S. S. BARBER, in Charge.

At this place we hold a monthly service on the third Sunday in each month, at which the attendance is very good. We have a very desirable lot here on which we hope soon to be able to build a Church; in fact, had hoped to commence this Spring, but financial affairs have rendered it inadvisable to do so at present.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS.

| | LOCATIONS. | PARISHES AND MISSION STATIONS. | CLERGYMEN. | Chapels and Missions. | Church Edifices | Sittings in Church Edifices. | Free Churches and Chapels. | Free Sittings. | Rectories. | Baptisms. Infants. | Baptisms. Adults. | Baptisms. Total. | Confirmations. | Total Number Confirmed persons. | Families. | Individuals. | Communicants. Added. By Transfer. | Communicants. Added. By Admission. | Communicants. Added. Whole Number Added. | Communicants. Lost. By Transfer. | Communicants. Lost. By Death. | Communicants. Lost. Withdrawals. | Communicants. Lost. Whole Number Lost. | Communicants. Present Number. | Marriages. | Burials. | Public Services. On Sundays. | Public Services. Other Days. | Holy Communion, Celebrations. In Public. | Holy Communion, Celebrations. In Private. | Sunday Schools. Officers and Teachers. Number of | Officers and Teachers. Males. | Officers and Teachers. Females. | Officers and Teachers. Total. | Sunday Scholars. Males. | Sunday Scholars. Females. | Sunday Scholars. Total. | Parish Schools. Teachers. Number of | Teachers. Males. | Teachers. Females. | Teachers. Total. | Parish Schools. Scholars. Males. | Scholars. Females. | Scholars. Total. | Other Parochial Institutions. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aurora | Chapel of the Cross | ..... | ..... | 1 | 150 | 1 | 150 | ..... | ..... | ..... | ..... | ..... | 49 | 26 | 107 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 47 | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 2 | 3 | 5 | 10 | 10 | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 |
| 2 | Bath | St. Thomas' | F. Joyner | ..... | 1 | 150 | ..... | ..... | ..... | 2 | 1 | 3 | 1 | 62 | 35 | 113 | ..... | 1 | 1 | ..... | 1 | ..... | 1 | 62 | 2 | 2 | 18 | ..... | 1 | ..... | 2 | 2 | 3 | 5 | 20 | 22 | 42 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 |
| 3 | Beaufort | St. Paul's | Wm. Matthias | 1 | 1 | 500 | 1 | 500 | 1 | 13 | ..... | 13 | 5 | 75 | 60 | 175 | ..... | 5 | 5 | ..... | ..... | ..... | ..... | 75 | 2 | 3 | 103 | 26 | 15 | 2 | 1 | 5 | 11 | 16 | 42 | 52 | 94 | 1 | ..... | ..... | ..... | 4 | 8 | 12 | 2 | 3 |
| 4 | Beaufort County | St. John's | ..... | ..... | 1 | 80 | 1 | 80 | ..... | ..... | ..... | ..... | 1 | 28 | 10 | 44 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 28 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| 5 | " " | Trinity | N. C. Hughes | 2 | 1 | 150 | 1 | 150 | 1 | 1 | 1 | 2 | 7 | 68 | 25 | 129 | 2 | 7 | 9 | 3 | 2 | ..... | 5 | 63 | ..... | 7 | 71 | 29 | 2 | 2 | 4 | 9 | 5 | 14 | 53 | 95 | 148 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 |
| 6 | " " | Zion | F. Joyner | ..... | 1 | 200 | 1 | 200 | 1 | 30 | 3 | 33 | 4 | 126 | 47 | 219 | ..... | 4 | 4 | ..... | 2 | 1 | 3 | 126 | 2 | 9 | 52 | 8 | 2 | 1 | 2 | 2 | 4 | 6 | 40 | 44 | 84 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 |
| 7 | Clinton | St. Paul's | J. B. Gibble | 1 | 1 | 200 | ..... | ..... | 1 | 2 | ..... | 2 | ..... | 58 | 19 | 82 | ..... | 6 | 6 | ..... | ..... | 3 | 3 | 49 | 1 | ..... | 30 | 12 | 10 | 2 | 1 | 1 | 7 | 8 | 12 | 15 | 27 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 7 |
| 8 | Cumberland County | St. Thomas' | J. C. Huske, D. D. | 1 | 1 | 100 | 1 | 100 | ..... | 5 | 1 | 6 | 2 | 25 | 10 | 44 | ..... | 2 | 2 | ..... | ..... | ..... | ..... | 24 | ..... | ..... | 12 | 1 | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 8 |
| 9 | Edenton | St. Paul's | R. B. Drane, D. D. | ..... | 1 | 400 | 1 | 400 | 1 | 4 | ..... | 1 | 1 | 96 | 35 | 157 | 1 | ..... | 1 | 1 | 3 | ..... | 4 | 86 | 1 | 2 | 114 | 157 | 43 | ..... | 1 | 3 | 5 | 8 | 22 | 25 | 47 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 9 |
| 10 | Elizabeth City | Christ Church | L. L. Williams | ..... | 1 | 400 | 1 | 400 | 1 | 11 | 1 | 12 | 2 | 85 | 44 | 207 | ..... | 2 | 2 | ..... | 1 | ..... | 1 | 85 | 4 | 8 | 95 | 161 | 27 | ..... | 1 | 2 | 7 | 9 | 25 | 34 | 59 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 10 |
| 11 | Fayetteville | St. John's | ..... | 1 | 2 | 750 | 2 | 700 | 1 | 30 | ..... | 30 | 8 | 340 | 104 | ..... | 2 | 20 | 22 | 45 | 4 | ..... | 49 | 308 | 5 | 8 | 147 | 107 | 53 | 1 | 2 | 4 | 8 | 12 | 40 | 65 | 105 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 11 |
| 12 | " | St. Joseph's | J. C. Huske, D. D. | ..... | 1 | 100 | 1 | 100 | ..... | 1 | 1 | 2 | 9 | 128 | 53 | 185 | ..... | ..... | ..... | 2 | 3 | ..... | 5 | 69 | 1 | 3 | 38 | 31 | 12 | 1 | 1 | 3 | 4 | 7 | 30 | 45 | 75 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 |
| 13 | Goldsboro | St. Stephen's | ..... | ..... | 1 | 300 | 1 | 300 | ..... | ..... | ..... | ..... | 7 | 122 | 40 | 220 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 120 | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 4 | 10 | 14 | 35 | 43 | 78 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 13 |
| 14 | Greenville | St. Paul's | Alban Greaves | 1 | 1 | 250 | 1 | 250 | ..... | 4 | ..... | 4 | ..... | 47 | ..... | ..... | 3 | ..... | 3 | 1 | 1 | ..... | 2 | 36 | 1 | 2 | 60 | 25 | 17 | 2 | 2 | 2 | 4 | 6 | 15 | 15 | 30 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 14 |
| 15 | Hamilton | St. Martin's | W. J. Smith | ..... | 1 | 175 | 1 | 175 | ..... | 4 | 3 | 7 | 4 | 57 | 26 | 135 | ..... | 3 | 3 | 1 | 3 | ..... | 4 | 41 | 2 | 7 | 16 | 1 | 8 | ..... | 1 | 2 | 6 | 8 | 26 | 32 | 58 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 15 |
| 16 | Hertford | Holy Trinity | ..... | ..... | 1 | 250 | 1 | 250 | 1 | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 50 | 1 | 1 | 15 | ..... | 6 | ..... | 1 | 2 | 5 | 7 | 14 | 15 | 29 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16 |
| 17 | Hyde County | St. George's | S. S. Barber | ..... | 1 | 250 | 1 | 250 | 1 | 7 | 1 | 8 | 2 | 68 | 36 | 154 | ..... | 2 | 2 | ..... | ..... | ..... | ..... | 41 | ..... | 3 | 42 | 1 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 17 |
| 18 | Kinston | St. Mary's | A. Greaves | ..... | 1 | 250 | 1 | 250 | ..... | 10 | ..... | 10 | 5 | 35 | ..... | ..... | ..... | 5 | 5 | ..... | ..... | ..... | ..... | 24 | ..... | ..... | 32 | 12 | 12 | ..... | 1 | 3 | 4 | 7 | 10 | 15 | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 18 |
| 19 | Lenoir County | Holy Innocents' | A. Greaves | ..... | 1 | 300 | 1 | 300 | ..... | 12 | 1 | 13 | 3 | 37 | 16 | 76 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 38 | 1 | 1 | 5 | 1 | 4 | ..... | 1 | 6 | 12 | 18 | 40 | 53 | 93 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 19 |
| 20 | Makelyville | St. John's | S. S. Barber | ..... | 1 | 160 | 1 | 160 | ..... | 1 | ..... | 1 | 1 | 14 | 8 | 36 | ..... | ..... | ..... | ..... | 1 | ..... | 1 | 12 | ..... | 1 | 20 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 20 |
| 21 | Newbern | Christ Church | T. M. N. George | 1 | 2 | 600 | 1 | 250 | 1 | 12 | 4 | 16 | 10 | 274 | 131 | 544 | 18 | 7 | 25 | 13 | 5 | 1 | 19 | 264 | 6 | 14 | 117 | 212 | 48 | 17 | 2 | 11 | 18 | 29 | 76 | 123 | 199 | 1 | 1 | 1 | 2 | 28 | 26 | 54 | 8 | 21 |
| 22 | " | St. Cyprian's | G. F. Miller | 1 | 1 | 400 | 1 | 400 | ..... | 6 | 2 | 8 | 8 | 128 | 38 | 220 | ..... | 7 | 7 | ..... | 2 | ..... | 2 | 58 | 1 | 2 | 166 | 94 | 12 | ..... | 1 | 6 | 6 | 12 | 34 | 45 | 79 | 1 | ..... | 2 | 2 | 32 | 51 | 83 | ..... | 22 |
| 23 | Pitt County | St. John's | A. Greaves | 2 | 1 | 250 | 1 | 250 | ..... | 6 | 1 | 7 | 6 | 77 | ..... | ..... | ..... | 6 | 6 | 2 | 2 | ..... | 4 | 60 | 1 | 3 | 24 | 2 | ..... | ..... | 3 | 6 | 6 | 12 | 30 | 30 | 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 23 |
| 24 | Plymouth | Grace Church | L. Eborn | ..... | 1 | 350 | 1 | 350 | ..... | 6 | 3 | 9 | 4 | 63 | 25 | 105 | 1 | 4 | 5 | 7 | 2 | ..... | 9 | 52 | 3 | 7 | 25 | 1 | 12 | ..... | 1 | 1 | 4 | 5 | 12 | 12 | 24 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 24 |
| 25 | Rockfish | Christ Church | J. C. Huske, D. D. | ..... | 1 | 75 | 1 | 75 | ..... | 1 | 1 | 2 | 2 | 65 | 26 | 134 | 3 | 2 | 5 | ..... | 4 | ..... | 4 | 51 | ..... | 8 | 10 | 8 | 4 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 25 |
| 26 | Scuppernong | St. David's | L. Eborn | 5 | 2 | 400 | 2 | 400 | 1 | 5 | 3 | 8 | 10 | 106 | 36 | 182 | 1 | 10 | 11 | 11 | 4 | 1 | 16 | 92 | ..... | 7 | 36 | 36 | 16 | 2 | 2 | 1 | 3 | 4 | 12 | 12 | 24 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 26 |
| 27 | Southport | St. Philip's | ..... | ..... | 1 | 150 | 1 | 150 | 1 | 3 | ..... | 3 | 9 | 24 | 5 | 30 | ..... | 9 | 9 | ..... | ..... | ..... | ..... | 24 | ..... | ..... | 24 | ..... | 12 | ..... | 1 | 1 | 6 | 7 | 14 | 28 | 42 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 27 |
| 28 | Washington | St Peter's | N. Harding | ..... | 1 | 350 | ..... | ..... | 1 | 14 | 1 | 15 | 18 | 203 | 89 | 360 | 9 | 18 | 27 | ..... | 2 | ..... | 2 | 190 | 4 | 6 | 84 | 88 | 24 | 2 | 1 | 3 | 18 | 21 | 52 | 75 | 127 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 28 |
| 29 | Washington County | St. Luke's | L. Eborn | ..... | 2 | 300 | 1 | 300 | ..... | 3 | 4 | 7 | 10 | 68 | 30 | 125 | ..... | 10 | 10 | 4 | 3 | ..... | 7 | 62 | ..... | 2 | 31 | ..... | 13 | ..... | 1 | 4 | 4 | 8 | 35 | 35 | 70 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 29 |
| 30 | Williamston | Advent | T. B. Haughton | ..... | 1 | 150 | 1 | 150 | 1 | 9 | ..... | 9 | ..... | 40 | 15 | 79 | ..... | ..... | ..... | 3 | ..... | ..... | 3 | 37 | ..... | 4 | 72 | 40 | 13 | ..... | 1 | 1 | 3 | 4 | 13 | 16 | 29 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 30 |
| 31 | Wilmington | St. James' | R. Strange | 1 | 2 | 875 | 1 | 280 | 1 | 24 | 1 | 25 | 33 | 512 | 200 | 1200 | 12 | 30 | 42 | 26 | 5 | 6 | 37 | 506 | 5 | 11 | 330 | 184 | 62 | 1 | 2 | 10 | 27 | 37 | 100 | 150 | 250 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16 | 31 |
| 32 | " | St. John's | J. Carmichael, D. D. | 1 | 1 | 500 | ..... | ..... | 1 | 5 | 2 | 7 | 1 | 148 | 64 | 300 | 6 | 9 | 15 | 1 | 2 | ..... | 3 | 107 | ..... | 2 | 137 | 113 | 54 | 3 | 1 | 2 | 9 | 11 | 40 | 45 | 85 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 32 |
| 33 | " | St. Paul's | F. N. Skinner | ..... | 1 | 400 | 1 | 400 | 1 | 8 | 1 | 9 | 4 | 98 | 56 | 162 | 11 | 2 | 13 | 11 | 1 | 1 | 13 | 91 | ..... | 2 | 94 | 121 | 29 | 2 | 1 | 2 | 4 | 6 | 21 | 26 | 47 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 33 |
| 34 | " | St. Mark's | J. Carmichael, D. D. | 1 | 1 | 300 | 1 | 300 | 1 | 11 | 5 | 16 | 16 | 244 | 87 | 453 | 1 | 16 | 17 | 5 | 5 | ..... | 10 | 189 | 2 | 12 | 113 | 48 | 49 | 7 | 1 | 4 | 9 | 13 | 47 | 119 | 166 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 34 |
| 35 | Windsor | St. Thomas' | T. B. Haughton | 1 | 1 | 150 | 1 | 150 | 1 | ..... | ..... | ..... | 2 | 47 | 25 | 95 | ..... | 2 | 2 | ..... | ..... | ..... | ..... | 47 | ..... | ..... | 48 | 1 | 12 | 1 | 1 | 2 | 4 | 6 | 12 | 15 | 27 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 35 |
| 36 | Beaufort | St. James' | F. Joyner | 2 | 2 | 250 | 2 | 250 | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | 5 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 36 |
| 37 | Atkinson | Mission | Wilmingt'n Convoc'n | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 2 | 10 | 11 | ..... | ..... | ..... | 10 | 10 | ..... | ..... | ..... | ..... | 11 | ..... | ..... | 4 | ..... | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 37 |
| 38 | Bay River | Mission | T. M. N. George | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 21 | 7 | 41 | ..... | ..... | ..... | 2 | ..... | ..... | 2 | 21 | ..... | ..... | 4 | 2 | 3 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 38 |
| 39 | Beaufort | St. Clement's | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 19 | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 20 | 21 | 41 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 39 |
| 40 | Burgaw | Mission | Wilmingt'n Convoc'n | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 40 |
| 41 | Craven County | St. Thomas' | T. M. N. George | 1 | 1 | 150 | 1 | 150 | ..... | ..... | ..... | ..... | ..... | 4 | 5 | 15 | ..... | 1 | 1 | ..... | ..... | ..... | ..... | 4 | ..... | ..... | 8 | 1 | 2 | ..... | 1 | ..... | 2 | 2 | 13 | 11 | 24 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 41 |
| 42 | Cronly | Mission | Wilmingt'n Convoc'n | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | ..... | ..... | 11 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 42 |
| 43 | Dover | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | 2 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 42 |
| 44 | Edenton | St. John Evangelist | W. J. Herritage | ..... | 1 | 200 | 1 | 200 | ..... | ..... | 1 | 1 | 4 | 57 | 16 | 94 | ... | 2 | 2 | ... | ..... | ..... | ..... | 57 | 2 | 4 | 100 | 44 | 12 | 1 | 1 | 3 | 4 | 7 | 28 | 33 | 61 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 44 |
| 45 | Elizabeth City | St. John's | L. L. Williams | 1 | 1 | 150 | 1 | 150 | ..... | 2 | 1 | 3 | 3 | 17 | 5 | 25 | ..... | 3 | 3 | ..... | ..... | ..... | ..... | 16 | ..... | ..... | ..... | 6 | ..... | ..... | 1 | ..... | ..... | ..... | 15 | 15 | 30 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 45 |
| 46 | Elizabethtown | Mission | Wilmingt'n Convoc'n | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 46 |
| 47 | Faison | St. Gabriel's | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | 12 | 10 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 47 |
| 48 | Hyde County | Swan Quarter Mis'n | S. S. Barber | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 | 1 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 4 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 48 |
| 49 | " " | Fairfield Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | ..... | ..... | 14 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 49 |
| 50 | Lake Waccamaw | Mission | Wilmingt'n Convoc'n | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | 6 | ..... | ..... | ..... | ..... | ..... | 2 | 2 | 3 | 6 | 9 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 50 |
| 51 | Maxton | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 | 2 | 4 | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 | ..... | ..... | 18 | ..... | 6 | ..... | 1 | 1 | 3 | 4 | 5 | 10 | 15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 51 |
| 52 | LaGrange | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 52 |
| 53 | Magnolia | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | 6 | ..... | ..... | ..... | 4 | 4 | ..... | ..... | ..... | ..... | 6 | ..... | ..... | 8 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 53 |
| 54 | Point Caswell | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 54 |
| 55 | Pollocksville | Mission | " " | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 55 |
| 56 | Snow Hill | St. Barnabas' | " " | ..... | 1 | 100 | 1 | 100 | ..... | 3 | 1 | 4 | ..... | 24 | ..... | ..... | ..... | 1 | 1 | ..... | ..... | ..... | ..... | 24 | ..... | ..... | 25 | 13 | 12 | 2 | 1 | ..... | 2 | 2 | 2 | 4 | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 56 |
| 57 | Trenton | Grace Church | ..... | ..... | 1 | 150 | 1 | 150 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 14 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | 3 | 4 | 9 | 10 | 19 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 57 |
| 58 | Weeksville | S. John's | ..... | ..... | 1 | 150 | 1 | 150 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 58 |
| | | | | 24 | 49 | 11,115 | 42 | 9,420 | 19 | 259 | 48 | 307 | *232 | 3,824 | 1,454 | 6,287 | 70 | 214 | 284 | 138 | 58 | 13 | 209 | 3,447 | 49 | 143 | 2,416 | 1,598 | 623 | 53 | 51 | 111 | 235 | 346 | 1027 | 1421 | 2448 | 3 | 1 | 3 | 4 | 64 | 85 | 149 | 67 | |

*Of this number there were four confirmations reported only by the Bishop.

# TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS—CONTINUED.

| PARISHES AND MISSION STATIONS. | CLERGYMEN. | CONTRIBUTIONS. PAROCHAL. Communion Alms. | Missions. | Charities. | Rector's Salary. | Current Expenses. | Miscellaneous | Total. | DIOCESAN. Current Episcopal and Contingent Fund. | Current Missionary Fund. | Relief Fund. | Student's Aid Fund. | Church Building Fund. | Other Objects | Total. | WITHOUT THE DIOCESE. Foreign Missions. | Domestic Missions. | Colored Missions. | Education for the Ministry. | Infirm Clergy and Widows and Orphans. | University of the South. | Miscellaneous. | Total. | Aggregate Contributions. | PAROCHIAL PROPERTY. Endowments. | Estimated of Church. | Chapels. | Rectories. | Other Church Property | Total. | Incumbrance on Church Property. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Chapel of the Cross | | | | | 36 00 | | | 36 00 | 15 63 | 1 87 | 58 | 47 | 46 | | 19 01 | 8 82 | | | | | | 8 82 | 63 83 | | 1,000 00 | | | | 1,000 00 | | 1 |
| 2 St. Thomas' | F. Joyner | | | | 400 00 | 75 00 | 83 50 | 600 00 | 36 00 | 5 94 | | | | | 41 94 | | | 50 00 | | | | 50 00 | 691 94 | | 3,000 00 | 400 00 | 1,000 00 | | 4,400 00 | 82 83 | 2 |
| 3 St. Paul's | Wm Matthias | | | 41 50 | | | | | | | | | | | | | | | | | | | | | 300 00 | | | | 300 00 | | 3 |
| 4 St. John's | | | | | | | 50 00 | 189 50 | 50 00 | 10 00 | 5 00 | 5 00 | 2 70 | | 72 70 | 8 15 | 8 15 | | | | 2 70 | 19 00 | 281 20 | | 200 00 | | 700 00 | | 900 00 | | 4 |
| 5 Trinity | N. C Hughes | 4 50 | | | 135 00 | | | 222 33 | 29 00 | 11 43 | 1 58 | 1 30 | 96 | | 44 27 | 16 05 | | 2 16 | | | 5 72 | 23 93 | 290 53 | | 800 00 | | 800 00 | | 1,600 00 | 107 82 | 5 |
| 6 Zion | F. Joyner | 1 15 | | | 191 18 | 30 00 | | 167 12 | 11 00 | 3 91 | 1 07 | 1 65 | 5 00 | | 22 63 | | | | | | 1 79 | 1 02 | 2 81 | 192 56 | | 600 00 | | 600 00 | | 1,200 00 | | 6 |
| 7 St. Paul's | J. B. Gibble | | | | 157 12 | 10 00 | | 18 96 | 15 00 | 2 76 | 1 00 | 1 00 | 1 00 | | 20 67 | | | | | | 50 | | 50 | 40 13 | | 600 00 | | | | 600 00 | | 7 |
| 8 St. Thomas' | J. C Huske, D. D | | | | 15 20 | 3 76 | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 St. Paul's | R. B. Drane, D. D | 47 12 | 5 00 | | 800 00 | 125 42 | 197 49 | 1,175 03 | 75 00 | 68 08 | 26 00 | 7 22 | 5 38 | 108 00 | 289 68 | 10 17 | 31 80 | | | 11 00 | 11 42 | 47 58 | 111 97 | 1,576 68 | | 5,000 00 | | 1,000 00 | | 6,000 00 | | 9 |
| 10 Christ Church | L. L. Williams | 44 83 | | | 577 00 | 186 90 | 741 16 | 1,549 89 | 75 00 | 34 42 | 17 19 | 4 91 | 4 10 | | 135 62 | 25 53 | 25 53 | | | | | 8 34 | 59 40 | 1,744 91 | | 10,000 00 | | 1,500 00 | 500 00 | 12,000 00 | 200 00 | 10 |
| 11 St. John's | | | 50 00 | 56 05 | 1,541 54 | | 225 00 | 1,872 59 | 225 00 | 46 35 | | | 8 00 | 41 01 | 320 36 | | | | | | | | | 2,192 95 | 3,300 00 | 7,500 00 | 600 00 | 1,600 00 | | 9,700 00 | | 11 |
| 12 St. Joseph's | J. C. Huske, D. D | 19 48 | | | | 37 13 | | 56 61 | 15 00 | 3 35 | 1 00 | 1 00 | 75 | | 21 10 | | | 11 13 | | | | | 11 13 | 88 84 | | 1,000 00 | | | | 1,000 00 | | 12 |
| 13 St. Stephen's | | | | | | | | | | | | | | | | | | | | | | | | | | 10,000 00 | | | 800 00 | 10,800 00 | | 13 |
| 14 St. Paul's | Alban Greaves | | | | 200 00 | 40 00 | | 240 00 | 30 00 | 8 47 | 1 00 | 1 00 | | 1 00 | 41 47 | 1 77 | 15 46 | | | | | 10 00 | 27 23 | 308 70 | | 5,000 00 | | | | 5,000 00 | 250 00 | 14 |
| 15 St. Martin's | W. J Smith | 5 46 | | | 83 18 | 9 87 | 16 45 | 114 96 | 15 00 | 16 31 | 2 10 | | | | 33 41 | 9 00 | 9 00 | | | | | 18 00 | 166 37 | | 2,000 00 | | | | 2,000 00 | | 15 |
| 16 Holy Trinity | | | | | 94 00 | | | 94 00 | 50 00 | | | | | | 50 00 | | | | | | | | 144 00 | | 2,000 00 | | 2000 00 | | 4,000 00 | | 16 |
| 17 St. George's | S. S. Barber | | | | 125 00 | 10 25 | | 135 25 | | 4 62 | | | | | 4 62 | | 5 00 | | | | | 5 00 | 144 87 | | 900 00 | | 600 00 | 1,500 00 | 3,000 00 | | 17 |
| 18 St. Mary's | A Greaves | | 52 87 | 11 75 | 240 00 | 258 28 | 318 54 | 881 44 | 25 00 | 22 07 | 6 61 | 2 35 | 2 00 | | 58 03 | | 22 92 | | | | | 37 90 | 60 82 | 1,000 29 | | 3,500 00 | | 1,000 00 | | 4,500 00 | | 18 |
| 19 Holy Innocents' | A. Greaves | 8 00 | | | 25 00 | 132 00 | 15 00 | 180 00 | 15 00 | 2 18 | | | | | 17 18 | | 4 79 | | | | | 4 79 | 201 97 | | 400 00 | | | 40 | 440 00 | | 19 |
| 20 St. John's | S. S. Barber | | | | 90 00 | 4 00 | | 94 00 | | 3 92 | 2 00 | | | | 5 92 | | | | | | | | | | 600 00 | | | 10 | 610 00 | | 20 |
| 21 Christ Church | T. M. N George | 52 14 | | 177 11 | 1,500 00 | 1,026 69 | 348 70 | 3,104 64 | 225 00 | 162 85 | 6 91 | 10 22 | 8 06 | 107 46 | 520 50 | 79 02 | 101 09 | | | 8 00 | 15 20 | 205 54 | 408 85 | 4,033 19 | | 35,000 00 | 2,000 00 | 5,500 00 | | 42,500 00 | 1,700 00 | 21 |
| 22 St. Cyprian's | G. F. Miller | | | | 91 00 | 131 42 | | 222 42 | 10 00 | 6 38 | 1 00 | | | | 17 38 | 2 75 | 2 75 | | | | | 5 50 | 245 30 | | 1,500 00 | 500 00 | | | 2,000 00 | | 22 |
| 23 St. John's | A. Greaves | 11 54 | 10 00 | | 100 00 | | | 121 54 | 30 00 | 6 26 | 3 45 | 3 25 | | | 42 96 | 1 70 | | | | | | 5 50 | 7 20 | 171 70 | | 600 00 | | | | 600 00 | | 23 |
| 24 Grace Church | L. Eborn | | | | 131 31 | 34 00 | | 165 31 | 12 06 | 10 38 | | | | | 22 44 | 1 42 | 1 42 | | | | | | 2 84 | 190 59 | | 4,500 00 | | | 500 00 | 5,000 00 | | 24 |
| 25 Christ Church | J. C. Huske, D. D | | | | 16 59 | | | 16 59 | 15 00 | 4 30 | 1 00 | 50 | 50 | | 21 30 | | | | | | 30 | | 30 | 38 19 | | | | | | | | 25 |
| 26 St David's | L. Eborn | | | | 175 24 | 10 50 | | 185 74 | 28 96 | 12 44 | | | | 5 00 | 46 40 | 3 08 | 3 08 | | | | | 1 44 | 7 60 | 239 74 | | 1,500 00 | 400 00 | 1,000 00 | | 2,900 00 | | 26 |
| 27 St. Philip's | | | 3 00 | | | 300 00 | 43 50 | 346 50 | 5 00 | | | | | | 5 00 | | | | | | | 2 50 | 2 50 | 354 00 | | | | | | | | 27 |
| 28 St. Peter's | N. Harding | 29 01 | | 73 90 | 1,200 00 | 234 43 | 377 83 | 1,915 17 | 100 00 | 43 65 | 34 98 | 12 07 | 7 55 | 35 00 | 233 55 | 21 00 | 29 00 | | 26 94 | | 55 75 | 82 40 | 215 09 | 2,363 81 | | 15,000 00 | | 1,800 00 | | 16,800 00 | | 28 |
| 29 St. Luke's | L. Eborn | | | | 188 75 | | | 188 75 | 10 00 | 30 69 | 4 38 | 2 68 | 1 96 | 25 00 | 74 71 | 7 50 | 7 50 | | | | | 2 95 | 17 95 | 281 41 | | 1,500 00 | 500 00 | | | 2,000 00 | | 29 |
| 30 Advent | T. B. Haughton | 13 93 | 2 01 | 5 00 | 176 86 | 15 25 | | 213 05 | 14 00 | 2 01 | 1 10 | 1 30 | 1 13 | | 19 54 | 5 88 | 5 83 | 61 | 1 87 | 1 61 | 95 | 8 35 | 25 16 | 257 75 | | 1,000 00 | | 1,000 00 | 125 00 | 2,125 00 | | 30 |
| 31 St. James' | R. Strange | 185 58 | 774 00 | 116 60 | 2,000 00 | 3,128 39 | 1,120 00 | 7,324 57 | 500 00 | 276 87 | 25 00 | 25 00 | 50 00 | 100 00 | 976 87 | 117 40 | 57 28 | | | | 100 00 | 183 00 | 457 68 | 8,759 12 | 5,500 00 | 30,000 00 | 3,000 00 | 4,000 00 | 17,000 00 | 54,000 00 | 3,000 00 | 31 |
| 32 St. John's | J. Carmichael, D. D. | 34 17 | | 47 50 | 960 00 | 484 77 | 510 20 | 2,036 64 | 81 50 | 38 00 | 2 50 | 20 00 | 2 50 | 38 77 | 183 27 | | | | | | | | | 2,219 91 | | 15,000 00 | 2,500 00 | 600 00 | | 18,100 00 | 247 00 | 32 |
| 33 St. Paul's | F. N. Skinner | 32 48 | | 58 20 | 800 00 | 216 31 | | 1,106 99 | 75 00 | 32 37 | 2 10 | 2 25 | 1 55 | 15 00 | 128 27 | 15 20 | 15 21 | | | | 3 40 | 10 90 | 44 71 | 1,279 97 | | 5,000 00 | | 2,500 00 | | 7,500 00 | | 33 |
| 34 St. Mark's | J. Carmichael, D. D. | 27 96 | | | 317 49 | 476 49 | | 821 94 | 30 00 | 5 51 | | | | | 35 51 | | | | | | | | | 857 45 | | 5,000 00 | | 1,500 00 | 500 00 | 8,000 00 | 250 00 | 34 |
| 35 St. Thomas' | T. B. Haughton | | | | 100 00 | 54 30 | | 154 30 | 40 00 | 9 41 | 1 44 | 2 85 | 3 83 | 10 00 | 67 53 | 6 88 | 6 89 | | | | 1 94 | 7 20 | 22 91 | 244 71 | | 1,500 00 | | 1,500 00 | | 3,000 00 | | 35 |
| 36 St. James' | F. Joyner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| 37 Mission | Wilmingt'n Convoc'n | | | | | | | | | | | | | | | | | | | | | 2 00 | 2 00 | 2 00 | | | | | | | | 37 |
| 38 Mission | T. M. N. George | | | | | | 35 00 | 35 00 | | | | | | | | | | | | | | | | 35 00 | | 500 00 | | | | 500 00 | | 38 |
| 39 St. Clement's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| 40 Mission | Wilmingt'n Convoc'n | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| 41 St. Thomas' | T. M. N George | | | | | | 12 43 | 12 43 | | | | | | | | | | | | | | | | 12 43 | | 700 00 | | | | 700 00 | | 41 |
| 42 Mission | Wilmingt'n Convoc'n | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| 43 Mission | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| 44 St. John Evangelist | W. J. Herritage | | | | 38 75 | 65 32 | 9 27 | 113 34 | 5 00 | 1 78 | 78 | 1 40 | 66 | | 9 62 | 3 50 | 3 50 | | | | | 7 00 | | 129 96 | | 1,000 00 | | | 317 00 | 1,317 00 | | 44 |
| 45 St. John's Church | L. L. Williams | | | | 26 32 | 18 83 | 934 50 | 979 65 | | | | | | | | | | | | | | | | 979 65 | | | | | | | | 45 |
| 46 Mission | Wilmingt'n Convoc'n | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 46 |
| 47 St Gabriel's | " " | | | | | | 75 00 | 75 00 | 5 00 | | | | | | 5 00 | | | | | | | | | 80 00 | | | | | | | | 47 |
| 48 Swan Quarter Mis'n | S. S. Barber | | | | | | | | | 3 28 | | | | | 3 28 | | | | | | | | | 3 28 | | | | | | | | 48 |
| 49 Fairfield Mission | " " | | | | 20 00 | | | 20 00 | | | | | | | | | | | | | | | | 20 00 | | | | | | | | 49 |
| 50 Mission | Wilmingt'n Convoc'n | | | | | | 50 00 | 50 00 | | | | | | | | | | | | | | 3 00 | 3 00 | 53 00 | | | | | | | | 50 |
| 51 Mission | " " | | | | | | 25 00 | 25 00 | | | | | | | | | | | | | | | | 25 00 | | | | | | | | 51 |
| 52 Mission | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 52 |
| 53 Mission | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 53 |
| 54 Mission | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 54 |
| 55 Mission | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 55 |
| 56 St. Barnabas' | " " | | 9 11 | | | | 120 00 | 129 11 | 6 00 | | | | | | 6 00 | | | | | | | 3 00 | 3 00 | 138 11 | | | | | | | | 56 |
| 57 Grace Church, Belhaven | | | | | | | 6 00 | 6 00 | | | | | | | | 1 37 | 1 38 | | | | | 2 75 | 8 75 | | 1,000 00 | | | | 1,000 00 | | 57 |
| 58 S. John's, Belhaven | L. L. Williams | | | | 24 00 | 18 00 | 35 00 | 77 00 | 6 00 | 4 22 | | | | | 10 22 | 2 11 | 2 11 | | | | | 4 22 | 91 44 | | 1,000 00 | | | | 1,000 00 | | 58 |
| | | 517 35 | 905 99 | 587 61 | 12,576 53 | 7,137 31 | 5,349 57 | 27,074 36 | 1,880 15 | 896 29 | 147 77 | 107 42 | 103 09 | 491 24 | 3,627 96 | 348 30 | 370 88 | 2 77 | 78 81 | 20 61 | 193 95 | 630 34 | 1,645 66 | 32,349 98 | 8,800 | 176,900 00 | 9,900 00 | 31,200 00 | 21,377 00 | 239,377 00 | 5,918 40 | |

# APPENDIX A.

## EPISCOPAL ADDRESS.

# Bishop's Address.

DEAR BRETHREN OF THE CLERGY AND LAITY:

May, 1893. I began the work of the year by licensing *nine* Lay Readers.

Let me again remind you of the importance of this office.

It supplies opportunities for maintaining the public worship of our Heavenly Father in His own Church, in places and at times, where it is impossible to have the services of an ordained minister. And in doing so it does not only provide a pleasure for ourselves, but—far more than this—enables us to meet a solemn obligation.

I hold that to neglect the regular public worship of God in His own appointed Church, where such worship is possible, is inconsistent with a genuine piety or any suitable preparation for Heaven. To neglect the public worship of our Maker is to put an affront upon Him which no works of charity or correctness of life can offset.

Where there is a minister of the Church in charge, loyalty to the Master whose commission he holds, requires that the members of the Church attend upon his ministrations. And where there is no ordained minister of Christ, or where, because of the necessity of distributing his services among several parishes, or missions, his attendance at any one is interrupted, but where a Lay Reader is appointed to serve in his absence, loyalty to the Head of the Church equally demands the attendance of the people. There can be no true fear of God, or saving regard for religion, where the public worship of God, being pos-

sible, is neglected. In such case, God is not loved and feared supremely.

May 3d. Accepted Fred'k Harriman Harding as a Postulant and as of date April 28, 1893.

May 7th. In the morning, took part with Rev. Dr. Huske in the services at S. Thomas, 71st Township, Cumberland county, preached, confirmed two persons, addressed the candidates and celebrated.

In the afternoon, at Christ Church, Rockfish, took part in Evening Prayer, preached and confirmed two persons, addressing them.

At night, in S. John's, Fayetteville, took part in the service.

May 9th. At Maxton, took part in the service, preached and celebrated.

At this time organized the Mission at Maxton, appointing J. Fairfax Payne, Warden, and Angus Shaw, Secretary and Treasurer.

May 10th. Licensed six Lay Readers.

Admitted Wm. E. Cox, Postulant.

At this time I received notice of the election of Rev. Wm. Matthias, D.D., as Rector of S. Paul's, Beaufort.

May 19th. On this day it pleased God to take from us one of our foremost men and faithful Priests, the Rev. Dr. Nicholas Collin Hughes. His removal from our Councils and from our active work will be mourned as long as he is remembered. A man of God, sincere, devout and devoted, of great singleness of heart, learned, not slothful in work, fervent in spirit, serving the Lord.

May 21st. Whitsunday. In the morning, at S. Paul's Wilmington, said Prayer and celebrated.

In the evening, at S. John's, took part in the Service.

May 24th. Wednesday. At S. Peter's, Washington, opened the Annual Council of the Diocese with Morning Prayer and celebration of the Holy Communion. During

this and the following two days presided over its meetings.

The Conciliar sermon was preached by the Rev. Dr. J. C. Huske.

At night, presided at a missionary meeting.

May 25th. Thursday. Read my Annual Address and presided at a meeting held in memory of the late Rev. Dr. Hughes.

At night, took part in Evening Prayer.

May 26th. Friday. Closed the session of the Council with prayers and at night took part in Evening Prayer.

Issued licenses to nineteen Readers.

May 28th. Trinity Sunday. In S. Peter's, Washington, took part in Morning and Evening Prayer, preached once, celebrated, confirmed eighteen persons and addressed them.

May 29th. Appointed Rev. R. B. Drane one of the Examining Chaplains, in place of the Rev. Dr. Hughes, deceased.

May 30th. S. John's, Makelyville, said Morning Prayer, preached and celebrated.

At night, in a school house at Sladesville, took part in Evening Prayer and preached.

May 31st. Gave letter dimissory to the Diocese of Maine in favor of Rev. H. H. Barber, who had, at my request, been ordained Deacon by the Bishop of New York.

At Swan Quarter, Hyde county, took part in Evening Prayer and preached in the Disciples' Church, kindly lent us for the service.

June 1st. In a private house at Swan Quarter, celebrated.

Same day, at night, in the Town Hall at Fairfield, Hyde county, took part in Evening Prayer and preached.

June 2d. In a private house at Fairfield, celebrated.

June 4th. Sunday, first after Trinity. In S. George's, Lake Landing, took part in Morning Prayer, baptized a child, preached, confirmed one person, celebrated and met the Vestry.

Licensed a Reader.

In the afternoon, administered to a sick person in a private house.

June 6th. At a private house in Swan Quarter, baptized an adult and confirmed him.

June 10th. At a private house in Belleport, baptized an infant.

Same day, at a private house at Haslin, baptized an infant.

June 11th. Sunday, second after Trinity. In S. James', Beaufort county, said Morning Prayer, preached, and celebrated.

At night, in S. Augustine's, Pantego, said Evening Prayer and preached.

June 13th. In the Academy at Yeatesville, took part in Morning Prayer, preached and celebrated.

In the afternoon, at a private house, administered to an invalid.

Same day, at night, at S. Thomas', Bath, said Evening Prayer and preached.

June 14th. At a private house in Bath, baptized an adult.

Same day, in S. Thomas', Bath, took part in Morning Prayer, preached, confirmed one person and celebrated.

June 17th. At a private house, Durham's Creek, administered to a sick person.

June 18th. At S. John's, Durham's Creek, met the Vestry, took part in Morning Prayer, confirmed one person, preached and celebrated.

Same day, at night, in Chapel of the Cross, Aurora, took part in Evening Prayer and preached.

June 19th. Chapel of the Cross, preached and celebrated.

June 21st. Licensed a Lay Reader.

June 23d. At the Virginia Theological Seminary, Fairfax county, Va., took part in the ordination services of the graduating class, and ordained to the Priesthood the Rev. John B. Gibble, Deacon, of the Diocese of East Carolina.

June 25th. Fourth Sunday after Trinity. In S. Peter's, Washington, N. C., ordained to the Diaconate Isaac Wayne Hughes. The candidate was presented by the Rev. N. Harding and the sermon preached by the Rev. R. B. Drane. Celebrated.

At night, in same place, took part in Evening Prayer, and, after sermon by Rev. I. W. Hughes, made a brief address.

June 29th. Licensed five readers.

June 30th. Gave letter dimissory to the Diocese of North Carolina in favor of Rev. H. H. Phelps. In Mr. Phelps the Convocation of Edenton loses an energetic and useful Evangelist.

July 2d. Fifth Sunday after Trinity. In a school house at Lake Waccamaw, took part in Morning Prayer and preached.

In the evening, at the hotel, celebrated.

July 5th. At the railroad station at Atkinson, took part in Morning Prayer, preached, confirmed six persons and addressed them.

July 9th. Sixth Sunday after Trinity. In Grace Church, Trenton, catechized the Sunday school, said Morning and Evening Prayer, preached twice and celebrated.

July 11th. At S. Thomas', Craven county, took part in Morning Prayer, preached and celebrated.

July 12th. At Newbern, in the morning took part in the service at Christ Church.

In the evening, at a private house, confirmed a colored person.

July 14th. Received notice of acceptance of the letter dimissory to the Diocese of North Carolina, given in favor of Rev. H. H. Phelps.

July 19th. In the morning, at S. Paul's, Beaufort, catechized the children, took part in Morning Prayer, preached, confirmed five persons, addressed them and celebrated.

In the afternoon, met the Vestry of S. Paul's parish.

At a later hour, at S. Clement's, took part in Evening Prayer and preached.

July 20th. In Trinity Church, Columbia, S. C., took part in the consecration of Rev. Ellison Capers, D.D., as Assistant Bishop of South Carolina.

July 25th. In S. Augustine's Chapel, Sewanee, took part in the consecration of Rev. Thomas Frank Gailor as Assistant Bishop of Tennessee.

August 3. Licensed two Readers.

August 6th. Festival of Transfiguration. In Otey Memorial Chapel, Sewanee, celebrated.

Same day, at S. Augustine's, took part in the service and preached.

August 16th. Licensed a Reader.

August 26th. In S. Augustine's Chapel, Sewanee, took part in the commencement exercises of the Medical School of the University.

August 28th. Gave letter dimissory to the Diocese of North Carolina in favor of Rev. Chas. L. Hoffmann.

September 3. Fourteenth Sunday after Trinity. In S. Augustine's Chapel, Sewanee, celebrated.

September 17th. Sixteenth Sunday after Trinity. At Fort McPherson, Atlanta, Ga., baptized two infants.

I had been urged by a former parishioner, resident here for the time, to stop on my way home to baptize her child.

I wrote to the Bishop of Georgia asking his consent, which was most cordially given.

Here let me say that I never feel myself at liberty to perform Ecclesiastical acts out of my own Diocese, except with consent of the Bishop of that Diocese.

The Canon law of the Church, I. 18, VI. 1 of the Digest, provides that no minister belonging to this Church shall officiate, either by preaching, reading prayers or otherwise, in the parish or within the parochial cure of another clergyman, unless he have received express permission for that purpose from the minister of the parish or cure, or, in his absence, from the Church Wardens and Vestrymen, or Trustees of the congregation, or a majority of them.

On the same principle, no Bishop can have the right to officiate within the Diocesan cure of another Bishop without express permission. Still less can a Presbyter or Deacon of one Diocese have the right to officiate, within a Diocese in which he has not been admitted canonically to serve, without the express permission of the Bishop of that Diocese.

If the parish be vacant, it comes under the charge of the Bishop as Chief Pastor.

And apart from the Canon law of the Church, such restrictions belong to the laws of Christian and gentlemanly courtesy. Even a General Missioner of the Church, at large would have no right to make appointments within the Diocese of any Bishop, without the Bishop's consent.

Nor, I am sure, would the Church ever give him a commission to do so.

The Order and Discipline of the Church require that the exclusive control of her services, by the Presbyter within his parish, and by the Bishop within his Diocese, should be maintained.

September 20th. At Maxton, presided at the meeting of the Convocation of Wilmington.

Same day, in the new Church building, took part in Morning and Evening Prayer, confirmed three persons, addressing them, and celebrated.

September 21st. Thursday, Festival of S. Matthew. Assisted by Rev. Messrs. Carmichael, Wootten, George, Skinner and Gibble, Morning Prayer having been said, consecrated the new Church Building under the name of S. Matthew, J. Fairfax Payne presenting the Instrument of Donation, Rev. T. M. N. George reading the sentence of Consecration and Rev. Dr. Jas. Carmichael preaching the Consecration sermon.

Addressed the congregation and celebrated.

This building is another illustration of what can be done if the *will* to do be present. The determined and persevering effort in faith and hope of an intelligent layman, longing for the suitable worship of the Kingdom, co-operating with the unremitting zeal of the Evangelist, Rev. Edward Wootten, in the face of very great discouragements, and almost with no pecuniary resources, with no congregation already gathered, no accumulated means, has succeeded in erecting an appropriate and comely place of worship. It furnishes another remarkable tribute to the zeal and efficiency of three or four working alone, but in faith.

September 24th. In S. Paul's, Clinton, catechized and addressed the Sunday school, took part in Morning and Evening Prayer, addressed the congregation, preaching twice, celebrated and met the Vestry.

September 26th. In S. Cyprian's parish, Newbern, met the Vestry, took part in Evening Prayer, addressing the congregation, and at a private house instructed and confirmed three persons of color.

Same day, took part in the funeral of Rev. Edward McCartney Forbes.

In Mr. Forbes we lost the senior Presbyter of the Diocese; a faithful, hard working servant of the Lord and devoted son of the Holy Catholic Church.

In his earlier life, a missionary of unusual force and effectiveness, prompt, quick and fearless. When I first became acquainted with him, he had been doing good service in Alabama and in the West of our own State. He had also served with great zeal and success on the plantations on Lake Scuppernong.

About the year 1844 he took charge of Christ Church parish in Elizabeth City, conducting there, in connection with his parish, an educational work the effects of which have been broadly felt in that portion of the Diocese. It was at this time, in 1849, that the first Convocation of our Diocese was organized, that of the Albemarle, including the parishes and Clergy of the counties surrounding the Albemarle. Mr. Forbes was its first presiding officer.

At the close of the war he removed to his native town of Newbern, becoming Rector of Christ Church parish. Subsequently he transferred his work to S. Paul's, Beaufort, where he died. He was the author of an oral catechism, which was found very useful, not only in the plantation work before the war, but afterward among the whites.

October 1st. In S. Philip's, Southport, took part in Morning and Evening Prayer, preached twice, confirmed five persons, addressed them and celebrated.

October 6th. In S. Barnabas', Snow Hill, took part in Morning and Evening Prayer, preached once, confirmed one person and celebrated.

October 8th. In Holy Innocents', Lenoir county, addressed the Sunday school, instructed a class for confirmation, said Morning Prayer, preached, baptized an infant, confirmed two persons and addressed them, celebrated and met the Vestry.

Once more, I cannot pass by this parish without stopping to speak of the results of faithful lay work For a long time without any regular clerical services except those rendered by the Evangelist and myself, the faithful laymen have kept up the congregation to, and even above, the average standard of life and action of many a fully equipped parish, proving that the want of a minister is no excuse for the lagging of the Lord's work. If such results can be produced by faithful lay work in one place, why not in every other.

Of course, without the ordained Ministry there can be no sacraments, and without regular ministerial services the full measure of the Church's growth cannot be reached. But there is no exception to the rule, that if the laity will only be faithful to their Lord and work with their might, the Church of God, even with irregular and only occasional ministerial services, can be made to advance.

October 9th. At Kinston, instructed a class for confirmation.

October 10th. In S. Mary's, Kinston, took part in Morning and Evening Prayer, preached, addressed the congregation, confirmed five persons, addressing the candidates and celebrated.

The Church had been cleaned and newly carpeted, mainly by the efforts of two of the gentlemen and the ladies of the parish.

October 11th. In S. John's, Pitt county, took part in Morning Prayer, addressed the congregation, preached, confirmed six persons, addressed the candidates and celebrated. After service met the Vestry.

It will be remembered that about a year before this, the congregation had the misfortune to lose their Church edifice by fire. On this occasion, I had the happiness of conducting the services in a new and appropriate building larger than its predecessor and architecturally an improve-

ment upon it. By the time of my next visit, I hope to have the privilege of consecrating it to the worship of our Heavenly Father.

In some of my parishes I see a marked improvement in the reverence of the people in the House of God. When of old the Most High gave more minute directions in this matter, He commanded, "*Thou shalt reverence my Sanctuary*," and in so doing stamped the very *locality* as demanding for His sake reverent regard. Without the least taint of superstition, a reverence for God requires of us a reverent treatment of the places where He is solemnly worshipped. "*Put off thy shoes*, the *place* whereon thou standest is holy," was the Divine monition to Moses.

This was something more than a local and temporary command. It included a permanent principle, a principle which we re-assert when in one of the opening sentences of our Public Prayer we proclaim, *The Lord is in his Holy Temple, let all the earth keep silence.* A true and really deep reverence for God Himself would make us reverent in His temple. But especially during the time of worship, and still more especially in that most solemn worship of all, the celebration of the Holy Communion. And it is, to say the least, inconsistent with the solemnity of that service and the deep and pathetic seriousness of the thoughts connected with it and of the respect we should pay to the feelings of our fellow worshippers, for the congregation, immediately upon the closing words of the Benediction, to break up into a tumultuous, loudly talking crowd. It has, therefore, been gratifying to me to perceive in some places a change for the better in this.

And especially, I say, after the celebration of the Holy Communion. The Minister is charged by the rubrics to see that the elements are wholly and *reverently* consumed. It seems to me no more than consistent with this direction that the congregation should wait silently till

this is done. And surely it is well that this silence should be preserved and that the congregation should remain in their places till after the Minister has completed his private devotions and left the Altar.

October 11th. In the evening, officiated at a school house in what is known as S. Michael's Mission. Took part in Evening Prayer and preached.

This is not even an organized mission but a Sunday school, with services sustained more or less regularly by the zeal and devotion of one family, an aged mother and her children, all of whom are steadily doing the work of the Church.

October 12th. At Dawson's school house, Pitt county, said Prayer and preached.

At this point, again, one of the true daughters of the Church, and a daughter of the faithful mother just mentioned, is maintaining, single handed, and at a distance from any Church, a Sunday School Mission, having only occasional ministerial visits, with such as I can give in my annual rounds. Such green spots in the wilderness are greatly encouraging.

October 13th. After going eighteen miles by train, drove seventeen miles through a violent storm to Farmville, but, meeting no congregation, returned without service.

October 15th. In Cavalry Church, Tarboro, took part in the consecration of Rev. Joseph Blount Cheshire, Jr., D.D., to the Assistant Episcopate of the Diocese of North Carolina, Bishop Lyman, of that Diocese, together with Bishop Capers, of South Carolina, and myself, having been appointed Consecrators, Bishop Dudley, of Kentucky, Preacher, Bishops Weed and Sessoms presentors, and all, together with Bishop Quintard, of Tennessee, taking part in the laying on of hands. I need not remind you that our Church, believing in the Apostolic Succes-

sion as the only mode by which a valid Ministry is transmitted, in order that, humanly speaking, there may be no possible doubt of the transmission of her Orders, requires the presence and action of at least three of her Bishops in the Consecration of another. Her Episcopal Succession never depends upon the strength of any one link. Indeed, it is not a chain of single or even of triple links, but a net into which all the links, sooner or later, directly or indirectly, enter. And this, not as believing in any mystic virtue in the touch of the consecrating hands, but in the common sense principles that a man, to have authority to act as God's Minister, must first receive that authority by a Divine commission directly or indirectly conveyed; and that, as Christ our Lord committed His Church to His Apostles, that commission must be fairly traceable from them by successive and continuous appointments, and that the conveyance of these appointments should be made in the manner of which He Himself set the example, namely, by the laying on of hands.

The Consecration of Bishop Cheshire was an occasion especially gratifying to me by reason of the affectionate relations which now for many years have existed between myself and the newly appointed Bishop and his family. May God's grace and blessing rest upon him and his work.

Same day, at night, in the same place, took part in Evening Prayer, Bishop Quintard being Preacher.

October 18th. S. Luke's Day. At S. Paul's, Greenville, took part in Morning and Evening Prayer, preached twice, addressed the congregation, celebrated and met the Vestry.

October 20th. At S. Mark's, Roxobel, took part in Morning Prayer, preached, addressed the congregation and celebrated.

I have reason to congratulate this congregation on the coming of their new pastor, Rev. Henry Wingate, who

seems to have been very successful thus far in his work. He has taken charge of Grace Church, Woodville; S. Mark's, Roxobel; S. Peter's, Gates county, and S. Mary's, Gatesville.

October 22d. Twenty-first Sunday after Trinity. After driving in a severe storm to S. Peter's Chapel, and meeting no congregation, returned and had Morning Prayer with address at the house of Mr. Timothy Lassiter.

At night, at S. Mary's, Gatesville, took part in Evening Prayer, preached, confirmed two persons, addressed the candidates and met the Vestry.

October 23d. In S. Mary's, Gatesville, addressed the congregation and celebrated, confirmed two persons, addressing the candidates, and again met the Vestry.

Same day, at night, at S. John's, Winton, said Evening Prayer and preached.

October 24th. S. John's, Winton, preached and celebrated.

Same day, in S. Barnabas', Murfreesboro, said Evening Prayer, preached and confirmed one person.

October 25th. In S. Barnabas', Murfreesboro, celebrated.

October 27th. In Grace Church, Woodville, Bertie county, took part in Morning Prayer, preached, addressed the congregation, confirmed one person, celebrated and met the Vestry.

October 29th. In S. Martin's, Hamilton, catechized, took part in Morning and Evening Prayer, addressed the congregation, preached twice, confirmed three persons and addressed them, celebrated and met the Vestry.

In the afternoon, at a private house, confirmed an invalid.

October 31st. In a school room at Bethel, Pitt county, took part in Morning Prayer and preached.

At a private house, in same place, celebrated. At another private house confirmed one person and visited a sick man.

November 1st. All Saints' Day. In the Church of the Advent, Williamston, Martin county, took part in Morning and Evening Prayer, addressed the congregation, preached twice, celebrated and met the Vestry.

November 3d. In Grace Church, Plymouth, took part in Morning and Evening Prayer, addressed the congregation, preached twice, confirmed four persons, addressing them, and celebrated.

November 5th. In S. Thomas', Windsor, visited the Sunday school, instructed the confirmation class, took part in Morning and Evening Prayer, preached twice, addressed the congregation, confirmed two persons, addressing them, celebrated and met the Vestry.

November 7th. In Holy Innocents', Avoca, said Morning Prayer, preached and celebrated.

At night, at Scotch Hall, said Evening Prayer and spoke on the service.

November 9th. At Rockahock, took part in Evening Prayer and preached.

November 10th. In the Methodist Church at Coleraine, took part in Evening Prayer and preached.

November 12th. At S. Paul's, Edenton, took part in Morning and Evening Prayer, preached and lectured, confirmed one person, addressing the candidate, and celebrated.

In the afternoon, catechized the Sunday School of S. John Evangelist, and at night, at same place, took part in the service, preached, confirmed two persons and addressed them.

November 14th. In S. John's, South Mills, took part in the service, preached and celebrated.

November 16th. In S. John's, Weeksville, took part in Morning Prayer, preached, confirmed one person, addressing the candidate, and celebrated.

Same day, at S. John Evangelist, Elizabeth City, took part in Evening Prayer, preached, confirmed three persons of color, also one other for S. John Evangelist, Edenton, addressing the candidates.

November 17th. At Elizabeth City, met the Vestry of Christ Church parish.

At night, in Christ Church, Elizabeth City, took part in Evening Prayer, preached and confirmed two persons, addressing them.

November 19th. In Holy Trinity, Hertford, took part in Morning and Evening Prayer, addressed the congregation, preached twice, confirmed one person, addressing the candidate, celebrated, and met the Vestry.

November 23d. In S. David's, Scuppernong, took part in Morning Prayer, addressed the congregation, preached, confirmed ten persons, addressing them, celebrated, and met the Vestry.

November 24th. In S. Andrew's, Columbia, took part in Morning Prayer, preached and celebrated.

November 26th. In S. Luke's, Washington county, took part in Morning Prayer, preached, confirmed one person, addressing the candidate, celebrated, and met the Vestry.

Same day, in Church of the Advent, Roper, catechized the Sunday School, took part in Evening Prayer, preached and confirmed nine persons, addressing them.

November 27th. In Church of the Holy Trinity, Hertford, took part in Evening Prayer and addressed the congregation on the financial system of the Church, and the financial condition of the Diocese and Parish.

November 30th. Thanksgiving day. In S. Peter's Chapel, Gates county, said the Thanksgiving Office, preached, confirmed two persons, addressing them, and celebrated.

December 3d. In S. Mary's, Kinston, said Morning and Evening Prayer, preached, catechized the children

after the second Evening Lesson, and lectured. Met the Vestry.

December 10th. Second Sunday in Advent. In the Morning, at Christ Church, Raleigh, assisted in Morning Prayer and preached.

In the afternoon, in the Chapel of S. Mary's School, took part in Evening Prayer.

At night, on the invitation of the Bishop of North Carolina, took part at Christ Church in a service commemorative of the twentieth anniversary of his consecration. It was a memorable and interesting occasion. The brightness and joy of the service were, however, dimmed by the absence, by reason of indisposition already serious and soon to prove fatal, of the venerable Bishop himself. Already it was apparent to those of us who came into closer contact with the venerable Bishop that he was failing. And we were not altogether surprised, when, on Wednesday of the same week, his sudden death was announced. I was recalled to Raleigh, and on Friday, December 15th, assisted in his burial service. His mortal part was laid away by his sorrowing friends and flock in the cemetery at Raleigh, there to await the glorious day of Resurrection. It was a most solemn and impressive service, to participate in which, his clergy had come in from all parts of his Diocese.

How advancing time sweeps everything from its path! Kings and Bishops, Generals and Governors, with the governed, the great, the wise, the good, all fall before His scythe.

Bishop Lyman had had a large and successful career as Presbyter and as Bishop. He was a man of force of will, and of prompt execution. Under his administration his Diocese had greatly grown, and, in my own eyes, the body of his clergy, who attended his funeral rites, was one which any Bishop might covet.

For some time he represented our branch of the Church abroad, first as Rector of the Protestant Congregation at Rome, and afterward, since his consecration to the Episcopate, as superintending the Missions and congregations of our Church upon the continent of Europe.

In our General Convention's work he was well known, both as a member of the House of Deputies, and as one of the House of Bishops; and specially, perhaps, as the mover of the resolution in the General Convention of 1871, which recognized the determination of disputed questions of ritual as belonging to the Bishop of each Diocese, and which was accepted as a measure of signal relief in the debates upon that subject.

December 13th. Licensed three Readers.

December 17th. At S. Mark's, Wilmington, said Morning Prayer, preached and met the Vestry.

Same day, took part in Evening Prayer at S. John's.

December 23. At S. James', Wilmington, took part in a funeral service.

December 24th. At S. Mark's, celebrated, preached and met the Vestry.

Same day, at S. John's, took part in Evening Prayer.

December 25th. Christmas. At S. Paul's, took part in Morning Prayer, preached and celebrated.

December 27th. Licensed two Lay Readers.

December 29th. Received from the Bishop of Maryland notice of acceptance of letter dimissory given in favor of Rev. Thomas Atkinson who, to our great regret, has exchanged his work at Fayetteville for that of S. Barnabas' parish, Baltimore.

Rev. Mr. Atkinson's work in Fayetteville has been of the best; and he continues to hold a place in the warm affections and respect of his former flock.

December 31st. Sunday after Christmas. At Atkinson upon the Cape Fear and Yadkin Valley R. R., a mission established by the zeal of our Evangelist, Rev. Mr. Wootten, I met a large congregation in the railroad warehouse, where I confirmed four persons and addressed them, preached and celebrated.

At night, at the house of Dr. Hawes, I took part in Evening Prayer and made an address on the Prayer Book.

January 1st. 1894. Met the Vestry of S. John's, Fayetteville.

January 2d. In S. Matthew's, Maxton, took part in Morning Prayer, addressed the congregation, confirmed one person, preached and celebrated.

January 7th. First Sunday after Epiphany, at S. Mark's, Wilmington, said Morning Prayer, preached and met the Vestry.

In the evening, at S. Paul's, took part in Evening Prayer and addressed the congregation.

January 14th. Second Sunday after Epiphany. At S. Mark's, Wilmington, said Morning Prayer and preached.

Same day, at S. James', took part in Evening Prayer.

January 21st. Septuagesima. At S. Mary's, Kinston, said Morning and Evening Prayer, preached twice and celebrated.

January 25th. Conversion of S. Paul. At S. James', Wilmington, celebrated.

In the afternoon, at the same place, took part in the funeral service of Sister Cecilia, who, after a life of earnest and faithful and most self-denying, unselfish labor, was laid to rest in Oakdale Cemetery.

I hardly know how to express my estimate of the fidelity and usefulness of this our Sister. Many years ago, when I was Rector of S. James', she came to me and took

up the work at S. James' Home. The work, missionary and scholastic, grew under her hands. A day school, numbering at one time more than 100 pupils, was maintained at a standard of moral and intellectual excellence surpassed by none. It did not profess to teach the higher or more ornamental branches, but only the plainer branches of a good English education in connection with Christian duty and religious truth. What it did teach was taught with rare thoroughness and excellence. Its *morale* was most excellent. The municipal police testified to the quiet order of its pupils as the best in the city.

Its missionary work was incessant and successful. Some years ago, it was estimated that 500 to 600 of the children of the city had passed through its school, and sixty or more of the candidates for confirmation in the parish of S. James had been drawn from its numbers.

In all this work, though ably assisted, Sister Cecilia was the main spring. But, in the summer of 1892, the parochial arrangements were changed and she was transferred to another field of labor. The tears of those among whom she had labored bore witness to the place she had secured in their affections and the loving fidelity with which her work had been done.

The seeds sown by her did not, however, lose their vitality, and now, the Home work of S. James' has arisen to new life under the wise and vigorous management of the Rector of S. James' parish and his assistant.

January 28th. Sexagesima. Took part in Morning Prayer and preached at S. Paul's.

Same day, took part in Evening Prayer at S. James'.

February 2d. Licensed a Lay Reader.

February 4th. Quinquagesima. At S. James', said Morning Prayer and preached.

At night, at the Chapel of the Good Shepherd, took

part in Evening Prayer, preached, confirmed four persons, and addressed the candidates.

February 7th. Ash Wednesday. At S. John's, took part in Morning Service and preached.

February 11th. First Sunday in Lent. At S. Mark's, said Morning Prayer and preached.

Same day, at S. James', took part in Evening Prayer.

February 18th. At S. Gabriel's, Faison, took part in Morning Prayer, preached and celebrated.

Same day, in the Academy at Magnolia, took part in Evening Prayer, preached, confirmed four persons and addressed them.

February 20th. At S. James', Wilmington, took part in the funeral services of a lady, who had for years served with me as organist in the parish of S. James'. It was another old and tender tie severed for this world.

February 21st. Licensed one of my Postulants to act as Lay Reader in the Diocese and under the Bishop of Western New York.

No one is authorized to act at all as Lay Reader without the license of the Bishop of the Diocese in which he serves. And when, as in this case, the Reader belongs canonically to another Diocese, the license of his own Bishop also is required.

February 23d. I received the consent of the Standing Committee to the shortening of the term of candidateship for the Priesthood of Rev. Henry Wingate.

February 25th. In a private house at Waccamaw, said Morning Prayer and Ante Communion.

March 4th. Fourth Sunday in Lent. At S. Mark's, Wilmington, said Morning Prayer and preached.

In the afternoon, at S. James', too part in the funeral of the wife of the Senior Warden of the parish.

March 11th. At S. Philip's, Southport, took part in Morning and Evening Prayer, preached, confirmed four persons, addressing them, and celebrated.

March 17th. At S. Stephen's, Goldsboro, instructed a class for confirmation and baptized an adult.

March 18th. Palm Sunday. At S. Stephen's, Goldsboro, said Morning and Evening Prayer, preached twice, confirmed seven persons, addressed them and celebrated.

March 19th. Met the Vestry of S. Stephen's.

March 21st. At a private house, Chocowinity, addressed a class for confirmation.

March 22d. Maundy Thursday. At a private house, said the Office of Communion of the sick.

Same day, at night, at Trinity School, Chocowinity, celebrated.

March 23d. Good Friday. At Trinity Chapel, Chocowinity, took part in the services, confirmed five persons, addressed them, preached and celebrated.

In the afternoon, at Buck's School House, took part in Evening Prayer, baptized an adult, confirmed and addressed him, and preached.

This mission furnishes another illustration of what may be done where the heart is ready to do it. It is a mission in the woods, conducted by some of the students of Trinity School, and furnishes another evidence of the influence of that school for good.

A congregation has been gathered, and a small Church building partially erected, mostly by the zeal and personal work of two of the students. The building is, as yet, very incomplete for want of funds with which to proceed. It is a deserving object for the contributions of the faithful.

March 25th. Easter. At Zion Church, Beaufort county, met the Vestry before service, took part in the Morning

Service, addressed the congregation, confirmed three persons, preached and celebrated.

Afterward, at the house of the Minister, confirmed an invalid, and said the Office of Communion of the sick.

March 28th. At S. Paul's, Vanceboro, said the Ante-Communion and lectured on the Epistle.

March 29th. Convocation of Wilmington. In Christ Church, Newbern, took part in Evening Prayer.

Same day, received the Canonical testimonials from the Standing Committee recommending for Priest's Orders, Rev. Nicholas Collin Hughes and Rev Henry Wingate, Deacons.

March 30th. In Christ Church, Newbern, took part in Morning Service.

Same day, at night, at S. Cyprian's, took part in Evening Prayer, confirmed five persons and addressed them.

March 31st. In Christ Church, took part in Morning Service.

Accepted John S. Long, LL. D., as Postulant.

April 1st. First Sunday after Easter. At S. Thomas', Craven county, after Morning Prayer by Rev. Edward Wootten, consecrated the new Church, Mr. George H. Roberts presenting the instrument of donation, and Rev. T. M. N. George reading the sentence of Consecration and preaching. Celebrated.

This Church building is another testimonial to the zeal and practical energy of our lamented brother, Rev. Israel Harding. He was emphatically a builder of Churches.

In carrying out his purpose in this mission, he has been most faithfully seconded by the Rev. Mr. George, Rector of Christ Church, Newbern, and by Mr. Geo. H. Roberts, who, as Lay Reader, has now for a long time maintained bimonthly services.

Same day, at night, in Christ Church, Newbern, took part in Evening Prayer, preached, confirmed ten persons and addressed them.

April 2d. In S. Paul's, Vanceboro, made an address, baptized and confirmed an adult.

April 3. S. Peter's, Washington, after Morning Prayer by Rev. Messrs. T. M. N. George, C. L. Hoffmann and F. Joyner, and sermon by the Bishop, I ordained to the Priesthood Rev. Messrs. Nicholas Collin Hughes, Henry Wingate, and Isaac Wayne Hughes.

There were present and participating in this service, besides the candidates, nine Presbyters and one Deacon, one of the Presbyters being from our sister Diocese of North Carolina, the Presbyters present uniting in the laying on of hands.

This service was one of especial interest. Two of the candidates were sons of our loved brother, the Rev. Dr. Hughes, now gone from us, but who has left us, by his faithful training, two men of God to take his place. It is the crowning result of a life devoted to the glory of God and the advancement of the Kingdom of Heaven. All three of the candidates had been his pupils.

After service I confirmed one person, another student from the school at Chocowinity.

April 8th. Second Sunday after Easter. In S. Philip's, Southport, said Morning and Evening Prayer, preached twice and celebrated.

April 10th. Gave my consent to the consecration of Rev. John Brockenborough Newton as Assistant Bishop of Virginia.

April 15th. Third Sunday after Easter. In the morning, took part in the services at S. John's, Fayetteville, confirmed eight persons, addressed them, preached and celebrated.

In the afternoon, at S. Andrew's Mission, on the other side of the Cape Fear, took part in Evening Prayer and

preached. At this place S. Andrew's Brotherhood has rendered signal service.

At night, at Joseph's, (colored) Fayetteville, took part in Evening Prayer, preached, confirmed nine persons and addressed them.

April 18th. Received and accepted a letter dimissory from the Diocese of South Carolina in favor of Rev. George Frazier Miller as of April 18th. Mr. Miller takes charge of S. Cyprian's, colored, Newbern.

April 19th. Licensed a Lay Reader.

April 22d. Fourth Sunday after Easter. In S. John's, Wilmington, took part in the service, preached, confirmed one person and addressed the candidate.

Same day, at night, in S. Paul's, took part in Evening Prayer, preached, confirmed four persons and addressed them.

April 24th. Licensed a Reader.

April 26th. Gave a letter dimissory to Northern Texas in favor of Rev. Isaac W. Hughes.

Our brother, who was recently ordained to the Priesthood, and who has been serving with us since his ordination to the Diaconate, removes for awhile to Texas, hoping to resume his work with us by the end of the year.

April 29th. Fifth Sunday after Easter. At S. James', Wilmington, took part in Morning Prayer, preached, confirmed nineteen persons, addressed them and celebrated.

At night, in S. Mark's, took part in Evening Prayer, preached, confirmed sixteen persons and addressed them. After service met the Vestry. This parish has now for some time enjoyed the faithful care of Rev. Dr. Carmichael, who has maintained regular services and done much to organize and maintain the harmonious work of the Parish.

The summary of my work is as follows:

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| Baptisms, (Infant 6, Adult 5) | 11 |
| Catechizings | 9 |
| Confirmations | 232 |
| Funerals | 6 |
| Consecrations and Ordinations, (Bishops 3, Presbyters 4, Deacons 1) | 8 |
| Churches Consecrated | 2 |
| Public Celebrations of Holy Communion | 65 |
| Private " " " " | 3 |
| Services | 179 |
| Sermons | 113 |
| Other addresses and instructions | 76 |
| Vestry Meetings | 27 |
| Lay Readers Licensed | 53 |

Within our own Diocese there have been three ordinations to the Diaconate, viz: Isaac Wayne Hughes, Henry Wingate and Hobart Barber. Of these, Mr. Wingate was ordained at my request by the Bishop of Virginia, Mr. Barber by the Bishop of New York, and Mr. Hughes by myself. Four Deacons have been admitted by myself to the Priesthood, viz: Rev. Messrs. John B. Gibble, Nicholas Collin Hughes, Isaac Wayne Hughes and Henry Wingate.

Rev. George Frazier Miller, colored, has been received by letter dimissory from the Diocese of South Carolina, and is effectively at work in charge of S. Cyprian's, Newbern.

Within the same period, two of our oldest Presbyters have been called to their eternal rest, Rev. Nicholas Collin Hughes, D.D., who died May 20th, 1893, and Rev. Edward McArtney Forbes, who died September 25th, 1893.

Letters dimissory have been given in favor of Rev. Thomas Atkinson to the Diocese of Maryland, Rev. A. A. Benton to the Diocese of Tennessee, Rev. J. G. Fawcett

to the Diocese of Albany, Rev. Charles L. Hoffmann and Rev. H. H. Phelps to the Diocese of North Carolina, Rev. I. W. Hughes to the Diocese of Northern Texas, and Rev. H. H. Barber to the Diocese of Maine.

Rev. Mr. Barber had never returned to the Diocese after his ordination at the General Theological Seminary in New York.

Rev. Mr. Benton had been only canonically a member of this Diocese, being resident at Sewanee where, until last summer, he was a professor in the University of the South. Having taken parochial work under the Bishop of Tennessee, his canonical transfer to that Diocese became necessary.

Rev. J. W. Turner had been for some time before the last Diocesan Council non-resident and had been transferred to the Diocese of Georgia, but the letter of acceptance had miscarried, and for this reason his name still appeared upon the clergy list in 1893.

Rev. Isaac W. Hughes has removed, I hope, only for a time.

I find it almost impossible to retain our needed staff of Clergy with the salaries now raised for their support. All through my Episcopate this has been a subject of gravest apprehension, one of wonder too, that so many have been content to remain so long.

Since our last annual gathering, four of our Bishops have gone to their rest.

Rt. Rev. Alexander Gregg, D.D., Bishop of Texas; Rt. Rev. Theodore Benedict Lyman, D.D., Bishop of North Carolina; Rt. Rev. John Adams Paddock, D.D., Missionary Bishop of Olympia; Rt. Rev. Horatio Southgate, D.D., formerly Missionary Bishop resident at Constantinople.

"The Souls of the righteous are in the hands of God."

Eight Bishops have been added to the American Apostleship:

Rt. Rev. John McKim, D.D., Bishop of Tokyo, Japan; Rt. Rev. Fred. R. Graves, D.D., Bishop of Shanghai, China; Rt. Rev. Ellison Capers, D.D., Assistant Bishop of South Carolina; Rt. Rev. Thomas F. Gailor, D.D., Assistant Bishop of Tennessee; Rt. Rev. Wm. Lawrence, D.D., Bishop of Massachusetts; Rt. Rev. Joseph Blount Cheshire, Jr., D.D., Bishop of North Carolina; Rt. Rev. Arthur C. A. Hall, D.D., Bishop of Vermont; Rt. Rev. John Brockenborough Newton, D.D., Assistant Bishop of Virginia.

There has been added to our list of organized Missions, that of S. Matthew's, Maxton, making four in all, viz: S. John Evangelist, Edenton; Grace Church, Trenton; S. Mark's, Roxobel, and S. Matthew's, Maxton. Our other Missions and regular Parishes remain substantially the same.

Our Clergy number, beside the Bishop, seventeen Priests and five Deacons. Of the twenty Presbyters reported last year, two were already non-resident, one was disabled and had resigned his parish, and has since died.

We have one lay candidate for Deacon's Orders, William S. Bernard, and one for Priest's Orders, Joseph N. Starr.

We have three Deacons candidates for Priest's Orders, Rev. S. S. Barber, Rev. P. W. Cassey, Rev. J. W. Heritage.

We have nine Postulants, Milton A. Barber, George B. Burgess, James Joyner, William E. Cox, Thomas P. Noe, Joseph M. Sitterson, Robert R. Windley, Frederick H. Harding, J. S. Long, LL. D.

I must again bear testimony to the services of our Evangelist in the Wilmington Convocation, Rev. Mr. Wootten, by whose help we have been enabled to sus-

tain the worship of God in many places which would otherwise have been without it, and who, in addition, has opened several new missions.

We are deeply indebted, as we have always been, to the Board of Missions, and the Commission for work among persons of color. Nor could our Missionary Clergy have remained in the field without the very great help offered them by the Woman's Auxiliary, an organization for which we have reason to bless God more and more every year.

Of this organization, we have a branch in our own Diocese, which will, through its zealous and efficient Diocesan Secretary, Mrs. John Hughes, of Newbern, report to you.

There should be branches of this Association in every parish and mission. If our parochial life depends upon our receiving aid from others, our spiritual life depends largely upon our rendering aid to others.

To be only a receiver, and not a giver, is to be spiritually dead. Even the higher sense of worldly honor requires us to help as we are helped. There is no one, and no parish or mission, which cannot contribute something, if not in money, yet in work.

The Brotherhood of S. Andrew is in many places doing excellent work.

The Thompson Orphanage is doing more than ever to care for our little ones. Repeatedly within the past year has it opened its doors to receive and shelter our children, bereaved of their natural guardians and supports.

The New York Prayer Book Society has responded liberally to our appeals for donations of Prayer Books and Hymnals.

The low prices at which both Prayer Books and Hymnals can now be had, 15 cents for Prayer Books and 20 cents for Hymnals, put both within easy reach.

But it should be borne in mind that the old Prayer Book is no longer the Prayer Book of the Church. The Revised Book is the only lawful formulary for public worship.

The use of the new Hymnal was left somewhat discretionary by the last General Convention. It is allowable to continue for a time the use of the old. But the intention of the Supreme Legislature of our Church was, and is, that the new Hymnal shall be proven by actual use, in order that the Church may be prepared to act wisely and decisively with regard to it in the General Convention of 1895.

Many parishes have already begun its use on Whitsunday last. I will ask that, where this has not already been done, the use of the new Hymnal shall commence as soon after the first Sunday in July as will permit the book to be obtained.

Let me once more commend to your support the school at Chocowinity, for so many years the heart-work of our beloved departed brother, the Rev. Dr. N. C. Hughes, but in great part conducted then, as now, more entirely, by his son, Rev. N. C. Hughes. A veritable school of the prophets whence so many young men have issued to take up the work of the Lord in the Ministry of the Church, but also one in which thorough literary training has been handmaiden to its religious influences. It has done us in time past incalculable service.

We have two scholarships in the University of the South filled by very promising young men, Postulants for Holy Orders. They have high praise from their professors.

This institution deserves our warmest regards and most earnest support. In addition to its high standard as a college, and the excellent tone of its theological and spiritual influence, it has this great advantage for us over the other Theological schools in the country, that it sends more of the students back to work in their own Dioceses.

The late Rev. Edward M. Forbes left the greater part of the income from his property to the Trustees of this Diocese for religious and benevolent uses, not, however, in fee simple or for discretionary application. Upon this subject the Trustees of the Diocese will report.

They will also report with reference to a bequest, in the will of Mrs. Mary A. Southerland, of two lots in the town of Morehead.

I call your attention to the election, to be had in the several Dioceses, of one Clergyman and one layman to represent the Diocese in the next General Missionary Council—these representatives to be in addition to those appointed by the last General Convention.

I call attention also to a proposed amendment of Article 8 of the Constitution of the Provincial Church, prescribing the mode in which alone the Prayer Book or other Offices of the Church or Articles of Religion may be altered; requiring both for the original proposition to amend, and for its confirmation in the next General Convention, a majority in the House of Bishops of all the Bishops entitled to seats, and in the House of Deputies a corresponding majority of all the Dioceses entitled to representation.

Also, to a proposition to amend the Constitution of the Provincial Church, by striking out the words "Assistant Bishop" wherever they occur, and inserting in their place the words "Bishop co-adjutor."

There is a matter of no essential moment, but yet one of real inconvenience, which I will ask yon to bear in mind. I mean the reduplication of names of Churches. Since proposing to bring this to your attention, I am glad to find in the "Messenger of Hope" an allusion to the same subject. In our own Diocese we have, I think, ten parishes and missions by the name of S. John. It might

be well in some of these cases to substitute other names. This might be done by mutual consent of the Council and of the parishes themselves.

The increasing interest that is manifested on all sides in the unification of the Church justifies us in hoping for some practical result in this direction. It would be indeed a most blessed outcome of all that has been said and done should it result in the union of Christendom under the government of Christ our Lord, and in obedience to His Will and Ordinances.

But, parallel with these hopes, run apprehensions of danger lest in our eagerness to attain unity we sacrifice Truth and Loyalty. Good as it is for brethren to dwell together in unity, it were a temptation worthy of the skill of the Arch-Enemy, if it lead to a looser hold of Truth, or to a compromise of the loyalty we owe our Royal Master in His visible Divine Kingdom, the Holy Catholic Church of the Creed. Our Church teaches us, as for example, in the Prayer for Christ Church Militant, to put Truth before Unity.

Let us remember that to be holy and true we must be obedient and subordinate. Let us remember that God has established His own Divine Kingdom to rule over us, and can tolerate no departures from His own appointments. To depart from these is to rebel against the King Himself, in tampering with His government; and so, to sin. It seems and sounds very beautiful and very amiable, to be willing to coalesce with all who call themselves Christians, no matter how they may set the visible Kingdom of our blessed Lord and its ordinances at defiance, but, it is not true religion. It is not a Bible religion. It is not to be loyal to our Sovereign Lord God. It is to put the King below His subjects. We must be careful to distinguish between the appointments of the King, and our own notions of what are wise or beautiful. But whatever *He*

appoints, whether it be of inward principle or outward form, it is enough for the true and loving and fearing subject that *He* appoints it.

He bows his head and worships and submits. He that offends in the least point, says the Apostle, is guilty of all; and he that offends *consciously* against an appointed form or ceremony of the King is just as much a rebel as he who offends against the fundamental principles of the Kingdom. It is not the thing done or left undone. It is the *disobedience*, even though it be nothing more than the setting up of our creature judgments to mould, or modify, or disregard, the appointments of our Sovereign—the ordinances of our God.

The Holy Catholic Church of the Creed, and its Ministry, are the appointments of the Lord of the Creed. The Church is His Kingdom. Created by Him, His Church, or Kingdom, has come down to us by perpetual succession; and to it, and to it alone, belongs our allegiance. We have no right to recognize as His Kingdom any human institution, however good in itself, which has arisen by its side. We have no right to recognize as His officers any who have not by direct appointment or perpetual transmission received their commission from Him. And this is not a question whether such persons shall reach Heaven. That is one for the infinite Wisdom, Holiness, Goodness and Loving-Kindness of the King to settle. We have nothing to do with it. The prerogative of pardon is not with the subject, but with the King; the subject cannot condone the offences of his fellow-subjects, however ignorantly or sincerely committed.

No doubt that the blessings of the Holy Ghost are found in large measure without the Kingdom. Israel's prophets prophesied as well as those of Judah. Even Heathen men, and the professors of false religion, have their good fruits and all under the blessing of God. For God is the Author of all that is good, within or without

the Church. *Every* good gift cometh down from above. But again, this does not touch the question of loyalty. Others may be sincerelv trying to do aright, who are nevertheless in the wrong way. But their successful error does not overthrow God's Truth, or the actuality and obligation of God's appointments.

We, who can know the truth, are responsible not only for our own maintenance of it, but also for endeavoring to bring others to the knowledge of it. And this we cannot do, if wea bandon our firm and exclusive hold of it in order to make our system agreeable to others; thus teaching others that we do not regard adhesion to it essential. We have no right, before God, to tamper with false doctrine, heresy, or schism. To do either is to be disloyal to God.

Nor, again, is this to profess ourselves personally better than others. Doubtless, many a Samaritan was a better man than many others who were Jews. Yet our Saviour declared that "Salvation was of the Jews." It is not a question of charity or modesty, but one of loyalty.

There is a minor view of this matter of loyalty which I will ask you to consider. I mean loyalty to our Diocese. I hear young men sometimes speaking slightingly of their Diocese, partly, perhaps because of its weakness which they have not taken pains to turn into strength, partly, perhaps, because it has not done much for them individually. Is not this the selfish, mercenary spirit of the world? How can we believe that he, who argues thus is doing his work for the love of God or man?

The French soldier, dying on the snow covered field of battle, and left to languish there by his departsng comrades, could yet with his last remnant of strength, lift his head to salute his commander. Such was his patriotism.

Is there no patriotism in the Church? Cannot we love our Diocese, not as loving others less but our own more,

because it is *ours*, because God has made it our Diocese, our special spiritual family; and love it all the more, because, by reason of its feebleness, *needing* our aid and love?

Would that there were more of that old and patriotic and chivalrous and loyal love, which could say, when the Holy City was humiliated and prostrate in the dust, "If I forget thee, O Jerusalem, let my right hand forget its cunning, and my tongue cleave to the roof of my mouth."

And now, brethren, in conclusion, I commend you to God and His grace to bless and to guide you and to prosper you. That He may guide you here in your deliberations, and that love may unite with love in our debates, is the fervent prayer of your

CHIEF PASTOR.

DIOCESE OF EAST CAROLINA.

# Appendix B.

# TREASURER'S REPORT

*For Fiscal Year Ending April 30, 1894.*

# APPEDIX B.

## TREASURER'S REPORT,

For the Fiscal Year Ending April 30th. 1894.

The Treasurer herewith presents his report to the Eleventh Annual Council of the Diocese of East Carolina, showing balances as follows, viz :

| | | | |
|---|---|---|---|
| Episcopal and Contingent Fund, | cr. balance..... | | 193 03 |
| Diocesan Missions, | cr. balance..... | | 770 05 |
| Current Relief Fund, | cr. balance..... | | 574 30 |
| Student's Aid Fund, | cr. balance..... ..... | | 48 95 |
| Church Building Fund, | cr. balance..... ..... | | 77 11 |
| Permanent Episcopal Fund, | debit balance..... | 1 95 | |
| Permanent Clergy Relief Fund, | cr. balance.... ..... | | 518 59 |
| Permanent Fund for Education of Children of Deceased Clergymen, | cr. balance..... | | 167 38 |
| Fund for Endowment of a Diocesan College, | cr. balance.. | | 40 00 |
| Total..... ..... | | | 2 389 41 |
| Deduct debit balance as above..... ..... ..... | | | 1 95 |
| Leaving net amount at credit of the Diocese..... | | | 2 387 46 |

Included in the above balance, there are the following amounts due by banks suspended and in liquidation, viz :

| | | |
|---|---|---|
| By the First National Bank, reported in last year's account $593.52, now reduced to..... | 508 24 | |
| And by the Bank of New Hanover..... | 739 35 | 1 247 59 |

Leaving only the sum of $1,139.87 at present available in hands of the Treasurer.

At the close of last year there was a credit balance to the Permanent Episcopal Fund of $666.41 which was considerably increased during the year as will be seen by reference to the account, but the investment of $768 and a small excess in the cost of repairs and improvements of the dwelling No. 513 South Seventh street (belonging to this Fund) over the amount collected from the Insurance Company for damages by fire of May 3, 1893 have resulted in the present small deficit. But there will soon be some receipts from the estate of the late Miss Mary R. Smith which will again show a credit balance to the Fund.

The balance of $103.25 which was reported last year to credit of Diocesan College Fund together with all the other accretions, including 1 share (ctf. No. 3990) in the North Carolina R. R. Co., purchased out of the profits of the Fund, have been transferred to Trinity School, Chocowinity with the consent and release of the donors, in accordance with the Resolution of the Council as printed on page 54 of the Journal of 1893. The present capital of this Fund is therefore now only $1,040, and all future interest or profit will, under the resolution referred to, be paid over to said school.

The following is a complete list of all the securities belonging to the Diocese now in the hands of the Treasurer :

# LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA,

*In Hands of the Treasurer April 30, 1894.*

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

| | | *Par Value.* |
|---|---|---|
| No. 1861. | 1 North Carolina State 4 per cent. Bond due July 1910 | 1 000 00 |
| No. 2183. 3331. | 2 Western North Carolina Rail Road Bonds, 6 per cent., due July 1914 | 2 000 00 |
| No. 1, 3, 5, 7, 9, 11, 13. | 7 Town of Tarboro Bonds, 6 per cent., $500.00 each, due July 1908 to 1914 | 3 500 00 |
| No. 3636, 25, 3655, 25, 3826, 3, 3991, 16, | 69 Shares North Carolina Rail Road stock, $100 each | 6 900 00 |
| No. 543, 5, 547, 16, | 21 Shares Wilmington Gas Light Company, $50 each | 1 050 00 |
| | Bond of J. W. Barnes, 8 per cent., secured by mortgage | 150 00 |
| | Bond of Mrs. M. J. Curtis, 8 per cent., secured by mortgage | 600 00 |
| | Note of North State Improvement Company, personal security due Nov. 26, 1893 | 5 000 00 |
| | Deed for House and Lot No. 816 Harnett street, Wilmington—Cost | 800 00 |
| | Deed for House and Lot No. 513, South Seventh street, Wilmington—Cost | 1 000 00 |
| | Uninvested cash balance—none | |
| | There is a debit balance of $1.95 | |
| | Total | 22 000 00 |

The Diocese also owns the Episcopal Residence with lots fronting on Orange street and on Sixth street, in Wilmington, N. C.

FOR ACCOUNT OF PERMANENT CLERGY RELIEF FUND.

| | | |
|---|---|---|
| Ctf. 3654, 1, 3729, 8, 3825, 6, 3992, 3, | 18 Shares North Carolina Rail Road Company, $100 each | 1 800 00 |
| 544, 5, 548, 1, | 6 Shares Wilmington Gas Light Company, $50 each | 300 00 |
| | Uninvested cash balance | 518 59 |
| | Total | 2,618 59 |

FOR ACCOUNT OF THE FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

| | | |
|---|---|---|
| Ctf 3637, 4, 3989, 5, 3728, 10, 3730, 1, 3827, 1, | 21 Shares North Carolina R. R. stock $100 each, | 2 100 00 |
| 545, 3, 549, 1, | 4 Shares Wilmington Gas Light Company, $50 each | 200 00 |
| | Uninvested cash balance | 167 38 |
| | Total | 2 467 38 |

FOR ACCOUNT OF FUND FOR ENDOWMENT OF A DIOCESAN COLLEGE.

| | |
|---|---|
| Bond of J. M. Bunting and others, 8 per cent., secured by mortgage | 1 000 00 |
| Uninvested cash balance | 40 00 |
| Total | 1 040 00 |

The uninvested balance of $40.00 is on deposit in the Wilmington Savings and Trust Company at 4 per cent. compound interest.

*The following amounts for purposes outside of the Diocese have been received and remitted during the past fiscal year:*

| PARISHES. | University of the South. | Domestic and Foreign Missions. | Missions to Jews. |
|---|---|---|---|
| Trinity, Beaufort County | 2 00 | | |
| St. Paul's, Clinton | 1 79 | | |
| St. Paul's, Edenton | 11 42 | | |
| Christ Church, Elizabeth City | 4 00 | 51 06 | 4 26 |
| Christ Church, Newbern | 15 20 | 13 04 | |
| Christ Church, Rock Fish | 30 | | |
| St. James', Wilmington | 100 00 | 60 00 | 22 28 |
| St. Paul's, Wilmington | 3 40 | 5 41 | 5 90 |
| St. Thomas', Windsor | 1 94 | | |
| St. John's Mission, Weeksville | | 4 22 | |
| St. Thomas', Cumberland County | 50 | | |
| | 140 55 | 133 73 | 32 44 |

DR. Diocese of East Carolina, for the Current Episcopal and Contingent Fund

| | | | | | |
|---|---|---|---|---|---|
| To amount paid expenses of Clergymen attending Council of 1893, viz: | | | | | |
| Rev. Jas. Carmichael, D.D. | 7 60 | Rev. P. W. Cassey | 8 00 | | |
| " J. B. Gibble | 7 60 | " T. B. Haughton | 4 00 | | |
| " C. L. Hoffman | 4 85 | " W. J. Herritage | 3 25 | | |
| " F. N. Skinner | 7 60 | " Dr. Huske | 6 90 | | |
| " L. L. Williams | 2 87 | " Robert Strange | 7 60 | | |
| | | " E. Wootten | 7 60 | 67 | 87 |
| To paid Salary of Secretary, Rev. N. Harding 1 year to April 30, 1894 | | | 100 00 | | |
| " " Expenses as Secretary | | | 10 00 | | |
| " " For services of Sexton at Council. | | | 5 00 | 115 | 00 |
| " " Printing Treasurers Report of 1893 | | | 46 00 | | |
| " " " Journal of Council 1893 | | | 298 70 | | |
| " " Distributing same | | | 14 85 | 359 | 55 |
| " " Wilmington Savings and Trust Co., rent of drawer in Safe Deposit Vault 1 year to June 4 '94. | | | | 10 | 00 |
| " " Expenses of Standing Committee | | | | 24 | 80 |
| " " " of Committee on State of the Church. | | | | 20 | 00 |
| " " Dr. Carmichael, cost of original draft of Seal of of the Diocese | | | | 2 | 00 |
| " " Rev. N C. Hughes for two scholarships in Trinity School, by order of Council of 1893 | | | | 300 | 00 |
| " " Repairs Bishop's residence | | | | 32 | 58 |
| " " " No. 713 S. 7th St. | | | | 9 | 95 |
| " " Postage and other petty Expenses | | | | 9 | 23 |
| " " Premium insurance on No. 513 S. 7th St. | | | | 9 | 20 |
| " " Bishop's salary, 1 year to April 30, 1894 | | | | 2500 | 00 |
| " " Treasurer's Commissions on receipts $3,511.54 at 5 per cent | | | | 175 | 58 |
| " " Balance carried forward | | | | 193 | 03 |
| | | | | 3828 | 79 |

DR. Diocese of East Carolina, for Diocesan Missions

| | | | | | |
|---|---|---|---|---|---|
| To Paid Appropriations of Executive Missionary Committee, viz: | | | | | |
| Rev. S. S. Barber | 100 00 | Rev. Luther Eborn | 100 00 | | |
| " T. B. Haughton | 100 00 | " Alban Greaves | 50 00 | | |
| " N. C. Hughes | 100 00 | " F. Joyner | 100 00 | | |
| " Edward Wooten. | 300 00 | | | 850 | 00 |
| To paid Treasurer's commission on receipts $1,012.38 at 5 per cent | | | | 50 | 61 |
| " " Balance carried forward | | | | 770 | 05 |
| | | | | 1 670 | 66 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '94 CR.

| | | |
|---|---|---|
| By Balance per account to April 30, 1893 | | 317 25 |
| " Amount received from Parishes and Mission Stations per Tabular Statement | | 2 015 90 |
| " Donation from Miss E. Lewis, of Elizabeth City, through Bishop, Dec. 6, 1893 | | 50 |
| " Donation from Mr. Frank Wood, of Edenton, through Bishop, January 1, 1894 | | 100 00 |
| " Income from the Permanent Episcopal Fund, viz: Coupons for July '93 and January '94, of $3,500 6 per cent. Bonds Town of Tarboro | 210 00 | |
| Coupons $2,000 6 per cent. Bonds Western N. C. R. R. Co | 120 00 | |
| Coupons $1,000 4 per cent. Bond State of North Carolina | 40 00 | |
| Dividends, June '93 and Dec. '93, on $1,050, 21 shares Wilmington Gas Light Company | 63 00 | |
| Dividends, March and September, 1893, on $6,900, 69 shares N. C. R. R. Co | 414 00 | |
| 12 months' interest, 8 per cent., to Nov. 26, 1893, on Bond of North State Improvement Co., of $5,000 | 400 00 | |
| 12 months interest to April 15, 1894, on Bond of M. J. Curtis $600, at 8 per cent | 48 00 | |
| 12 months interest on Bond of J. W. Barnes to Dec. 12, 1893, $150, at 8 per cent | 12 00 | |
| Rent collected on dwelling No. 816 Harnett street | 33 14 | |
| " " " No. 513 S. Seventh St. | 55 00 | 1 395 14 |
| | | 3 828 79 |
| 1894 | | |
| May 1. By balance from old account | | 193 03 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30,'94. CR

| | | |
|---|---|---|
| By balance per acconnt to April 30, 1893 | | 658 28 |
| " Amount from Parishes and Mission Stations as per Tabular Statement | | 614 73 |
| " Bishop's collections at visitations | | 360 99 |
| " Donation July 3, 1893, from Mrs. C. D. Myers | 5 00 | |
| " " July 27, 1893, from Mrs. Gaston Meares | 10 00 | |
| " " October 3, 1893, from three little children of Murfreesboro' Calvert, Howard and Pattie L. Moore. | 1 16 | |
| " Donation December 1893 from Miss E. Lewis, through Bishop Watson | 50 | |
| " Donation from Rev. Jno. G. Fawcett | 10 00 | |
| " " " " " " | 10 00 | 36 66 |
| | | 1 670 66 |
| 1894. | | |
| May 1. By balance from old account | | 770 05 |

DR. Diocese of East Carolina, for the Current Relief Fund

| | | |
|---|---|---|
| To paid Bishop Watson for distribution Nov. 14, 1893... | | 25 00 |
| " " " " " " April 26, 1894.. | | 125 00 |
| " " Treasurer's commission on $178.30..... | | 8 91 |
| " " Balance carried forward..... | | 574 30 |
| | | 733 21 |

DR. Diocese of East Carolina, for the Student s Aid Fund

| | | |
|---|---|---|
| To balance as debit this account as per statement April 30, 1893..... | | 40 65 |
| " Treasurer's commission on $94.31..... | | 4 71 |
| " Balance carried forward..... | | 48 95 |
| | | 94 31 |

DR. Diocese of East Carolina, for the Church Building Fund

| | | |
|---|---|---|
| To amounts appropriated by committee: | | |
| " Farmville, Pitt county..... | | 25 00 |
| " St. Thomas, Craven county..... | | 14 95 |
| " St. John's, Pitt county..... | | 25 00 |
| " Stonewall..... | | 25 00 |
| " Atkinson, Pender county..... | | 25 00 |
| " Treasurer's commission on $107.48..... | | 5 37 |
| " Balance carried forward..... | | 77 11 |
| | | 197 43 |

DR. Diocese of East Carolina for Acc't of the Permanent Episcopal Fund

| | | |
|---|---|---|
| To purchase June 3, 1893, from Julius Hahn, 16 Shares stock in the Wilmington Gas Light Co., at $48.00 per share..... | | 768 00 |
| " Cost of repairs and improvements on dwelling No. " 513 So. 7th street June, 1893, damaged by fire " of May 3, 1893..... (Of this amount $183.20 was paid by the Ins. Co.) | | 216 51 |
| " Cost of crock for stove pipe and putting in same Nov. 11, 1893..... | | 1 00 |
| | | 985 51 |
| 1894. May 1. To balance from old account..... | | 1 95 |

In Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '94 Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1893 | | 554 91 |
| " Amount from Parishes as per Tabular Statement | | 151 31 |
| " Donation from Bishop Watson Dec. 30, 1893 | | 26 99 |
| | | 733 21 |
| 1894. | | |
| May 1. By balance | | 574 30 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '94. Cr

| | | |
|---|---|---|
| By amount from Parishes as per Tabular Statement | | 94 31 |
| | | 94 31 |
| 1894 | | |
| May 1. By balance | | 48 95 |

in Acc't with A J. DeRosset, Treas., for Fiscal Year Ending April 30, '94. Cr.

| | | |
|---|---|---|
| By balance per account April 30, 1893 | | 89 95 |
| " Amount from Parishes as per Tabular Statement | | 107 48 |
| | | 197 43 |
| 1894. | | |
| May 1. By Balance | | 77 11 |

in Acc't with A. J DeRosset, Treas., for Fiscal Year Ending April 30, '94. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1893 | | 666 41 |
| " Amount received May 31. 1893, from the Northern Assurance Co., in settlement of loss by fire of May 3, on dwelling No. 513 South Seventh street | | 183 20 |
| " Cash from Hon. Kemp P. Battle, executor estate of Miss. Mary R. Smith, June 21, 189 | 25 00 | |
| " " " " January 4, 1894 | 31 50 | |
| " " " " January 27, 1894 | 39 95 | |
| " " " " March 19, 1894 | 37 50 | 133 95 |
| " Balance carried forward to debit, in new account | | 1 95 |
| | | 985 51 |

DR. Diocese of East Carolina for Acc't of the Permanent Clergy Relief Fund

| | | |
|---|---|---|
| To purchase June 3, 1893, from Julius Hahn, 1 share stock in Wilmington Gas Light Co | | 48 00 |
| " Balance carried forward | | 518 59 |
| | | 566 59 |

DR. Diocese of East Carolina, for Acc't of the Permanent Fund for Education of hildren of Deceased Clergymen,

| | | |
|---|---|---|
| To purchase June 3, 1893, from Julius Hahn I share stock in Wilmington Gas Light Co | | 48 00 |
| " Balance carried forward | | 167 38 |
| | | 215 38 |

DR. Diocese of East Carolina, for Endowment of a Diocesan College

| | | |
|---|---|---|
| The accrued interest on this Fund, transferred by order of Council to Rev. N. C. Hughes, Principal of Trinity School, July 22, 1893 | | 73 25 |
| Paid Rev. N. C. Hughes interest on Bond | | 80 00 |
| Balance carried forward | | 40 00 |
| | | 193 25 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30,'94. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1893 | | 81 11 |
| " Dividends June and December, 1893, on 6 shares ($300) in Wilmington Gas Light Co | | 18 00 |
| " Dividends September 1893, and March, 1894, on 18 shares N. C. R. R. Co | | 108 00 |
| " Amount received December 1, 1893, from E. G. Hill, executor estate Rev. E. M. Forbes, a legacy for this fund | | 359 48 |
| | | 566 59 |
| 1894. | | |
| May 1. By balance from old account | | 518 59 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '94. Cr

| | | |
|---|---|---|
| By balance per account to April 30, 1893 | | 77 38 |
| " Dividends June and December, 1893, on 4 shares (200.00) Wilmington Gas Light Co | | 12 00 |
| " Dividends September, 1893, and March, 1894, on 21 shares N. C. R. R. Co | | 126 00 |
| | | 215 38 |
| 1894. | | |
| May 1. By balance | | 167 38 |

in Acc't with A. J. DeRosset, Treas., for Fiscal Year Ending April 30, '94. Cr.

| | | |
|---|---|---|
| By balance per account to April 30, 1893 | | 103 25 |
| 12 months' interest to September 26, 1893, on Bond of $1,000 of J. M. Bunting and others | | 80 00 |
| " Donation January 17, 1894, from Rev. R. B. Drane | | 10 00 |
| | | 193 25 |
| 1894. | | |
| May 1. By balance | | 40 00 |

# TABULAR STATEMENT

## SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSION STATIONS FROM MAY 1, 1893 TO APRIL 30, 1891.

| PARISHES. | LOCATION. | Arrears due April 30,'93 | Assessment for Fiscal Year 1893-'94. | Payments on acc't of Arrears & Assessm'ts. | CONTRIBUTIONS, | | | | Collections by Bishop for Diocesan Missions. | Total Payments. | Arrears Due April 30, 1894. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Diocesan Missions | Relief Fund | Students' Aid Fund | Church Building Fund. | | | |
| Chapel of the Cross | Aurora | | 30 00 | 37 50 | 17 11 | 1 12 | 5 06 | 1 12 | 7 13 | 69 04 | *a* |
| St. Thomas | Bath | 7 50 | 15 00 | 15 63 | 1 87 | 58 | 47 | 46 | 2 71 | 21 72 | 6 87 |
| St. Paul's | Beaufort | 79 65 | 25 00 | 30 00 | | | | | 5 94 | 35 94 | 74 65 |
| St. James | Beaufort County | 43 29 | 12 00 | 7 00 | | | | | 3 15 | 10 15 | 48 29 |
| St. John's | " " | | 15 00 | 15 00 | 7 17 | | | 3 00 | 2 58 | 27 75 | |
| Trinity | " " | | 40 00 | 40 00 | 10 00 | 5 00 | 5 00 | 2 70 | 5 20 | 67 90 | |
| Zion | " " | 9 00 | 20 00 | 29 00 | 11 43 | 1 58 | 1 30 | 96 | 2 26 | 46 53 | |
| Grace | Bertie County | 19 00 | 40 00 | | | | | | | | 59 00 |
| St. Paul's | Clinton | 10 00 | 30 00 | 11 00 | 3 61 | 1 07 | 1 65 | | 4 44 | 21 77 | 29 00 |
| St. Thomas | Cumberland County | | 15 00 | 15 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 67 | 20 67 | |
| St. Paul's | Edenton | | 75 00 | 75 00 | 38 08 | 16 00 | 7 22 | 5 38 | 30 00 | 171 68 | |
| Christ Church | Elizabeth City | | 75 00 | 55 00 | 30 20 | 17 19 | 4 91 | 4 10 | 4 78 | 116 18 | *b* 20 00 |
| St. John's | Fayetteville | | 225 00 | 225 00 | 2 00 | | | 8 00 | 11 57 | 246 57 | |
| St. Joseph's | " | | 15 00 | 15 00 | 1 00 | 1 00 | 1 00 | 75 | 2 35 | 21 10 | |
| St. Mary's | Gatesville | 14 00 | 15 00 | 29 00 | 2 34 | | | | 3 01 | 34 35 | |
| St. Stephen's | Goldsboro | 190 00 | 50 00 | | | | | | | | *c* 240 00 |
| St. Paul's | Greenville | | 30 00 | 22 50 | 3 00 | | | | 5 47 | 30 97 | 7 50 |
| St. Martin's | Hamilton | | 15 00 | 15 00 | 7 11 | 2 10 | | | 9 20 | 33 41 | |
| Holy Trinity | Hertford | | 50 00 | 17 00 | | | | | 11 08 | 28 08 | 33 00 |
| St. George's | Hyde County | 25 00 | 30 00 | 55 00 | 5 00 | | | | 5 77 | 65 77 | |
| St. Mary's | Kinston | | 25 00 | 25 00 | 22 07 | 6 76 | 2 35 | 2 00 | 7 92 | 66 10 | |
| Holy Innocents | Lenoir County | | 15 00 | 15 00 | | | | | 2 18 | 17 18 | |
| St. John's | Makelyville | 7 00 | 10 00 | 17 00 | 3 00 | 3 00 | | | 1 60 | 24 60 | |
| St. Barnabas | Murfreesboro | 12 00 | 5 00 | | | | | | 5 31 | 5 31 | 17 00 |
| Christ Church | Newbern | | 225 00 | 225 00 | 132 23 | 6 91 | 10 22 | 8 06 | 14 37 | 396 79 | |
| St. Cyprian's | " | | 10 00 | 10 00 | 1 00 | | | 1 00 | 2 26 | 14 26 | |
| St. John's | Pitt County | | 30 00 | 30 00 | | 3 45 | 3 25 | | 6 26 | 42 96 | |
| Grace | Plymouth | 11 05 | 20 00 | 12 06 | 3 35 | | | | 7 03 | 22 44 | 18 99 |
| Christ Church | Rockfish | | 15 00 | 15 00 | 1 00 | 1 00 | 50 | 50 | 3 30 | 21 30 | |
| St. David's | Scuppernong | 64 38 | 40 00 | 28 96 | 6 07 | | | | 4 60 | 39 63 | 75 42 |
| St. Philip's | Southport | 10 00 | 10 00 | 10 00 | | | | | 7 30 | 17 30 | 10 00 |
| St. Paul's | Vanceboro | 5 00 | 5 00 | 5 00 | | | | | | 5 00 | 5 00 |
| St. Peter's | Washington | | 100 00 | 100 00 | 24 33 | 34 98 | 12 07 | 7 55 | 33 71 | 212 64 | |
| St Luke's | Washington County | | 10 00 | 10 00 | 19 01 | 4 38 | 2 86 | 1 96 | 5 00 | 43 21 | |
| Advent | Williamston | | 20 00 | 5 00 | | | | | 5 00 | 10 00 | 15 00 |

## *TABULAR STATEMENT Continued.*

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| St. James | Wilmington | | 500 00 | 500 00 | 231 00 | 25 00 | 25 00 | 50 00 | 45 87 | 876 87 | |
| St. Paul's | " | | 75 00 | 60 00 | 25 72 | 2 10 | 2 25 | 1 55 | 5 65 | 97 27 | *d* 15 00 |
| St. John's | " | | 110 00 | 110 00 | | 2 59 | 2 59 | 2 61 | 7 61 | 125 40 | |
| St. Mark's | " | 10 00 | 20 00 | 30 00 | | | | | | 30 00 | |
| St. Thomas | Windsor | | 40 00 | 40 00 | | 1 44 | 2 85 | 3 83 | 9 46 | 57 58 | |
| St. John's | Winton | 6 00 | 3 00 | 6 00 | | | | | 3 34 | 9 34 | 3 00 |
| | | | | | | | | | | | |
| MISSION | STATIONS | | | | | | | | | | |
| | | | | | | | | | | | |
| | Atkinson | | | | | | | | 1 86 | 1 86 | |
| | Avoca | | | | | | | | 4 70 | 4 70 | |
| | Bethel | | | | | | | | 92 | 92 | |
| St Thomas' | Craven County | | | | | | | | 1 60 | 1 60 | |
| | Columbia | | | | | | | | 1 78 | 1 78 | |
| St. John Evangelist | Edenton | | | 5 25 | 3 03 | 1 53 | 23 | 95 | | 10 99 | |
| | Fairfield | | | | | | | | 2 00 | 2 00 | |
| St. Gabriel's | Faison | | | 10 00 | | | | | 2 17 | 12 17 | |
| St. Peter's | Gates County | | | 10 00 | 2 00 | 8 42 | | | 5 85 | 26 27 | |
| | Magnolia | | | | | | | | 3 15 | 3 15 | |
| | Maxton | | | | | | | | 3 17 | 3 17 | |
| | Roper | | | | | | | | 6 00 | 6 00 | |
| St. Mark's | Roxobel | | | 16 00 | | 3 11 | 2 53 | | 5 29 | 26 93 | |
| | Sladesville | | | | | | | | 1 76 | 1 76 | |
| | Swan Quarter | | | | | | | | 1 23 | 1 23 | |
| Grace | Trenton | | | | | | | | 1 32 | 1 32 | |
| | Waccamaw | | | | | | | | 4 50 | 4 50 | |
| St. John's | Weeksville | | | 6 00 | | | | | 4 22 | 10 22 | |
| Grace | Woodville | | | | | | | | 5 14 | 5 14 | |
| | Yeatesville | | | | | | | | 1 45 | 1 45 | |
| St. Barnabas | Snow Hill | | | 6 00 | | | | | 4 15 | 10 15 | |
| | South Mills | | | | | | | | 25 | 25 | |
| Good Shepherd | Wilmington | | | | | | | | 2 40 | 2 40 | |
| | | 522 87 | 2 110 00 | 2 015 90 | 614 73 | 151 31 | 94 51 | 107 48 | 360 99 | 3 344 72 | 677 72 |

*a* Overpaid $7.50.
*b* Paid $20.00 in full May 4, 1894.
*c* Paid $50.00 on account May 5, 1894.
*d* Paid $15.00 in full May 7, 1894.